# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

F	or Office Use Only	(Revised 7-1-15)	Zoning Official	Building (	Official
A	P#	Date Recei	ived	By Permit #_	
1					n Map Category
C	omments			Hilliansker over the state of the second	
					In Floodway
1			PO Site Plan E		
			□ Installer Authorizat □ STL		
			□ Out Cou		
	Linsvine water bys	Assessment	but cou		SUD VE FOIII
Pro	perty ID# 24-49	5-15-00384-1	) 2_ Subdivision		Lot#
					2x76 Year 2023
			manda Mote		
	Address 301 Su	JFaul CT 10	LKe City Fl 320	24	
		the state of the s	y Leeson		
			2 Lake why te		
			FL Power &	The state of the s	
		(Circle One) -	Suwannee Valley	Electric - Duke	e Energy
	Name of Owner of	Mahila Hama M	arie leeson	Dhana #	813867-9907
			Lakeaty Fr.		817 80 1 1101
	Relationship to Pro				
	Current Number of		0		
	Lot Size 14.27		Total Acre	age 14.22	
•	Do you : Have Exis	ently using) Priva (Blue	ate Drive or need Cu	Ivert Permit or Culv (Not ex	ert Waiver (Circle one) xisting but do not need a Culvert)
		(1)	isting Mobile Home		
•	(A		Marion Arc (BUW)		- 1
	(B w. Dural st, (D)	or onto SR 24	15, @ on 243	destration	in(e)
	Email Address for A	pplicant: Laman	da. Motel gmail.	om	
			nest Scott Johnson	Phone #	352-494-8099
	Installers Address_	22204 SEVS	Hm/301 Ha	11.0	32640
	License Number	4/1025249	Ins	stallation Decal #	92595

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Application Number:	New Home Dead Home Losed Home Home installed to the Manufacturer's installed in accordance with Rule 15-C	Single wide U Wind Zone II U Wind Zone III D	Triple/Quad Serial # WHC 0299188PMRB PIER SPACING TABLE FOR USED HOMES	Load Footer 16" x 16" 18 1/2" x 18 20" x 20" 22" x 22" 24" x 24" 26" x 26" capacity (sq in) (256) 1/2" (342) (400) (484)* (576)* (676)	3. 4.6. 6. 7.6. 88 61 7.6.	8 8 8 8 8 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	1-beam pier pad size	+++	3/16	List all marriage wall openings greater than 4 foot 26 x 26 676 and their pier pad sizes below.	Opening Pier pad size 4ft 5ft /	GLACKING Plan within 2' of end of home spaced at 5' 4" oc	TIEDOWN COMPONENTS OTHER TIES	Longitudinal Stabilizing Device (LSD) Sidewall 358 Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer 201
Mobile Home Permit Worksheet	Sp	being installed Lake Charles R. 3-3024  Manufacturer Claus Corton Length xwidth 32x7 lo	f home is a single wide fill out one half of the block f home is a triple or quad wide sketch in remainder d Lateral Arm Systems cannot be used on any home (	where the sidewall ties exceed 5 ft 4 in. Installer's initials  Typical pier spacing	Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)			III	Marriage wall piers within 2' of end othome polificule 15C					

# Mobile Home Permit Worksheet

Date:

Application Number:

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing . A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 400µb holding capacity.

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name EYDEST
Date Tested ASSUM

Assumed oliver 1101 uses

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Anchor

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Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

	Site Preparation
Debris a	Debris and organic material removed
Water	Water drainage: Natural Swale Pad Cother .
	Fastening multi wide units
Floor: Walls: Roof:	Type Fastener:   445   Length:   Spacing:   10   Type Fastener:   445   Length:   Spacing:   20   Type Fastener:   445   Length:   Spacing:   10   For used homes a rujh: 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.
	Gasket (weatherproofing requirement)

Type gasket factory installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip

Installer's initials

of tape will not serve as a gasket.

