

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 9-22-06)

Zoning Official af 1/24/07

Building Official OK JH 1-10-7

AP# 0701-38 Date Received 1-9-07 By G Permit # 25487 (1316)

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments panel 110 07-00029-N

FEMA Map# _____ Elevation 0 Finished Floor _____ River _____ In Floodway _____

☐ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☒ Existing well

☐ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer

☐ State Road Access ☐ Parent Parcel # 04677-000 ☐ STUP-MH _____

Property ID # 07-25-17-04677-118 Division Paradise Estates Lot 18

☐ New Mobile Home ☒ Used Mobile Home _____ Year 2007

☐ Applicant Wendy Grennell Phone # 386-288-2428

☐ Address 3104 SW Old Wire Road Ft White FL 32038

☐ Name of Property Owner Anthony & Julie Roberti Phone # 386-719-4945

☐ 911 Address 1360 New Xena Farmer Rd, (C.C.T) 32055

☐ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

☐ Name of Owner of Mobile Home Anthony & Julie Roberti Phone # 386-719-4945

☐ Address 485 SW Tina Glen Lake City FL 32024

☐ Relationship to Property Owner Same

☐ Current Number of Dwellings on Property 0

☐ Lot Size 5 Total Acreage 5 Acres

☐ Do you have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

☐ Is this Mobile Home Replacing an Existing Mobile Home No (owes)

☐ Driving Directions to the Property Hwy 441 North 5 miles past I-10 to Hamp Farmer Rd turn (L) go to Y in road bear (L) follow around to Lot 18 on (L)

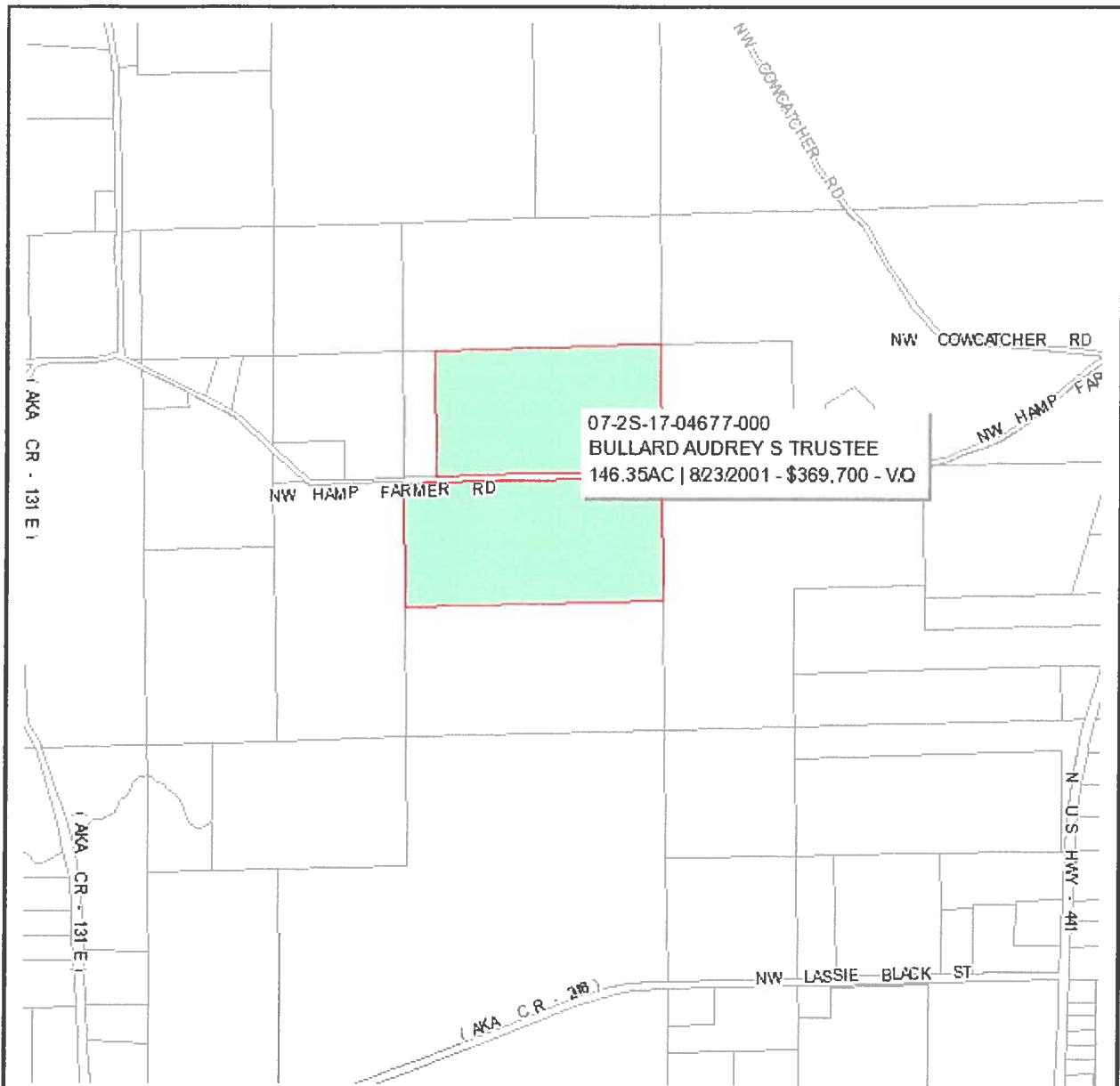
☐ Name of Licensed Dealer/Installer Jessie L. "Choker" Knowles Phone # 386-753-6441

☐ Installers Address 5801 SW SR 47 Lake City FL 32024

☐ License Number JH0000509 Installation Decal # 279926

91

JW ~~Left~~ MESC 9/1.26.2007



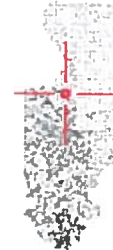
Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 07-2S-17-04677-000 - TIMBERLAND (005600)

Name:	BULLARD AUDREY S TRUSTEE	LandVal	\$0.00
Site:		BldgVal	\$0.00
	D & B TIMBER & LAND TRUST	ApprVal	\$22,777.00
Mail:	P O BX 3176	JustVal	\$414,780.00
	LAKE CITY, FL 32056	Assd	\$22,777.00
Sales	8/23/2001 \$369,700.00V / Q	Exmpt	\$0.00
Info	7/13/2001 \$100.00V / U	Taxable	\$22,777.00
	7/13/2001 \$168,500.00V / U		

0 0.1 0.2 0.3 mi



This information, GIS Map Updated 12/29/2006, was derived from data which was compiled by the Columbia County Property Appraiser. This information should not be relied upon by anyone as a basis for any action. No warranty, expressed or implied, is provided for the accuracy of the data.

