

DATE 01/29/2009

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000027602

APPLICANT RODNEY KNOWLES PHONE 288-2684  
ADDRESS 442 NW BEL LAKE CT LAKE CITY FL 32055  
OWNER GEORGE FULGHAM PHONE 758-8345  
ADDRESS 227 NW TIMBER WAY LAKE CITY FL 32055  
CONTRACTOR CHESTER KNOWLES PHONE 755-6441  
LOCATION OF PROPERTY 90W, TR ON LAKE JEFFREY, TR MOORE RD, TL TIMBER WAY,  
3RD PLACE ON RIGHT  
TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE A DEVELOPMENT PERMIT NO.

PARCEL ID 10-3S-16-02058-046 SUBDIVISION PARNELL HILLS  
LOT 3 BLOCK PHASE UNIT TOTAL ACRES 1.20  
IH0000509  
Culvert Permit No. Culvert Waiver Contractor's License Number IH0000509 Applicant/Owner/Contractor  
EXISTING 09-0045 CS HD N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident  
COMMENTS: EXISTING HOME TO BE CONVERTED TO STORAGE,REMOVE KITCHE,, SEPTIC  
& WATER DISCONNECTD. 1ST FLOOR ONE FOOT ABOVE THE ROAD, OR 2 FOOT  
ABOVE GRADED ROAD Check # or Cash 520

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic  
date/app. by date/app. by date/app. by  
Under slab rough-in plumbing Slab Sheathing/Nailing  
date/app. by date/app. by date/app. by  
Framing Rough-in plumbing above slab and below wood floor  
date/app. by date/app. by  
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)  
date/app. by date/app. by date/app. by  
Permanent power C.O. Final Culvert  
date/app. by date/app. by date/app. by  
M/H tie downs, blocking, electricity and plumbing Pool  
date/app. by date/app. by  
Reconnection Pump pole Utility Pole  
date/app. by date/app. by date/app. by  
M/H Pole Travel Trailer Re-roof  
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 325.00  
INSPECTORS OFFICE CH CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

520

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only** (Revised 1-10-08)      Zoning Official aps 1/23/09      Building Official ND 1-21-09

AP# 0901-28      Date Received 4/20      By NW      Permit # 27602

Flood Zone A      Development Permit ---      Zoning A-3      Land Use Plan Map Category A-3

Comments Existing home to be converted to storage - Kitchen removed, septic & water disconnected. 1st floor to be 1' above paved or 2' above graded rd.

FEMA Map# ---      Elevation ---      Finished Floor ---      River ---      In Floodway ---

☒ Site Plan with Setbacks Shown ☒ EH # ---      ☐ EH Release ☒ Well letter ☐ Existing well

☒ Recorded Deed or Affidavit from land owner      ☒ Letter of Auth. from installer      ☐ State Road Access

☐ Parent Parcel # ---      ☐ STUP-MH ---      ☐ F W Comp. letter

IMPACT FEES: EMS ---      Fire ---      Corr ---      Road/Code ---

School --- = TOTAL ---

Property ID # 10-35-16-02058-046 AX      Subdivision Lot 3 BK G - PARNELL HILLS Unit 2

- New Mobile Home ☒      Used Mobile Home ---      MH Size 16x76      Year 2009
- Applicant Rodney Knowles      Phone # 386-288-2184
- Address 442 NW BELL LAKE CT. LAKE CITY FL 32055
- Name of Property Owner GEORGE A. Fulgham      Phone # 386-758-8345
- 911 Address 227 NW Timberway LAKE CITY FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home GEORGE A. Fulgham      Phone # 386-758-8345  
Address 227 NW Timberway LAKE CITY FL 32055
- Relationship to Property Owner NA
- Current Number of Dwellings on Property 1
- Lot Size ---      Total Acreage 1.210
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using)      (Blue Road Sign)      (Putting in a Culvert)      (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home YES - "CHANGED" - 4d
- Driving Directions to the Property 90 WEST TO LAKE JEFFREY HWY turn Right go about 6miles and turn Right on Moore Rd. MAKE A LEFT ON Timberway, third place on right. Little green house on property
- Name of Licensed Dealer/Installer Jessie L. Chester Knowles      Phone # 386-755-6441
- Installers Address 5801 SW SR47 LAKE CITY FL 32024
- License Number IH 000509      Installation Decal # 300513

# Columbia County Property Appraiser

DB Last Updated: 1/12/2009

**2008 Tax Year**

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 10-3S-16-02058-046 HX

## Owner & Property Info

Search Result: 1 of 1

<b>Owner's Name</b>	FULGHAM GEORGE A		
<b>Site Address</b>	TIMBER		
<b>Mailing Address</b>	227 NW TIMBER WAY LAKE CITY, FL 32055		
<b>Use Desc. (code)</b>	SINGLE FAM (000100)		
<b>Neighborhood</b>	10316.01	<b>Tax District</b>	3
<b>UD Codes</b>	MKTA03	<b>Market Area</b>	03
<b>Total Land Area</b>	1.210 ACRES		
<b>Description</b>	LOT 3 BLOCK G PARNELL HILLS UNIT 2. ORB 715-012, 926-2978, DC 926-2979, 976-1292, DC BONNIE FULGHAM 1060-68.		

