

Existing Well
Existing Driveway

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BLK 22 MAY 2013 Building Official TM 3/14/13
AP# 1305-21 Date Received 5/13/13 By LM Permit # 31072
Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
Comments _____
FEMA Map# N/A Elevation N/A Finished Floor 1st floor River N/A In Floodway N/A
☒ Site Plan with Setbacks Shown ☒ EH # 13-0251 ☐ EH Release ☐ Well letter ☒ Existing well
☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization on file ☒ State Road Access 911 Sheet
☐ Parent Parcel # _____ ☒ STUP-MH 1304-09/11 ☐ F W Comp. letter ☒ VF Form
IMPACT FEES: EMS _____ Fire _____ ☒ Recorded Affidavit N/A ☐ Out County IN In County
Road/Code _____ School _____ = TOTAL _____ Impact Fees Suspended March 2009 _____

Property ID # 11-6S-16-03815-110 Subdivision Cardinal Farms Lot 10
▪ New Mobile Home xxxxxx Used Mobile Home _____ MH Size 32x72 Year 2013
▪ Applicant William B. Royals Phone # 754-6737 (258-7769)
▪ Address 4068 N.W. 90 West Lake City, FL 32055
▪ Name of Property Owner Megan Strickland Phone# (407) 461-3468
▪ 911 Address 489 SW CROWNHILL CT, JW, FL 32038 497-1522
▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric Progress Energy
▪ Name of Owner of Mobile Home Leslie Ambrose / Michael Brown Phone # (315) 246-4254
Address 55 Church St. Cortland, NY 13045
▪ Relationship to Property Owner Father
▪ Current Number of Dwellings on Property 1
▪ Lot Size 6+5(10) & 27 Total Acreage 19.72
▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
▪ Is this Mobile Home Replacing an Existing Mobile Home No
▪ Driving Directions to the Property 47 South, TL on HERLONG Rd., TR ON SKYLINE LP, TR ON CROWNHILL CT End Lot on Left.
▪ Name of Licensed Dealer/Installer Mannet Brannan Phone # 590-3289
▪ Installers Address 5107 CR 252 Welborn Fla. 32094
▪ License Number 1025396 Installation Decal # 14487

Spoke to
6/3/13

519.85
519.85

Spoke to Go on 5-16-13 & faxed him Affidavit for STUP

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Manuel Brannen License # 10255396

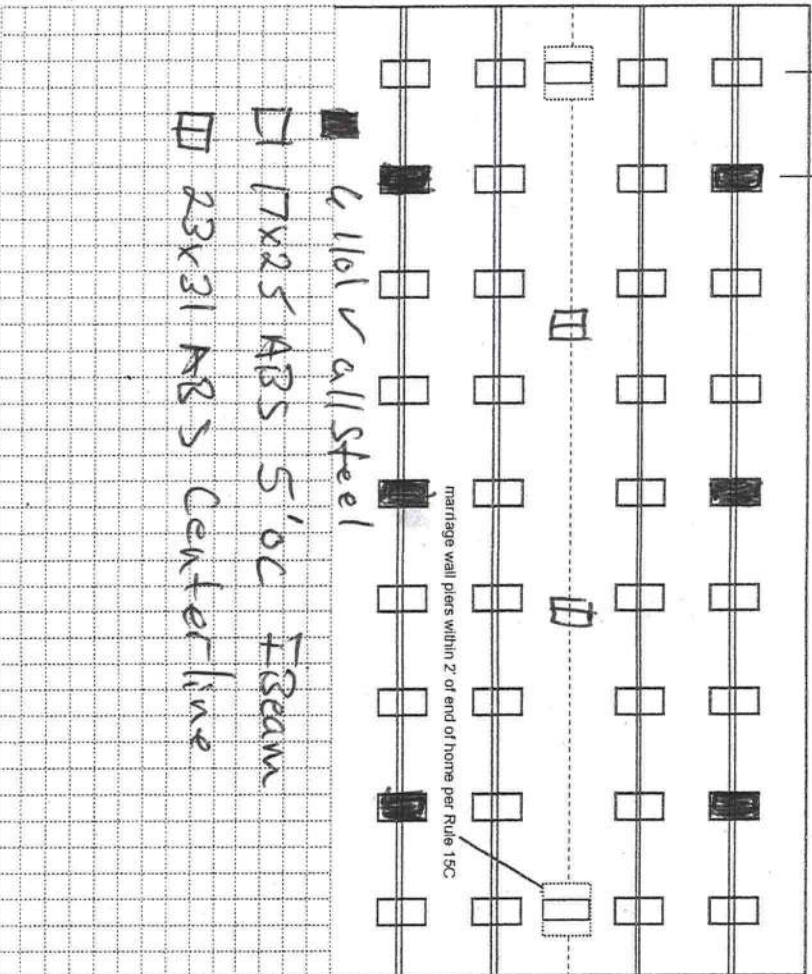
911 Address where home is being installed _____

Manufacturer Clayton Length x width 32 x 72

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials mb



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 14487

Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 23x31

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 18'

Pier pad size 23x31

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer O.T.

