

DATE 07/30/2010

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000028763

APPLICANT C. STEPHEN SHOUPPE PHONE 904.923.0522  
ADDRESS POB 1213 MACCLENNY FL 32063  
OWNER KIRK NEVILLE PHONE 386.867.2799  
ADDRESS 487 SE DEER STREET LAKE CITY FL 32025  
CONTRACTOR C. STEPHEN SHOUPPE PHONE 904.923.0522  
LOCATION OF PROPERTY 90-E TO SR100,TR TO POUNDS HAMMOCK,TR TO DEER STREET,TR &  
IT'S 4/10 OF A MILE ON THE R.  
TYPE DEVELOPMENT SFD/UTILITY ESTIMATED COST OF CONSTRUCTION 117300.00  
HEATED FLOOR AREA 1752.00 TOTAL AREA 2346.00 HEIGHT 1  
FOUNDATION CONC WALLS FRAMED ROOF PITCH 5'12 FLOOR CONC  
LAND USE & ZONING A-3 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 1 FLOOD ZONE XPS DEVELOPMENT PERMIT NO.

PARCEL ID 12-4S-17-08332-077 SUBDIVISION PRICE CREEK ACRES  
LOT 17 BLOCK PHASE UNIT 3 TOTAL ACRES 1.01

CBC1252662  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 10-0241 BLK HD N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: SFD REPLACES M/H. 1 FOOT ABOVE ROAD. NOC ON FILE.

Check # or Cash 1118

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Insulation date/app. by  
Rough-in plumbing above slab and below wood floor date/app. by Electrical rough-in date/app. by  
Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by Pool date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
Pump pole date/app. by Utility Pole date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by  
Reconnection date/app. by RV date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 590.00 CERTIFICATION FEE \$ 11.73 SURCHARGE FEE \$ 11.73  
MISC. FEES \$ 0.00 ZONING-CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 688.46  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED - WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# Notice of Preventative Treatments for Termites

**SHEFFIELD PEST CONTROL**  
**904-964-9111**

157 SE Deer St L.A. City  
Address of Treatment or Lot/Block of Treatment

8-12-10 28763 Frank  
Date Time Applicator

Primer 300  
Product Used Chemical used (Active Ingredients) Number of Gallons Applied

.05 2400 \_\_\_\_\_  
Percent Concentration Area Treated (Sq. Ft.) Linear Feet Treated

Stage of treatment (Horizontal, Vertical, Adjoining Slab, retreat of disturbed area)  
As per 104.2.6-If soil chemical barrier method for termite prevention is used, final exterior treatment shall be completed prior to final building approval.  
If this notice is for the final exterior treatment, Initial and date this line:  
\_\_\_\_\_  
\_\_\_\_\_

# COLUMBIA AVENUE OF OCCUPANCY

## OCCUPANCY

### COLUMBIA COUNTY, FLORIDA

#### Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 12-4S-17-08332-077

Building permit No. 000028763

Use Classification SFD/UTILITY

Fire: 0.00

Permit Holder C. STEPHEN SHOUPPE

Waste:           

Owner of Building KIRK NEVILLE

Total: 0.00

Location: 487 SE DEER STREET, LAKE CITY, FL 32025

Date: 03/14/2011



*Harry Dicks*

Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)



Exemption case Expires 8.6.10  
Shouppe - updated III  
**Columbia County Building Permit Application**

**For Office Use Only** Application # 1006-13 Date Received 6/4 By JW Permit # 28763  
 Zoning Official BLK Date 16.06.10 Flood Zone 1<sup>st</sup> Surveyor Land Use A-3 Zoning A-3  
 FEMA Map # N/A Elevation N/A MFE 1<sup>st</sup> abuel River N/A Plans Examiner NO Date 6-14-10  
 Comments Replacing MH  
☒ NOC ☒ EH ☐ Deed or PA ☐ Site Plan ☐ State Road Info ☐ Parent Parcel #  
☐ Dev Permit # ☐ In Floodway ☐ Letter of Auth. from Contractor ☐ F W Comp. letter  
 IMPACT FEES: EMS ☐ Fire ☐ Corr ☐ Road/Code ☐  
 School ☐ = TOTAL 1000.00 VF

Septic Permit No. ~~10-0241~~ 10-0241 Replacing Existing dwelling Fax 904-365-2538  
 Name Authorized Person Signing Permit Stephen Shouppe Phone 904-923-0522  
 Address PO Box 1213 Macclenny FL 32063  
 Owners Name Kirk Neville Phone 386-867-2799  
 911 Address 487 SE Deer St Lake City FL 32025  
 Contractors Name Stephen Shouppe Phone 904-923-0522  
 Address PO Box 1213 Macclenny FL 32063  
 Fee Simple Owner Name & Address \_\_\_\_\_  
 Bonding Co. Name & Address \_\_\_\_\_  
 Architect/Engineer Name & Address Nicholas Paul Geisler 1758 NW Brown Rd. Lake City FL  
 Mortgage Lenders Name & Address \_\_\_\_\_

Circle the correct power company FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progress Energy

Property ID Number 08332-077 (12-4517) Estimated Cost of Construction 140,000  
 Subdivision Name Price Creek Acres Lot 17 Block 3 Unit \_\_\_\_\_ Phase \_\_\_\_\_  
 Driving Directions US 90/ E Duval St - E to FL 100, go 2.4 mi to SE Pounds Hammock Rd. go 0.9 mi, turn right onto SE Deer St. go 0.4 mi 487 SE Deer St is on the Right  
 Number of Existing Dwellings on Property 1

Construction of Single Family dwelling Total Acreage 1.01 Lot Size \_\_\_\_\_  
 Do you need a - Culvert Permit or Culvert Waiver or Have an Existing Drive Total Building Height \_\_\_\_\_  
 Actual Distance of Structure from Property Lines - Front 82' Side 75' Side 75' Rear 83'  
 Number of Stories 1 Heated Floor Area 1752 Total Floor Area 2346 Roof Pitch 5/12

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

JW LEFT MESSAGE for Shouppe 6/15/10



**Columbia County Building Permit Application**

**TIME LIMITATIONS OF APPLICATION :** An application for a permit for any proposed work shall be deemed to have been abandoned 180 days after the date of filing, unless such application has been pursued in good faith or a permit has been issued; except that the building official is authorized to grant one or more extensions of time for additional periods not exceeding 90 days each. The extension shall be requested in writing and justifiable cause demonstrated.

