

DATE 05/11/2011

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction**PERMIT**
000029391

APPLICANT JOHN THORNTON PHONE 386.623.4310
ADDRESS 5586 LULU ROAD SANDERSON FL 32087
OWNER RUTH TILLMAN PHONE 386.623.4310
ADDRESS 288 SE CHEDDAR COURT LAKE CITY FL 320225
CONTRACTOR TERRY L. THRIFT PHONE 386.623.0115
LOCATION OF PROPERTY 90-E TO SR 100-E, TR TO C-245, TR TO SHARON LN, TR
TO BONNIE WAY, TL TO BENNIE, TR TO CHEDDAR, TL..6TH LOT ON R.
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING RR MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 15-4S-17-08355-405 SUBDIVISION EAGLES RIDGE
LOT 5 BLOCK PHASE 1 UNIT TOTAL ACRES 1.29

IH1025139
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 11-0217-E BLK TC N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD. UNIT CHARGED FOR ASSESSMENTS.Check # or Cash 5203**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Insulation
 date/app. by date/app. by
Rough-in plumbing above slab and below wood floor Electrical rough-in
 date/app. by date/app. by
Heat & Air Duct Peri. beam (Lintel) Pool
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
 date/app. by date/app. by date/app. by
Reconnection RV Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ **TOTAL FEE** 375.00
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

52035 Tillman

For Office Use Only

(Revised 1-10-08)

Zoning Official BLK 04.05.11

Building Official T.C. 5-3-11

AP# 1104-75

Date Received 4/29/11

By LH

Permit # 29391

Flood Zone X

Development Permit N/A

Zoning RR

Land Use Plan Map Category RES V L DEN.

Comments

FEMA Map# N/A

Elevation N/A

Finished Floor 1' above R/L

River N/A

In Floodway N/A

Site Plan with Setbacks Shown

EH # 11-0217-E

EH Release

Well letter

Existing well

Recorded Deed or Affidavit from land owner

Letter of Auth. from installer

State Road Access

Parent Parcel #

STUP-MH

FW Comp. letter

911 Address

IMPACT FEES: EMS

Fire

Corr

Road/Code

VF Form

School

= TOTAL Impact Fees Suspended March 2009

Serial #

App fee paid

Property ID # 15-45-17-0835-405

Subdivision Eagles Ridge 9/0 lot 5 phase 1

New Mobile Home Yes

Used Mobile Home

MH Size 32x60 Year 2011

Applicant John Thornton

Phone # 386-623-9310

Address 5586 Lulu Rd, Lake City, FL 32087

Name of Property Owner Ruth Tillman

Phone # 1-386-623-4310

911 Address 288 Southeast Cheddar Court Lake City FL 32025

Circle the correct power company -

(Circle One) -

FL Power & Light

Clay Electric

Suwannee Valley Electric

Progress Energy

Name of Owner of Mobile Home Ruth Tillman

Phone # 1-386-623-4310

Address 288 Southeast Cheddar Court, L.C. FL 32025

Relationship to Property Owner Same

Current Number of Dwellings on Property 0

Lot Size 150' x 373'

Total Acreage 1.29 Acre

Do you : Have Existing Drive (Currently using) or Private Drive (Blue Road Sign) or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Circle one) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home MH previously on property but not for unit

Driving Directions to the Property 100 East, @ currently, @ Sharon Ln, @ Bonnie Way, @ Bennie Ln, @ Cheddar Ct both lot on Rights

Name of Licensed Dealer/Installer TERRY L. Thrift Phone # (386) 623-0115

Installers Address 448 NW Nye Hunter Dr Lake City Fla. 32055

License Number JH-1025139 Installation Decal # 5929

Spoke to Ruth 5/5/11

**Columbia County Property
Appraiser**

DB Last Updated: 3/22/2011

2010 Tax Year

Parcel: 15-4S-17-08355-405

<< Next Lower Parcel

Next Higher Parcel >>

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

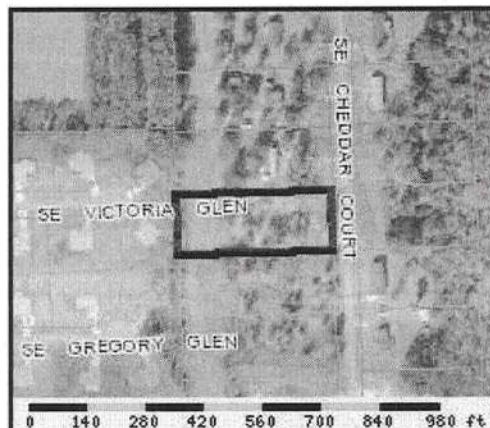
Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

| | | | |
|-------------------------|---|---------------------|-------|
| Owner's Name | TILLMAN RUTH E | | |
| Mailing Address | 5586 LULU ROAD SANDERSON, FL 32087 | | |
| Site Address | 288 SE CHEDDAR CT | | |
| Use Desc. (code) | VACANT (000000) | | |
| Tax District | 2 (County) | Neighborhood | 15417 |
| Land Area | 1.290 ACRES | Market Area | 06 |
| Description | NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. LOT 5 EAGLES RIDGE S/D PHASE 1. AFD 1048-2569. | | |