OTHER TIES

Number 4

Sidewall

Longitudinal

Marriage wall

Shearwall

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1.5 X 1.5 X 1.5

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.5 X 1.5 X 1.5

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

MBS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Maurel Branna

Date Tested

5-13-13

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural ✓ Swale ✓ Pad ✓ Other ✓

Fastening multi wide units

Floor: Type Fastener: lag Length: 6" Spacing: 18"
Walls: Type Fastener: Steel Length: 4" Spacing: 24"
Roof: Type Fastener: lag Length: 4" Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials MBS

Type gasket foam

Installed:

Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 15C
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No ✓
Dryer vent installed outside of skirting. Yes ✓ N/A ✓
Range downflow vent installed outside of skirting. Yes ✓ N/A ✓
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other: ✓

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Maurel Branna

Date 5-13-13

MAY-13-2013 08:32

ROYALS HOMES

3867587764 P.01/01

3867587764 P.01/01

MAY-10-2013 09:04

ROYALS HOMES

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR _____

PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

ADDON/STUCKLAND Col Co
 In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under this permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name: <u>Michael L. Lujan</u> License #: <u>EC13002315</u>	Signature: <u>[Signature]</u> Phone #: <u>586-971-2665</u>
MECHANICAL/ A/C	Print Name: <u>Shatto Heating & Air</u> License #: <u>CAC057875</u>	Signature: <u>[Signature]</u> Phone #: <u>386-496-8224</u>
PLUMBING/ GAS	Print Name: _____ License #: _____	Signature: _____ Phone #: _____

MASON		
CONCRETE FINISHER		

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.11, and shall be presented each time the employer applies for a building permit.

TOTAL P.01

TOTAL P.01



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

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Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
MECHANICAL/ A/C _____	Print Name: <u>Shatt Heating & Air</u> License #: <u>CACO 57875</u>	Signature _____ Phone #: <u>386-496-8224</u>
PLUMBING/ GAS	Print Name: <u>Manuel Brannen</u> License #: <u>1025396</u>	Signature: <u>Manuel Brannen</u> Phone #: <u>386-590-3289</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

APR 29 2013

11-6S-16-03815-110
STRICKLAND MEGAN L BROWN
19.72AC | 8/21/2006 - \$125,000 - VUJ

Let 27 66.53
487
BRON
SER
280
1113.58
389
555.68
SITH LOCATION
Let 10 843.44
594.72
492
807.92
no 915
VACANT
VACANT
VACANT

SW CROWN HILL CT

0 140 280 420 560 700 840 980 1120 1260 1400

J. Doyle Crews - Lake City, Florida 32055 | 386-758-1083

LOT 10 CARDINAL FARMS UNREC: COMM AT SE COR OF SEC, RUN W 3266.86 FT, NE 510.42 FT FOR POB, RUN N 594.72 FT, E 843.44 FT TO W/R/W OF OLD WIRE RD, SWA

Site: 487 SW CROWN HILL CT

Mail: 487 SW CROWN HILL CT

Mail: FT WHITE, FL 32038

Sales 8/23/2006

Info	8/21/2006
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\$0.00 V / U

\$125,000.00	V / U
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2012 Certified Values

Land

Bldg

Assd

Exempt

Text:

\$5,739.00

\$26,844.00

\$56,735.00

\$31,735.00

Other: \$25,000 | Schl: \$31,735

NOTES:



This information, GIS updated: 3/15/2013, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

