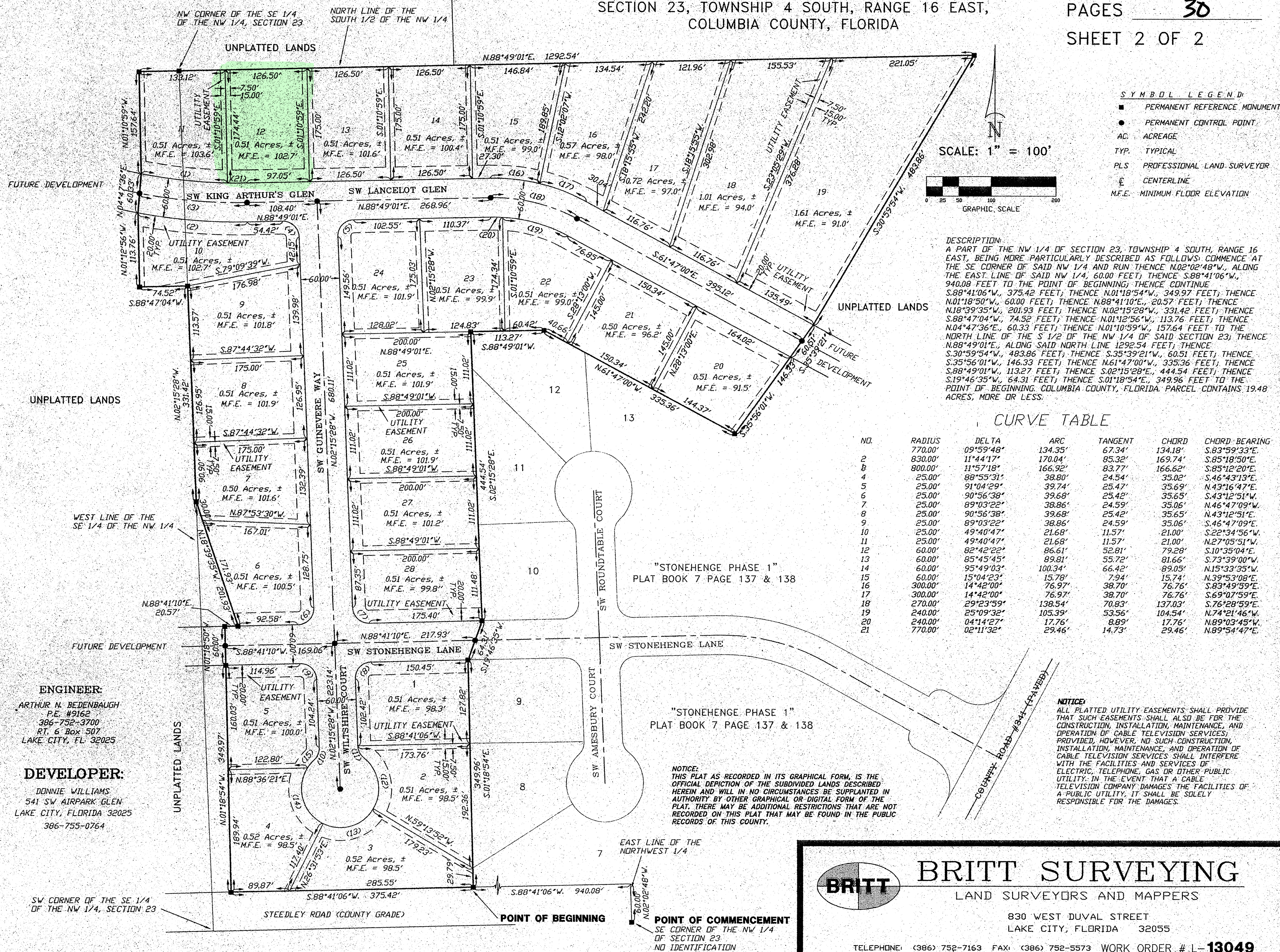
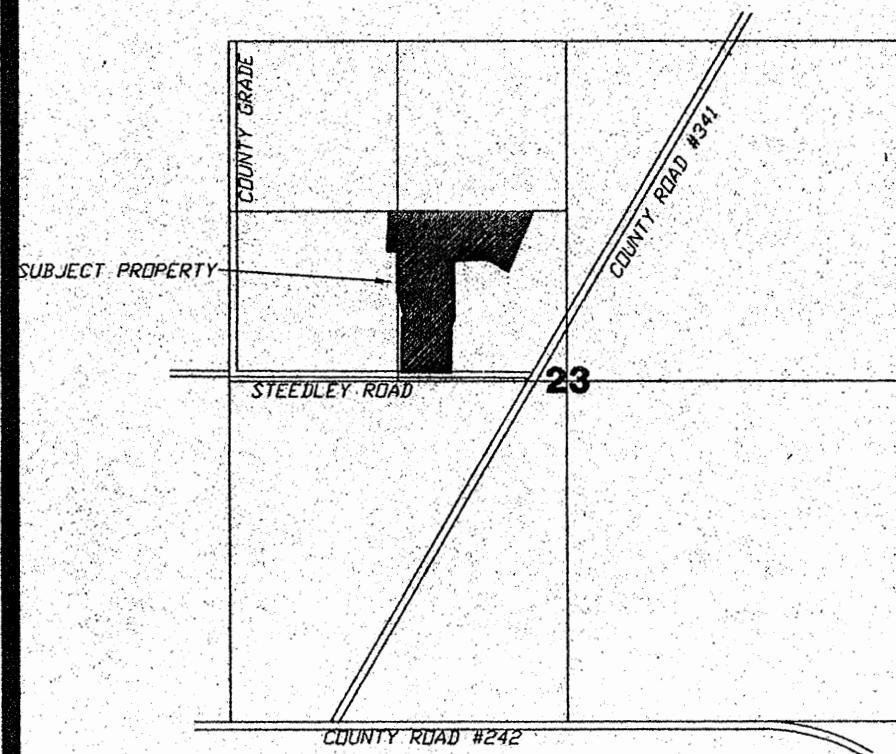