PERMIT NUMBER

PERMIT WORKSHEET

page 1 of 2

Installer Jessie L. Custer-Krueger License # ETH0003709

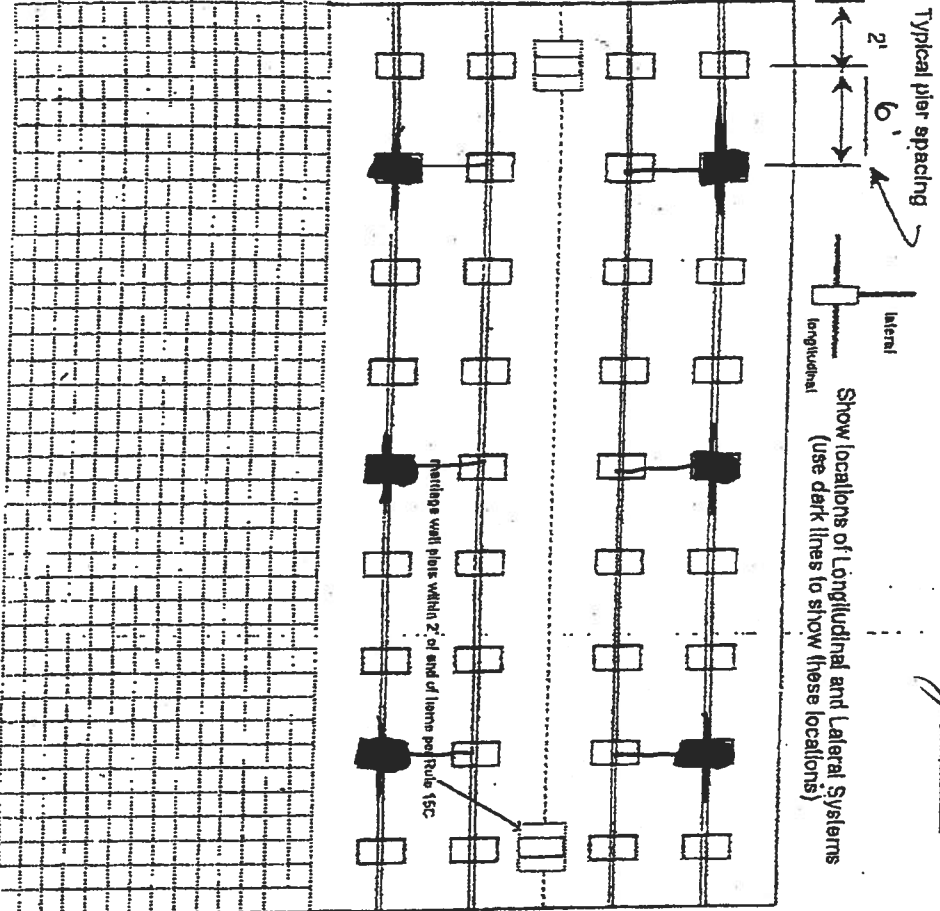
Address of home being installed Memphis Tennessee

Manufacturer Cavalier Length x width 2816x60x

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 6 (14) in.

Installer's initials AKC



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☐ Wind Zone III ☐

Double wide ☒ Installation Detail # 279926

Triple/Quad ☐ Serial # orderd

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16' x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	28" x 28" (676)
1000 psi	3'	4'	5'	6'	7'	8'
1500 psi	4'	5'	6'	7'	8'	9'
2000 psi	5'	6'	7'	8'	9'	10'
2500 psi	6'	7'	8'	9'	10'	11'
3000 psi	7'	8'	9'	10'	11'	12'
3500 psi	8'	9'	10'	11'	12'	13'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23 1/2 x 3 1/2

Perimeter pier pad size M4

Other pier pad sizes (required by the mfg.) 16x16

POPULAR PAD SIZES

Pad Size	Sq. ft.
16 x 16	256
18 x 18	324
18 1/2 x 18 1/2	342
18 x 22 1/2	380
17 x 22	374
13 1/4 x 28 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
28 x 28	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 6' Pier pad size 23 1/2 x 3 1/2