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

installer Signature Character Date

Manufacturer: Clay ton	(Check Size of Home)
Year Model:	Single
Length & Width: 32x76	Double
Type Longitudinal System:	HUD Label #:
Type Lateral Arm System:	Soil Bearing / PSF:
New Home: Used Home:	Torque Probe / in-lbs:
Data Plate Wind Zone:	Permit #:
	Year Model: Su MM1+ Length & Width: 32X76  Type Longitudinal System:  Type Lateral Arm System:  New Home: Used Home:

## STATE OF FLORIDA INSTALLATION CERTIFICATION LABEL 92595

LABEL#

DATE OF INSTALLATION

ERNEST SCOTT JOHNSON

NAME

IH / 1025249 / 1

5501

LICENSE#

ORDER#

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325 AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

# INSTRUCTIONS

PLEASE WRITE DATE OF INSTALLATION AND AFFIX LABEL NEXT TO HUD LABEL. USE PERMANENT INK PEN OR MARKER ONLY. COMPLETE INFORMATION ABOVE AND KEEP ON FILE FOR A MINIMUM OF 2 YEARS. YOU ARE REQUIRED TO PROVIDE COPIES WHEN REQUESTED.



# COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, <u>Frn/St Scott John</u> Installer License Holder Nar	give this authority	for the job address show below
only, 6951 SW CR 242	Later Gify Pl 320	àҶ, and I do certify that
the below referenced person(s)	listed on this form is/are under m	y direct supervision and control
and is/are authorized to purchase	se permits, call for inspections an	d sign on my behalf.
Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is (Check one)
Lamanda More	Hamanda Mote	Agent Officer Property Owner
	,	Agent Officer Property Owner
		Agent Officer Property Owner
under my license and I am fully Local Ordinances.  I understand that the State Licen holder for violations committed to	I am responsible for all permits presponsible for compliance with a naing Board has the power and an by him/her or by his/her authorize sponsibility for compliance grante	all Florida Statutes, Codes, and uthority to discipline a license d person(s) through this
Emul License Holders Signature (Nota	Show 1H/102 License No	25249 umber Date
NOTARY INFORMATION: STATE OF: Florida	COUNTY OF: alachua	
The above license holder, whose personally appeared before me a (type of I.D.)	e name is <u>Free</u> f & <u>Qolino</u> and is known by me or has produ on this <u>/</u> day o	ced identification
Shavm mmudm	15	Seal/Stamp)
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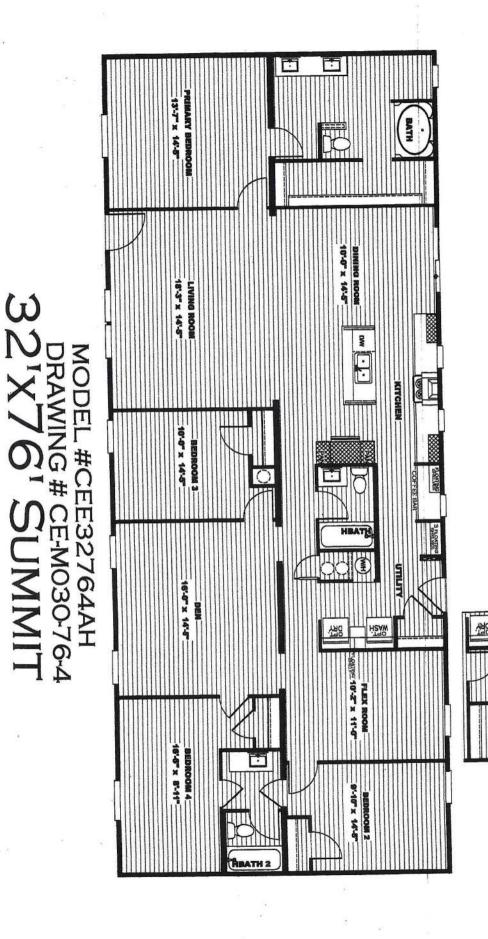


# COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055

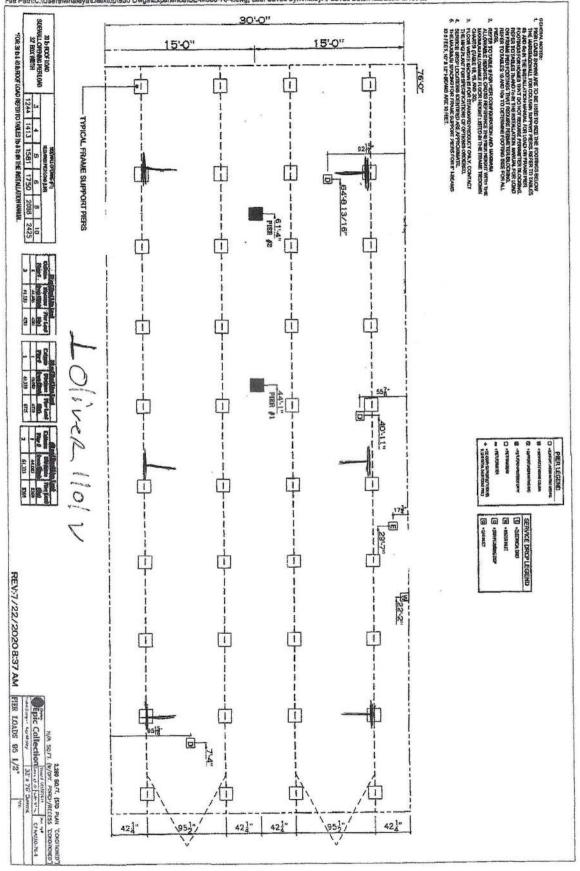
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS AGENT AUTHORIZATION