## GIS Aerial



## Property & Assessment Values

<b>Mkt Land Value</b>	cnt: (1)	\$11,380.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (1)	\$31,535.00
<b>XFOB Value</b>	cnt: (2)	\$1,496.00
<b>Total Appraised Value</b>		\$44,411.00

<b>Just Value</b>	\$44,411.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$38,412.00
<b>Exempt Value</b>	(code: HX) \$25,000.00
<b>Total Taxable Value</b>	\$13,412.00

## Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
11/12/2002	967/1292	WD	I	Q		\$33,000.00
5/18/2001	926/2978	WD	I	U	08	\$18,000.00
3/1/1986	588/297	WD	V	U	01	\$9,000.00

## Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1987	WD or PLY (08)	858	1109	\$31,535.00
<b>Note:</b> All S.F. calculations are based on exterior building dimensions.						

## Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0296	SHED METAL	1993	\$1,296.00	288.000	12 x 24 x 0	(.00)
0294	SHED WOOD/	2000	\$200.00	80.000	8 x 10 x 0	(.00)

## Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000100	SFR (MKT)	1.210 AC	1.00/1.00/1.00/1.00	\$9,405.00	\$11,380.00

**LIMITED POWER OF ATTORNEY**

I, Jessie "Chester" Knowles, license # HH0000500 hereby authorize Rodney Knowles to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following described property located in Columbia County, Florida.

Property Owner: GEORGE A. Fulgham  
911 Address: 227 NW Timber Way  
Parcel ID #: 10-35-16-02058-046 HX  
Sect: \_\_\_\_\_ Twp: \_\_\_\_\_ Rge: \_\_\_\_\_

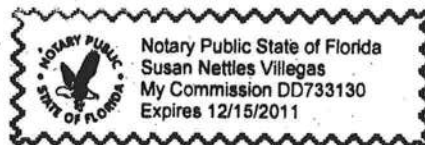
Jessie "Chester" Knowles  
Mobile Home Installer Signature

1-15-09

Date

Sworn to and subscribed before me this 15TH day  
of JAN, 20 09.

Susan Villegas  
Notary Public



My Commission expires: 12/15/2011  
Commission Number: DD733130  
Personally known: ✓  
Produced ID (type): \_\_\_\_\_

# PERMIT WORKSHEET

page 1 of 2

## PERMIT NUMBER

Installer Jessie L. Chester License # 11011

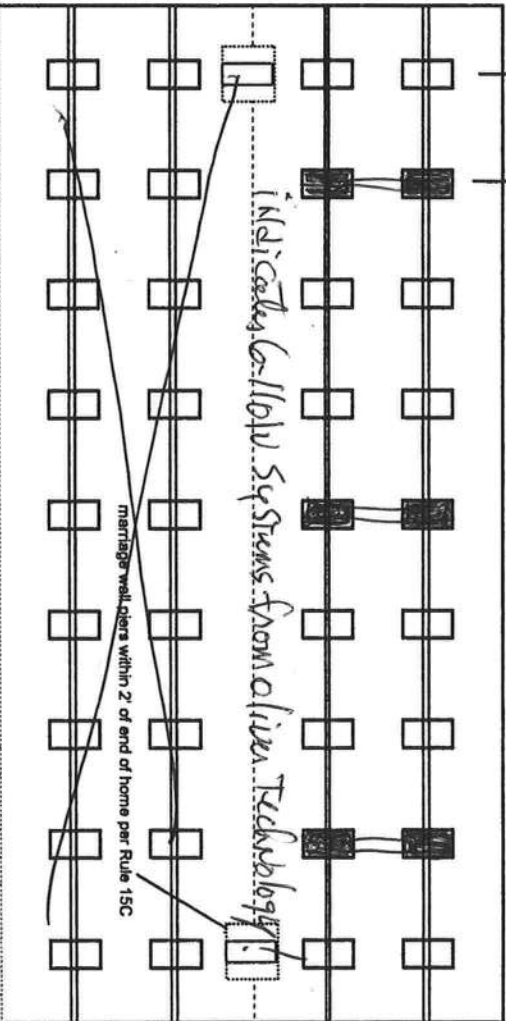
Address of home being installed \_\_\_\_\_

Manufacturer Fleetwood Length x width 16x80

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials JK



page 1 of 2

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 300573

Triple/Quad ☐ Serial # N/A

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 23 1/2 x 31 1/4

Perimeter pier pad size 16 x 16

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening N/A Pier pad size Single wide

## ANCHORS

4 ft ☒ 5 ft ☐

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

## TIEDOWN COMPONENTS

## OTHER TIES

Longitudinal Stabilizing Device (LSD)

Manufacturer \_\_\_\_\_

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Oliver Tech no 1094

Number 28

11011

N/A

2

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil ☒ without testing.