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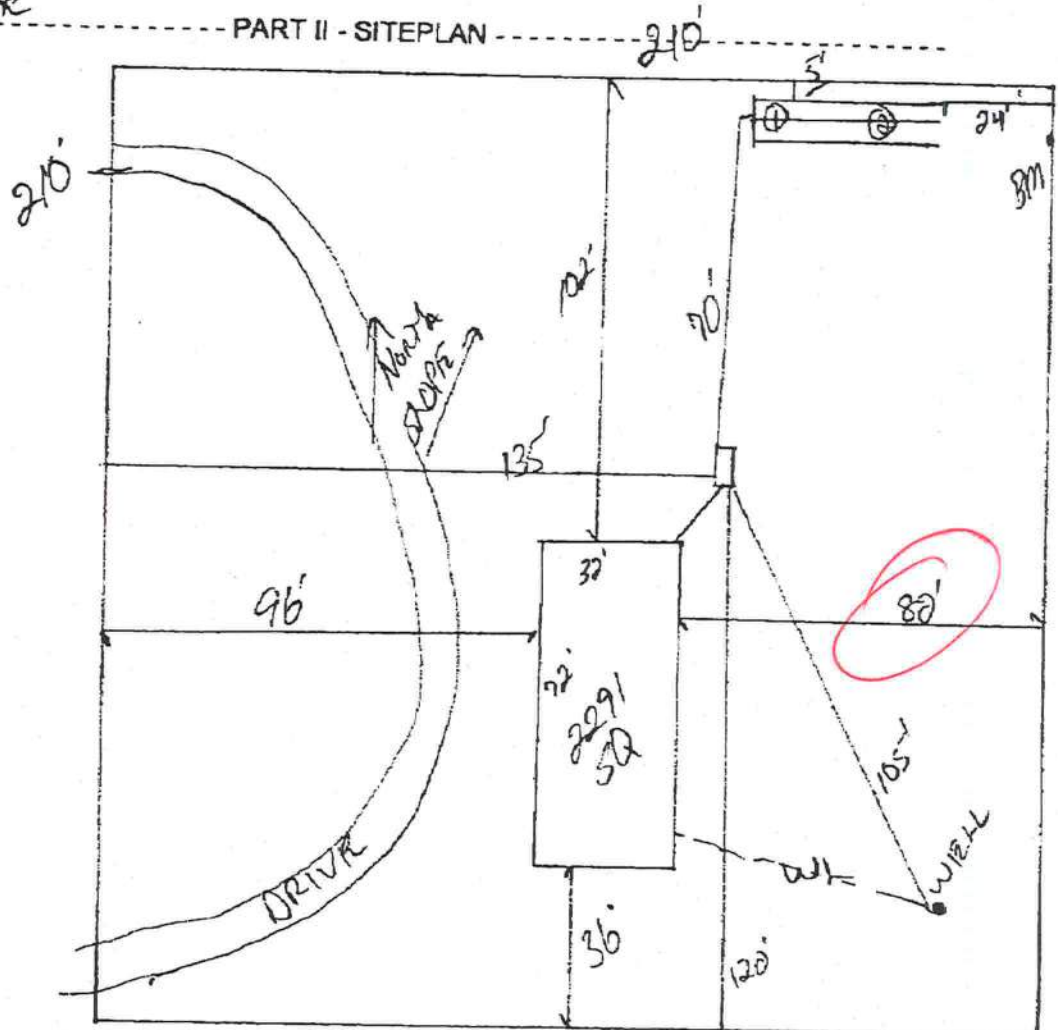
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Strickland
LFS Ambrose

Permit Application Number 12-0251

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes:

1 of 19.72 Acres SEE ATTACHED

All Improvements on Lot 27

Site Plan submitted by:

Rocky D F

Plan Approved

Not Approved

By

Sallye Ford Env Health Director Columbia

MASTER CONTRACTOR

Date 5-9-13

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

386 758 2187

ENVIRONMENTAL HEALTH

02:06:10 p.m. 05-09-2013

2/3



**STATE OF FLORIDA
DEPARTMENT OF HEALTH
ON-SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT**

PERMIT NO. 13-0051
DATE PAID: 4/29/13
FEE PAID: \$10.00
RECEIPT #: 1106240

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Megan StricklandAGENT: ROCKY FORD, A & B CONSTRUCTIONTELEPHONE: 386-497-2311MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 10627 BLOCK: na SUB: Cardinal Farms (unr) PLATTED: 2001PROPERTY ID #: 11-6S-16-03815-110 ZONING: Ag I/M OR EQUIVALENT: ☐ Y ☒ NPROPERTY SIZE: 19.72 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: FTPROPERTY ADDRESS: SW Crownhill Court, Fort White, FL, 32038

DIRECTIONS TO PROPERTY: 47 South, TL on Herlong Road, TR on (1st) Skyline Loop, TR
on Crownhill Court to end on left

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	3	2291	
2				
3				

☒ Floor/Equipment Drains ☒ Other (Specify) SIGNATURE: Rocky D Ford DATE: 4/29/2013



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ON-SITE SEWAGE TREATMENT AND DISPOSAL SYSTEM
CONSTRUCTION PERMIT

PERMIT #: **12-SC-1469807**
APPLICATION #: **AP1106240**
DATE PAID: **4/29/13**
FEE PAID: **510.00**
RECEIPT #: **1106202**
DOCUMENT #: **PR905834**

CONSTRUCTION PERMIT FOR: OSTDS New

APPLICANT: MEGAN 13-0251 STRICKLAND / Les Ambrose

PROPERTY ADDRESS: SW CROWN HILL CI Fort White, FL 32038

LOT: 10,27 BLOCK: _____ SUBDIVISION: CARDINAL FARMS

PROPERTY ID #: 03815-110 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [1,050] GALLONS / GPD Septic tank CAPACITY
A [] GALLONS / GPD N/A CAPACITY
N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK: 1250 GALLONS]
R [] GALLONS DOSING TANK CAPACITY [] GALLONS @ [] DOSES PER 24 HRS #Pumps []

