

Incorporated 62-6.004, FAC

## STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO. 5 - 0 3 4 3 DATE PAID: FEE PAID: RECEIPT #: 220 4 3 6

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APPLICATION FOR CONSTRUCTION PERMI	APPLICATION	FOR	CONSTRUCTION	PERMIT
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APPLICATION FOR:
[ ] New System [ ] Existing System [ ] Holding Tank [ ] Innovative [ ] Repair [ ] Abandonment [ ] Temporary [ ]
ADDITICANT: DOWN COLOR
AGENT: SONO NORTH TELEPHONE: 38/10-31/2017
AGENT: SONG WORTH TELEPHONE: 386-365-712000  MAILING ADDRESS: 212 Sw Cottage Gilm Lake City F1 300
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION OSTDS REMEDIATION PLAN? [ Y / N ]
LOT: BLOCK: SUBDIVISION: PLATTED:
PROPERTY ID #: 03-45-16-02741-003 ZONING: I/M OR EQUIVALENT: [Y/N]
PROPERTY SIZE: 1-2000GPD [ ]>2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ] DISTANCE TO SEWER:FT
PROPERTY ADDRESS: 212 SW Cottage (317 Lake City F1 32024
DIRECTIONS TO PROPERTY: R on US-90 W L on CR 252B
Lon Sw Cottage Gin, property on R
BUILDING INFORMATION [X] RESIDENTIAL [ ] COMMERCIAL
Unit Type of No. of Building Commercial/Institutional System Design No Establishment Bedrooms Area Sqft Table I, Chapter 62-6, FAC
1 Pool Pavilion D 590
2
3
4
[ ] Floor/Equipment Drains [ ] Other (Specify)
SIGNATURE: DATE:
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

## STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 25-0843 PART II - SITEPLAN ----Scale: Each block represents 10 feet and 1 inch = 40 feet.

Notes:		The state of the s
Site Plan submitted by:	La Noch	
Plan Approved	Not Approved	Date
Wy management of the second		County Health Danager

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

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## STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number\_

PARTI SITEPLAN ------Scale: Each block represents 10 feet and 1 inch = 40 feet. 9/1/9/1/1/P i i Distance to I foot Rold 10 +6 60100 OL WOVEN Metan Monda Site Plan substitled by: Plan Approved Not Approved Ushs-County Health Department

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DEP 4015, 06-21-2022 (Obscietes previous editions which may not be used) incorporated: 62-6.004, F.A.C.

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