1.10 1.10 1.10

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

1.10 1.10 1.10

TORQUE PROBE TEST

The results of the torque probe test is 110 lb. 5 ft. 2 in. inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Jessie L. Chester Knudsen

Date Tested

1-2-09

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☒

Fastening multi wide units

Floor: Type Fastener: N/A Length: N/A Spacing: N/A  
Walls: Type Fastener: N/A Length: N/A Spacing: N/A  
Roof: Type Fastener: N/A Length: N/A Spacing: N/A  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

N/A

Installed:

Type gasket N/A

Single wide

Between Floors Yes N/A  
Between Walls Yes N/A  
Bottom of ridgebeam Yes N/A

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

Miscellaneous

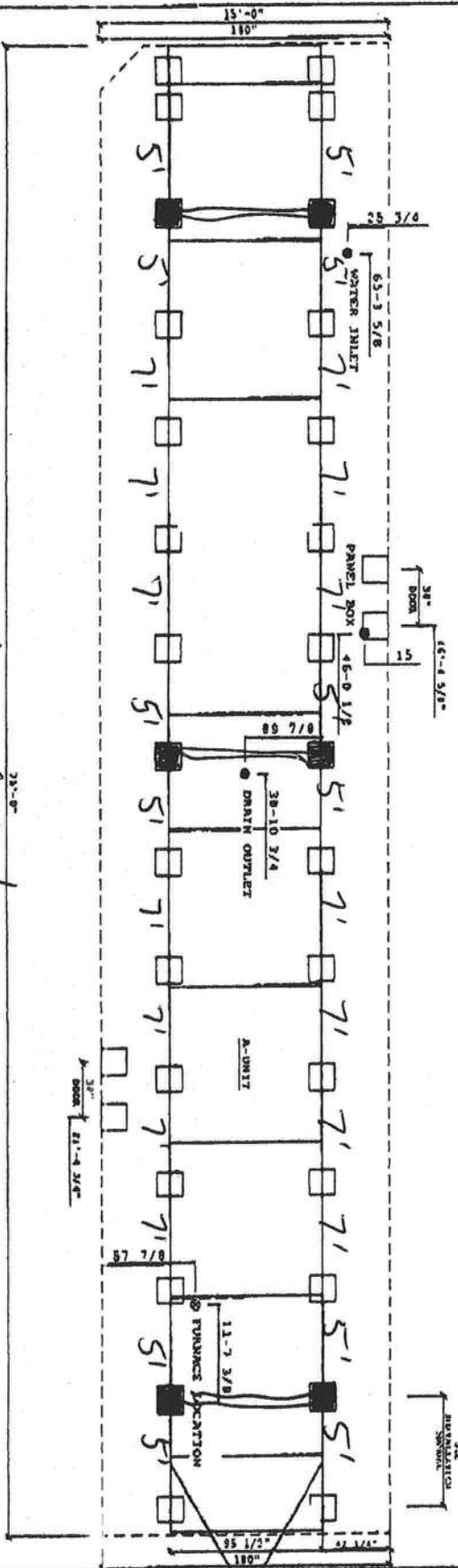
Skirting to be installed. Yes ☒ No ☒  
Dryer vent installed outside of skirting. Yes N/A ☒  
Range downflow vent installed outside of skirting. Yes N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes N/A ☒  
Other: 15C-1 May NOT have pg # in Manual.

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Jessie L. Chester Knudsen Date 1-2-09

Serial #. ORDERED



Indicates 6-11/16 systems from Oliver Technology.  
Indicates I Beam piers 7' o.c. using 23 1/2 x 3 1/2 HBS peds assuming 1000 # soil.

LEGEND  
□ STANDARD FOOTING

NOTES:  
1. THIS DRAWING IS  
DESIGNED FOR THE  
INSTALLATION OF THE  
SYSTEM AND IS TO BE USED  
IN CONNECTION WITH  
THE INSTALLATION  
MANUAL AND ITS  
SUPPLEMENTS  
2. FOOTING PADS  
SHOULD BE EXAMINED  
FOR PROPERLY  
INSTALLING NEW PADS  
UNDER ALL PADS TYPE,  
SOIL CONDITION,  
ETC.  
3. FOOTING PADS &  
PIERS ARE RECOMMENDED  
FOR EXISTING PADS.  
SEE SPECIALTY NON  
STANDARD FOR ANY OTHER  
NOTES.

<b>PLETHWOOD</b>	
DOUGLAS	
67	
FLOOR PLAN	
Timberwood	
MODEL NO.	
6763	
DIMENSIONS: 7' x 14'	
PIER LAYOUT	
20' x 20' ROOF LOAD	
SHEET NO.	
SHEET 5	
DATE: 02/07/08	
SR. JC. 1	

61186363X

## MOBILE HOME INSTALLERS AFFIDAVIT

Florida Statue Section 320.8249 Requires Mobile Home Installers to be Licensed:

Any person who engages in mobile home installation shall obtain a mobile home installers license from the Bureau of Mobile Home and Recreational Vehicle construction of the Department of Highway Safety and Motor Vehicles Pursuant to this section.

I, Jessie L. "Chester" Knowles, License No., IA 0000509  
Please Type or Print

do hereby state that the installation of the manufactured home at:

227 NW Timberway LAKE CITY FL 32055  
911 Address of the Job site

Will be done under my supervision.

Jessie L. "Chester" Knowles  
Signature

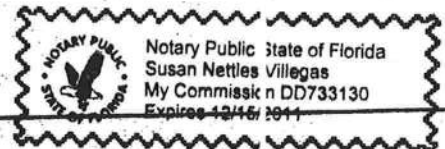
Sworn to and subscribed before me this 15<sup>th</sup> day of JANUARY 2009.