**TIME LIMITATIONS OF PERMITS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the time work is commenced. A valid permit receives an approved inspection every 180 days. Work shall be considered not suspended, abandoned or invalid when the permit has received an approved inspection within 180 days of the previous approved inspection.

**FLORIDA'S CONSTRUCTION LIEN LAW: Protect Yourself and Your Investment:** According to Florida Law, those who work on your property or provide materials, and are not paid-in-full, have a right to enforce their claim for payment against your property. This claim is known as a construction lien. If your contractor fails to pay subcontractors or material suppliers or neglects to make other legally required payments, the people who are owed money may look to your property for payment, even if you have paid your contractor in full. This means if a lien is filed against your property, it could be sold against your will to pay for labor, materials or other services which your contractor may have failed to pay.

**NOTICE OF RESPONSIBILITY TO BUILDING PERMITEE:** **YOU ARE HEREBY NOTIFIED** as the recipient of a building permit from Columbia County, Florida, you will be held responsible to the County for any damage to sidewalks and/or road curbs and gutters, concrete features and structures, together with damage to drainage facilities, removal of sod, major changes to lot grades that result in ponding of water, or other damage to roadway and other public infrastructure facilities caused by you or your contractor, subcontractors, agents or representatives in the construction and/or improvement of the building and lot for which this permit is issued. No certificate of occupancy will be issued until all corrective work to these public infrastructures and facilities has been corrected.

**WARNING TO OWNER:** YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING. CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

**OWNERS CERTIFICATION:** I CERTIFY THAT ALL THE FOREGOING INFORMATION IS ACCURATE AND THAT ALL WORK WILL BE DONE IN COMPLIANCE WITH ALL APPLICABLE LAWS REGULATING CONSTRUCTION AND ZONING.

**NOTICE TO OWNER:** There are some properties that may have deed restrictions recorded upon them. These restrictions may limit or prohibit the work applied for in your building permit. It may be to your advantage to check and see if your property is encumbered by any restrictions.

Owners Signature

(Owners Must Sign All Applications Before Permit Issuance.)

**OWNER BUILDERS MUST PERSONALLY APPEAR AND SIGN THE BUILDING PERMIT.**

**CONTRACTORS AFFIDAVIT:** By my signature I understand and agree that I have informed and provided this written statement to the owner of all the above written responsibilities in Columbia County for obtaining this Building Permit including all application and permit time limitations.

Contractor's Signature (Permittee)

Contractor's License Number ABC-1252667  
Columbia County  
Competency Card Number \_\_\_\_\_

Affirmed under penalty of perjury to by the Contractor and subscribed before me this 4 day of JUNE 2010.

Personally known \_\_\_\_\_ or Produced Identification IL

State of Florida Notary Signature (For the Contractor)





PULLED BLANK

SUBCONTRACTOR VERIFICATION FORM

904-365 2538

APPLICATION NUMBER

1006-13

CONTRACTOR

Stephen Shoupp

PHONE

904-923-0524

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

|                                                           |                                                                     |                                                              |
|-----------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------|
| <b>ELECTRICAL</b> <input checked="" type="checkbox"/>     | Print Name <u>Everton Ruddock</u><br>License #: <u>EC 1300 3800</u> | Signature <u>[Signature]</u><br>Phone #: <u>623 9055</u>     |
| <b>MECHANICAL/A/C</b> <input checked="" type="checkbox"/> | Print Name <u>Lamar Boozer</u><br>License #: <u>RA 0035027</u>      | Signature <u>[Signature]</u><br>Phone #: <u>386-759-0700</u> |
| <b>PLUMBING/GAS</b>                                       | Print Name <u>VER Hatched - VF</u><br>License #: <u>[Blank]</u>     | Signature <u>[Blank]</u><br>Phone #: <u>[Blank]</u>          |
| <b>ROOFING</b>                                            | Print Name <u>Stephen Shoupp</u><br>License #: <u>CBC-1252662</u>   | Signature <u>[Signature]</u><br>Phone #: <u>904-923-0522</u> |
| <b>SHEET METAL</b>                                        | Print Name <u>[Blank]</u><br>License #: <u>[Blank]</u>              | Signature <u>[Blank]</u><br>Phone #: <u>[Blank]</u>          |
| <b>FIRE SYSTEM/SPRINKLER</b>                              | Print Name <u>[Blank]</u><br>License #: <u>[Blank]</u>              | Signature <u>[Blank]</u><br>Phone #: <u>[Blank]</u>          |
| <b>SOLAR</b>                                              | Print Name <u>[Blank]</u><br>License #: <u>[Blank]</u>              | Signature <u>[Blank]</u><br>Phone #: <u>[Blank]</u>          |

| Specialty License  | License Number | Sub-Contractors Printed Name | Sub-Contractors Signature |
|--------------------|----------------|------------------------------|---------------------------|
| MASON              | CBC-1252662    | Stephen Shoupp               | [Signature]               |
| CONCRETE FINISHER  |                |                              |                           |
| FRAMING            |                |                              |                           |
| INSULATION         |                |                              |                           |
| STUCCO             |                |                              |                           |
| DRYWALL            |                |                              |                           |
| PLASTER            |                |                              |                           |
| CABINET INSTALLER  |                |                              |                           |
| PAINTING           |                |                              |                           |
| ACOUSTICAL CEILING |                |                              |                           |
| GLASS              |                |                              |                           |
| CERAMIC TILE       |                |                              |                           |
| FLOOR COVERING     |                |                              |                           |
| ALUM/VINYL SIDING  |                |                              |                           |
| GARAGE DOOR        |                |                              |                           |
| METAL BLDG ERECTOR |                |                              |                           |