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Lamanda Mote	Hamanda Moto	Permitting Services 4 Mil
M P 1 1 1 1 1 2 P 11		acceptanced and all work days
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under my license and I am full local Ordinances.  understand that the State Licenolder for violations committed document and that I have full research.	ensing Board has the power and a by him/her or by his/her authorizesponsibility for compliance grant	all Florida Statutes, Codes, and authority to discipline a license ed person(s) through this ed by issuance of such permits.
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10-2"× 11-0"



Summit

# Columbia County Property Appraiser Jeff Hampton

2023 Working Values updated: 4/20/2023

Parcel: @ 24-4S-15-00384-012 (1458) 🔊

Owner & P	operty Info		Result; 1 of 1		
Owner	LEESON TIMOTHY J 6953 SW COUNTY RD 242 LAKE CITY, FL 32024				
Site	6963 SW COUNTY ROAD 242, LAKE CITY				
Description*	(AKA PART OF LOT 4 & ALL LOT 5 B SW1/4 OF SE1/4 EX RD R/W. ALSO 9 616-061, 743-15, 923-2116, 951-1155	SE1/4 OF SW1/4 EX THE V	V 162 FT OF S 450 FT OF V 913.10 FT, EX RD R/W.		
Area	14.22 AC	S/T/R	24-45-15		
Use Code**	MOBILE HOME (0200)	Tax District	3		

Property & Ass	essment Values		
2022	Certified Values	2023	Working Values
Mkt Land	\$71,100	Mkt Land	\$71,100
Ag Land	\$0	Ag Land	\$0
Building	\$46,643	Building	\$56,923
XFOB	\$17,510	XFOB	\$17,510
Just	\$135,253	Just	\$145,533
Class	\$0	Class	\$0
Appraised	\$135,253	Appraised	\$145,533
SOH Cap [?]	\$17,246	SOH Cap [?]	\$15,725
Assessed	\$135,253	Assessed	\$145,533
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$118,007 city:\$0 other:\$0 school;\$135,253		county:\$129,808 city:\$0 other:\$0 school:\$145,533

Aerial Viewer Pictometery Google Maps

1 2022 2019 2016 2013 2010 Sales

+ - SWIEMEN S

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
4/20/2017	\$114,000	1335/0539	WD	1 1	Q	01
2/11/2003	\$107,500	0974/1224	WD	1	Q	
4/18/2002	\$89,000	0951/1155	WD	11	Q	
3/30/2001	\$82,500	0923/2116	WD	11	Q	
2/19/1991	\$21,000	0743/0015	WD	V	Q	
1/1/1987	\$17,500	0516/0061	WD	T v	Q	

Iding Characteristics					
Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	MANUF 1 (0201)	1998	1188	1482	\$56,923

Code	Desc	Year Bit	Value	Units	Dims
0020	BARN,FR	2002	\$10,560.00	960,00	24 x 40
0296	SHED METAL	2002	\$3,600.00	720,00	24 x 30
9945	Well/Sept		\$3,250.00	1.00	0 x 0
0169	FENCE/WOOD	2016	\$100.00	1.00	0 x 0

Land Break	down				- International Control of the Contr
Code	Desc	Units	Adjustments	Eff Rate	Land Value
0200	MBL HM (MKT)	14.220 AC	1.0000/1.0000 1.0000/ /	\$5,000 /AC	\$71,100

Search Result: 1 of 1

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com

Inst. Number: 201712007263 Book: 1335 Page: 539 Page 1 of 2 Date: 04/20/2017 Time: 04:53 PM

P. DeWitt Cason Clerk of Courts, Columbia County, Florida Doc Deed: 798.00

Prepared by and return to:
Frontier Title Group, LLC
205 Worth Avenue, Suite 201
Palm Beach, FL 33480
as a necessary incident to the fulfillment
of conditions contained in a title insurance
commitment issued by it.