ANCHORS

4 in ☒ 6 in ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

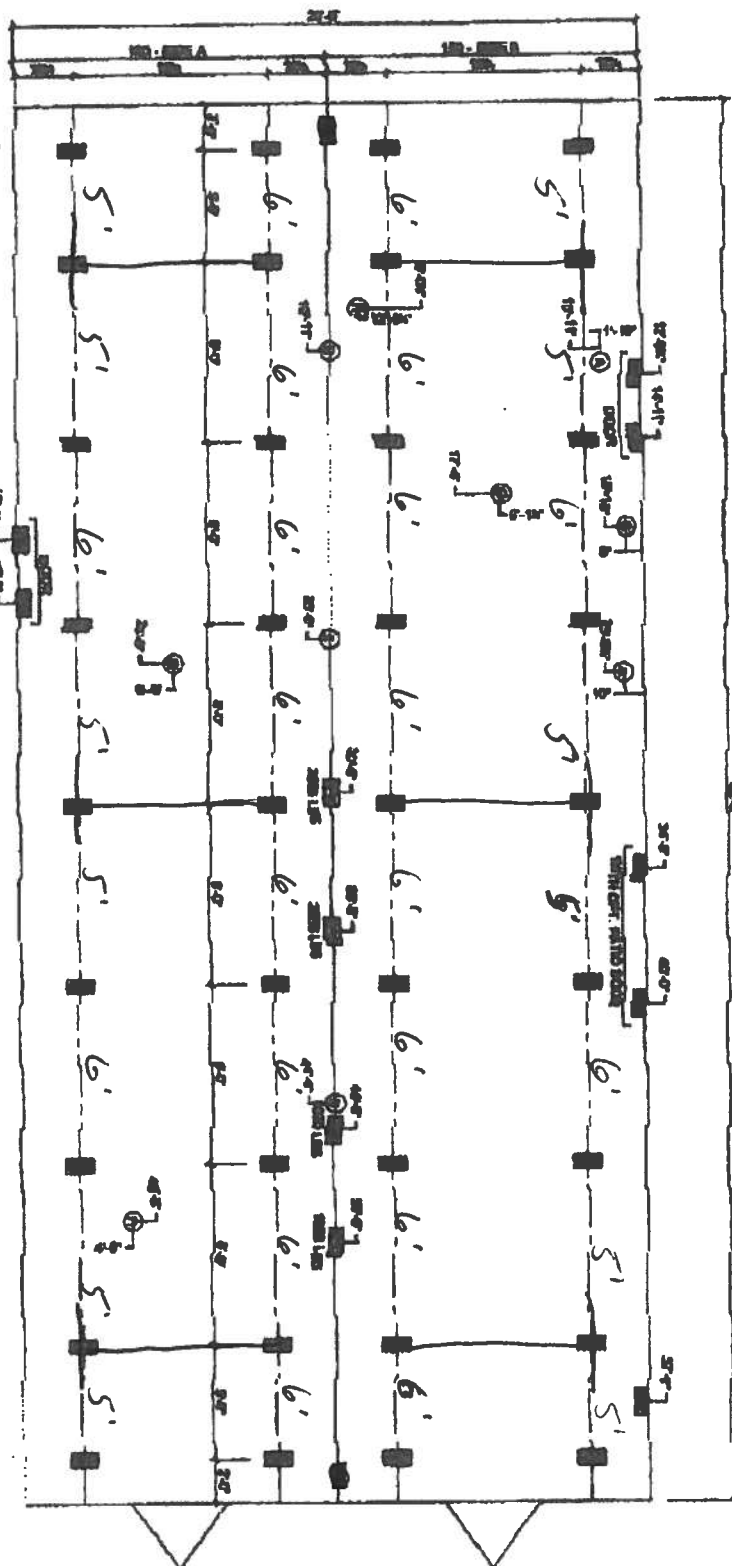
Longitudinal Stabilizing Device (LSD) 24 Number

Manufacturer Alcoa Steel Longitudinal Marriage wall 24

Manufacturer Alcoa Steel Sidewall Marriage wall 24

Dec 19 2006 3:30PM

HP LASERJET FAX



- 6 All steel Dividers from Oliver Technology
- 5 Beam pie / 6' on center using 23 1/2 x 3 1/2 lbs pads
- 6 Beam pie / 6' on center using 23 1/2 x 3 1/2 lbs pads

SUPPORT PLATE/LOADING		DESIGN WALL-8000		IN-FLIGHT	
80L CAPACITY	80L CAPACITY (PWS)	MINIMUM PAD SIZE (IN L&B)	FOOT CAPACITY (MAX. LB.)	SINGLE TRACK FOOTER THICK.	DOUBLE TRACK FOOTER THICK.
1000	1000	20 x 30	6000	8 1/2"	4"
1400	1400	24 x 36	6000	8"	4"
2000	2000	24 x 30	6000	8 1/2"	4"
2000	2000	20 x 30	6000	4 1/2"	4"
3000	3000	30 x 40	6000	8"	4"
3000	3000	30 x 30	6750	5 1/2"	4"
4000	4000	30 x 30	7195	7 1/2"	4"

[illegible]

RESOURCES: HIGH INSTALLATION COSTS FOR CRITICAL FIELD WORKERS AND LOGISTICS, PRE-LOGS, ETC.
 SMOKE STACKS: MAY BE MOST DANGEROUS STACKS FOR HAZ-
 ARD DISBURSING AND FROM RISK OF NON-COMPLIANCE WITH

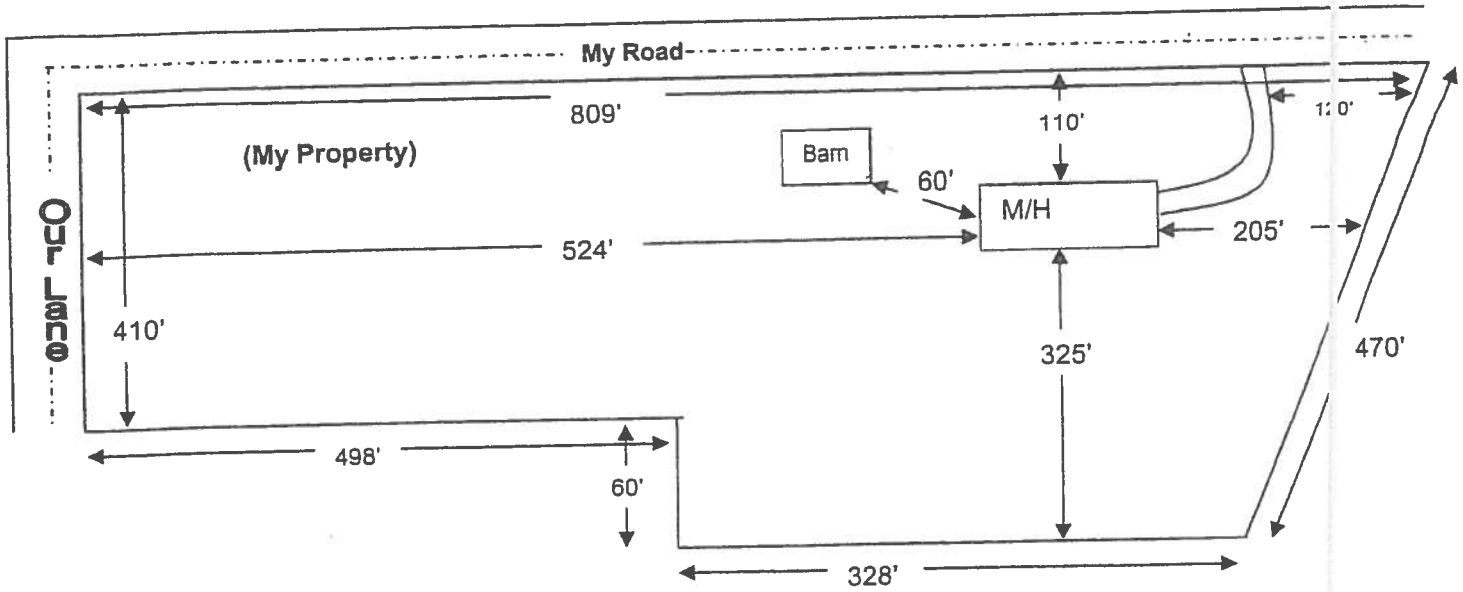
**Cavalier Home Builders
MODEL E8366-04P - ZERO
3-BEDROOM / 2-BATH**