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

OK # 1110



## SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1006-13

CONTRACTOR

C. Stephen ShouppePHONE 904.923.0522

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

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*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

|                                   |                                                                |                                                              |
|-----------------------------------|----------------------------------------------------------------|--------------------------------------------------------------|
| <b>ELECTRICAL</b>                 | Print Name _____<br>License #: _____                           | Signature _____<br>Phone #: _____                            |
| <b>MECHANICAL/<br/>A/C _____</b>  | Print Name _____<br>License #: _____                           | Signature _____<br>Phone #: _____                            |
| <b>PLUMBING/<br/>GAS</b>          | Print Name <u>John Williams</u><br>License #: <u>CFC056961</u> | Signature <u>[Signature]</u><br>Phone #: <u>904-259-4580</u> |
| <b>ROOFING</b>                    | Print Name _____<br>License #: _____                           | Signature _____<br>Phone #: _____                            |
| <b>SHEET METAL</b>                | Print Name _____<br>License #: _____                           | Signature _____<br>Phone #: _____                            |
| <b>FIRE SYSTEM/<br/>SPRINKLER</b> | Print Name _____<br>License #: _____                           | Signature _____<br>Phone #: _____                            |
| <b>SOLAR</b>                      | Print Name _____<br>License #: _____                           | Signature _____<br>Phone #: _____                            |

| Specialty License  | License Number | Sub-Contractors Printed Name | Sub-Contractors Signature |
|--------------------|----------------|------------------------------|---------------------------|
| MASON              |                |                              |                           |
| CONCRETE FINISHER  |                |                              |                           |
| FRAMING            |                |                              |                           |
| INSULATION         |                |                              |                           |
| STUCCO             |                |                              |                           |
| DRYWALL            |                |                              |                           |
| PLASTER            |                |                              |                           |
| CABINET INSTALLER  |                |                              |                           |
| PAINTING           |                |                              |                           |
| ACOUSTICAL CEILING |                |                              |                           |
| GLASS              |                |                              |                           |
| CERAMIC TILE       |                |                              |                           |
| FLOOR COVERING     |                |                              |                           |
| ALUM/VINYL SIDING  |                |                              |                           |
| GARAGE DOOR        |                |                              |                           |
| METAL BLDG ERECTOR |                |                              |                           |

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Forms: Subcontractor form: 6/09



EX 0028 PG 0454

WARRANTY DEED

OFFICIAL RECORDS

THIS INDENTURE, made this 7th day of Oct., 1996, between CHARLES JR NEVILLE, a married person not residing on the property, Social Security No. 308-60-5493, whose address is Route 7, Box 300, Lake City, Columbia County, Florida, Grantor, and KIRK LEWIS NEVILLE, Social Security No. [REDACTED], whose address is Route 7, Box 300, Lake City, Columbia County, Florida, Grantee.

WITNESSETH:

That said grantor, for and in consideration of the sum of TEN DOLLARS and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

Lot 17, Unit 3, Price Creek Acres, more particularly described as follows: Commence at the NW corner of the NE 1/4 of the SW 1/4, Section 12, Township 4 South, Range 17 East, Columbia County, Florida and run S 4° 39' 42" E, along the West line of said NE 1/4 of SW 1/4 a distance of 521.78 feet; thence N 87° 58' 25" E, 704.86 feet to the POINT OF BEGINNING; thence continue N 87° 58' 25" E, 210 feet; thence S 1° 39' 42" W, 210.00 feet to the North Right-of-Way line of a 50 foot road; thence S 87° 58' 25" W, along said North Right-of-Way line 210.00 feet; thence N 1° 39' 42" W, 210.00 feet to the POINT OF BEGINNING, said lands lying wholly in the NE 1/4 of SW 1/4 Section 12, Township 4 South, Range 17 East, Columbia County, Florida.

Together with all improvements on the described property including a 1984 mobile home, Identification No. TXFL1AE [REDACTED], Title No. 61106003.

N.B. Subject to the restriction that Grantee including his successors and assigns are prohibited from selling, transferring

Prepared by Martin M. Fecole  
Attorney at Law  
Lake City, Florida 32056  
(see to form only)

RECORDING STAMP 70  
INTANGIBLE TAX  
Dewitt CASON, CLERK OF  
COUNTY, COLUMBIA COUNTY  
FL



assigning or conveying any interest in the property, including  
mortgaging the property, for five (5) years from the date of this  
deed. In the event of such sell, transfer or assignment, the  
property will revert to Grantor. This restriction is released  
five (5) years from the date of this deed.

N.B. No portion of the property constitutes the constitutional homestead  
of Grantor.

and said grantor does hereby fully warrant the title to said land, and will  
defend the same against the lawful claims of all persons whatsoever.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal the day  
and year first above written.

SIGNED, SEALED AND DELIVERED  
IN OUR PRESENCE:

Betsy Pottle  
Witness

Betsy Pottle  
Printed name of Witness

Diane S. Edenfield  
Witness

DIANE S. EDENFIELD  
Printed name of Witness

STATE OF FLORIDA  
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments,  
personally appeared to me CHARLES JR NEVILLE known to be the person described in and who executed  
the foregoing instrument and acknowledged before me the execution of same.

