

DATE 06/13/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023264

APPLICANT MELVA NORRIS PHONE 752.3871

ADDRESS 1004 SW SW CHARLES TERRACE LAKE CITY FL 3204

OWNER RONNIE NORRIS PHONE 386.752.3871

ADDRESS 257 SW HICKORY GLEN LAKE CITY FL 32024

CONTRACTOR RONNIE NORRIS PHONE 752.3871

LOCATION OF PROPERTY SR 247-S TO MARKET RD, TL GO TO ICHE RD, TR, GO TO CURTAIN
TR, L ON SPRUCE, GO TO HICKORY GLEN, LOT ON L.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES 1

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 36-5S-15-00488-116 SUBDIVISION SPRING HILL

LOT 21 BLOCK F PHASE UNIT TOTAL ACRES 1.00

IH0000049

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 05-0490-E BLK N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

REPLACEMENT ONLY. 1 UNIT CHARGED ALREADY.

Check # or Cash 3426

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 250.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only Zoning Official BLK 26.05.05 Building Official OK JTH 5-23-05
 AP# 0505-71 Date Received 5/8/05 By JW Permit # 23264
 Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
 Comments REPLENISHMENT
~~*RENTAL? (FEE MEVA: Ronnie talked w/ Doug 5-11-05)~~
☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☒ Env. Health Release
☒ Need a Culvert Permit ☒ Need a Waiver Permit ☒ Well letter provided ☒ Existing Well

- CLAY ELECTRIC
- Property ID 36-55-15-00488-116 Must have a copy of the property deed
 - New Mobile Home _____ Used Mobile Home ☒ Year 93
 - Subdivision Information Spring Hill LOT # 21 BIK.F
 - Applicant Ronnie Norris - MEIVA NORRIS Phone # 752-3871
 - Address 1004 SW Charles Ter., LAKE CITY, FL 32024
 - Name of Property Owner Ronnie Norris Phone# 752-3871
 - 911 Address 257 SW Hickory Gln. Ft. White, FL 32038
 - Name of Owner of Mobile Home Ronnie Norris Phone # 752-3871
 - Address 1004 SW Charles Ter., LAKE CITY, FL 32024
 - Relationship to Property Owner Self
 - Current Number of Dwellings on Property - 0 -
 - Lot Size _____ Total Acreage 1
 - Explain the current driveway Existing
 - Driving Directions Branford Hwy. to flashing caution light/ Market Rd. turn (L) approx. 2 miles turn (R) onto Ichetucknee Rd. approx. 4 miles turn (R) onto Curtain
 - Is this Mobile Home Replacing an Existing Mobile Home No \$250.00
 - Name of Licensed Dealer/Installer RONNIE NORRIS Phone # 752-3871
 - Installers Address 1004 SW Charles Ter. L.C. FL 32024
 - License Number I H0000049 Installation Decal # 245828

4 2426

PERMIT NUMBER

Installer Ronnie Norris License # ITH0000049

Address of home being installed 257 SW Hickory Glen

FL White FL 32038

Manufacturer Fleetwood Length x width 24 x 56

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of plan

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials R.N.

New Home ☐ Used Home ☒
Home installed to the Manufacturer's Installation Manual ☐
Home is installed in accordance with Rule 15-C ☒
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # 245828
Triple/Quad ☐ Serial # 1662 014-015

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4'6"		6"	7'	8'	8'	8'
2000 psf	6"		8"	8'	8'	8'	8'
2500 psf	7'6"		8"	8'	8'	8'	8'
3000 psf	8"		8"	8'	8'	8'	8'
3500 psf	8"		8"	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22
Perimeter pier pad size NA
Other pier pad sizes (required by the mfg.) 16x16

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
16.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 10 Pier pad size 17x22
4 16x16
6 16x16