- 1) **WATER QUALITY**
- 2) **WATER QUANTITY**
- 3) **WATER QUALITY**
- 4) **WATER QUANTITY**
- 5) **WATER QUALITY**
- 6) **WATER QUANTITY**
- 7) **WATER QUALITY**
- 8) **WATER QUANTITY**
- 9) **WATER QUALITY**
- 10) **WATER QUANTITY**

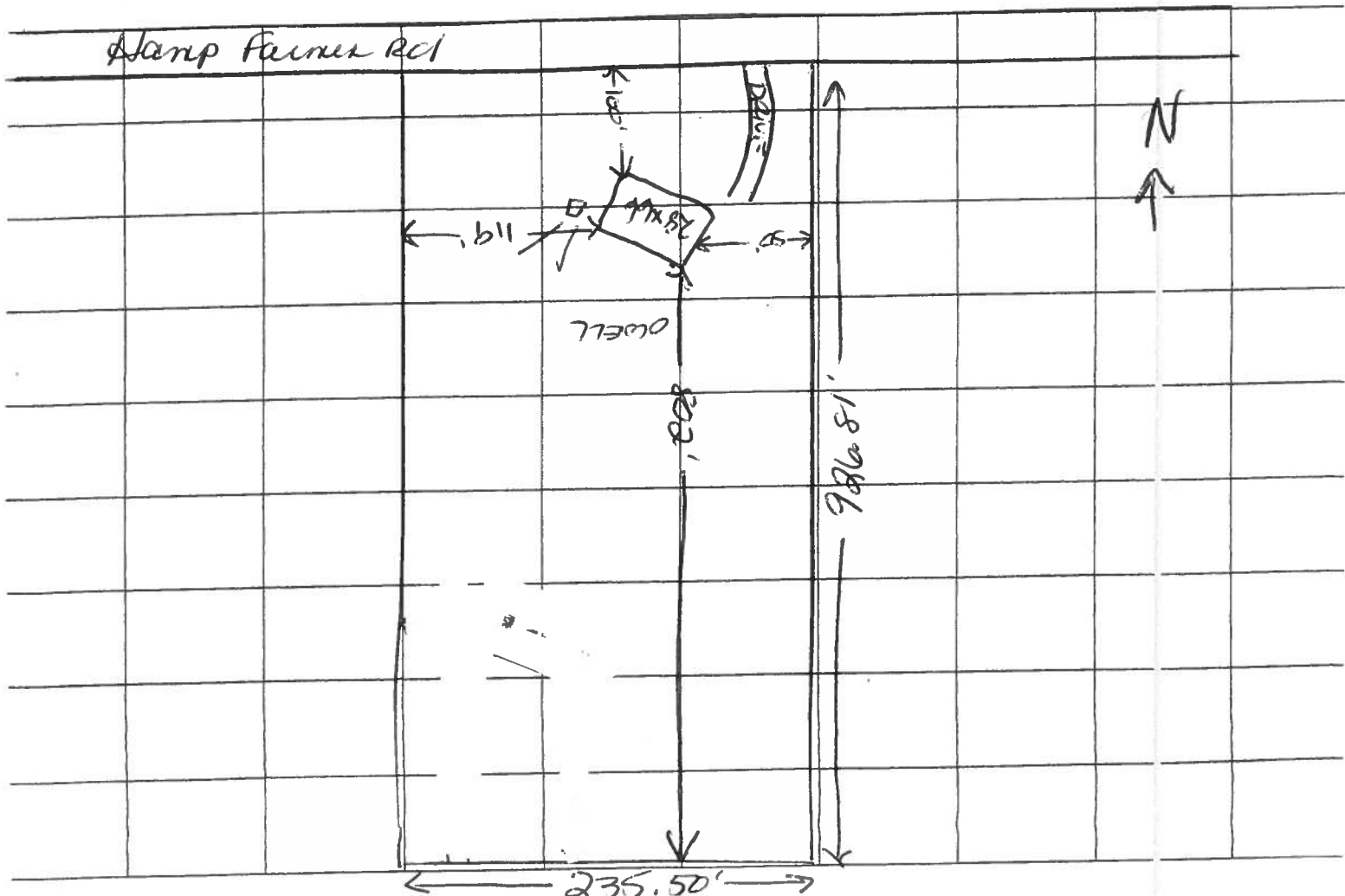
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11/29/2006 9:56:45 AM

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



STATE OF FLORIDA
COUNTY OF COLUMBIA

AFFIDAVIT

Audrey S. Bullard, Trustee

This is to certify that I, (We), of D&B Timber & Land Trust, as the
seller, by an Agreement for Deed, of the below described property:

Tax Parcel No. 07-25-17-04677-000Subdivision (Name, lot, Block, Phase) Lot 18 Paradise Estates

Give my permission for Anthony & Julie Roberti to place a
(Mobile Home / Travel Trailer / Single Family Home)

I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.

Audrey S. Bullard, Trustee
(1) Seller Signature

(2) Seller Signature

Sworn to and subscribed before me this 9th day of January, 2007. This

(These) person (s) are personally known to me or produced ID _____

(Type)

Holly C. Hanover
Notary Public Signature

Holly C. Hanover
Notary Printed Name

State of Florida

My commission expires, 5/18/10

Holly C. Hanover
Commission # DD553935
Expires May 18, 2010
Bonded Troy Pain - Insurance, Inc. 800-385-7019

Prepared By and Return To:
D & B TIMBER & LAND TRUST
P.O. Box 1733
Lake City, FL 32056-1733

CONTRACT FOR DEED

This CONTRACT FOR DEED, made this 14th day of December, A.D. 2006 between Audrey S. Bullard, as Trustee of D & B Timber & Land Trust, whose mailing address is P.O. Box 1733, Lake City, FL 32056-1733, hereinafter referred to as "Seller", and Anthony M. Roberti and Julie D. Roberti, his wife, whose mailing address is 485 SW Tina Glen, Lake City, FL 32024, hereinafter referred to as "Purchaser".