WITNESS my hand and official seal in the County and State last aforesaid this 7 day of October  
1996.



Charles Jr Neville (SEAL)  
CHARLES JR NEVILLE

FILED AND RECORDED IN PUBLIC  
RECORDS OF COLUMBIA COUNTY, FL

1996 OCT -7 PM 1:38

RECORD VERIFIED  
R. Robert Carson  
CLERK OF COURTS  
COLUMBIA COUNTY, FLORIDA  
BY me D.C.

Betsy Pottle  
NOTARY PUBLIC



# FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs  
Residential Whole Building Performance Method A

Project Name: **Kirk Neville**  
Address: **487 SE Deer Street**  
City, State: **Lake City, FL 32025-**  
Owner: **Kirk neville**  
Climate Zone: **North**

Builder: **Shoupe**  
Permitting Office: **COLUMBIA**  
Permit Number: **28763**  
Jurisdiction Number: **221006**

- |                                                                                 |                                |                       |
|---------------------------------------------------------------------------------|--------------------------------|-----------------------|
| 1. New construction or existing                                                 | New                            | ___                   |
| 2. Single family or multi-family                                                | Single family                  | ___                   |
| 3. Number of units, if multi-family                                             | 1                              | ___                   |
| 4. Number of Bedrooms                                                           | 3                              | ___                   |
| 5. Is this a worst case?                                                        | No                             | ___                   |
| 6. Conditioned floor area (ft <sup>2</sup> )                                    | 1752 ft <sup>2</sup>           | ___                   |
| 7. Glass type <sup>1</sup> and area: (Label reqd. by 13-104.4.5 if not default) |                                | ___                   |
| a. U-factor:                                                                    | Description Area               |                       |
| (or Single or Double DEFAULT)                                                   | 7a. (Dble Default)             | 152.0 ft <sup>2</sup> |
| b. SHGC:                                                                        |                                |                       |
| (or Clear or Tint DEFAULT)                                                      | 7b. (Clear)                    | 152.0 ft <sup>2</sup> |
| 8. Floor types                                                                  |                                |                       |
| a. Slab-On-Grade Edge Insulation                                                | R=3.0, 189.5(p) ft             | ___                   |
| b. N/A                                                                          |                                | ___                   |
| c. N/A                                                                          |                                | ___                   |
| 9. Wall types                                                                   |                                |                       |
| a. Concrete Bead, Poly. Aggr., Exterior                                         | R=19.0, 1516.0 ft <sup>2</sup> | ___                   |
| b. N/A                                                                          |                                | ___                   |
| c. N/A                                                                          |                                | ___                   |
| d. N/A                                                                          |                                | ___                   |
| e. N/A                                                                          |                                | ___                   |
| 10. Ceiling types                                                               |                                |                       |
| a. Under Attic                                                                  | R=30.0, 1752.0 ft <sup>2</sup> | ___                   |
| b. N/A                                                                          |                                | ___                   |
| c. N/A                                                                          |                                | ___                   |
| 11. Ducts                                                                       |                                |                       |
| a. Sup: Unc. Ret: Unc. AH(Sealed):Garage                                        | Sup. R=6.0, 600.0 ft           | ___                   |
| b. N/A                                                                          |                                | ___                   |
| 12. Cooling systems                                                             |                                |                       |
| a. Central Unit                                                                 | Cap: 34.0 kBtu/hr              | ___                   |
|                                                                                 | SEER: 13.00                    | ___                   |
| b. N/A                                                                          |                                | ___                   |
| c. N/A                                                                          |                                | ___                   |
| 13. Heating systems                                                             |                                |                       |
| a. Electric Heat Pump                                                           | Cap: 34.0 kBtu/hr              | ___                   |
|                                                                                 | HSPF: 7.70                     | ___                   |
| b. N/A                                                                          |                                | ___                   |
| c. N/A                                                                          |                                | ___                   |
| 14. Hot water systems                                                           |                                |                       |
| a. Electric Resistance                                                          | Cap: 40.0 gallons              | ___                   |
|                                                                                 | EF: 0.92                       | ___                   |
| b. N/A                                                                          |                                | ___                   |
| c. Conservation credits                                                         |                                | ___                   |
| (HR-Heat recovery, Solar                                                        |                                |                       |
| DHP-Dedicated heat pump)                                                        |                                |                       |
| 15. HVAC credits                                                                |                                | ___                   |
| (CF-Ceiling fan, CV-Cross ventilation,                                          |                                |                       |
| HF-Whole house fan,                                                             |                                |                       |
| PT-Programmable Thermostat,                                                     |                                |                       |
| MZ-C-Multizone cooling,                                                         |                                |                       |
| MZ-H-Multizone heating)                                                         |                                |                       |

Glass/Floor Area: 0.09

Total as-built points: 22174

Total base points: 24510

## PASS

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

PREPARED BY: [Signature]

DATE: 4-26-10

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

OWNER/AGENT: \_\_\_\_\_

DATE: \_\_\_\_\_

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.



BUILDING OFFICIAL: \_\_\_\_\_

DATE: \_\_\_\_\_

<sup>1</sup> Predominant glass type. For actual glass type and areas, see Summer & Winter Glass output on pages 2&4.



# ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

**ESTIMATED ENERGY PERFORMANCE SCORE\* = 86.4**

**The higher the score, the more efficient the home.**

Kirk neville, 487 SE Deer Street, Lake City, FL, 32025-

|                                                                                 |                                          |                                        |                   |
|---------------------------------------------------------------------------------|------------------------------------------|----------------------------------------|-------------------|
| 1. New construction or existing                                                 | New                                      | 12. Cooling systems                    |                   |
| 2. Single family or multi-family                                                | Single family                            | a. Central Unit                        | Cap: 34.0 kBtu/hr |
| 3. Number of units, if multi-family                                             | 1                                        |                                        | SEER: 13.00       |
| 4. Number of Bedrooms                                                           | 3                                        | b. N/A                                 |                   |
| 5. Is this a worst case?                                                        | No                                       | c. N/A                                 |                   |
| 6. Conditioned floor area (ft <sup>2</sup> )                                    | 1752 ft <sup>2</sup>                     |                                        |                   |
| 7. Glass type <sup>1</sup> and area: (Label reqd. by 13-104.4.5 if not default) |                                          | 13. Heating systems                    |                   |
| a. U-factor:                                                                    | Description Area                         | a. Electric Heat Pump                  | Cap: 34.0 kBtu/hr |
| (or Single or Double DEFAULT)                                                   | 7a. (Dble Default) 152.0 ft <sup>2</sup> |                                        | HSPF: 7.70        |
| b. SHGC:                                                                        |                                          | b. N/A                                 |                   |
| (or Clear or Tint DEFAULT)                                                      | 7b. (Clear) 152.0 ft <sup>2</sup>        | c. N/A                                 |                   |
| 8. Floor types                                                                  |                                          | 14. Hot water systems                  |                   |
| a. Slab-On-Grade Edge Insulation                                                | R=3.0, 189.5(p) ft                       | a. Electric Resistance                 | Cap: 40.0 gallons |
| b. N/A                                                                          |                                          |                                        | EF: 0.92          |
| c. N/A                                                                          |                                          | b. N/A                                 |                   |
| 9. Wall types                                                                   |                                          | c. Conservation credits                |                   |
| a. Concrete Bead, Polystyrene Bead Aggregate, ET-100                            | 1516.0 ft <sup>2</sup>                   | (HR-Heat recovery, Solar               |                   |
| b. N/A                                                                          |                                          | DHP-Dedicated heat pump)               |                   |
| c. N/A                                                                          |                                          | 15. HVAC credits                       |                   |
| d. N/A                                                                          |                                          | (CF-Ceiling fan, CV-Cross ventilation, |                   |
| e. N/A                                                                          |                                          | HF-Whole house fan,                    |                   |
| 10. Ceiling types                                                               |                                          | PT-Programmable Thermostat,            |                   |
| a. Under Attic                                                                  | R=30.0, 1752.0 ft <sup>2</sup>           | MZ-C-Multizone cooling,                |                   |
| b. N/A                                                                          |                                          | MZ-H-Multizone heating)                |                   |
| c. N/A                                                                          |                                          |                                        |                   |
| 11. Ducts                                                                       |                                          |                                        |                   |
| a. Sup: Unc. Ret: Unc. AH(Sealed):Garage                                        | Sup. R=6.0, 600.0 ft                     |                                        |                   |
| b. N/A                                                                          |                                          |                                        |                   |

I certify that this home has complied with the Florida Energy Efficiency Code For Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Address of New Home: \_\_\_\_\_ City/FL Zip: \_\_\_\_\_



*\*NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is not a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStar<sup>TM</sup> designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at [www.fsec.ucf.edu](http://www.fsec.ucf.edu) for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 850/487-1824.*

<sup>1</sup> Predominant glass type. For actual glass type and areas, see Summer & Winter Glass output on pages 2&4.  
EnergyGauge® (Version: FLRCPB v4.5.2)

# SUMMER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: 487 SE Deer Street, Lake City, FL 32025-

PERMIT #:

| BASE                                                           |          |        |         | AS-BUILT                            |                                                    |        |                     |                           |             |         |         |  |
|----------------------------------------------------------------|----------|--------|---------|-------------------------------------|----------------------------------------------------|--------|---------------------|---------------------------|-------------|---------|---------|--|
| GLASS TYPES<br>.18 X Conditioned X BSPM = Points<br>Floor Area |          |        |         | Type/SC                             | Overhang<br>Ornt Len Hgt Area X SPM X SOF = Points |        |                     |                           |             |         |         |  |
| .18                                                            | 1752.0   | 18.59  | 5863.0  | 1.Double, Clear                     | N                                                  | 1.3    | 8.0                 | 45.0                      | 19.20       | 0.98    | 842.0   |  |
|                                                                |          |        |         | 2.Double, Clear                     | S                                                  | 1.3    | 8.0                 | 75.0                      | 35.87       | 0.94    | 2539.0  |  |
|                                                                |          |        |         | 3.Double, Clear                     | E                                                  | 1.3    | 8.0                 | 16.0                      | 42.06       | 0.97    | 652.0   |  |
|                                                                |          |        |         | 4.Double, Clear                     | W                                                  | 1.3    | 8.0                 | 16.0                      | 38.52       | 0.97    | 598.0   |  |
|                                                                |          |        |         | As-Built Total:                     |                                                    | 152.0  |                     |                           |             | 4631.0  |         |  |
| WALL TYPES Area X BSPM = Points                                |          |        |         | Type                                | R-Value                                            |        |                     | Area X SPM = Points       |             |         |         |  |
| Adjacent                                                       | 0.0      | 0.00   | 0.0     | 1. Conc Block, Poly. Bead, Exterior |                                                    |        | 19.0                | 1516.0                    | 0.80        | 1212.8  |         |  |
| Exterior                                                       | 1516.0   | 1.70   | 2577.2  |                                     |                                                    |        |                     |                           |             |         |         |  |
| Base Total:                                                    |          | 1516.0 | 2577.2  | As-Built Total:                     |                                                    | 1516.0 |                     |                           |             | 1212.8  |         |  |
| DOOR TYPES Area X BSPM = Points                                |          |        |         | Type                                | R-Value                                            |        |                     | Area X SPM = Points       |             |         |         |  |
| Adjacent                                                       | 0.0      | 0.00   | 0.0     | 1.Exterior Insulated                |                                                    |        |                     | 40.8                      | 4.10        | 167.3   |         |  |
| Exterior                                                       | 40.8     | 6.10   | 248.9   |                                     |                                                    |        |                     |                           |             |         |         |  |
| Base Total:                                                    |          | 40.8   | 248.9   | As-Built Total:                     |                                                    | 40.8   |                     |                           |             | 167.3   |         |  |
| CEILING TYPES Area X BSPM = Points                             |          |        |         | Type                                | R-Value                                            |        |                     | Area X SPM X SCM = Points |             |         |         |  |
| Under Attic                                                    | 1752.0   | 1.73   | 3031.0  | 1. Under Attic                      |                                                    |        | 30.0                | 1752.0                    | 1.73 X 1.00 | 3031.0  |         |  |
| Base Total:                                                    |          | 1752.0 | 3031.0  | As-Built Total:                     |                                                    | 1752.0 |                     |                           |             | 3031.0  |         |  |
| FLOOR TYPES Area X BSPM = Points                               |          |        |         | Type                                | R-Value                                            |        |                     | Area X SPM = Points       |             |         |         |  |
| Slab                                                           | 189.5(p) | -37.0  | -7011.5 | 1. Slab-On-Grade Edge Insulation    |                                                    |        | 3.0                 | 189.5(p)                  | -37.20      | -7049.4 |         |  |
| Raised                                                         | 0.0      | 0.00   | 0.0     |                                     |                                                    |        |                     |                           |             |         |         |  |
| Base Total:                                                    |          |        | -7011.5 | As-Built Total:                     |                                                    | 189.5  |                     |                           |             | -7049.4 |         |  |
| INFILTRATION Area X BSPM = Points                              |          |        |         |                                     |                                                    |        | Area X SPM = Points |                           |             |         |         |  |
|                                                                |          | 1752.0 | 10.21   |                                     |                                                    |        |                     |                           | 1752.0      | 10.21   | 17887.9 |  |



**SUMMER CALCULATIONS****Residential Whole Building Performance Method A - Details**

ADDRESS: 487 SE Deer Street, Lake City, FL 32025-

PERMIT #:

| BASE                        |   |                   |                  | AS-BUILT                                                                                                                                                                             |   |           |   |                                  |   |                   |   |                   |                  |
|-----------------------------|---|-------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------|---|----------------------------------|---|-------------------|---|-------------------|------------------|
| Summer Base Points: 22596.5 |   |                   |                  | Summer As-Built Points: 19880.6                                                                                                                                                      |   |           |   |                                  |   |                   |   |                   |                  |
| Total Summer Points         | X | System Multiplier | = Cooling Points | Total Component (System - Points)                                                                                                                                                    | X | Cap Ratio | X | Duct Multiplier (DM x DSM x AHU) | X | System Multiplier | X | Credit Multiplier | = Cooling Points |
| 22596.5                     |   | 0.3250            | 7343.8           | (sys 1: Central Unit 34000btuh ,SEER/EFF(13.0) Ducts:Unc(S),Unc(R),Gar(AH),R6.0(INS)<br>19881 1.00 (1.09 x 1.147 x 0.95) 0.260 1.000 6139.3<br>19880.6 1.00 1.188 0.260 1.000 6139.3 |   |           |   |                                  |   |                   |   |                   |                  |

# WINTER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: 487 SE Deer Street, Lake City, FL, 32025-

PERMIT #:

| BASE                                                           |          |        |        | AS-BUILT                            |                          |        |                           |                     |        |         |        |
|----------------------------------------------------------------|----------|--------|--------|-------------------------------------|--------------------------|--------|---------------------------|---------------------|--------|---------|--------|
| GLASS TYPES<br>.18 X Conditioned X BWPM = Points<br>Floor Area |          |        |        | Type/SC                             | Overhang<br>Ornt Len Hgt |        | Area X WPM X WOF = Points |                     |        |         |        |
| .18                                                            | 1752.0   | 20.17  | 6361.0 | 1.Double, Clear                     | N                        | 1.3    | 8.0                       | 45.0                | 24.58  | 1.00    | 1106.0 |
|                                                                |          |        |        | 2.Double, Clear                     | S                        | 1.3    | 8.0                       | 75.0                | 13.30  | 1.02    | 1020.0 |
|                                                                |          |        |        | 3.Double, Clear                     | E                        | 1.3    | 8.0                       | 16.0                | 18.79  | 1.02    | 305.0  |
|                                                                |          |        |        | 4.Double, Clear                     | W                        | 1.3    | 8.0                       | 16.0                | 20.73  | 1.01    | 334.0  |
|                                                                |          |        |        | As-Built Total:                     |                          |        |                           | 152.0               | 2765.0 |         |        |
| WALL TYPES Area X BWPM = Points                                |          |        |        | Type                                | R-Value                  |        | Area X WPM = Points       |                     |        |         |        |
| Adjacent                                                       | 0.0      | 0.00   | 0.0    | 1. Conc Block, Poly. Bead, Exterior |                          | 19.0   | 1516.0                    | 5.30                | 8034.8 |         |        |
| Exterior                                                       | 1516.0   | 3.70   | 5609.2 |                                     |                          |        |                           |                     |        |         |        |
| Base Total:                                                    |          | 1516.0 | 5609.2 | As-Built Total:                     |                          | 1516.0 |                           | 8034.8              |        |         |        |
| DOOR TYPES Area X BWPM = Points                                |          |        |        | Type                                | R-Value                  |        | Area X WPM = Points       |                     |        |         |        |
| Adjacent                                                       | 0.0      | 0.00   | 0.0    | 1.Exterior Insulated                |                          |        | 40.8                      | 8.40                | 342.7  |         |        |
| Exterior                                                       | 40.8     | 12.30  | 501.8  |                                     |                          |        |                           |                     |        |         |        |
| Base Total:                                                    |          | 40.8   | 501.8  | As-Built Total:                     |                          | 40.8   |                           | 342.7               |        |         |        |
| CEILING TYPES Area X BWPM = Points                             |          |        |        | Type                                | R-Value                  |        | Area X WPM X WCM = Points |                     |        |         |        |
| Under Attic                                                    | 1752.0   | 2.05   | 3591.6 | 1. Under Attic                      |                          | 30.0   | 1752.0                    | 2.05 X 1.00         | 3591.6 |         |        |
| Base Total:                                                    |          | 1752.0 | 3591.6 | As-Built Total:                     |                          | 1752.0 |                           | 3591.6              |        |         |        |
| FLOOR TYPES Area X BWPM = Points                               |          |        |        | Type                                | R-Value                  |        | Area X WPM = Points       |                     |        |         |        |
| Slab                                                           | 189.5(p) | 8.9    | 1686.5 | 1. Slab-On-Grade Edge Insulation    |                          | 3.0    | 189.5(p)                  | 9.30                | 1762.3 |         |        |
| Raised                                                         | 0.0      | 0.00   | 0.0    |                                     |                          |        |                           |                     |        |         |        |
| Base Total:                                                    |          | 189.5  | 1686.5 | As-Built Total:                     |                          | 189.5  |                           | 1762.3              |        |         |        |
| INFILTRATION Area X BWPM = Points                              |          |        |        |                                     |                          |        |                           | Area X WPM = Points |        |         |        |
|                                                                |          | 1752.0 | -0.59  |                                     |                          |        |                           | 1752.0              | -0.59  | -1033.7 |        |