Notary public: Susan Villegas My commission Expires: 12/15/2011  
Signature Date

Personally Known: ☒

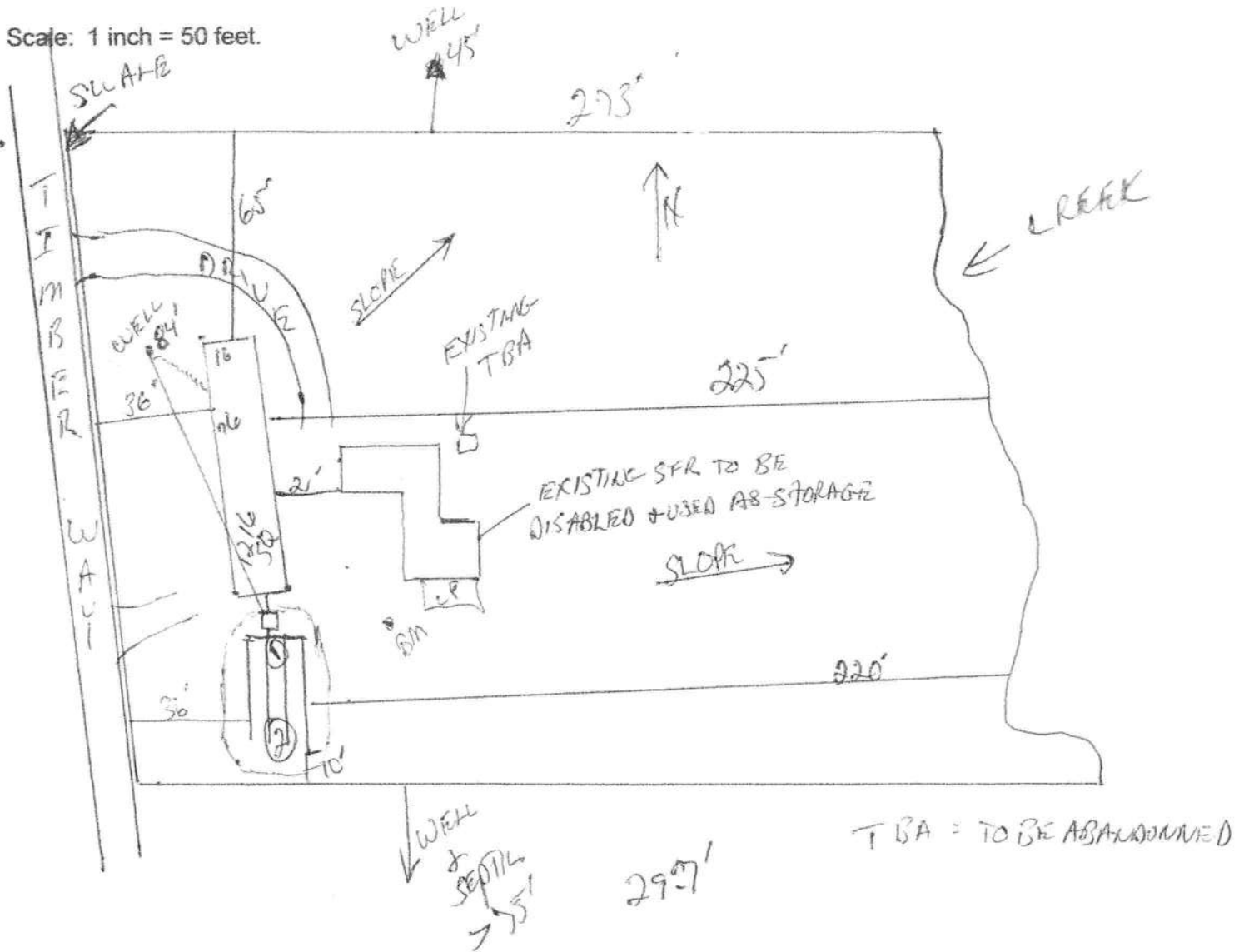
Produce Valid Identification: \_\_\_\_\_

Stamp or seal



----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.

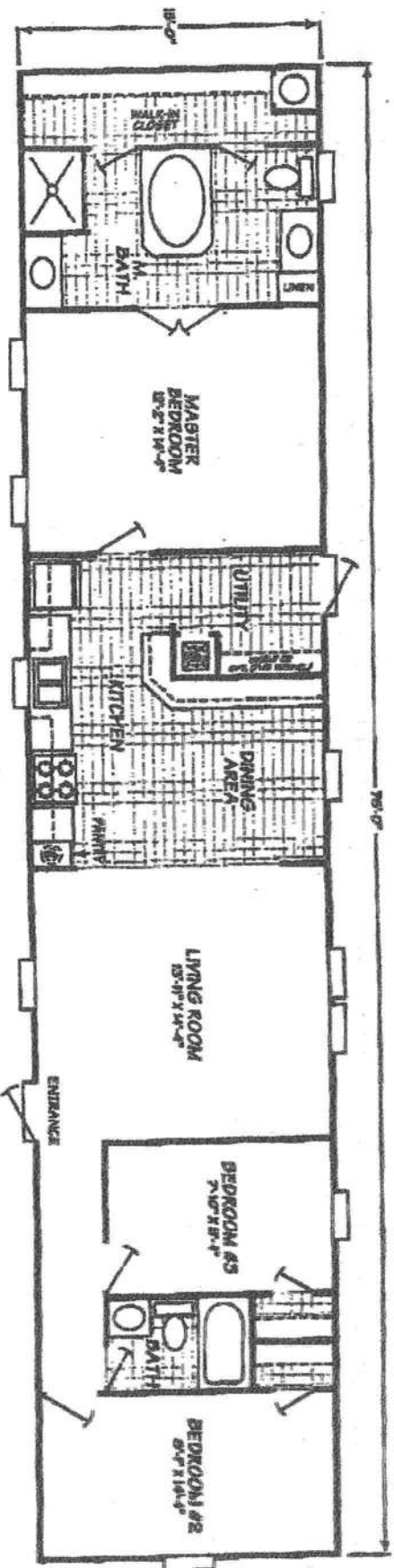
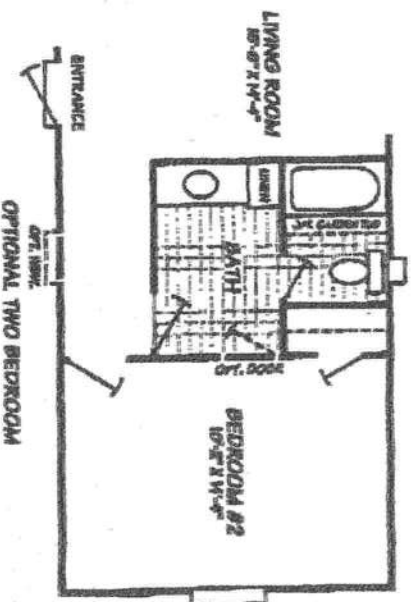