D [500] SQUARE FEET drainfield SYSTEM
R [] SQUARE FEET N/A SYSTEM

A TYPE SYSTEM: [x] STANDARD [] FILLED [] MOUND []

I CONFIGURATION: [x] TRENCH [] BED []

F LOCATION OF BENCHMARK: Nail in fence post E of system site

I ELEVATION OF PROPOSED SYSTEM SITE [12.00] [INCHES] FT [] ABOVE / BELOW BENCHMARK/REFERENCE POINT

E BOTTOM OF DRAINFIELD TO BE [42.00] [INCHES] FT [] ABOVE / BELOW BENCHMARK/REFERENCE POINT

L
D FILL REQUIRED: [0.00] INCHES EXCAVATION REQUIRED: [0.00] INCHES

- O
T
H
E
R
1. The 911 address shall be required before final approval.
 2. All improvements are located on lot 27

SPECIFICATIONS BY: Rocky Ford

TITLE: M Contract

APPROVED BY: Sallie R Ford

TITLE: Environmental Health Director

Columbia CHD

DATE ISSUED: 05/09/2013

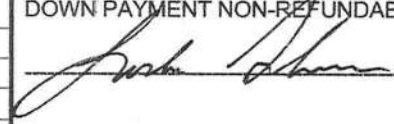
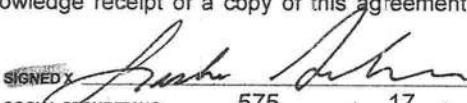
EXPIRATION DATE: 11/09/2014

DN 4016, 08/09 (Obsoletes all previous editions which may not be used)