**WINTER CALCULATIONS****Residential Whole Building Performance Method A - Details**

ADDRESS: 487 SE Deer Street, Lake City, FL, 32025-

PERMIT #:

| BASE                                                        |        |        |  | AS-BUILT                                                                                                                                                                             |  |  |  |  |  |  |
|-------------------------------------------------------------|--------|--------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Winter Base Points: 16716.5                                 |        |        |  | Winter As-Built Points: 15462.8                                                                                                                                                      |  |  |  |  |  |  |
| Total Winter X System = Heating<br>Points Multiplier Points |        |        |  | Total X Cap X Duct X System X Credit = Heating<br>Component Ratio Multiplier Multiplier Multiplier Points<br>(System - Points) (DM x DSM x AHU)                                      |  |  |  |  |  |  |
| 16716.5                                                     | 0.5540 | 9260.9 |  | (sys 1: Electric Heat Pump 34000 btuh ,EFF(7.7) Ducts:Unc(S),Unc(R),Gar(AH),R6.0<br>15462.8 1.000 (1.069 x 1.169 x 0.95) 0.443 1.000 8129.6<br>15462.8 1.00 1.187 0.443 1.000 8129.6 |  |  |  |  |  |  |

**WATER HEATING & CODE COMPLIANCE STATUS****Residential Whole Building Performance Method A - Details**

ADDRESS: 487 SE Deer Street, Lake City, FL, 32025-

PERMIT #:

| BASE                  |   |            |         | AS-BUILT        |      |                       |   |                 |                                |
|-----------------------|---|------------|---------|-----------------|------|-----------------------|---|-----------------|--------------------------------|
| WATER HEATING         |   |            |         |                 |      |                       |   |                 |                                |
| Number of<br>Bedrooms | X | Multiplier | = Total | Tank<br>Volume  | EF   | Number of<br>Bedrooms | X | Tank X<br>Ratio | Credit X<br>Multiplier = Total |
| 3                     |   | 2635.00    | 7905.0  | 40.0            | 0.92 | 3                     |   | 1.00            | 2635.00 1.00 7905.0            |
|                       |   |            |         | As-Built Total: |      |                       |   |                 | 7905.0                         |

**CODE COMPLIANCE STATUS**

| BASE              |   |                   |   |                                       | AS-BUILT          |   |                   |   |                                       |
|-------------------|---|-------------------|---|---------------------------------------|-------------------|---|-------------------|---|---------------------------------------|
| Cooling<br>Points | + | Heating<br>Points | + | Hot Water<br>Points = Total<br>Points | Cooling<br>Points | + | Heating<br>Points | + | Hot Water<br>Points = Total<br>Points |
| <b>7344</b>       |   | <b>9261</b>       |   | <b>7905 24510</b>                     | <b>6139</b>       |   | <b>8130</b>       |   | <b>7905 22174</b>                     |

**PASS**



# Code Compliance Checklist

## Residential Whole Building Performance Method A - Details

ADDRESS: 487 SE Deer Street, Lake City, FL 32025-

PERMIT #:

**6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST**

| COMPONENTS                    | SECTION         | REQUIREMENTS FOR EACH PRACTICE                                                                                                                                                                                                                                                                                                                                                                                            | CHECK |
|-------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| Exterior Windows & Doors      | 606.1.ABC.1.1   | Maximum: .3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area.                                                                                                                                                                                                                                                                                                                                                              |       |
| Exterior & Adjacent Walls     | 606.1.ABC.1.2.1 | Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor.<br>EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate. |       |
| Floors                        | 606.1.ABC.1.2.2 | Penetrations/openings >1/8" sealed unless backed by truss or joint members.<br>EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.                                                                                                                                                                                                      |       |
| Ceilings                      | 606.1.ABC.1.2.3 | Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.                                                                        |       |
| Recessed Lighting Fixtures    | 606.1.ABC.1.2.4 | Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested.                                                                                                                                                                                                           |       |
| Multi-story Houses            | 606.1.ABC.1.2.5 | Air barrier on perimeter of floor cavity between floors.                                                                                                                                                                                                                                                                                                                                                                  |       |
| Additional Infiltration reqts | 606.1.ABC.1.3   | Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air.                                                                                                                                                                                                                                                                                                                 |       |