Notes:

TBA = TO BE ABANDONED



# Timberwood Series Model 6763D 3 Bedrooms • 2 Baths • 1,140 Square Feet



Windows shown reflect standard aluminum windows. Selection of optional thermal pane (tinted) windows may affect the size and number of windows.

Shedwood Homes reserves the right to change color, prices, specifications, models, alterations, and materials without notice. Scheduling and diagrams are meant to be representative and, in keeping with Fleetwood's policy of constant updating and improvement, may vary from the actual home. All dimensions are nominal and approximate. Square footage is measured from exterior wall, and is an approximate figure. Length is calculated in this plan is shown in feet only. The length of the block is not a standard length. Add five feet to arrive at transportable length. Add your dealer for specific prices and specifications. SUBJECT TO CHANGE WITHOUT NOTICE OR EXCEPTION.

Return to:  
FATIC FILE # 1092-101426  
300 N. MARION AVE.  
LAKE CITY, FL 32055

Prepared by:  
April Rogers, an employee of  
First American Title Insurance Company,  
300 North Marion Street  
Lake City, Florida 32055  
386-752-3561  
File Number: 1092-101426

Inst: 2002022637 Date: 11/14/2002 Time: 11:35  
Doc Stamp-Mort : 113.75  
Intang. Tax : 65.00  
MK DC, P. DeWitt Cason, Columbia County B:967 P:1294

\*\*\*This Mortgage is subject to that certain Mortgage recorded May 21, 2001 in OR Book 926, Page 2980 in the Public Records of Columbia County, Florida.\*\*\*

## MORTGAGE DEED

Executed November 12, 2002 by **George A. Fulgham and Bonnie Fulgham, husband and wife**, whose address is Rt. 8 Box 365B4, Lake City, FL. 32055, hereinafter called the mortgagor to **Hezekiah Wallace**, whose address is Rt. 8 Box 370-K Lake City, FL. 32055, hereinafter called the mortgagee:

**Witnesseth**, that for good and valuable considerations, and also in consideration of the aggregate sum named in the promissory note of even date herewith, hereinafter described, the mortgagor hereby grants, bargains, sells, aliens, remises, conveys and confirms unto the mortgagee all the certain land of which the mortgagor is now seized and in possession situate in Columbia County, Florida, viz:

**See Schedule "A" attached hereto and made a part hereof.**

**To Have and to Hold** the same, together with the tenements, hereditaments and appurtenances thereto belonging, and the rents, issues and profits thereof, unto the mortgagee, in fee simple.

**And** the mortgagor covenants with the mortgagee that the mortgagor is indefeasibly seized of said land in fee simple; that the mortgagor has good right and lawful authority to convey said land as aforesaid; that the mortgagor will make such further assurances to perfect the fee simple title to said land in the mortgagee as may reasonably be required; that the mortgagor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free and clear of all encumbrances except for ad valorem taxes for the year tax year 2002 and subsequent years; easements, restrictions and reservations of record, if any.

**Provided Always**, that if said mortgagor shall pay unto said mortgagee the certain promissory note hereinafter substantially copied or identified, to wit:

Principal and Interest in the amount of **Five Hundred Two Dollars and 10/100 (502.10)** payable monthly beginning on **December 1, 2002**, and continuing on that same day each month thereafter until, if not sooner paid, **December 1, 2009**, which is called the maturity date, at which time all unpaid principal and interest will be due and payable in full.

and shall perform, comply with and abide by each and every the agreements, stipulations, conditions and covenants thereof, and of this mortgage, then this mortgage and the estate hereby created, shall cease, determine and be null and void.

And the mortgagor hereby further covenants and agrees to pay promptly when due the principal and interest and other sums of money provided for in said note and this mortgage, or either; to pay all and singular the taxes, assessments, levies, liabilities, obligations, and encumbrances of every nature on said property; to permit, commit or suffer no waste, impairment or deterioration of said land or the improvements thereon at any time; to keep the buildings now or hereafter on said land fully insured in a sum of not less than full insurable value in a company or companies acceptable to the mortgagee, the policy or policies to be held by, and payable to, said mortgagee, and in the event any sum of money becomes payable by virtue of such insurance the mortgagee shall have the right to receive and apply the same to the indebtedness hereby secured, accounting to the mortgagor for any surplus; to pay all costs charges, and expenses, including lawyer's fees and title searches, reasonably incurred or paid by the mortgagee because of the failure of the mortgagor to promptly and fully comply with the agreements, stipulations, conditions and covenants of said note and this mortgage, or either; to perform, comply with and abide by each and every of the agreements, stipulation, conditions and covenants set forth in said not and this mortgage or either. In the event the mortgagor fails to pay when due any tax, assessment, insurance premium or other sum of money payable by virtue of said note and this mortgage, or either, the mortgagee may pay the same, without waiving or affecting the option to foreclose or any other right hereunder, and all such payments shall bear interest from date thereof at the highest lawful rate then allowed by the laws of the State of Florida.

