



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 22-0142  
DATE PAID: 2/22/22  
FEE PAID: 200.00  
RECEIPT #: 1805423

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Mallie Farnell

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: NA BLOCK: NA SUB: NA PLATTED: \_\_\_\_\_

PROPERTY ID #: 36-3S-15-00302-001 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☐ Y / ☐ N ]

PROPERTY SIZE: 20. ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ] <=2000GPD ☐ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☒ N ] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 839 SW Seminole Ter, Lake City, FL

DIRECTIONS TO PROPERTY: TL onto NW main Blvd, TR onto US-90w,  
TL onto SW Seminole Ter, prop. on the left.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>detached garage</u>	<u>0</u>	<u>24x34</u>	<u>ORIGINAL ATTACHED</u>
2			<u>816</u>	
3				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: William D. Bishop II

DATE: 2/11/2022

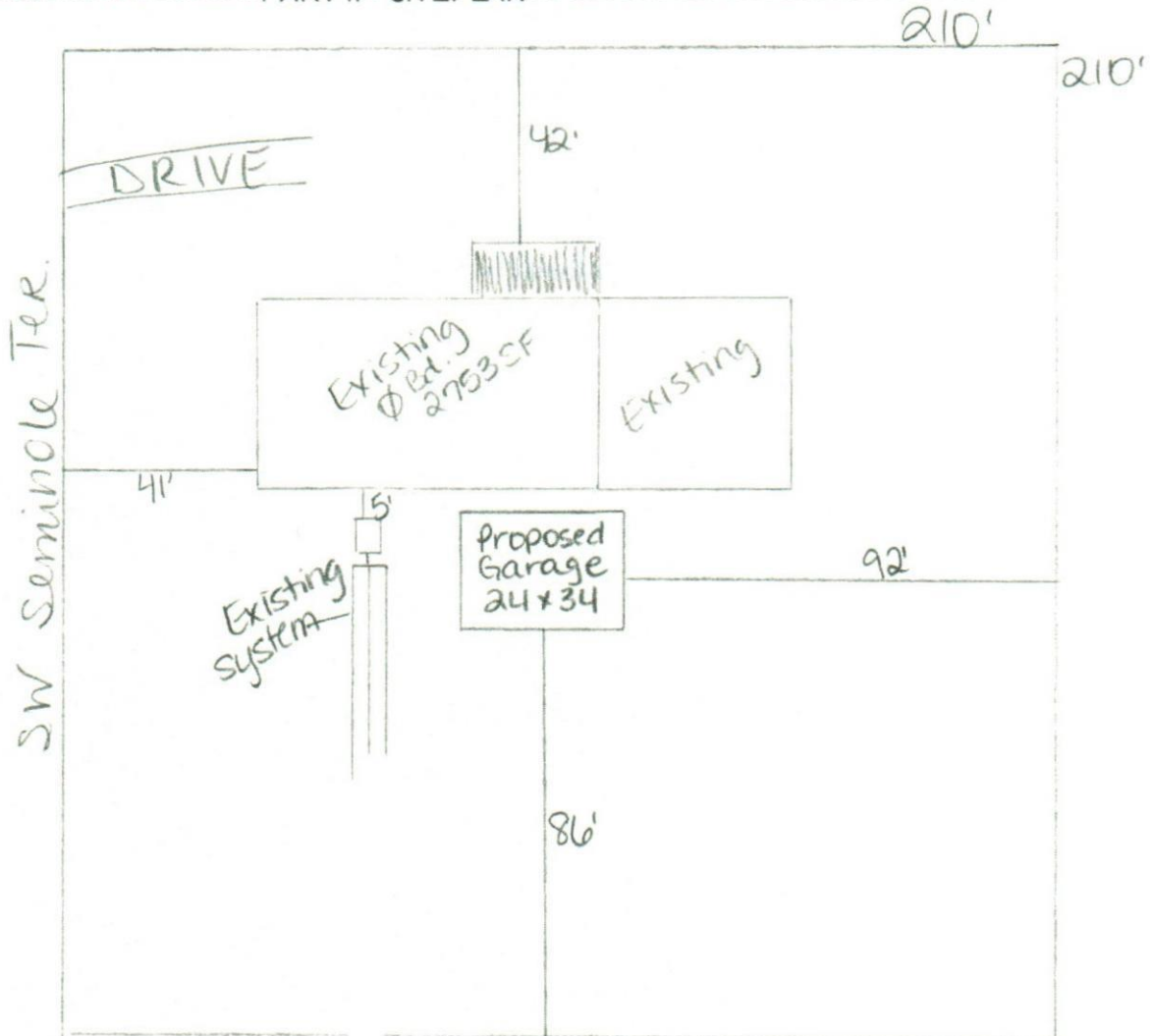
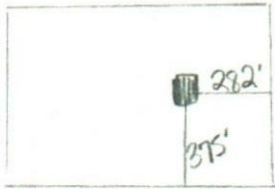
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Permit Application Number 22-0142

Farnell

----- PART II - SITEPLAN -----

Scale: 1 inch = 40 feet.



Notes: \_\_\_\_\_  
\_\_\_\_\_ zecher office@gmail \_\_\_\_\_

Site Plan submitted by: William D. Bishop II MASTER CONTRACTOR  
Plan Approved X Not Approved \_\_\_\_\_ Date 2-11-22  
By [Signature] **Columbia CHD** County Health Department  
3/8/22  
**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**