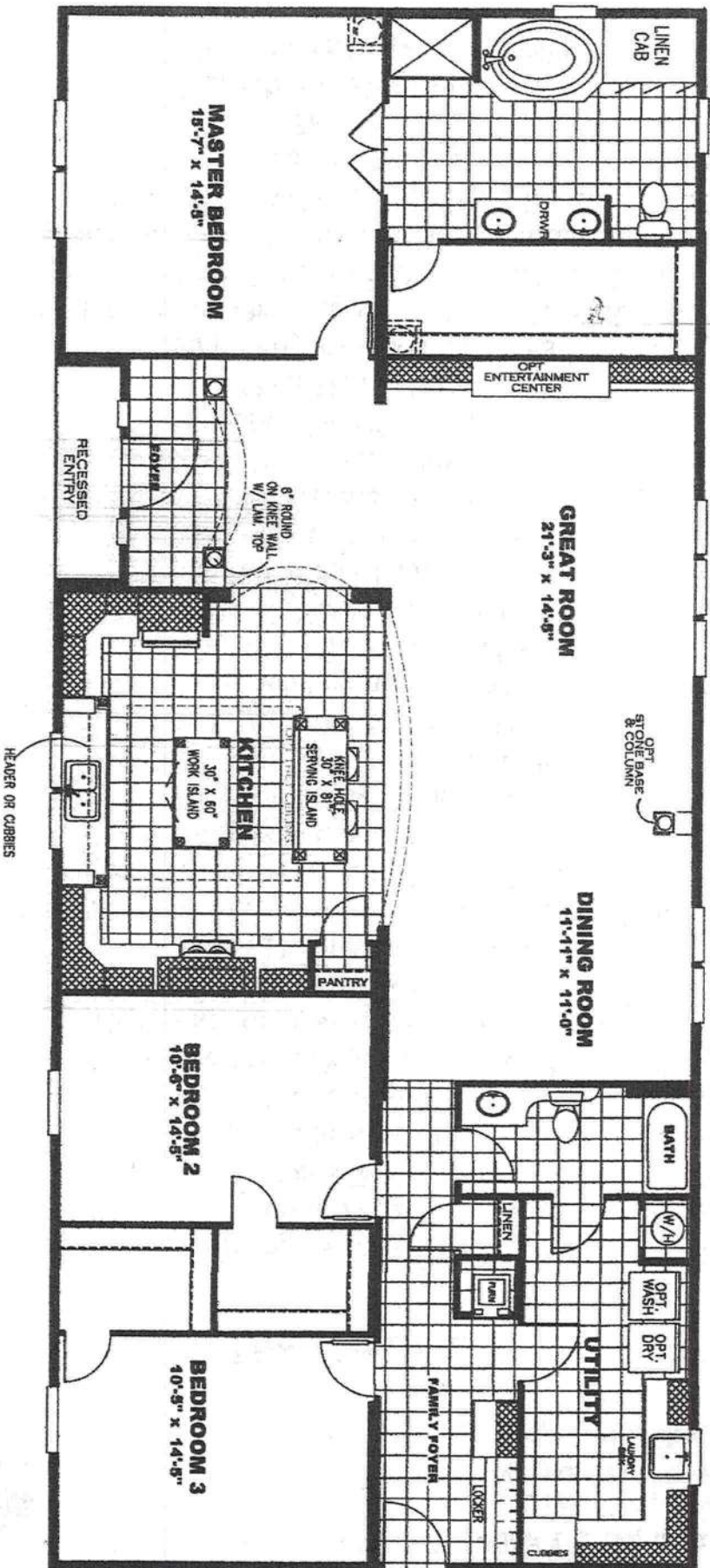
Incorporated: 64E-6.003, FAC

Page 1 of 3

4068 West U.S. Highway 90
LAKE CITY, FLORIDA 32055
(386) 754-6737 • Fax: (386) 758-7764

BUYER(S) Leslie F. Ambrose Jr.				PHONE (315) 246-4254		DATE	
ADDRESS 55 Church Street Cortland, NY 13045				SALESPERSON Catherine Marks			
DELIVERY ADDRESS 487 SW Crown Hill Court Fort White, FL 32038							
MAKE & MODEL Clayton Veranda		YEAR 2013	BEDROOMS 3	FLOOR SIZE L 72 W 32	HITCH SIZE L 76 W 32	STOCK NUMBER	
SERIAL NUMBER WHC019885GAAB		<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		COLOR Clay	PROPOSED DELIVERY DATE		KEY NUMBERS
DATE OF BIRTH 08/27/66		DRIVER'S LICENSE BUYER NY 639-114-204		BASE PRICE OF UNIT		\$ 81,650.00	
CO-BUYER		CO-BUYER		OPTIONAL EQUIPMENT		0.00	
				PROCESSING FEE		0.00	
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION	SUB-TOTAL		\$ 81,650.00	
CEILING	28	7.93	Fiberglass				
EXTERIOR	11	3.50	Fiberglass	SALES TAX		4,899.00	
FLOORS	22	7.00	Fiberglass	COLUMBIA COUNTY SURTAX		50.00	
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CRF, SECTION 460.16.				NON-TAXABLE ITEMS			
Delivery & Setup standard 3 blocks high. (1 pad and 2 solid blocks). Anything over standard is customer's responsibility.				VARIOUS FEES AND INSURANCE		388.00	
Unfurnished XXXXXXXXXXXX Furnished							
Water & Sewer is run under home.				CASH PURCHASE PRICE		\$ 86,987.00	
Customer responsible for any gas, electrical, water & sewer hook-up.				TRADE- N ALLOWANCE		\$	
Wheels and axles deleted from sale price of home.				LESS BAL. DUE on above		\$	
Customer responsible for permits.				NET ALLOWANCE		\$ 0.00	
Homeowner's manual located in Manufactured Home.				CASH DOWN PAYMENT		\$ 10,000.00	
				CASH AS AGREED SEE REMARKS		\$	
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES				LESS TOTAL CREDITS		\$ 10,000.00	
A/C Heat Pump 13 Seer Trane				SUB-TOTAL		\$ 76,987.00	
Two Sets of Code Steps				Unpaid Balance of Cash Sale Price		\$ 76,987.00	
Lap to Ground Skirting				REMARKS:			
36" Door in Master				CUSTOMER IS RESPONSIBLE FOR ALLOWANCE OVERAGES.			
Sliding Glass Door in Dining Room				DOWN PAYMENT NON-REFUNDABLE ON LOT MODEL.			
Nothing Else Follows				 SIGN			
BALANCE CARRIED TO OPTIONAL EQUIPMENT				\$ 0.00			
DESCRIPTION OF TRADE-IN				MAKE		MODEL	
COLOR				BEDROOMS		YEAR	
SIZE X				TITLE NO.		SERIAL NO.	
AMOUNT OWING \$				TO WHOM			
ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY				<input type="checkbox"/> DEALER <input type="checkbox"/> BUYER			
Buyer is purchasing the above described manufactured home, the optional equipment and accessories, the insurance has been voluntary; the Buyer's trade-in is free from all claims whatsoever, except as noted.							
THE REVERSE SIDE of this agreement contains ADDITIONAL TERMS AND CONDITIONS, including, but not limited to, provisions regarding WARRANTY, EXCLUSIONS AND LIMITATION OF DAMAGES.							
Dealer and Buyer acknowledge and certify that such additional terms and conditions printed on the other side of this agreement are agreed to as part of this agreement, the same as if printed above the signatures.							
The agreement contains the entire agreement between the Dealer and Buyer and no other representation or inducement, verbal or written, has been made which is not contained in this agreement. Buyer(s) acknowledge receipt of a copy of this agreement and that Buyer(s) have read and understand the back of this agreement.							
Royals Mobile Home Sales & Service, Inc.				DEALER			
Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent				SIGNED X  BUYER			
				SOCIAL SECURITY NO. 575 , 17 , 3578			
				SIGNED X			
				SOCIAL SECURITY NO.			