**Property & Assessment Values**

| 2010 Certified Values | | |
|------------------------------|--|-------------|
| Mkt Land Value | cnt: (0) | \$18,750.00 |
| Ag Land Value | cnt: (2) | \$0.00 |
| Building Value | cnt: (1) | \$24,646.00 |
| XFOB Value | cnt: (0) | \$0.00 |
| Total Appraised Value | | \$43,396.00 |
| Just Value | | \$43,396.00 |
| Class Value | | \$0.00 |
| Assessed Value | | \$43,396.00 |
| Exempt Value | (code: HX) | \$25,000.00 |
| Total Taxable Value | Cnty: \$18,396 Other: \$18,396 Schl: \$18,396 | |

2011 Working Values**NOTE:**

2011 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)**Sales History**[Show Similar Sales within 1/2 mile](#)

| Sale Date | OR Book/Page | OR Code | Vacant / Improved | Qualified Sale | Sale RCode | Sale Price |
|------------|--------------|---------|-------------------|----------------|------------|-------------|
| 1/31/2011 | 1210/654 | WD | I | Q | 01 | \$19,900.00 |
| 8/30/2010 | 1200/2086 | QC | I | U | 16 | \$100.00 |
| 10/21/2004 | 1048/2569 | AG | V | U | 01 | \$19,000.00 |

Building Characteristics

| Bldg Item | Bldg Desc | Year Blt | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |
|-----------|-----------|----------|------------|-------------|-------------|------------|
| NONE | | | | | | |

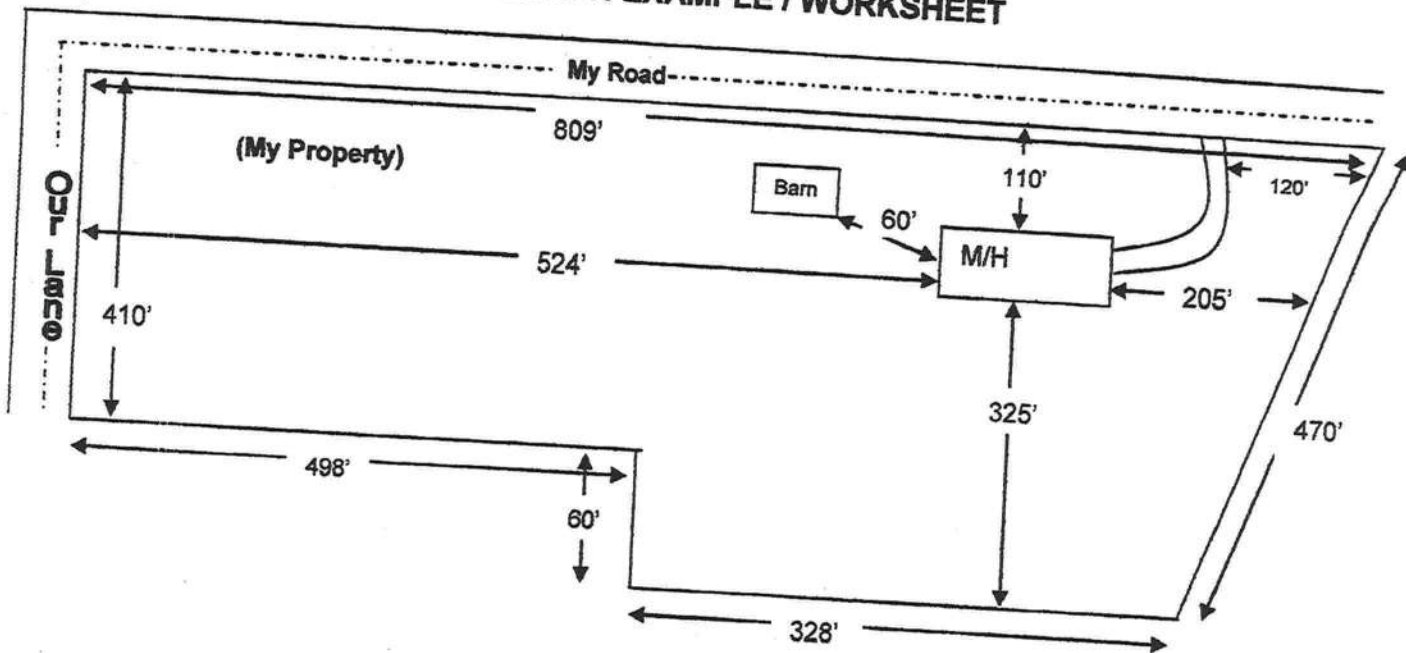
Extra Features & Out Buildings

| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|------|----------|-------|-------|------|--------------------|
| NONE | | | | | | |