4 ft 4 5 ft

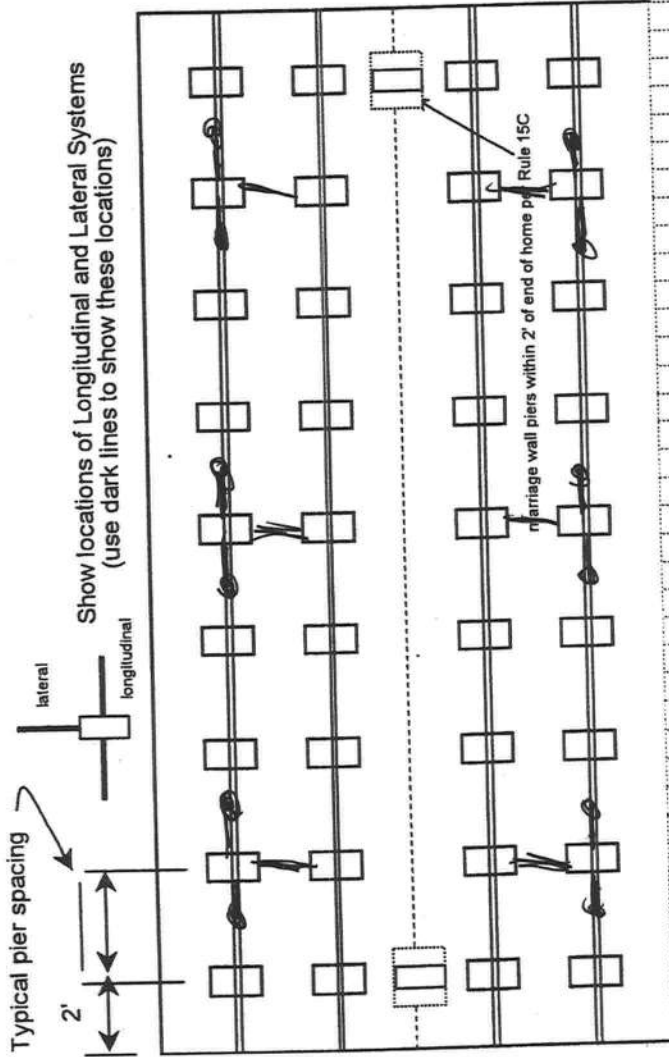
FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)
Manufacturer Queen Number 22
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Queen Number 4



PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil x1500 without testing. x1500

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
- 2. Take the reading at the depth of the footer.
- 3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x1600 x 1600 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing 4. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name James Noun

Date Tested 4-15-05

Installer's initials JN

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural Swale Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: LP Length: 6 Spacing: 24
Walls: Type Fastener: SPW Length: 6 Spacing: 24
Roof: Type Fastener: SPW Length: 6 Spacing: 16
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials JN

Type gasket ✓
Pg. _____

Installed:

Between Floors Yes x
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature James Noun Date 4-15-05

This Instrument Prepared by & return to:

Name: **NANCY AMY MURPHY, an employee of
TITLE OFFICES, LLC**
Address: **1089 SW MAIN BLVD.
LAKE CITY, FLORIDA 32025
File No. 04Y-09051NM**

Inst:2004022092 Date:10/01/2004 Time:14:39

Doc Stamp-Deed : 52.50

5 DC, P. DeWitt Cason, Columbia County B:1026 P:2824

Parcel I.D. #: 00488-116

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 30th day of September, A.D. 2004, by **ROBERT J. NICHOLS,**

JR., a married man, conveying non-homestead property, hereinafter called the grantor, to RONNIE DALE NORRIS,
1004 SW CHARLES TERRACE,
whose post office address is ~~PO BOX 507~~ LAKE CITY, FL 32024-9223, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in **Columbia County, State of FLORIDA, viz:**

Lot 21, Block F, SPRING HILL SUBDIVISION, according to the map or plat thereof as recorded in Plat Book 4, Page 33-33A, of the Public Records of Columbia County, FLORIDA.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

In-Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Bonita Hadwin
Witness Signature

BONITA Hadwin
Printed Name

Begina Simpkins
Witness Signature

Begina Simpkins
Printed Name

Robert J. Nichols JR. L.S.
ROBERT J. NICHOLS, JR.

Address:
257 SW HICKEY GLEN, FT. WHITE, FL 32038-0000

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 30th day of September, 2004, by **ROBERT J.**



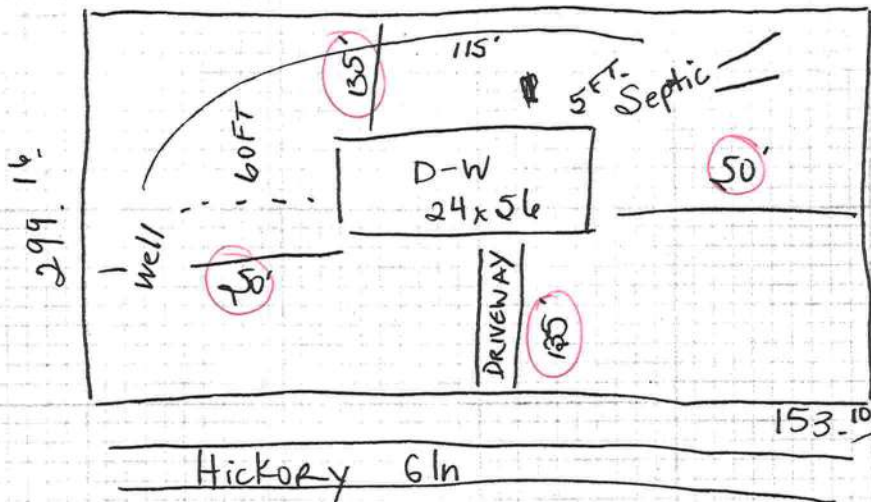
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-0490E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: 1.00 ACRE