The Veranda
3 Bedroom 2 Bath
32x72 Approx. 2,291

The Clayton Homes logo, featuring the word "clayton" in a large, bold, lowercase sans-serif font, with "homes" in a smaller, lowercase sans-serif font directly below it. A stylized, light-colored arrow graphic points upwards and to the right, positioned between the two words.

ALL PRICES INCLUDE:

Delivery & Set Up, A/C Heat Pump, Two Sets of Code Steps & Standard White Skirting

\$

COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION

Permit No. STUP - 1304-09 Date 5-13-13

Fee 450.00 Receipt No. 4350 Building Permit No. 31072

Name of Title Holder(s) Megan L Brown Strickland

Address 487 Crown Hill Ct. City Ft White, FL 32038

Zip Code 32038

Phone (407) 461-3468

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) Megan L Brown Strickland

Address 487 Crown Hill Ct. City Ft. White

Zip Code 32038

Phone (407) 461-3468

Paragraph Number Applying for 7

Proposed Temporary Use of Property Father to live on property ^{Leslie Ambre} Michael Brown

Proposed Duration of Temporary Use 5 years

Tax Parcel ID# 11-65-16-03815-110

Size of Property 19.72

Present Land Use Classification Ag-3

Present Zoning District Ag-3

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;

- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
- 9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.

- c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.

Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.

Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Megan L. Brown Strickland
Applicants Name (Print or Type)

[Signature]
Applicant Signature

5/13/13
Date

OFFICIAL USE

Approved BLK 15 MAY 2013

Denied _____

Reason for Denial _____

Conditions (if any) Perm. to be effective on the date of approval
final inspection of MH.

AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

This is to certify that I, (We), Megan Strickland
owner of the below described property:

Tax Parcel No. 11-65-16-03815-110

Subdivision (name, lot, block, phase) Cardinal Farms

Give my permission to Leslie Ambrose / Michael Brown to place a mobile home/travel trailer/single family home (circle one) on the above mentioned property.

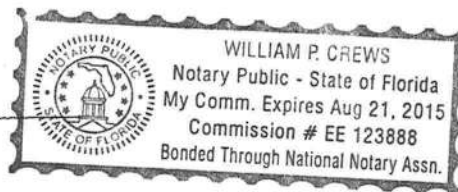
I (We) understand that this could result in an assessment for solid waste and fire protection services levied on this property.

Owner

Owner

SWORN AND SUBSCRIBED before me this 13th day of May
2013. This (these) person(s) are personally known to me or produced
ID _____.


Notary Signature



Columbia County Property Appraiser

CAMA updated: 5/3/2013

2012 Tax Year

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Parcel: 11-6S-16-03815-110

<< Next Lower Parcel

Next Higher Parcel >>

Interactive GIS Map

Print

Owner & Property Info

<< Prev Search Result: 31 of 44 Next >>

Owner's Name	STRICKLAND MEGAN L BROWN		
Mailing Address	487 SW CROWN HILL CT FT WHITE, FL 32038		
Site Address	487 SW CROWN HILL CT		
Use Desc. (code)	IMPROVED A (005000)		
Tax District	3 (County)	Neighborhood	11616
Land Area	19.720 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
LOT 10 CARDINAL FARMS UNREC: COMM AT SE COR OF SEC, RUN W 3266.86 FT, NE 510.42 FT FOR POB, RUN N 594.72 FT, E 843.44 FT TO W R/W OF OLD WIRE RD, SW ALONG R/W 472 FT, W 807.42 FT TO POB ORB 1070-1370, 1094- 1960, 1961 & LOT 27 CARDINAL FARMS UNREC: COMM AT SE COR OF SEC, RUN W 3266.86 FT, N 22 DEG E 510.42 FT TO POB, RUN W 599.68 FT, N 713.58 FT, E 666.53 FT, SOUTH 697.51 FT TO POB AG 1050-1869 WD ...more>>>			



Property & Assessment Values

2012 Certified Values		
Mkt Land Value	cnt: (1)	\$5,739.00
Ag Land Value	cnt: (2)	\$3,744.00
Building Value	cnt: (1)	\$26,844.00
XFOB Value	cnt: (4)	\$20,408.00
Total Appraised Value		\$56,735.00
Just Value		\$133,500.00
Class Value		\$56,735.00
Assessed Value		\$56,735.00
Exempt Value	(code: HX H3)	\$31,735.00
Total Taxable Value	Cnty: \$25,000 Other: \$25,000 Schl: \$31,735	