SECTION 23, TOWNSHIP 4 SOUTH, RANGE 16 EAST,



LOCATION SKETCH  
NOT TO SCALE

DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT CATHERINE H. BRYAN, THEODORE A. BRYAN, DONALD E. WILLIAMS, SANDRA P. WILLIAMS, LISA M. MORGAN, STEPHEN D. MORGAN, UMESH MHATRE, AND SHILPA MHATRE, AS OWNERS, AND PEOPLES STATE BANK WITH LONNIE HALTIWANGER AS VICE-PRESIDENT, AS MORTGAGEE, HAVE CAUSED THE LANDS HEREON DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "STONEHENGE", AND THAT ALL ROADS, STREETS AND ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND/OR DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

ATTESTS

WITNESS AS TO OWNER

WITNESS AS TO OWNER

STEPHEN D. MORGAN

WITNESS AS TO OWNER

WITNESS AS TO OWNER

LISA M. MORGAN

WITNESS AS TO OWNER

WITNESS AS TO OWNER

CATHERINE H. BRYAN

WITNESS AS TO OWNER

WITNESS AS TO OWNER

THEODORE A. BRYAN

WITNESS AS TO OWNER

WITNESS AS TO OWNER

DONALD E. WILLIAMS

WITNESS AS TO OWNER

WITNESS AS TO OWNER

SANDRA P. WILLIAMS

WITNESS AS TO OWNER

WITNESS AS TO OWNER

UMESH MHATRE

WITNESS AS TO OWNER

WITNESS AS TO OWNER

SHILPA MHATRE

WITNESS AS TO MORTGAGEE

WITNESS AS TO MORTGAGEE

LONNIE HALTIWANGER  
VICE-PRESIDENT  
PEOPLES STATE BANK

SURVEYOR'S NOTES:

- BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE ORIGINAL SURVEY FOR THE DEED OF RECORD AS PROVIDED BY CLIENT.
- BEARINGS ARE BASED ON AN ASSUMED BEARING OF N02°02'48"W. FOR THE EAST LINE OF THE NV 1/4.
- THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 6 JANUARY, 1998 COMMUNITY PANEL NUMBER 120070 0175 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
- IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
- THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
- EASEMENTS OF (20') TWENTY FEET IN WIDTH ALONG THE ROAD FRONT OF EACH LOT AND (7.5') SEVEN AND ONE-HALF FEET IN WIDTH ALONG EACH SIDE LOT LINES ARE HEREBY CREATED AND PROVIDED FOR THE PURPOSE OF ACCOMMODATING OVERHEAD, SURFACE, AND UNDERGROUND UTILITIES AND DRAINAGE. WHERE AN AREA GREATER THAN ONE LOT IS USED AS A BUILDING SITE, ONLY THE OUTSIDE BOUNDARY OF SAID SITE SHALL BE SUBJECT TO THE LOT LINE EASEMENT.
- THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF COLUMBIA COUNTY.
- SURVEY CLOSURE PRECISION EXCEEDS THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR SURVEYING IN THE STATE OF FLORIDA.
- THE PRELIMINARY PLAN FOR STONEHENGE PHASE 2 WAS APPROVED ON NOVEMBER 04, 2004, AND REVISED PLAN APPROVAL ON APRIL 21, 2005.

NOTICE:

ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

"STONEHENGE PHASE 2"

SECTION 23, TOWNSHIP 4 SOUTH, RANGE 16 EAST,  
COLUMBIA COUNTY, FLORIDA

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 26 DAY OF JULY, 2005 A.D., BEFORE ME PERSONALLY APPEARED CATHERINE H. BRYAN, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

RHONDA B. GREEN  
MY COMMISSION # DD 091907  
EXPIRES: February 12, 2006  
14003 NOTARY FL Notary Service & Bonding, Inc.  
ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 26 DAY OF JULY, 2005 A.D., BEFORE ME PERSONALLY APPEARED THEODORE A. BRYAN, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

RHONDA B. GREEN  
MY COMMISSION # DD 091907  
EXPIRES: February 12, 2006  
14003 NOTARY FL Notary Service & Bonding, Inc.  
ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 26 DAY OF JULY, 2005 A.D., BEFORE ME PERSONALLY APPEARED DONALD E. WILLIAMS, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

RHONDA B. GREEN  
MY COMMISSION # DD 091907  
EXPIRES: February 12, 2006  
14003 NOTARY FL Notary Service & Bonding, Inc.  
ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 26 DAY OF JULY, 2005 A.D., BEFORE ME PERSONALLY APPEARED SANDRA P. WILLIAMS, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

RHONDA B. GREEN  
MY COMMISSION # DD 091907  
EXPIRES: February 12, 2006  
14003 NOTARY FL Notary Service & Bonding, Inc.  
ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 26 DAY OF JULY, 2005 A.D., BEFORE ME PERSONALLY APPEARED UMESH MHATRE, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

RHONDA B. GREEN  
MY COMMISSION # DD 091907  
EXPIRES: February 12, 2006  
14003 NOTARY FL Notary Service & Bonding, Inc.  
ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 26 DAY OF JULY, 2005 A.D., BEFORE ME PERSONALLY APPEARED SHILPA MHATRE, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

RHONDA B. GREEN  
MY COMMISSION # DD 091907  
EXPIRES: February 12, 2006  
14003 NOTARY FL Notary Service & Bonding, Inc.  
ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 26 DAY OF JULY, 2005 A.D., BEFORE ME PERSONALLY APPEARED LONNIE HALTIWANGER AS VICE-PRESIDENT OF PEOPLES STATE BANK, AS MORTGAGEE, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

