

44899

39549

Parcel ID for "B"

03710-005

Columbia County Property Appraiser

Jeff Hampton

2020 Working Values

updated: 3/9/2020

Parcel: << 25-5S-16-03710-000 >>

parent Parcel

Aerial Viewer

Pictometry

Google Maps

Owner & Property Info

Result: 1 of 1

Owner	BLUE SKY TIMBER-LAND CO PO BOX 3176 LAKE CITY, FL 32056		
Site	519 LANDRUM LN, LAKE CITY		
Description*	SW1/4 OF NE1/4 EX 9 AC DESC IN WD 1364-822 & EX 10 AC DESC IN AG 1405- 2734. WD 1058-2404, WD 1080-263, PB 1350-972,984, DC 1350-988,989, WD 1350- 998,		
Area	21 AC	S/T/R	25-5S-16
Use Code**	NO AG ACRE (009900)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2019 Certified Values		2020 Working Values	
Mkt Land (1)	\$99,200	Mkt Land (1)	\$94,500
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$99,200	Just	\$94,500
Class	\$0	Class	\$0
Appraised	\$99,200	Appraised	\$94,500
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$99,200	Assessed	\$94,500
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$99,200 city:\$99,200 other:\$99,200 school:\$99,200	Total Taxable	county:\$94,500 city:\$94,500 other:\$94,500 school:\$94,500

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
12/15/2017	\$133,285	1350/0998	WD	V	Q	01
6/23/2006	\$100	1088/0037	WD	V	U	01
3/15/2006	\$100	1080/0263	WD	V	U	01
9/14/2005	\$100	1058/2404	WD	V	U	01

▼ Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
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586-758-2160

STATE OF FLORIDA
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I (We), Blue Sky Timber Land Co,
as the owner of the below described property:

Property Tax Parcel ID Number 03710-005

Subdivision (Name, Lot, Block, Phase) _____

Give my permission for DAVID BROWNING to place a

Circle one – Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home / Barn
Shed / Garage / Culvert / Power Pole / Well / Septic / Other: _____

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Audrey Presnell
Owner Signature Pres

Date 3/31/2020

Owner Signature _____

Date _____

Sworn to and subscribed before me this 31st day of March, 2020. This
(These) person(s) are personally known to me or produced ID _____
(Type)

Holly C. Hanover
Notary Public Signature

Holly C. Hanover
Notary Printed Name

Notary Stamp



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Schedule A

LEGAL DESCRIPTION
(PARCEL "B")

A parcel of land containing a total area of 10.01 acres, more or less, lying, being and situate in Section 25, Township 5 South, Range 16 East, Columbia County, Florida, being more particularly described as follows:

COMMENCE at a 5/8 inch iron rod (labeled: L.S. Britt, PSM 5757) found at the North 1/4 corner of said Section 25, and run South 01 degree 26 minutes 57 seconds East, along the West line of the Northeast 1/4 of said Section 25, a distance of 1324.45 feet to a 5/8 inch iron rod (labeled: LB 6995) set at the Northwest corner of the Southwest 1/4 of said Northeast 1/4 of Section 25; thence run North 88 degrees 06 minutes 58 seconds East, along the North line of said Southwest 1/4 of Northeast 1/4 of Section 25, a distance of 334.75 feet to a set 5/8 inch iron rod (labeled: LB 6995), and to the POINT OF BEGINNING of the hereinafter described parcel of land: Thence continue running North 88 degrees 06 minutes 58 seconds East, continuing along said North line of Southwest 1/4 of Northeast 1/4 of Section 25, a distance of 333.77 feet; thence run South 01 degree 28 minutes 06 seconds East a distance of 1307.04 feet to a 5/8 inch iron rod (labeled: LB 6995) set at the intersection with the apparent Northerly maintained right of way line of a County Maintained Graded Road (SW Landrum Lane); thence run South 88 degrees 33 minutes 40 seconds West, along said apparent Northerly maintained right of way line, a distance of 333.98 feet to a set 5/8 inch iron rod (labeled: LB 6995); thence run North 01 degree 27 minutes 31 seconds West a distance of 1304.45 feet to the POINT OF BEGINNING.

SUBJECT TO all existing easements, rights of way, covenants, restrictions, reservations and jurisdictional areas, whether of record or not of record.

P 2 8 2

Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.

**Ron DeSantis**

Governor

Scott A. Rivkees, MD

State Surgeon General

Vision: To be the Healthiest State in the Nation**APPROVAL FOR NON-RESIDENTIAL ELECTRICAL SERVICE**DATE: 3-31-20

PERMIT# _____

OWNER: David A. BrowningADDRESS: 519 S.W. Landrum Lane Lake City FL 32024DIRECTIONS TO PROPERTY: Tuscarooga to Chatham Rd Right on Chive Terrace Left on Landrum Lane on RightLEGAL DESCRIPTION: SEE ATTACHEDLEGAL DOCUMENT SHOWING OWNERSHIP OF PROPERTY MUST BE ATTACHEDELECTRICAL SERVICE NEEDED FOR: Barn / well(Please provide a sketch of the property, indicating proposed power location and proposed structures)

I understand that any use of this property, for whatever reason, including mobile homes, houses, campers or tents, that would require sanitary facilities as set forth in Florida Statutes and Florida Administrative Code, is in violation of said rules and regulations until such approved facilities are provided. All violations will be handled in accordance with Florida Law. I further understand the seriousness of my sworn statement as outlined in the following statutes:

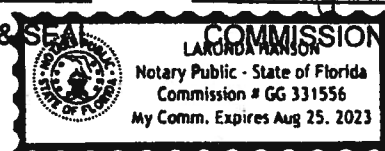
- A. Chapter 92.525 F.S. (3) – A person who knowingly makes a false declaration under subsection (2) is guilty of the crime of perjury by false written declaration, a felony of the third degree, punishable as provided in s.775.082, s.775.083, s.775.085.
- B. Chapter 837.06F.S. – False Official Statements. Whoever knowingly makes a false declaration under subsection (2) is guilty of the crime of perjury by false written declaration, a felony of the third degree, punishable as provided in s.775.082, s.775.083 s.775.085.

In addition, I understand that the Health Department maintains the right of entry to inspect the proposed usage as set forth in Chapter 381.0065(5) (a), F.S.

SIGNATURE OF OWNER

PHONE #: 813-716-8419Sworn and ascribed before me on this 2 day of April in the year 2020.

SIGNATURE OF NOTARY IN INK & SEAL



COMMISSION EXPIRATION DATE

SALLIE FORD, Environmental Manager (DOH-COLUMBIA)

Florida Department of Health
Columbia County Health Department
217 NE Franklin St. Lake City, FL 32055
PHONE: 386 758-1068 • FAX 386 758-3900

Environmental Health
135 NE Hernando St., Lake City FL
Phone: 386 758-1058
FAX: 386 758-2187

www.FloridasHealth.com
TWITTER: HealthyFLA
FACEBOOK: FL Department of Health
YOUTUBE: fldoh

519 SW Landrum Lane