2013 Working Values

NOTE:

2013 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
8/23/2006	1094/1960	WD	V	U	04	\$0.00
8/21/2006	1094/1980	WD	V	U	04	\$125,000.00
8/17/2006	1094/1961	WD	V	U	01	\$120,000.00
9/22/2003	1070/1370	AG	V	U	01	\$41,900.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	2001	(31)	1296	1296	\$26,387.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

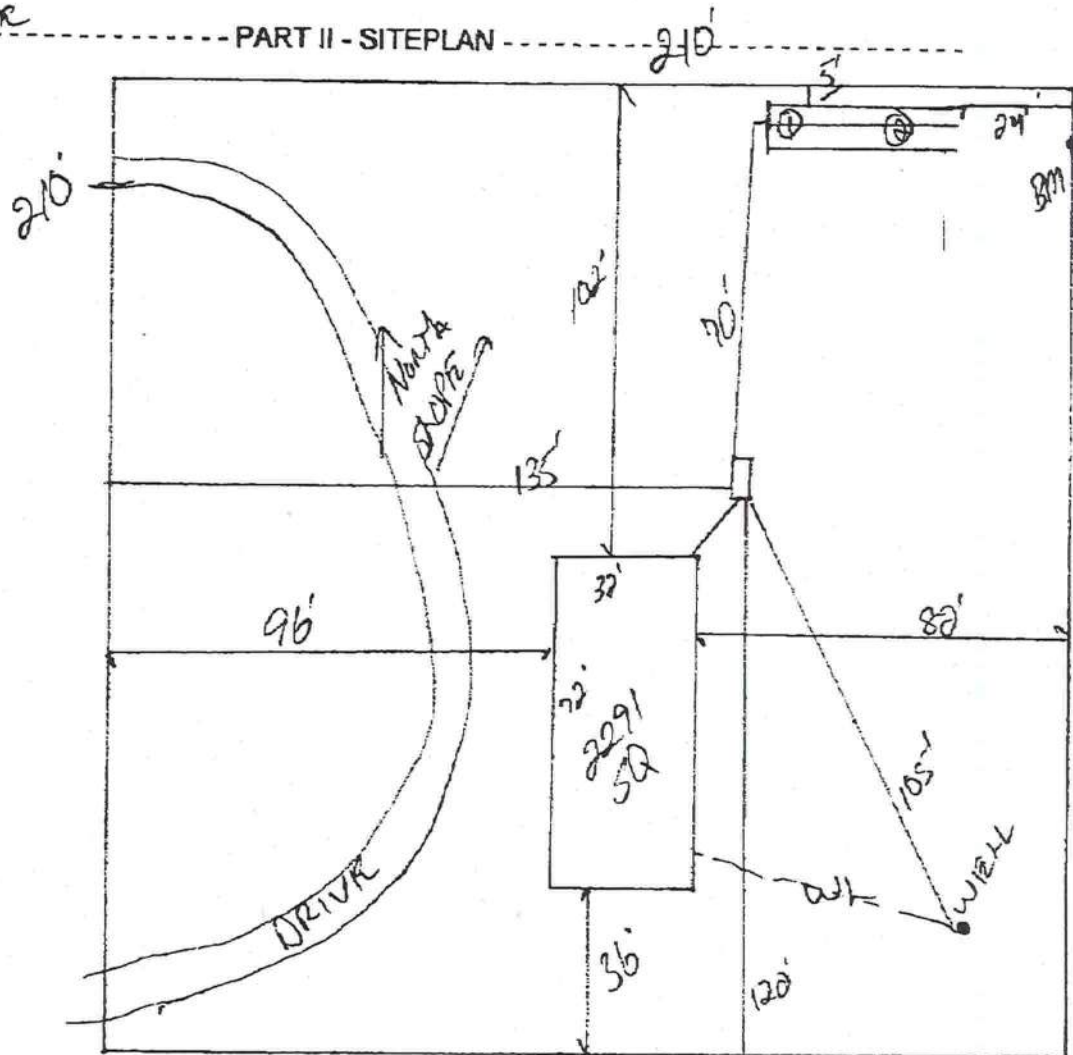
**STATE OF FLORIDA
DEPARTMENT OF HEALTH**
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

*Strickland
LRS Ambrose*

Permit Application Number 13-0251

----- PART II - SITEPLAN -----

Scale: 1 inch = 40 feet.