If any sum of money herein referred to be not promptly paid within 30 days next after the same becomes due, or if each and every the agreements, stipulations, conditions and covenants of said note and this mortgage, or either, are not fully performed, complied with and abided by, then the entire sum mentioned in said note, and this mortgage, or the entire balance unpaid thereon, shall forthwith or thereafter, at the option of the mortgagee, become and be due and payable any thing in said note or herein to the contrary notwithstanding. Failure by the mortgagee to exercise any of the rights or options herein provided shall not constitute a waiver of any rights or options under said note or this mortgage accrued or thereafter accruing.

In Witness Whereof, the said mortgagor has hereunto signed and sealed these presents the day and year first above written.

Inst:2002022637 Date:11/14/2002 Time:11:35

Doc Stamp-Mort : 113.75

Intang. Tax : 65.00

YMK DC, P. DeWitt Cason, Columbia County B:967 P:1295

Inst:2002022637 Date:11/14/2002 Time:11:35  
Doc Stamp-Mort : 113.75  
Intang. Tax : 65.00  
500K DC, P. DeWitt Cason, Columbia County B:967 P:1296

Signed, sealed and delivered in the presence of:

April D. Rogers  
Alisha C. Norton - Witness  
- Witness

George A. Fulgham  
George A. Fulgham - Buyer  
Bonnie Fulgham  
Bonnie Fulgham - Buyer

State of Florida

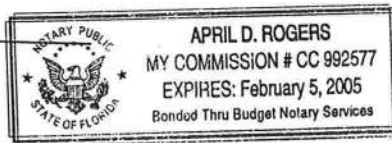
County of Columbia

Alisha C. Norton  
Tina S. Melgaard  
Alisha C. Norton and Tina S. Melgaard as  
witness to the mark of Bonnie Fulgham.

The foregoing instrument was acknowledged before me November 12, 2002, by George A. Fulgham and Bonnie Fulgham, husband and wife, who is/are personally known to me or who has produced a driver's license as identification and did not take an oath.

April D. Rogers  
NOTARY PUBLIC  
April D. Rogers

Printed Name of Notary  
My Commission Expires:



## Schedule "A"

Lot 3, Block G of PARNELL HILLS, Unit II, according to the Plat thereof as recorded in Plat Book 4, Pages 32, 32A and 32B, of the Public records of Columbia County, Florida.

Inst:2002022637 Date:11/14/2002 Time:11:35

Doc Stamp-Mort : 113.75

Intang. Tax : 65.00

MDK DC, P. DeWitt Cason, Columbia County B:967 P:1297

Prepared by:  
April Rogers, an employee of  
First American Title Insurance Company,  
300 North Marion Street  
Lake City, Florida 32055  
386-752-3561  
File Number:1092-101426

Inst: 2002022637 Date: 11/14/2002 Time: 11:35  
Doc Stamp-Mort : 113.75  
Intang. Tax : 65.00  
MCK DC, P. DeWitt Cason, Columbia County B: 967 P: 1298

## MORTGAGE NOTE

\$32,500.00

November 12, 2002

For value received, the undersigned jointly and severally, promise to pay to the order of  
**Hezekiah Wallace, an unmarried man**  
the principal sum of **Thirty Two Thousand and Five Hundred and no cents Dollars (\$32, 500.00)** with interest thereon at the rate of 8 per centum per annum from date until maturity, said interest being payable as set forth below, both principal and interest being payable in lawful money of the United States of America at

**Rt. 8 Box 370-K, Lake City, FL. 32055**

or at such other address as the holder from time to time may specify by written notice to the maker, said principal and interest to be paid on the date and in the manner following:

**In equal monthly installments of \$502.10** commencing on **December 1, 2002** and continuing on the first day of each month thereafter until the principal sum of **\$32,500.00** and the interest accrued thereon has been paid. Said installment when so paid shall be applied first to the interest then accrued and the balance thereof to the reduction of the principal hereof.

**If payment** is received more than **15** days late, a late charge of **5%** of the payment is applicable.

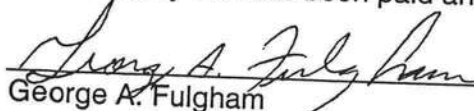
**Privilege** is reserved to prepay, at any time, all or any parts of indebtedness due hereunder without premium or fee.

**This note is to be** construed and enforced according to the laws of the State of Florida, and is secured by mortgage on real estate of even date herewith.

**If default** be made in the payment of any of said sums or interest or in the performance of any agreements contained herein or in the said mortgage, and if such default is not made good within **30** days, then, at the option of the holder of the same, the principal sum then remaining unpaid with accrued interest shall immediately become due and collectible without notice, time being the essence of this contract, and said principal sum and said accrued interest shall both bear interest at the maximum rate per annum allowed by law, from such time until paid.