"Seller" and "Purchaser" are used for singular or plural, as context requires.

WITNESSETH, that if the Purchaser shall first make the payments and perform the covenants hereinafter mentioned on their part to be made and performed, the Seller hereby covenants and agrees to convey and assure to said Purchaser, their heirs, executors, administrators or assigns, in fee simple, clear of all encumbrances whatever, by a good and sufficient Warranty Deed, the following described property, situated in the County of Columbia, State of Florida, known and described as follows, to wit:

Lot 18 of Paradise Estates Subdivision according to the plat thereof recorded in Plat Book _____, Page _____ of the Public Records of Columbia County. This Contract for Deed given subject to utility easements of record and Deed Restrictions recorded in ORB 1088, Pages 1310-1313, Columbia County, Florida.

The total agreed upon purchase price of the property shall be Fifty Nine Thousand Nine Hundred Fifty and no/100 (\$59,950.00) Dollars, payable at the times and in the manner following: Two Thousand Nine Hundred Ninety-Seven and 50/100 (\$2,997.50) Dollars down, receipt of which is hereby acknowledged, and the balance of Fifty Six Thousand Nine Hundred Fifty-Two and 50/100 (\$56,952.50) Dollars payable monthly beginning February 1, 2007 in the amount of \$600.00 per month with interest at the rate of Twelve Percent (12%) from January 1, 2007 and continuing until all principal and accrued interest has been paid in full. Purchaser shall have the right to make prepayment at any time without penalty.

Purchaser may not cut or remove any merchantable timber from the property without written consent of the Seller during the term of this Contract or during the term of any mortgage given to Seller as provided here. Seller grants permission to cut or remove timber, all money derived from the sale thereof shall

IN WITNESS WHEREOF, the parties of these presents have hereunto set their hands and seals the day and year first above written. Before I (we) signed this Contract, I (we) received a copy of the restrictions and I (we) personally inspected the above referenced property.

SELLER:

AUDREY S. BULLARD, TRUSTEE
D & B TIMBER & LAND TRUST

Martha Jo Khachigan
Witness as to Seller

Printed Name: Martha Jo Khachigan

Holly Hanover
Witness as to Seller

Printed Name: Holly Hanover

By: Audrey S. Bullard (L.S.)
Audrey S. Bullard, Trustee

PURCHASER(S):

By: Anthony M. Roberti
Anthony M. Roberti

Martha Jo Khachigan
Witness as to Purchaser

Printed Name: MARTHA JO KHACHIGAN

Holly Hanover
Witness as to Purchaser

Printed Name: Holly Hanover

Martha Jo Khachigan
Witness as to Purchaser

Printed Name: MARTHA JO KHACHIGAN

Holly Hanover
Witness as to Purchaser

Printed Name: Holly Hanover

By: Julie D. Roberti
Julie D. Roberti

STATE OF FLORIDA

COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 14th day of December, 2006, by Audrey S. Bullard, as Trustee of D & B Timber & Land Trust. She is personally known to me.

Holly C. Hanover

The Purchaser shall be permitted to go into possession of the property covered by this Contract immediately and shall assume all liability for all Property Taxes and Special Assessments from this date hereafter. The Seller may, at any time, pay the Property Taxes and Special Assessments without waiving or affecting any right under this Contract and the full amount becomes immediately due and payable and shall, at Seller's option, bear interest from the date thereof until paid at the maximum legal rate per annum and, together with such interest, shall be secured by the lien of this Contract.

The time of payment shall be of the essence, and in the event of any default of payment of any of the purchase money as and when it becomes due, or in performance of any other obligations assumed by the Purchaser in this Contract, including the payment of Property Taxes and Special Assessments, and in the event that the default shall continue for a period of thirty (30) days, then the Seller may, at its option and without notice of demand, either declare the entire unpaid balance under this Contract immediately due and payable. Said principal sum and said accrued interest shall both bear interest at the maximum legal rate from such default until paid or Seller may rescind this Contract, retaining the cash consideration paid for it as liquidated damages and this Contract then shall become null and void and the Seller shall have the right to re-enter and immediately take possession of the property covered by this Contract. Failure to exercise this option shall not constitute a waiver of the right to exercise the same in the event of any subsequent default. In the event that it is necessary for the Seller to enforce this Contract by foreclosure proceedings, or otherwise, all costs of the proceedings, including a reasonable attorney's fee, shall be paid by the Purchaser. Installments not paid within Ten (10) days after becoming due under the terms of this Contract shall be subject to, and it is agreed Seller shall collect, a late charge in the amount of Ten Percent (10%) of the monthly payment per month upon such delinquent installments. ANY PAYMENTS MADE BY CHECK WHICH IS RETURNED UNPAID BY THE BANK WILL REQUIRE PURCHASER TO PAY A \$35.00 PENALTY FOR SUCH DISHONORED CHECK.

In the event this Contract is assigned, sold, devised, transformed, quit-claimed or in any way conveyed to another by the Purchaser, then in that event, all of the then remaining balance shall become immediately due and collectable.

Purchaser acknowledges that they have personally inspected subject property and found it to be as represented. Purchaser further agrees that the property is suitable for the purpose for which it is being purchased.