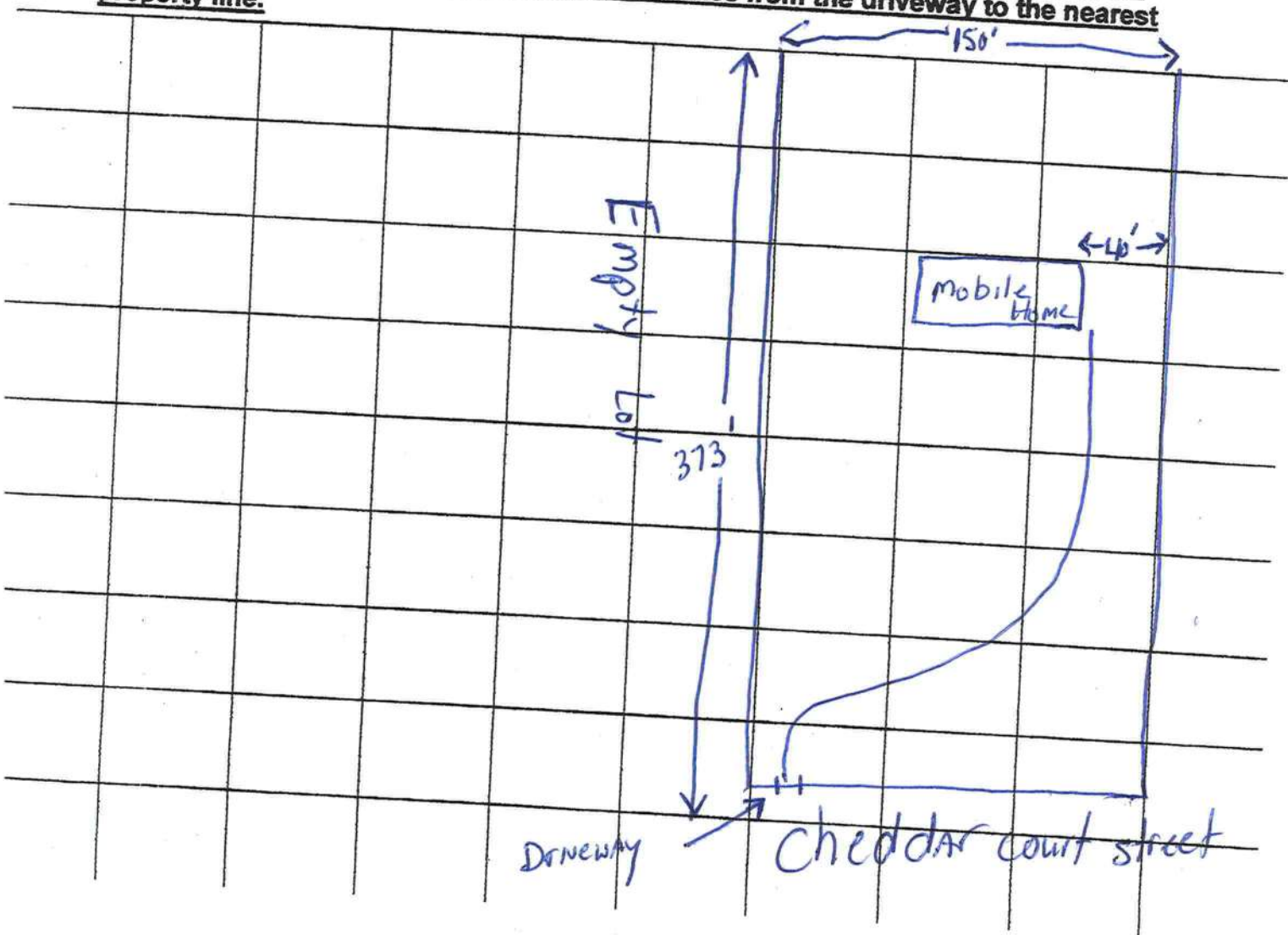
Land Breakdown

| Lnd Code | Desc | Units | Adjustments | Eff Rate | Lnd Value |
|----------|---------------|------------------------|---------------------|-------------|-------------|
| 000000 | VAC RES (MKT) | 1 LT - (0000001.290AC) | 1.00/1.00/1.00/1.00 | \$18,000.00 | \$18,000.00 |

