



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 24-0460  
DATE PAID: 07/5/24  
FEE PAID: 600.00  
RECEIPT #: 2025210

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

New System  
 Repair

Existing System  
 Abandonment

Holding Tank  
 Temporary

Innovative

APPLICANT: Jack + Kim Stone

EMAIL: provisionpermitting@gmail.com

AGENT: Sonya North 8403-S17-S701

TELEPHONE: 305-522-3653

MAILING ADDRESS: PO Box S11 Fort White FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

OSTDS REMEDIATION PLAN? [ Y / N ]

PROPERTY INFORMATION

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_ PLATTED: \_\_\_\_\_

PROPERTY ID #: 14-7S-16-04213-005 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE 5.45 ACRES WATER SUPPLY:  PRIVATE PUBLIC  <=2000GPD  >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ] DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 991 SW Shiloh St Fort White FL 32038

DIRECTIONS TO PROPERTY: L on SW Main, Slight R 47-S, L on US Hwy 27 S, R on SW Shiloh St, property on R

BUILDING INFORMATION

RESIDENTIAL

COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>mobile Home</u>	<u>1</u>	<u>495</u>	
2				
3				
4				

Floor/Equipment Drains  Other (Specify) \_\_\_\_\_

SIGNATURE: Sonya North

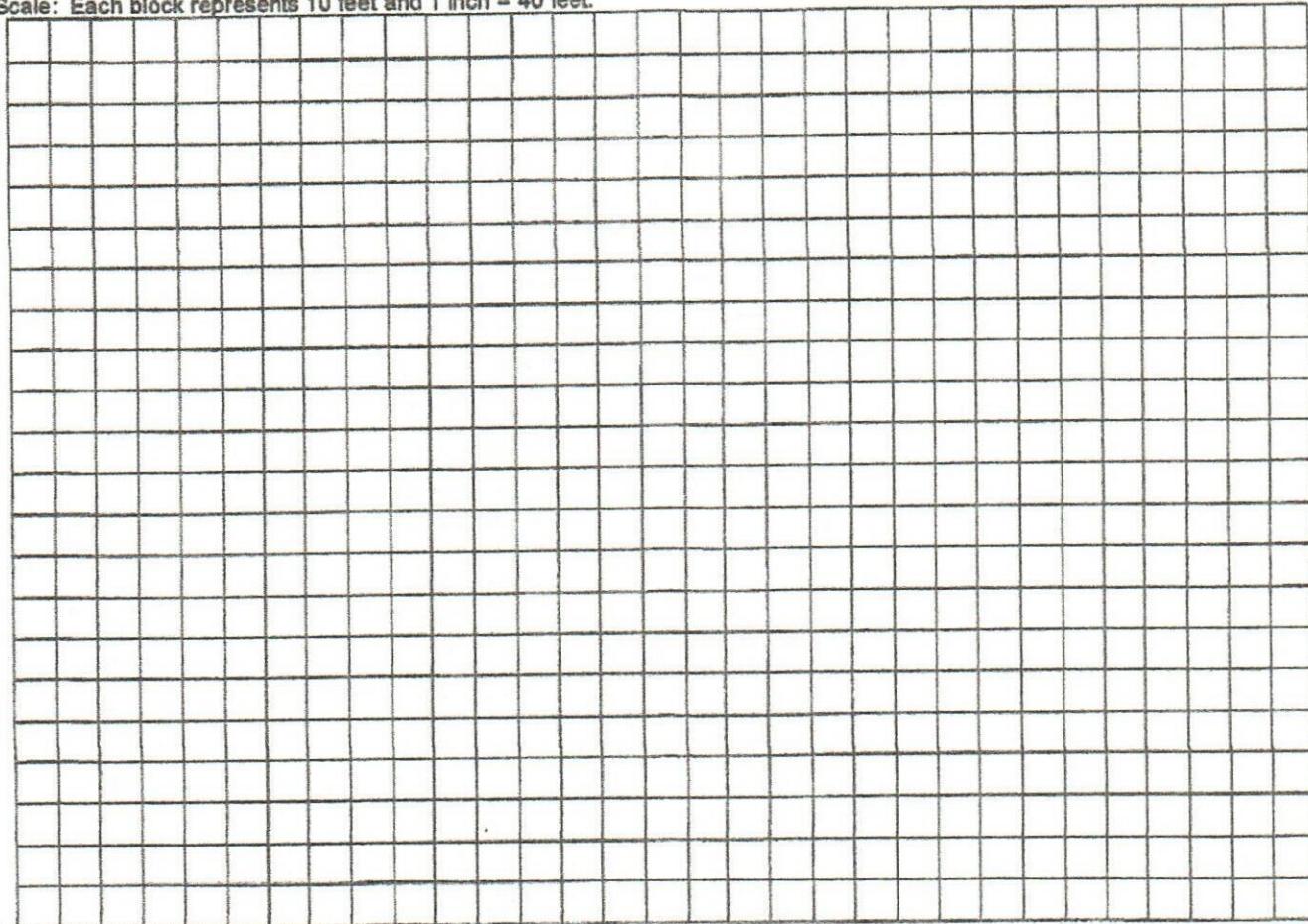
DATE: 6/4/24

STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 24-04601

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: \_\_\_\_\_

Site Plan submitted by:

Sonja North

Plan Approved

Not Approved

By

Date 6/10/24

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

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