Seller makes no claim as to this property's specific land use as specified in the County's Land Use Plan in which this property is located. Purchaser should consult with the County's Zoning Department

Columbia County Property Appraiser

DB Last Updated: 12/29/2006

2007 Proposed Values

Parcel: 07-2S-17-04677-000

Tax Record

Property Card

Interactive GIS Map

Print

Owner & Property Info

<< Prev

Search Result: 11 of 113

Next >>

Owner's Name	BULLARD AUDREY S TRUSTEE		
Site Address			
Mailing Address	D & B TIMBER & LAND TRUST P O BX 3176 LAKE CITY, FL 32056		
Use Desc. (code)	TIMBERLAND (005600)		
Neighborhood	7217.00	Tax District	3
UD Codes	MKTA03	Market Area	03
Total Land Area	146.350 ACRES		
Description	SE1/4 OF NE1/4 & NE1/4 OF SE1/4 & NW1/4 OF SE1/4 & SW1/4 OF NE1/4, EX THE W 10 AC OF S1/2 OF NE1/4 DESC ORB 944-431 ORB 307-322, 811-339 THRU 345, 811-346 THRU 359, 931-707, 932-1480, 933-2007, 944-429, EX ADDN'T RD R/W TAKEN ORB 1010-1318		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (0)	\$0.00
Ag Land Value	cnt: (2)	\$17,777.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (2)	\$5,000.00
Total Appraised Value		\$22,777.00

Just Value	\$414,780.00
Class Value	\$22,777.00
Assessed Value	\$22,777.00
Exempt Value	\$0.00
Total Taxable Value	\$22,777.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
8/23/2001	933/2007	WD	V	Q		\$369,700.00
7/13/2001	932/1480	WD	V	U	03	\$100.00
7/13/2001	931/707	WD	V	U	03	\$168,500.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0030	BARN,MT	0	\$2,000.00	1.000	30 x 50 x 0	(.00)
0150	CLFENCE 8	0	\$3,000.00	1.000	0 x 0 x 0	(.00)

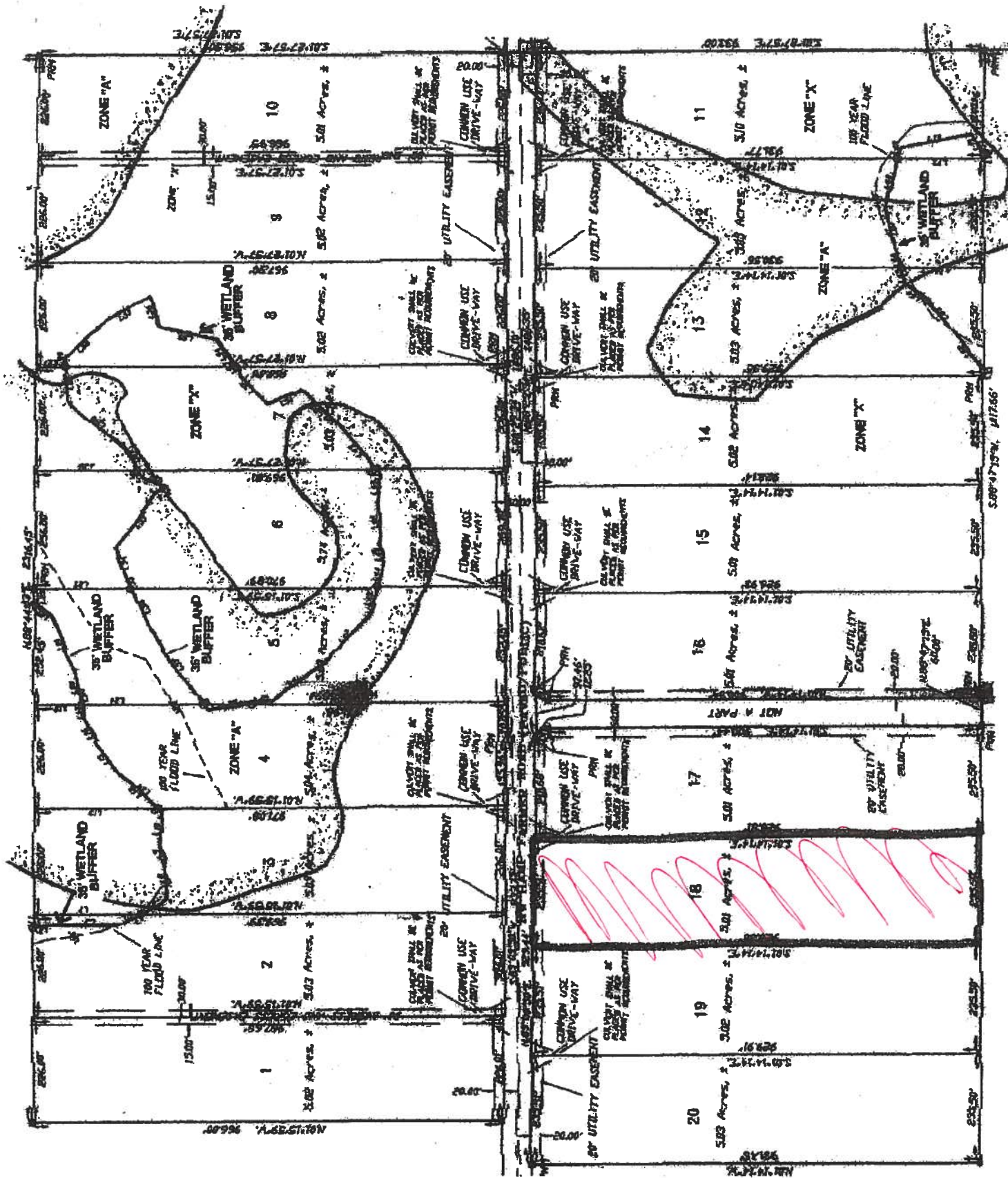
Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
005600	TIMBER 3 (AG)	126.350 AC	1.00/1.00/1.00/1.00	\$135.00	\$17,057.00
005910	SWAMP/CYPR (AG)	20.000 AC	1.00/1.00/1.00/1.00	\$36.00	\$720.00
009910	MKT.VAL.AG (MKT)	146.350 AC	1.00/1.00/1.00/1.00	\$0.00	\$409,780.00

-----EXTRA FEATURES-----													FIELD CK:							GRANTEE SOUTHERN TIMBER VENTURE						
AE BN	CODE	DESC	LEN	WID	HGHT	QTY	QL	YR	ADJ	UNITS	UT	PRICE	ADJ	UT	PR	SPCD	%	%GOOD	X							
N	0150	CLEFENCE	8			1		0000	1.00	1.000	UT	3000.000						100.00								