RHONDA B. GREEN  
MY COMMISSION # DD 091907  
EXPIRES: February 12, 2006  
14003 NOTARY FL Notary Service & Bonding, Inc.  
ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

NOTICE:  
THIS PLAT AS RECORDED IN ITS GRAPHICAL FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY OTHER GRAPHICAL OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

PLAT BOOK 8  
PAGES 29  
SHEET 1 OF 2

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 26 DAY OF JULY, 2005 A.D., BEFORE ME PERSONALLY APPEARED STEPHEN D. MORGAN, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

RHONDA B. GREEN  
MY COMMISSION # DD 091907  
EXPIRES: February 12, 2006  
14003 NOTARY FL Notary Service & Bonding, Inc.  
ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 26 DAY OF JULY, 2005 A.D., BEFORE ME PERSONALLY APPEARED LISA M. MORGAN, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

RHONDA B. GREEN  
MY COMMISSION # DD 091907  
EXPIRES: February 12, 2006  
14003 NOTARY FL Notary Service & Bonding, Inc.  
ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

COUNTY ATTORNEY CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FORGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATE: July 23, 2005

Mark L. Smith  
COUNTY ATTORNEY

APPROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA

THIS PLAT IS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION THIS DAY OF July 21, 2005, A.D.

Jennifer J. Linn  
CHAIRMAN

CERTIFICATE OF CLERK OF CIRCUIT COURT:

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS, IS ACCEPTED FOR FILES AND RECORDED THIS 26 DAY OF July, 2005, A.D. PLAT BOOK 8 PAGE 29-30

Patricia B. Fountain  
CLERK OF COURT, COLUMBIA COUNTY, FLORIDA

APPROVAL: PUBLIC WORKS DEPARTMENT, STATE OF FLORIDA, COUNTY OF COLUMBIA

Hayle Crumpton  
DIRECTOR

7/25/05  
DATE

CERTIFICATE OF COUNTY SURVEYOR:  
KNOWN ALL MEN BY THESE PRESENT, THAT THE UNDERSIGNED, BEING A LICENSED AND REGISTERED LAND SURVEYOR, HAS PROVIDED UNDER CHAPTER 472, FLORIDA STATUTES AND IS IN GOOD STANDING WITH THE BOARD OF LAND SURVEYORS, DOES HEREBY CERTIFY ON BEHALF OF COLUMBIA COUNTY, FLORIDA ON THIS DATE, REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 177 FLORIDA STATUTES, AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 177 AS AMENDED.

NAME: Timothy A. DelBene DATE: 7/5/05 REGISTRATION # 5994  
PRINT: TIMOTHY A. DELBENE

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT REPRESENTATION OF THE LAND SURVEYED AND SHOWN HEREON, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE SUPERVISION, DIRECTION AND CONTROL, THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AS SHOWN AND THAT SURVEY DATA COMPLIES WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

