



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

CR # 10-8780

PERMIT NO: 22-0373
DATE PAID: 4/25/22
FEE PAID: 310.00
RECEIPT #: 1830568

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: LONNIE JOHNS

AGENT: WILLIAM SCOTT CONSTRUCTION

TELEPHONE: (386) 365-1222

MAILING ADDRESS: 2512 SE FAMILY ROAD

LULU

FL 32064

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: N/A BLOCK: N/A SUBDIVISION: METES AND BOUNDS PLATTED: _____

PROPERTY ID #: 12-5S-17-09218-001 ZONING: RES I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 30.000 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: TBD COUNTY ROAD 245

DIRECTIONS TO PROPERTY: **TAKE 41 SOUTH. TURN LEFT ON MYRTIS ROAD TO END. TURN RIGHT ON PRICE CREEK. TURN RIGHT ON 1ST DRIVE WAY AND FOLLOW BACK TO END.**

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>HOUSE</u>	<u>2</u>	<u>1,986</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

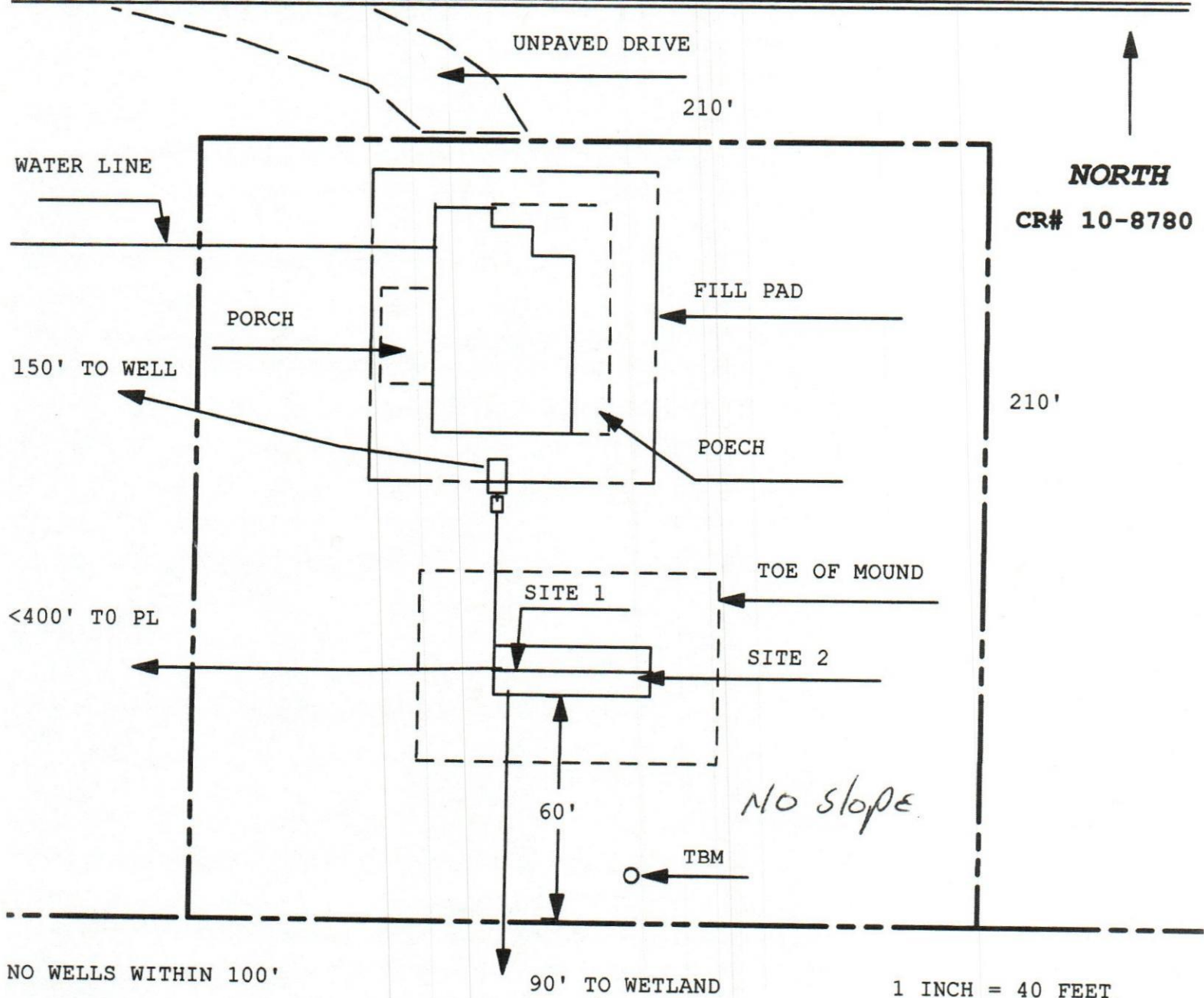
SIGNATURE: William Scott

DATE: 4/25/22

**Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan**

Permit Application Number: 22-0373

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



NORTH
CR# 10-8780

NO WELLS WITHIN 100'

90' TO WETLAND

1 INCH = 40 FEET

Site Plan Submitted By Pamela R. Rapp Date 4/7/22
Plan Approved Not Approved Date 5/5/22
y [Signature] Columbia CHD CPHU

Notes: _____