



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO: 22-0686  
DATE PAID: 8/1/22  
FEE PAID: 310.00  
RECEIPT #: 1874143

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary

APPLICANT: Weidus Shouse & Cristovano Panozzo EMAIL: rockyford@

AGENT: A&B Construction Windstream.net  
TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dutch St, Ft. White, FL.

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☒ Y ☐ N

LOT: 4 BLOCK: NA SUBDIVISION: Dak Hammock PLATTED: \_\_\_\_\_

PROPERTY ID #: 31-4S-17-D8921-104 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 5.67 ACRES WATER SUPPLY: N PRIVATE PUBLIC ☐ ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 1254 SW Wester Dr, Lake City, FL.

DIRECTIONS TO PROPERTY: TL onto NW main Blvd, TR onto FL-47S, TL onto SW Wester Rd.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table I, Chapter 62-6, FAC

1 SF Residential 2 1344

2

3

4

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: [Signature] DATE: 8-5-22

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

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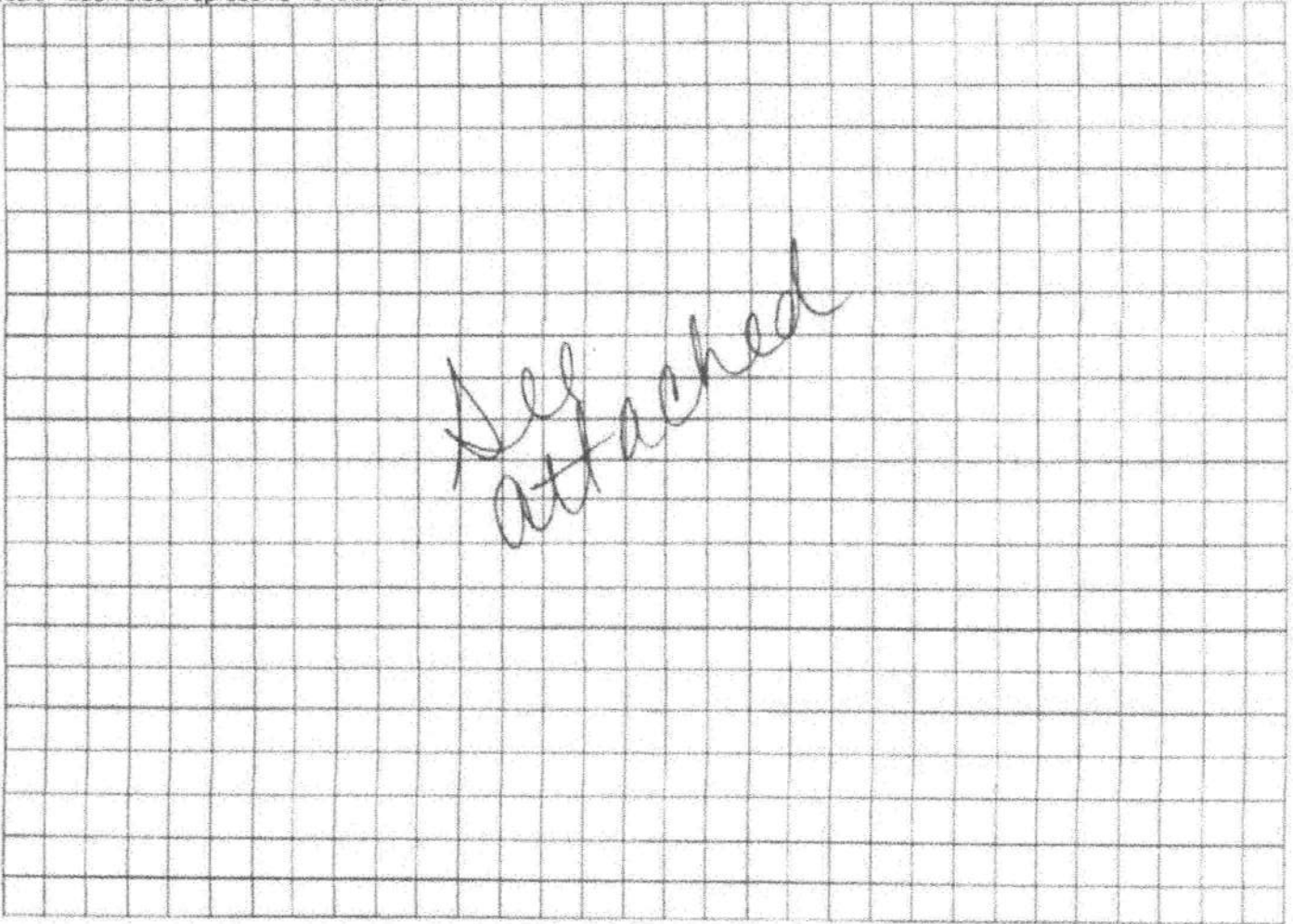
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Permit Application Number 22-0684

Shouse & Panozzo

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Site Plan submitted by: William A. Bishop II master contractor  
Plan Approved ☒ Not Approved \_\_\_\_\_ Date 8/19/22  
By [Signature] \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

DEP 4016, 08-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

22-0686  
Shouse & Panozzo  
1 in = 40 ft.  
8-5-22

↑N



1 acre of 5.59



William D. Bishop Jr.