Timothy A. DelBene  
L. SCOTT BRITT, PSM #5757

7/18/05  
DATE



BRITT SURVEYING

LAND SURVEYORS AND MAPPERS

830 WEST DUVAL STREET  
LAKE CITY, FLORIDA 32055

TELEPHONE: (386) 752-7163 FAX: (386) 752-5573 WORK ORDER # L-13049



**For 2006**

**Stonehenge Phase 2**

**Parent Parcel - 23-4s-16-03099-000 - 54.23 ac - 19.48 ac = 34.75 ac**

**Header Parcel - 23-4s-16-03099-100 – A S/D lying in part of the N/W 1/4  
Recorded in plat book 8 pages 29 & 30.**

|               |                |                           |                 |
|---------------|----------------|---------------------------|-----------------|
| <b>Lot 1</b>  | <b>phase 2</b> | <b>23-4s-16-03099-201</b> | <b>.51 ac.</b>  |
| <b>Lot 2</b>  | <b>phase 2</b> | <b>23-4s-16-03099-202</b> | <b>.51 ac.</b>  |
| <b>Lot 3</b>  | <b>phase 2</b> | <b>23-4s-16-03099-203</b> | <b>.52 ac.</b>  |
| <b>Lot 4</b>  | <b>phase 2</b> | <b>23-4s-16-03099-204</b> | <b>.52 ac.</b>  |
| <b>Lot 5</b>  | <b>phase 2</b> | <b>23-4s-16-03099-205</b> | <b>.51 ac.</b>  |
| <b>Lot 6</b>  | <b>phase 2</b> | <b>23-4s-16-03099-206</b> | <b>.51 ac.</b>  |
| <b>Lot 7</b>  | <b>phase 2</b> | <b>23-4s-16-03099-207</b> | <b>.50 ac.</b>  |
| <b>Lot 8</b>  | <b>phase 2</b> | <b>23-4s-16-03099-208</b> | <b>.51 ac.</b>  |
| <b>Lot 9</b>  | <b>phase 2</b> | <b>23-4s-16-03099-209</b> | <b>.51 ac.</b>  |
| <b>Lot 10</b> | <b>phase 2</b> | <b>23-4s-16-03099-210</b> | <b>.51 ac.</b>  |
| <b>Lot 11</b> | <b>phase 2</b> | <b>23-4s-16-03099-211</b> | <b>.51 ac.</b>  |
| <b>Lot 12</b> | <b>phase 2</b> | <b>23-4s-16-03099-212</b> | <b>.51 ac.</b>  |
| <b>Lot 13</b> | <b>phase 2</b> | <b>23-4s-16-03099-213</b> | <b>.51 ac.</b>  |
| <b>Lot 14</b> | <b>phase 2</b> | <b>23-4s-16-03099-214</b> | <b>.51 ac.</b>  |
| <b>Lot 15</b> | <b>phase 2</b> | <b>23-4s-16-03099-215</b> | <b>.51 ac.</b>  |
| <b>Lot 16</b> | <b>phase 2</b> | <b>23-4s-16-03099-216</b> | <b>.57 ac.</b>  |
| <b>Lot 17</b> | <b>phase 2</b> | <b>23-4s-16-03099-217</b> | <b>.72 ac.</b>  |
| <b>Lot 18</b> | <b>phase 2</b> | <b>23-4s-16-03099-218</b> | <b>1.01 ac.</b> |
| <b>Lot 19</b> | <b>phase 2</b> | <b>23-4s-16-03099-219</b> | <b>1.61 ac.</b> |
| <b>Lot 20</b> | <b>phase 2</b> | <b>23-4s-16-03099-220</b> | <b>.51 ac.</b>  |
| <b>Lot 21</b> | <b>phase 2</b> | <b>23-4s-16-03099-221</b> | <b>.50 ac.</b>  |
| <b>Lot 22</b> | <b>phase 2</b> | <b>23-4s-16-03099-222</b> | <b>.51 ac.</b>  |
| <b>Lot 23</b> | <b>phase 2</b> | <b>23-4s-16-03099-223</b> | <b>.51 ac.</b>  |
| <b>Lot 24</b> | <b>phase 2</b> | <b>23-4s-16-03099-224</b> | <b>.51 ac.</b>  |
| <b>Lot 25</b> | <b>phase 2</b> | <b>23-4s-16-03099-225</b> | <b>.51 ac.</b>  |
| <b>Lot 26</b> | <b>phase 2</b> | <b>23-4s-16-03099-226</b> | <b>.51 ac.</b>  |
| <b>Lot 27</b> | <b>phase 2</b> | <b>23-4s-16-03099-227</b> | <b>.51 ac.</b>  |
| <b>Lot 28</b> | <b>phase 2</b> | <b>23-4s-16-03099-228</b> | <b>.51 ac.</b>  |