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

| | | | | | | |
|--------------------|------------|-----------------|-----------|-------------|----------|--------------|
| ELECTRICAL | Print Name | John Thornton | Signature | [Signature] | Phone #: | 386 623 4310 |
| | License #: | Owner | | | | |
| MECHANICAL/ A/C | Print Name | David Hall | Signature | [Signature] | Phone #: | 386 755 9792 |
| | License #: | CACO 57424 | | | | |
| PLUMBING/ GAS | Print Name | TERRY L. Thrift | Signature | [Signature] | Phone #: | 386 623 0115 |
| | License #: | IH-1085139 | | | | |

| Specialty License | License Number | Sub-Contractors Printed Name | Sub-Contractors Signature |
|-------------------|----------------|------------------------------|---------------------------|
| MASON | | | |
| CONCRETE FINISHER | | | |

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form: Subcontractor form: 1/12



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Terry L. Thrift, give this authority for the job address show below
Installer License Holder Name

only, 288 Chouder Ct Lake City FL, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized Person | Authorized Person is... (Check one) |
|-----------------------------------|--------------------------------|---|
| John Thornton | | <input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner |
| | | <input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner |
| | | <input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner |

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

Terry L. Thrift
License Holders Signature (Notarized)

14-1025139 4/14/11
License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Terry L. Thrift
personally appeared before me and is known by me or has produced identification
(type of I.D.) personal known on this 14 day of April, 20 11.

J. Howell
NOTARY'S SIGNATURE

(Seal/Stamp)



J. HOWELL
MY COMMISSION # DD 750213
EXPIRES: January 17, 2012
Bonded Thru Budget Notary Services



J. HOWELL
MY COMMISSION # DD 750213
EXPIRES: January 17, 2012
Bonded Thru Budget Notary Services

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Terrey L. Thairt License # TH-1025139

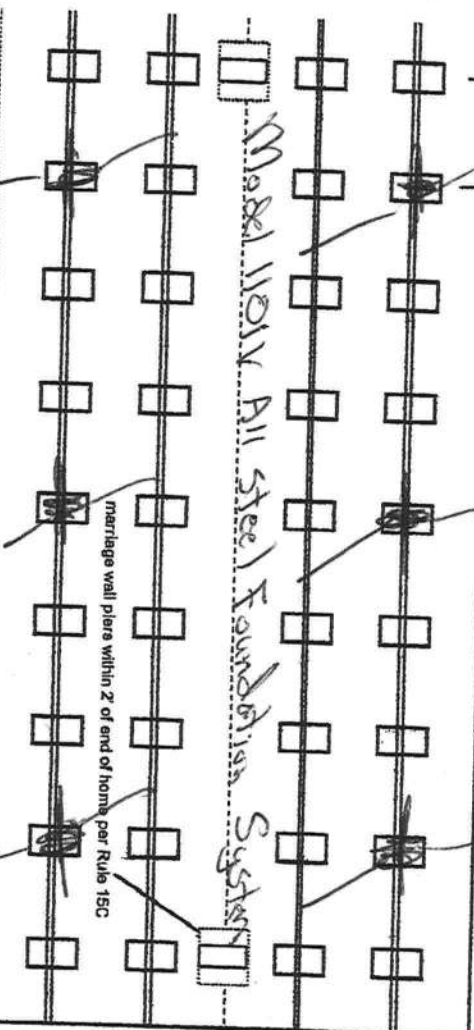
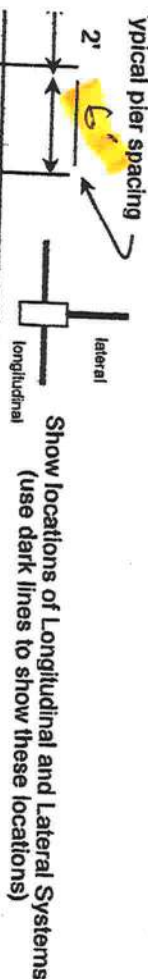
11 Address where home is being installed. 288 SE Cheddar Ct. Lake City, FL 32025

Manufacturer Southco Length x width 60' x 90'

NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials ILT



342 Req.
446 provided

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 5929

Triple/Quad ☐ Serial # FLHLC7329262154

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq ft) | Footer size (256) | 18 1/2" x 18 (342) | 20" x 20" (400) | 22" x 22" (484) | 24" x 24" (576) | 26" x 26" (676) |
|-------------------------------|-------------------|--------------------|-----------------|-----------------|-----------------|-----------------|
| 1000 psf | 3' | 4' | 5' | 6' | 7' | 8' |
| 1500 psf | 4' 6" | 6' | 7' | 8' | 8' | 8' |
| 2000 psf | 6' | 8' | 8' | 8' | 8' | 8' |
| 2500 psf | 7' 6" | 8' | 8' | 8' | 8' | 8' |
| 3000 psf | 8' | 8' | 8' | 8' | 8' | 8' |
| 3500 psf | 8' | 8' | 8' | 8' | 8' | 8' |