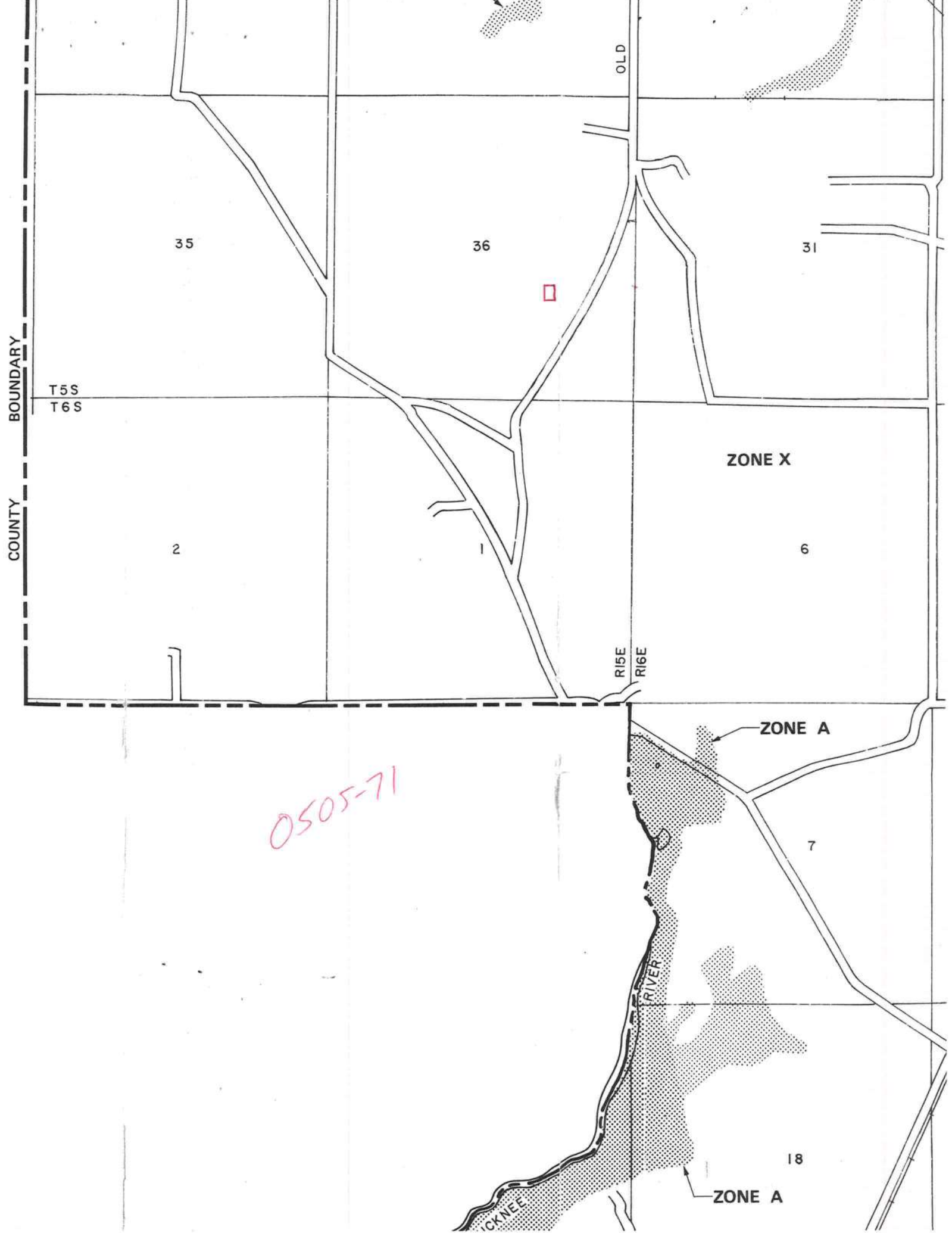
Site Plan submitted by: [Signature] Signature

Agent Title

Plan Approved _____ Not Approved _____ Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



DEPARTMENT OF
CODE ENFORCEMENT
COLUMBIA COUNTY, FLORIDA

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 5-18-05 BY _____

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Y+J

OWNERS NAME Ronnie Norris PHONE _____ CELL 961-6419

911 ADDRESS _____

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 475 / Right 240 / Left Ickuck Creek
Rt Cartain / Left Spruce / Left Hickory / 1st on Left

CONTRACTOR Ronnie Norris PHONE _____ CELL 961-8419

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 93 SIZE 24 X 50

COLOR white SERIAL No. 525014 + 525015

WIND ZONE II SMOKE DETECTOR YES

INTERIOR:
FLOORS ✓

DOORS ✓

WALLS ✓

CABINETS ✓

ELECTRICAL (FIXTURES/OUTLETS) ✓

EXTERIOR:
WALLS / SIDING ✓

WINDOWS ✓

DOORS ✓

STATUS:
APPROVED ✓ WITH CONDITIONS: _____

NOT APPROVED _____ NEED REINSPECTION _____

INSPECTOR SIGNATURE Doug R NUMBER 366