Notes: 1 of 19.72 Acres See ATTACHED
All Improvements on Lot 27

Site Plan submitted by: *Rocky D F*

Plan Approved *Sallie Ford*

Not Approved *Env Health Director*

By *Sallie Ford*

MASTER CONTRACTOR

Date 5-9-13

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Prepared by:
Robert Cabral Jr
Provident Title & Mortgage, Inc.
444 SW Alachua Avenue
Lake City, Florida 32025

File Number: 06-426

Inst:2006020859 Date:09/01/2006 Time:13:32

Doc Stamp-Deed : 840.00

DC, P. DeWitt Cason, Columbia County B:1094 P:1961

General Warranty Deed

Made this August 17, 2006 A.D. By Noel Colquhoun, an unmarried man, 7301 NW 45TH ST, Lauderhill, FL 33319, hereinafter called the grantor, to Megan L. Brown, an unmarried woman, whose post office address is: 3397 NE 15th Ave., Oakland park, FL 33334-5393, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

Lot 10, CARDINAL FARMS PHASE I, an Unrecorded Subdivision, of the Public Records of Columbia County, Florida.

COMMENCE at the Southeast corner of Section 11, Township 6 South, Range 16 East, Columbia County, Florida and run thence South 88 degrees 19 minutes 59 seconds West along the South line of said Section 11 a distance of 3266.86 feet; thence North 22 degrees 15 minutes 30 seconds East a distance of 510.42 feet to the POINT OF BEGINNING; thence North 01 degrees 40 minutes 01 seconds West a distance of 594.72 feet; thence South 83 degrees 11 minutes 40 seconds East a distance of 843.44 feet to a point on the Westerly maintained Right-of-Way line of Old Wire Road; thence Southwesterly along said Westerly maintained Right-of-Way line of Old Wire Road a distance of 472 feet, more or less; thence South 88 degrees 19 minutes 59 seconds West a distance of 807.42 feet to the POINT OF BEGINNING.

Subject to Power Line Easement and Subject to Deed Restrictons recorded in O.R. Book 990, Pages 893-899, Columbia County, Florida.

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel ID Number: 11-6S-16-03815-110

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2005.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Witness Printed Name: Francine Stachman Address: 7301 NW 45TH ST, Lauderhill, FL 33319 ✓
Noel Colquhoun (Seal)

Witness Printed Name: Dwanese Morgan Address: 3466 SPRING BROOK PL LAUDERHILL, FL 33319 ✓
State of Florida (Seal)
County of Columbia

The foregoing instrument was acknowledged before me this 17th day of August, 2006, by Noel Colquhoun, an unmarried man, who is/are personally known to me or who has produced C425-62185 as identification.

Notary Public
Print Name: KEITH NETHERSOLE

My Commission Expires: _____

AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst: 201312007840 Date: 5/22/2013 Time: 12:49 PM
DC, P. DeWitt Cason, Columbia County Page 1 of 2 B: 1255 P: 208

BEFORE ME the undersigned Notary Public personally appeared.

Meagan L. Brown Strickland, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Michael Brown, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as Father, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 11-65-16-03815-110.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 11-65-16-03815-110 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.

9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

[Signature]
Owner

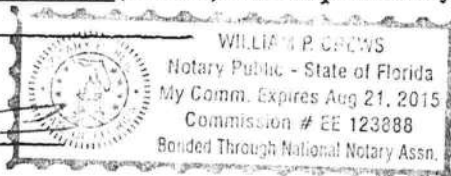
[Signature]
Family Member

Megan L. Brown Strickland
Typed or Printed Name

Michael Brown
Typed or Printed Name

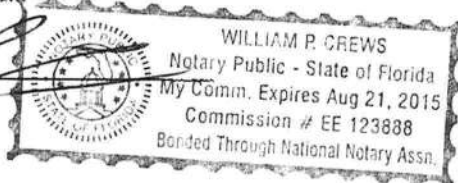
Subscribed and sworn to (or affirmed) before me this 22nd day of May, 2013, by Megan L. Brown Strickland (Owner) who is personally known to me or has produced FL. D.L. as identification.

[Signature]
Notary Public



Subscribed and sworn to (or affirmed) before me this 22nd day of May, 2013, by Michael Brown (Family Member) who is personally known to me or has produced NY D.L. as identification.

[Signature]
Notary Public



COLUMBIA COUNTY, FLORIDA

By: [Signature]
Name: BRIAN L. KEPNER
Title: LAND DEVELOPMENT REGULATION
ADMINISTRATOR

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 5/10/2013 DATE ISSUED: 5/22/2013

ENHANCED 9-1-1 ADDRESS:

489 SW CROWNHILL CT

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

11-6S-16-03815-110

Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL. 2ND LOCATION
ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

COLUMBIA COUNTY
OFF
OF

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 11-6S-16-03815-110

Building permit No. 000031072

Permit Holder MANUEL BRANNON

Owner of Building MEGAN STRICKLAND/MICHAEL BROWN

Location: 489 SW CROWNHILL CRT, FORT WHITE, FL 32038

Date: 06/13/2013



[Handwritten signature]

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)