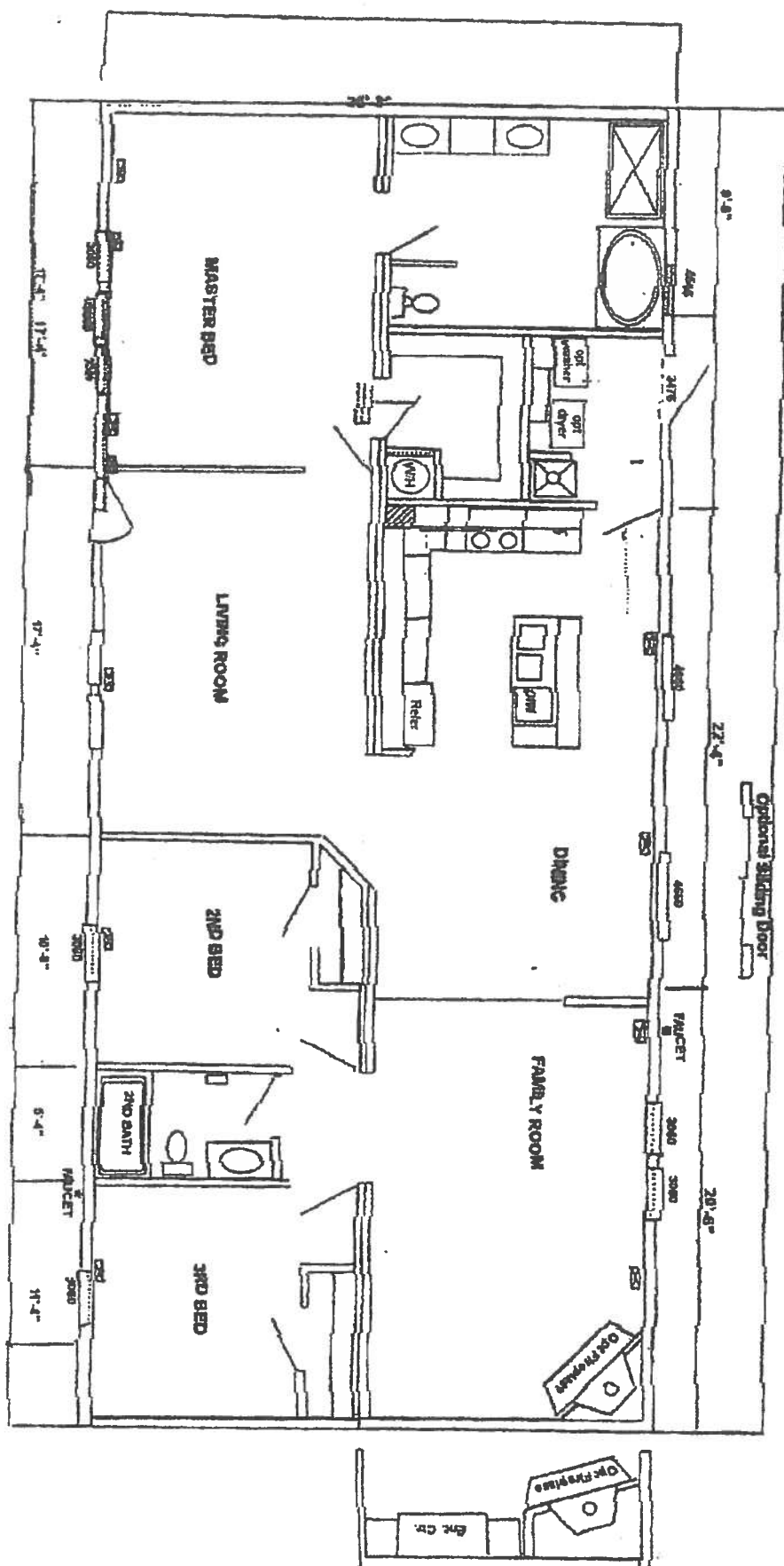
AE	CODE	BN	DESC	TOPS	UNIT	UD1	UD4	BACK	BT	ADJUSTMENTS			UNITS	UT	PRICE	ADJ	UT	PR	LAN							
N	005600	TIMBER 3	A-1		0002					1.00	1.00	1.00	1.00	126.350	AC	135.000		135.00								
M	005910	SWAMP/OTER A-1			0002					1.00	1.00	1.00	1.00	30.000	AS	30.000		30.00								
					0003																					
					0005																					
													2000.000		2000.00											
2000																										