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

| Pad Size | Sq ft |
|-------------------|-------|
| 16 x 16 | 256 |
| 16 x 18 | 288 |
| 18.5 x 18.5 | 342 |
| 16 x 22.5 | 360 |
| 17 x 22 | 374 |
| 13 1/4 x 26 1/4 | 348 |
| 20 x 20 | 400 |
| 17 3/16 x 25 3/16 | 441 |
| 17 1/2 x 25 1/2 | 446 |
| 24 x 24 | 576 |
| 26 x 26 | 676 |

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer Shirvan Tech

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Shirvan Tech

Number 24

Longitudinal Marriage wall 12

Shearwall 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500
285 285 285

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500
285 285 285

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing . A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

SLI Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

SEAN J. THAIF

Date Tested

4/14/11

Electrical

Inject electrical conductors between multi-wide units, but not to the main power race. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Inject all sewer drains to an existing sewer tap or septic tank. Pg.

Inject all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: 2x4s Length: 6' Spacing: 24" oc
Walls: Type Fastener: SCREWS Length: 4x8s Spacing: 32" oc
Roof: Type Fastener: SCREWS Length: 4x8s Spacing: 32" oc
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

THType gasket FOAM TAPE Installed:

Pg. Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

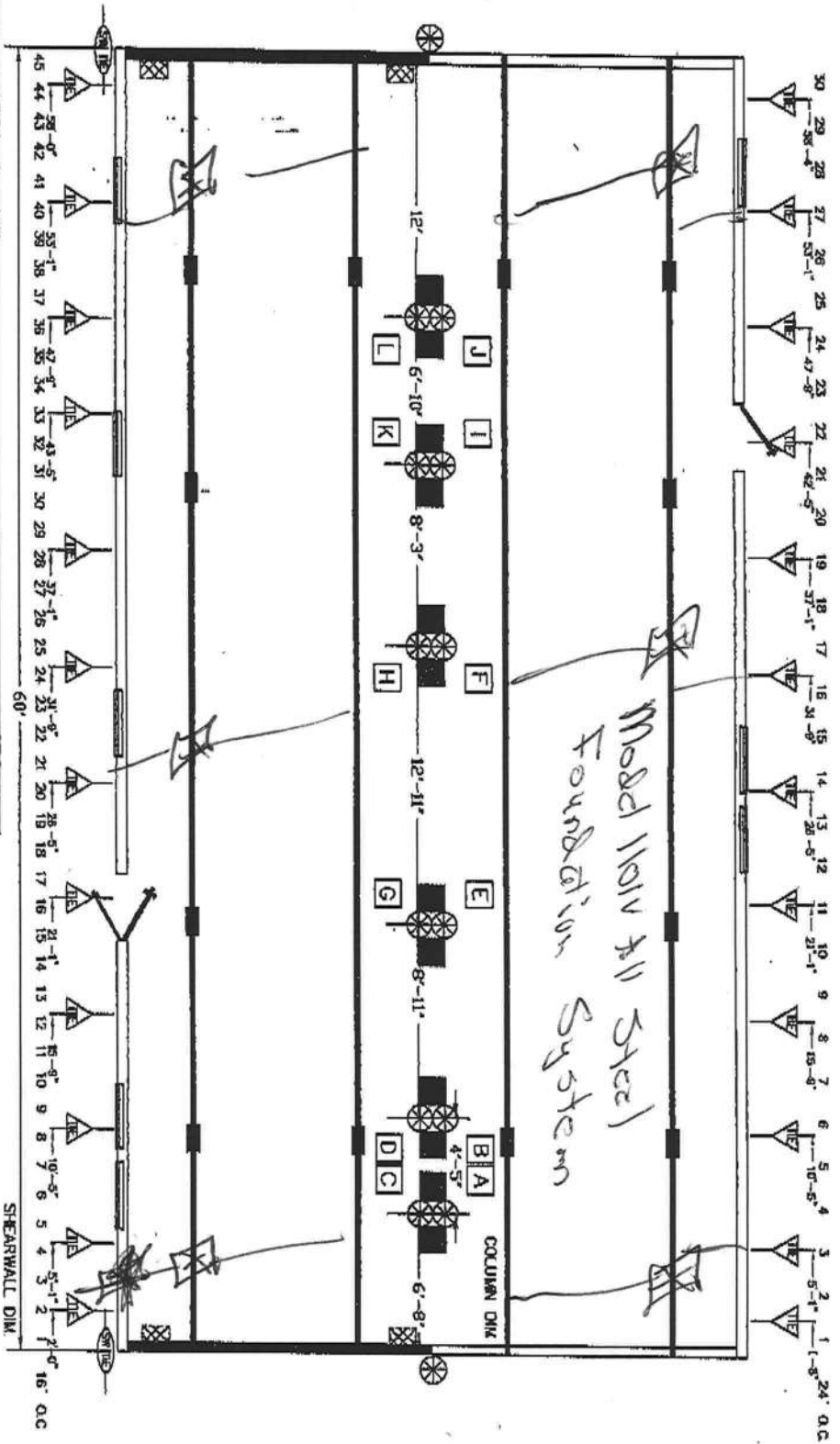
Sean J. Thaif

Date

4/14/11

Revised 5/9/29

Tillman
32' x 60' Box



BLOCKING LEGEND:

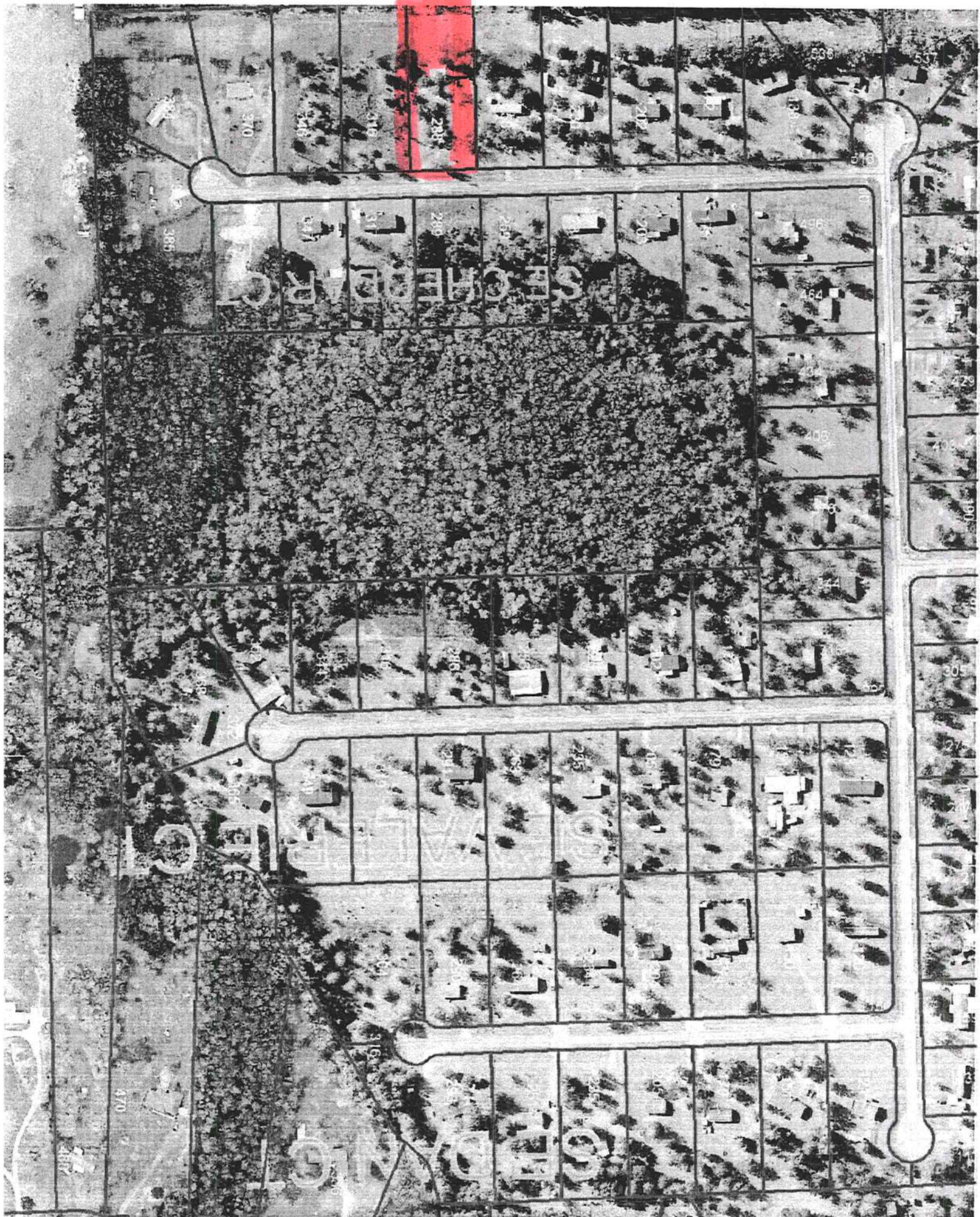
- I-BEAM BLOCKING
SEE SOIL BEARING CAPACITY CHARTS FOR SPACING
- COLUMN BLOCKING
SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE
- SHEARWALL BLOCKING
- SHEARWALL FRAME TIE
- CENTER LINE TIES
- VERTICAL TIE
MAX SPACING 9'-9" CENTER TO CENTER
- LONGITUDINAL TIES