Folio Number(s): 24-4S-15-00384-012

File No.: RS2017-1600

## -----SPACE ABOVE THIS LINE FOR RECORDING DATA-----

THIS WARRANTY DEED made this 20th day of April, 2017 by Jane C. Shaw, a Single Woman, whose post office address is 6953 SW County Rd 242, Lake City, FL 32024 hereinafter called the Grantor, to Timothy J. Leeson, a Single Man, whose post office address is 6953 SW County Road 242, Lake city, FL 32024, hereinafter called the Grantee. (Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations).

WITNESSETH: That the grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars, and other variable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situated in Columbia County, Florida, viz:

The West 162.00 feet of the South 450.00 feet of the SW 1/4 of SE 1/4, Section 24, Township 4 South, Range 15 East, Columbia County, Florida. less and except right of way for State Road No. 242.

also

The SE 1/4 of SW 1/4, Section 24, Township 4 South, Range 15 East, Columbia County, Florida. Less and except West 913.10 feet thereof and right of way for State Road No. 242. A/K/A a part of Lot 4 and all of Lot 5 Buie's Tract, unrecorded.

Together with 1998 Homette double wide mobile home VIN# FLMLCB141919093A&B.

**SUBJECT TO** restrictions, reservations, easements and limitations of record, if any, provided that this shall not serve to reimpose same, zoning ordinances, and taxes for the current year and subsequent years.

**TOGETHER** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; and hereby warrants the title to said land and will defend the same against the lawful

Inst. Number: 201712007263 Book: 1335 Page: 540 Page 2 of 2 Date: 04/20/2017 Time: 04:53 PM P. DeWitt Cason Clerk of Courts, Columbia County, Florida Doc Deed: 798.00

claims of all persons whomsoever; and that said land is free of all encumbrances, except <u>as</u> mentioned above.

IN WITNESS WHEREOF, the said grantor has signed and sealed the day and year first above written.

Jane C. Shaw

Signed, sealed and delivered in the presence of:

Witness

Day Briten

Witness Robert Stewer

STATE OF: FLORIDA COUNTY OF: COLUMBIA

The foregoing instrument was acknowledged before me this 20th day of April, 2017 by Jane C. Shaw who is personally known to me or have produced <u>Driver's Accesse</u> as identification and who did not take an oath.

Notary Public

Robert Steven

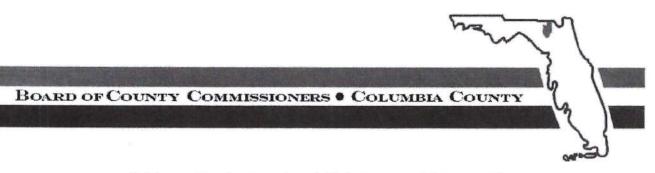
Printed Notary Name

RO MY

ROBERT S STEWART

MY COMMISSION #FF 58075 EXPIRES September 26, 2017

107, 398-0153 FloridaNotaryService.com



# **Address Assignment and Maintenance Document**

To maintain compliance with the county's Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are in accordance with Chapter 102, Article IV of the Columbia County Code of Ordinances. The addressing system better enables Emergency Services and Law Enforcement Agencies to respond in the event of an emergency. This address is also used by the United States Postal Service and delivery services in the timely and efficient provision of services.

Date/Time Issued:

5/5/2023 3:49:59 PM

Address:

6951 SW COUNTY ROAD 242

City:

LAKE CITY

State:

FL

Zip Code

32024

Parcel ID

00384-012

REMARKS: New address for Habitable structure (family home, business, etc.) on the parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By:

SCHOFIELD, LINCOLN C.

# MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUI	MBER CONTRACTOR FINEST SCOTT JOHNSW PHONE 353-4253U					
THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT						
In Columbia County one permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.						
Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.						
ELECTRICAL	Print Name Slenn Whithoston Signature Slenn Whithoston Signature Slenn Whithoston Phone #: 380 972-1701  Qualifier Form Attached					
MECHANICAL/ A/C	Print Name Timothy Shatto Signature Twith Shatto  License #: CAC 050875 Phone #: 386 496-8224  Qualifier Form Attached					

**F. S. 440.103** Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.