Paradise Estates



3 Bedroom / 2 bath

28 X 66 -- Approximately 1653 Sq. Ft.



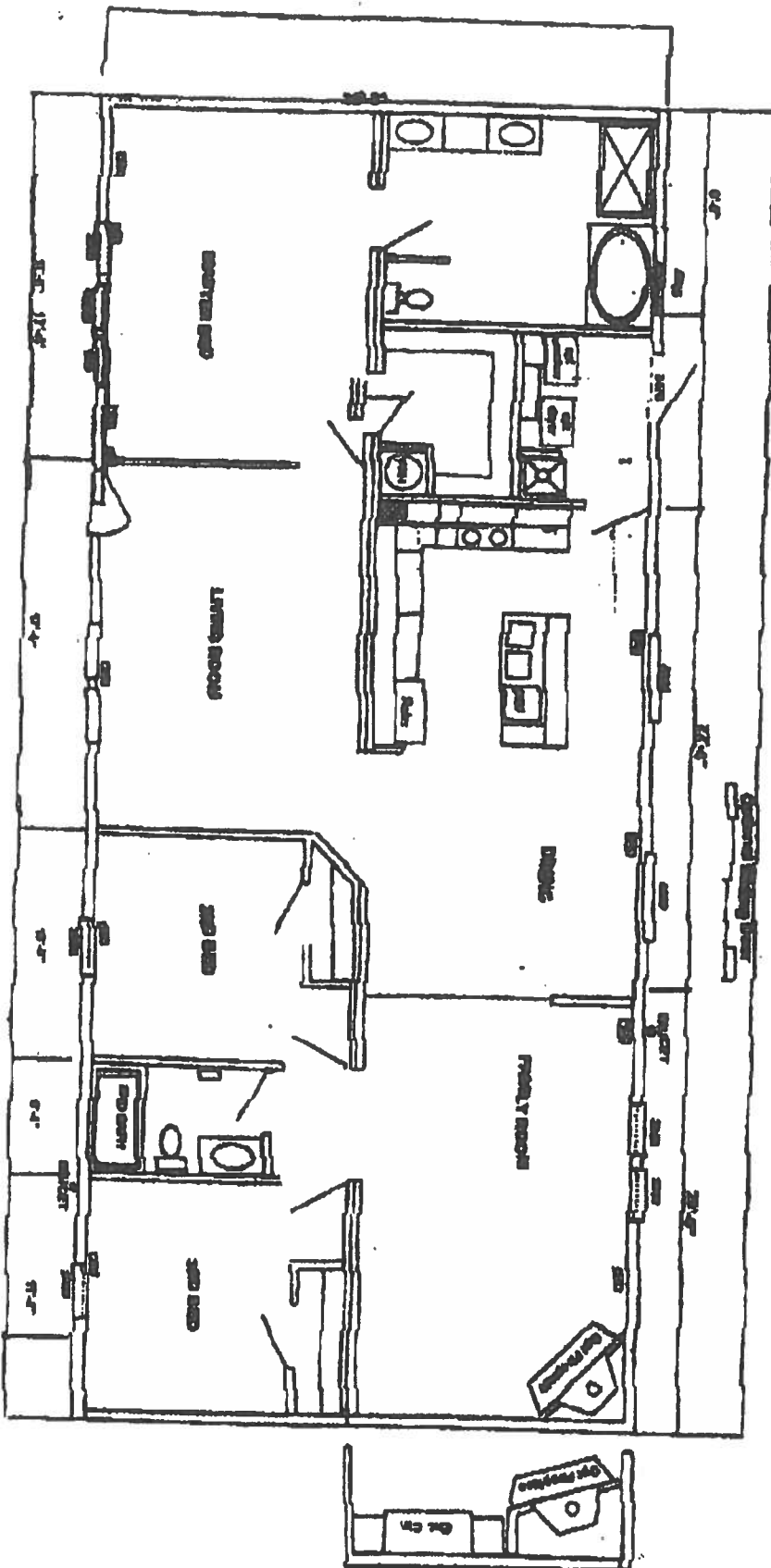
Dec. 18 2006 3:30PM HP LASERJET FAX

p.2

Better Built Special

3 Bedrooms / 2 bath

28 X 66 - Approximately 1653 Sq. Ft.



Permit Me Services
3104 S W Old Wire Rd
Ft White, FL 32038
Wendy Grennell Owner
386-288-2428 Cell
386-466-1866 Office / Fax

MOBILE HOME INSTALLER LIMIT POWER OF ATTORNEY

I, Jessie L. "Chester" Knowles, license number IH 0000509 authorize Wendy Grennell or Tisa Therrell to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following described property. Property located in Columbia County, State of Florida.

Mobile Home Owner Name: Robert H, Anthony & Julie

Property Owner Name: Same

911 Address: _____ City _____

Sec: 07 Twp: 25 Rge: 17 Tax Parcel # 04677-000

Signed: Jessie L "Chester" Knowles
Mobile Home Installer

Sworn to and described before me this 5 day of January 2007

Susan Todd
Notary public

Susan Todd Personally known ✓
Notary Name

DL ID _____



Susan Todd
Commission # DD449132
Expires July 10, 2009
Bonded Troy Farm Insurance Inc 800-385-7019

Permit Me Services
3104 S W Old Wire Rd
Ft White, FL 32038
Wendy Grennell Owner
386-288-2428 Cell
386-466-1666 Office / Fax

CONSENT FOR MOBILE HOME PERMIT APPLICATIONS

I/We Julie & Anthony Roberti, authorize Wendy Grennell or Tisa Therrell to act on my/our behalf while applying for all necessary permits, and further authorize mobile home installer Florida's Finest license number TH0000529 to place the mobile home described below, on the property described below in Columbia County, State of Florida.

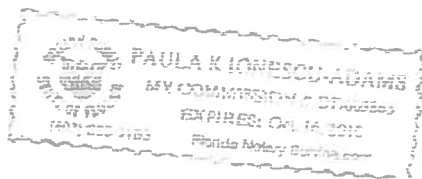
Property Owner Name: Julie & Anthony Roberti
911 Address: Harp Farm City Lake City
Sec: 07 Twp: 25 Rge: 17 Tax Parcel # 04677-000
Mobile Home Make: CAVALIER Year 2007 Size 28 x 62 ft
Serial Number B107GA0137937 AB

Signed
Owner (1) Anthony M Roberti Owner (2) Julie D Roberti
Witness: Wendy Grennell Witness: _____

Sworn to and described before me this 18 day of December 2006

Paula H. Ionescu-Adams
Notary public

Paula H. Ionescu-Adams Known to me _____
Notary Name



Columbia County Building Department Culvert Permit

Culvert Permit No.
000001316

DATE 02/02/2007 PARCEL ID # 07-2S-17-04677-118
APPLICANT WENDY GRENNELL PHONE 386.288.2428
ADDRESS 3104 SW OLD WIRE ROAD FT. WHITE FL 32038
OWNER ANTHONY & JULIE ROBERTI/D&B LAND TRUST PHONE 386.719.4945
ADDRESS 1360 NW HAMP FARM ROAD LAKE CITY FL 32055
CONTRACTOR JESSIE L. KNOWLES PHONE 386.755.6441
LOCATION OF PROPERTY 441-N TO HAMP FARMER ROAD, TL TO Y IN ROAD, BEAR L AND
FOLLOW AROUND TO LOT 18 ON L.

SUBDIVISION/LOT/BLOCK/PHASE/UNIT PARADISE ESTATES 18

SIGNATURE ✓ Wendy Grennell

INSTALLATION REQUIREMENTS



Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
 - b) the driveway to be served will be paved or formed with concrete.
- Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.



Culvert installation shall conform to the approved site plan standards.



Department of Transportation Permit installation approved standards.



Other _____

ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED
DURING THE INSTALLATION OF THE CULVERT.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00



COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 1/9/2007 DATE ISSUED: 2/1/2007

ENHANCED 9-1-1 ADDRESS:

1360 NW HAMP FARMER RD

LAKE CITY FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

07-2S-17-04677-000

Remarks:

PARENT PARCEL (PARADISE ESTATES LOT 18)

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

601

Approved Address

FEB 01 2007

911Addressing/GIS Dept