- 1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER WILL REQUIRE BLOCKING ON EACH SIDE
- 2) 32" WIDE HOMES REQUIRED TO BE BLOCKED MAIN 8'-0" ON CENTER BETWEEN COLUMNS

| | | | |
|------------------|--|--|--|
| TOWNHOMES | | TownHomes P.O. BOX 1069 LAKE CITY FLORIDA 32056 | |
| Date: 1-12-11 | | Revisions | |
| Dr'n: ROB | | | |
| Parent: NEW | | | |
| Code: 1 (11) | | | |
| Model: 3290-263 | | Part: BLOCKING PLAN | |

Eagles Ridge S/D





STATE OF FLORIDA
DEPARTMENT OF HEALTH

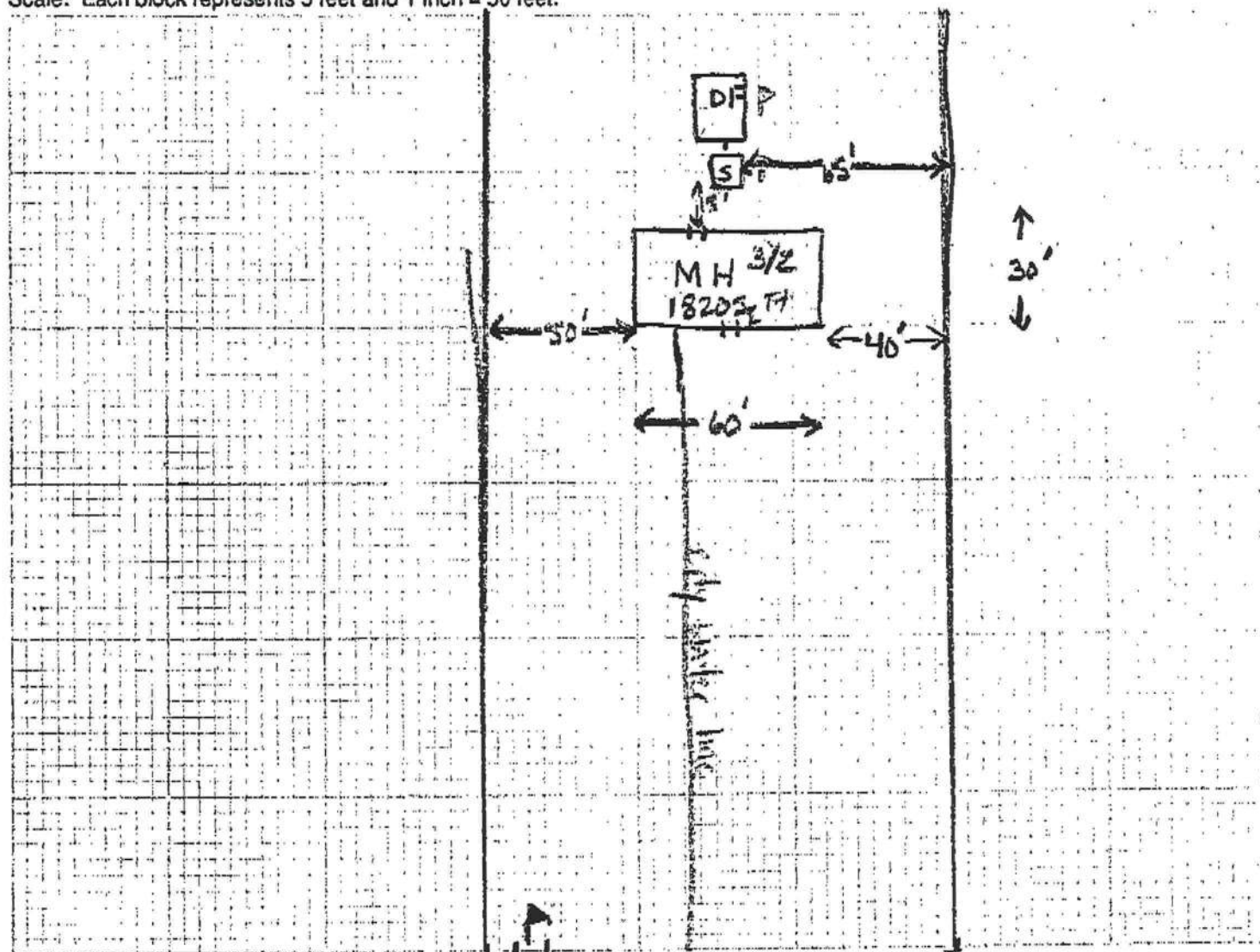
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

11-0217E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: Property dimensions 150' x 375', City water line

Site Plan submitted by:

Ruth Sullivan

Signature

Owner

Title

Plan Approved X

Not Approved

Date 5/11/11

By

Coleman

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 1034479
DATE PAID: 3/21/11
FEE PAID: 125.00
RECEIPT #: 1597137