Each maker and endorser waives presentment, protest, notice of protest and notice of dishonor and agrees to pay all costs, including a reasonable attorney's fee, whether suit be brought or not, if counsel shall after maturity of this note or default hereunder or under said mortgage, be employed to collect this note or to protect the security thereof.

Documentary Tax has been paid and proper stamps have been affixed to the Mortgage

  
George A. Fulgham

- Buyer

- Buyer

Return to:  
FATIC FILE # 1092-101426  
300 N. MARION AVE.  
LAKE CITY, FL 32055

Prepared by:  
April Rogers, an employee of  
First American Title Insurance Company,  
300 North Marion Street  
Lake City, Florida 32055  
386-752-3561

File Number: 1092-101426

Inst: 2002022636 Date: 11/14/2002 Time: 11:35  
Doc Stamp-Deed : 231.00  
mck DC, P. DeWitt Cason, Columbia County B: 967 P: 1292

Rec. 6<sup>00</sup>  
Doc. 231<sup>00</sup>

## Warranty Deed

Made this November 12, 2002 A.D. By **Hezekiah Wallace, an unmarried man**, whose address is: Rt. 8 Box 370-K, Lake City, FL. 32055, hereinafter called the grantor, to **George A. Fulgham and Bonnie Fulgham, husband and wife**, whose post office address is: Rt. 8 Box 365B4, Lake City, FL. 32055, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth**, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

**Lot 3, Block G of PARNELL HILLS, Unit II, according to the Plat thereof as recorded in Plat Book 4, Pages 32, 32A and 32B, of the Public Records of Columbia County, Florida.**

\*\*\*This Deed subject to that certain Mortgage recorded May 21, 2001, in OR Book 926 Page 2980, of the Public Records of Columbia County, Florida.\*\*\*

Parcel ID Number: 10-3S-16-02058-046

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2001.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed and Sealed in Our Presence:

April D. Rogers  
Witness Signature

Hezekiah Wallace  
Hezekiah Wallace

April D. Rogers  
Witness Print Name:

Tina S Melgaard  
Witness Signature  
**TINA S. MELGAARD**

Witness Print Name:

State of Florida

County of Columbia

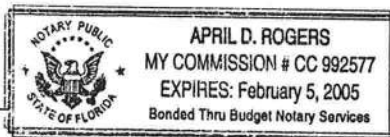
Inst:2002022636 Date:11/14/2002 Time:11:35

Doc Stamp-Deed : 231.00

mk DC, P. DeWitt Cason, Columbia County B:967 P:1293

SWORN TO, SUBSCRIBED AND ACKNOWLEDGED before me this November 12, 2002, by Hezekiah Wallace, an unmarried man who is/are personally known to me or has/have produced a valid driver's license as identification

April D. Rogers  
Notary Public  
My Commission Expires: \_\_\_\_\_



# LIMITED POWER OF ATTORNEY

I, George Fulham DO HEREBY AUTHORIZE Rodney Knowles  
TO PULL MY PERMITS AND ACT ON MY BEHALF IN ALL ASPECTS OF APPLYING  
FOR A MOBILE HOME PERMIT.

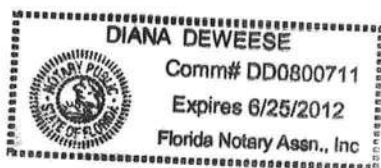
George A. Fulham Jr.  
SIGNATURE

1-15-2009  
DATE

SWORN TO AND SUBSCRIBED BEFORE ME ON THIS 15 DAY OF Jan 2009

Diana Deweese  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 6-25-2012  
COMMISSION NO. DD0800711  
PERSONALLY KNOWN: \_\_\_\_\_  
PRODUCED ID (TYPE): Driver License



0901-28

**IMPACT FEE OCCUPANCY AFFIDAVIT**

This affidavit is given for the purpose of obtaining an exemption pursuant to Article VIII, Section 8.01, Columbia County Comprehensive Impact Fee Ordinance No. 2007-40, adopted October 18, 2007, as may be amended.

**STATE OF FLORIDA  
COUNTY OF COLUMBIA**

**BEFORE ME**, the undersigned authority, personally appeared George A. Fulgham who, after being duly sworn, deposes and says:

1. Except as otherwise stated herein, Affiant has personal knowledge of the facts and matters set forth in this affidavit regarding property identified below as:

- (a) Parcel No.: 10-35.16-02058-046  
(b) Legal description (may be attached): SEE ATTACHED  
PARNEU HILLS LOT 3 BLOCK "G" UNIT 2

2. Based upon Affiant's personal knowledge, a non-residential building or a residential dwelling has existed on the above referenced property. Said building or dwelling unit was last occupied on 1-20-09 (date.)

3. This Affidavit is made and given by Affiant with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

Further Affiant sayeth naught.

George A. Fulgham Jr.  
Print: George A. Fulgham Jr.  
Address: 227 N.W. Timber Way  
Lake City, FL 32053

**SWORN TO AND SUBSCRIBED** before me this 20<sup>th</sup> day of January, 2009 by George Annan Fulgham who is personally known to me or who has produced Drivers License as identification.