11-0217E

APPLICATION FOR:

[] New System [☒] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Ruth T. ILMAN

AGENT: _____

TELEPHONE: 386-623-4310MAILING ADDRESS: 288 5586 Lulu Rd Sanderson, FL 32087

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 5 BLOCK: _____ SUBDIVISION: Eagle Ridge Phase I PLATTED: _____PROPERTY ID #: 15-45-17-08355-405 ZONING: _____ I/M OR EQUIVALENT: [Y / ☒ N]PROPERTY SIZE: 1.29 ACRES WATER SUPPLY: [] PRIVATE PUBLIC [☒] <=2000GPD [] >2000GPDIS SEWER AVAILABLE AS PER 381.0065, FS? [Y / ☒ N] DISTANCE TO SEWER: _____ FTPROPERTY ADDRESS: 288 SE Chedoke Ct Lake City FL 32025

DIRECTIONS TO PROPERTY: Hwy 100 to Price Creek-go 2 miles-turn Right onto Sharon go to Bonnie make a left to Bennie then Right-go to Chedoke then to 288 do Right.

BUILDING INFORMATION

[☒] RESIDENTIAL [] COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|------------------------|-----------------|--------------------|--|
| 1 | <u>Residential m/h</u> | <u>3</u> | <u>1820 Sqft</u> | <u>ORIGINAL ATTACHED</u> |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Ruth IILMANDATE: 4/29/11

Columbia County Tax Collector

generated on 5/11/2011 12:04:24 PM EDT

Tax Record

Last Update: 5/11/2011 12:03:34 PM EDT

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

| | | | | | |
|---|----------------------|-----------------------|------------------|---------------|--------------|
| Account Number | | Tax Type | | Tax Year | |
| R08355-405 | | REAL ESTATE | | 2010 | |
| Mailing Address | | Property Address | | | |
| STRICKLAND MARY A | | 288 SE CHEDDAR CT LKC | | | |
| 288 SE CHEDDAR CT | | | | | |
| LAKE CITY FL 32025 | | GEO Number | | | |
| | | 154S17-08355-405 | | | |
| Exempt Amount | | Taxable Value | | | |
| See Below | | See Below | | | |
| Exemption Detail | | Millage Code | | Escrow Code | |
| HX 25000 | | 002 | | | |
| Legal Description (click for full description) | | | | | |
| 17-4S-15 0200/0200 1.29 Acres LOT 5 EAGLES RIDGE S/D PHASE 1. AFD | | | | | |
| 1048-2569. | | | | | |
| Ad Valorem Taxes | | | | | |
| Taxing Authority | Rate | Assessed Value | Exemption Amount | Taxable Value | Taxes Levied |
| BOARD OF COUNTY COMMISSIONERS | 7.8910 | 43,396 | 25,000 | \$18,396 | \$145.16 |
| COLUMBIA COUNTY SCHOOL BOARD | | | | | |
| DISCRETIONARY | 0.9980 | 43,396 | 25,000 | \$18,396 | \$18.36 |
| LOCAL | 5.4140 | 43,396 | 25,000 | \$18,396 | \$99.60 |
| CAPITAL OUTLAY | 1.5000 | 43,396 | 25,000 | \$18,396 | \$27.59 |
| SUWANNEE RIVER WATER MGT DIST | 0.4399 | 43,396 | 25,000 | \$18,396 | \$8.09 |
| LAKE SHORE HOSPITAL AUTHORITY | 0.9620 | 43,396 | 25,000 | \$18,396 | \$17.70 |
| COLUMBIA COUNTY INDUSTRIAL | 0.1240 | 43,396 | 25,000 | \$18,396 | \$2.28 |
| Total Millage | | 17.3289 | | Total Taxes | \$318.78 |
| Non-Ad Valorem Assessments | | | | | |
| Code | Levyng Authority | Amount | | | |
| FFIR | FIRE ASSESSMENTS | \$77.00 | | | |
| GGAR | SOLID WASTE - ANNUAL | \$201.00 | | | |
| Total Assessments | | | | | \$278.00 |
| Taxes & Assessments | | | | | \$596.78 |
| If Paid By | | | | Amount Due | |
| | | | | \$0.00 | |

| Date Paid | Transaction | Receipt | Item | Amount Paid |
|-----------|-------------|--------------|------|-------------|
| 2/22/2011 | PAYMENT | 2206312.0004 | 2010 | \$590.81 |

Price

CERTIFICATE OF M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 15-4S-17-08355-405

Building permit No. 000029391

Permit Holder TERRY L. THRIFT

Owner of Building RUTH TILLMAN

Location: 288 SE CHEDDAR COURT, LAK CITY, FL 32025

Date: 06/06/2011

Harry Dicks

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