(NOTARY SEAL)

Zannie Little  
Notary Public, State of Florida

My Commission Expires:





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

09-0045-N  
PERMIT NO. AP908299  
DATE PAID: 1/20/09  
FEE PAID: 310.00  
RECEIPT #: 12-75D-1693460

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Fulham, George

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: P.O. BOX 39 FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 3 BLOCK: G SUB: Parnell Hills unit 2 PLATTED: 1976

PROPERTY ID #: 10-3S-16-02058-046 ZONING: SFR I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 1.2 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER:      FT

PROPERTY ADDRESS: 227 NW Timber Way, Lake City, FL, 32055

DIRECTIONS TO PROPERTY: 90 West, TR on Lake Jeffrey Road, TR on Moore Road, TL on Timber Way, 3<sup>rd</sup> lot on right

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SW Mobile Home	3	1216	
2				
3				

☒ Floor/Equipment Drains ☐ Other (Specify)     

SIGNATURE: Rocky Ford

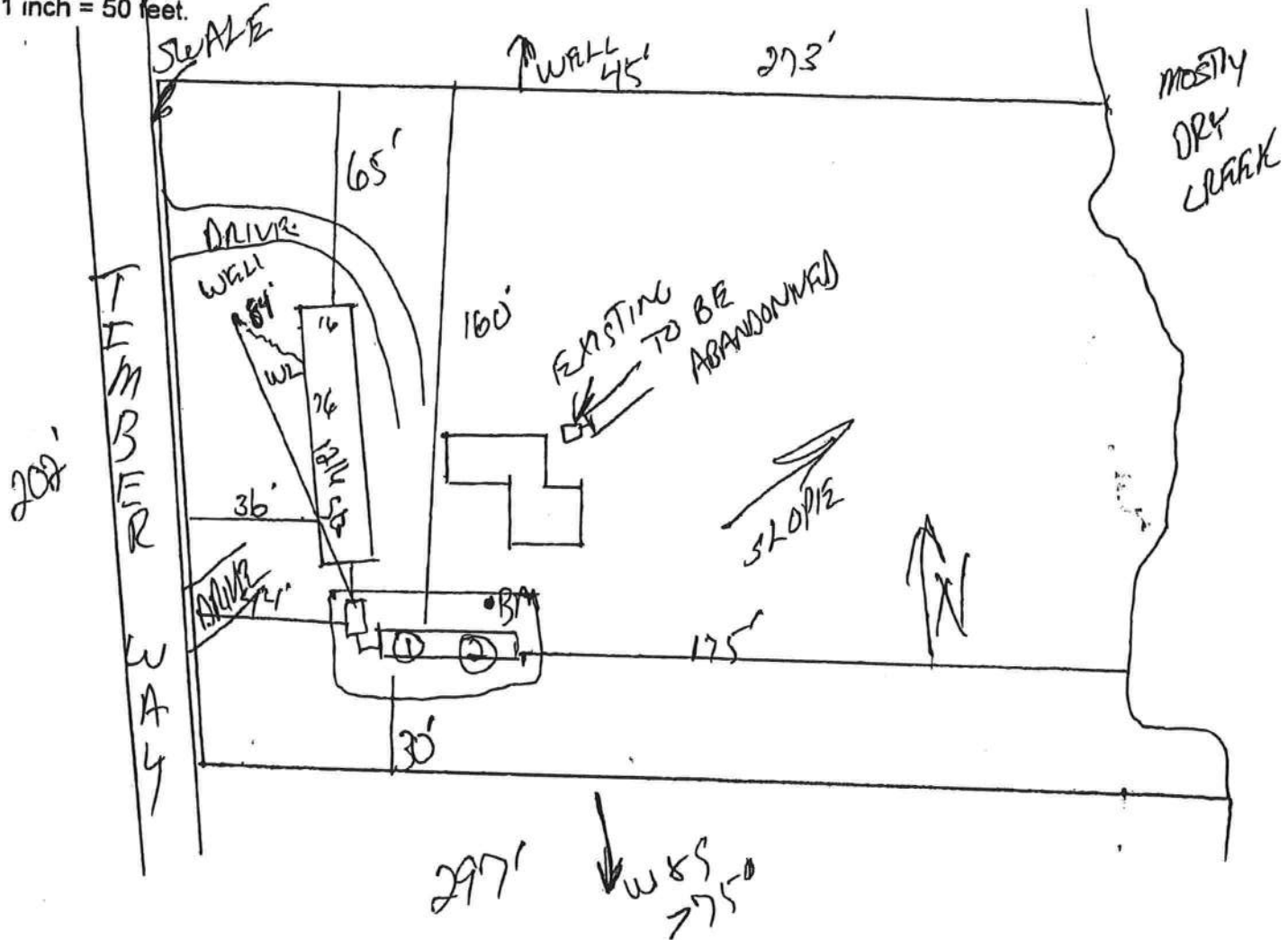
DATE: 1/15/2009

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 09-0045-N

## PART II - SITEPLAN

Scale: 1 inch = 50 feet.



**Notes:**

**Site Plan submitted by:**

**Plan Approved**

By Mark S. Zander

Not Approved\_\_\_\_\_

MASTER CONTRACTOR

Date 1-28-09

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

1-72-03  
REL

**COLUMBIA COUNTY  
OFFICE  
OF  
M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 10-3S-16-02058-046

Building permit No. 000027602

Permit Holder CHESTER KNOWLES

Owner of Building GEORGE FULGHAM

Location: 227 NW TIMBER WAY, LAKE CITY, FL

Date: 02/10/2009



*[Signature]*

Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*