**6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)**

| COMPONENTS               | SECTION      | REQUIREMENTS                                                                                                                                                                                                                       | CHECK |
|--------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| Water Heaters            | 612.1        | Comply with efficiency requirements in Table 612.1.ABC.3.2. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.                                         |       |
| Swimming Pools & Spas    | 612.1        | Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%.                                                     |       |
| Shower heads             | 612.1        | Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.                                                                                                                                                   |       |
| Air Distribution Systems | 610.1        | All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation. |       |
| HVAC Controls            | 607.1        | Separate readily accessible manual or automatic thermostat for each system.                                                                                                                                                        |       |
| Insulation               | 604.1, 602.1 | Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides.<br>Common ceiling & floors R-11.                                                                                                                                |       |

STATE OF FLORIDA  
DEPARTMENT OF HEALTH

## APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

10-0241

## ----- PART II - SITE PLAN -----

Scale: Each block represents 5 feet and 1 inch = 50 feet.

See  
AttachedNotes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_Site Plan submitted by: Stephen Shouppe

Signature

Title

Plan Approved X

Not Approved \_\_\_\_\_

Date 5-10-2010By [Signature]

ESI

**Columbia CHD**

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**



10-0244

LOT 3

P.O.B.

CORNER POSITION  
IS AT FENCE POST.

(Bearing Base)

N 87°58'25" E

210.00 (D)

210.05'

CONC. W/  
LL. LEE,FENCE C.  
0.6' EAS'

SHED 10' 10'

SP  
W/METERFIELD WIRE  
FENCE

OH ELEC

SERV PP  
4.5' WEST8" CHERRY  
TREE 2' S.  
OF COR.

4" WELL

CARPORT

SINGLE-WIDE MOBILE HOME  
Removed

CONCRETE

24" OAK TREE

6" CHERRY TREE

10" OAK TREE

12" OAK TREE

TRIPLE 18"  
OAK TREE10" TRIPLE  
CHERRY TREEProposed  
Dwelling

SEPTIC DRAIN FIELD

TANK

Proposed  
ON-SITE  
WASTE WATER

LOT 17

1.01 ACRES

N  
↑

82'

CONC. MON. FOUND.  
LL. LEE, PLS

S 87°58'25" W (D)

S 87°49'49" W

210.00 (D)

210.06'

North R/W Line

OH ELEC

OH ELEC

OH ELEC

OH ELEC

OH ELEC

OH ELEC

OH ELEC

OH ELEC

OH ELEC

OH ELEC

OH ELEC

OH ELEC

OH ELEC

OH ELEC

VACANT LOT 16

S 1°42'29" E  
S 1°39'42" W (D)CONC.  
LL. LEE

FENCE 1.3' EA

PP  
W/TRANSF

SE DEER STREET

APPROVED

(PAVED, PUBLIC ROAD)

Scale 1" = 30'



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ON-SITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM

PERMIT #: 12-SC-1142773  
APPLICATION #: AP964845  
DATE PAID: 51010  
FEE PAID: 425.00  
RECEIPT #: 1267195  
DOCUMENT #: PR810835

CONSTRUCTION PERMIT FOR: OSTDS New

APPLICANT: KIRK\*\*10-0241 NEVILLE

PROPERTY ADDRESS: 487 SE DEER St Lake City, FL 32025

LOT: 17 BLOCK: 3 SUBDIVISION: Price Creek Acres

PROPERTY ID #: 08332-077

[SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]  
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [ 900 ] GALLONS / GPD Septic CAPACITY  
A [ ] GALLONS / GPD N/A CAPACITY  
N [ ] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]  
K [ ] GALLONS DOSING TANK CAPACITY [ ] GALLONS @ [ ] DOSES PER 24 HRS #Pumps [ ]

D [ 375 ] SQUARE FEET SYSTEM  
R [ ] SQUARE FEET N/A SYSTEM

A TYPE SYSTEM: [X] STANDARD [ ] FILLED [ ] MOUND [ ]

I CONFIGURATION: [X] TRENCH [ ] BED [ ]

N

F LOCATION OF BENCHMARK: Nail with orange ribbon

I ELEVATION OF PROPOSED SYSTEM SITE [ 22.00 ] [ INCHES / FT ] [ ABOVE / BELOW ] BENCHMARK/REFERENCE POINT

E BOTTOM OF DRAINFIELD TO BE [ 39.00 ] [ INCHES / FT ] [ ABOVE / BELOW ] BENCHMARK/REFERENCE POINT

L

D FILL REQUIRED: [ 1.00 ] INCHES EXCAVATION REQUIRED: [ 0 ] INCHES

O The licensed contractor installing the system is responsible for installing the minimum category of tank in accordance with s. 64E-8.013(3)(f), FAC.

T

H Pump and abandon existing septic.

E

R

SPECIFICATIONS BY: Jeremy X Gifford

TITLE: Environmental Specialist I

APPROVED BY: Sallie Ford

Sallie A Ford

TITLE: EH Director

Columbia CHD

DATE ISSUED: 05/20/2010

EXPIRATION DATE: 11/20/2011

DM 4016, 08/09 (Obsoletes all previous editions which may not be used)

Incorporated: 64E-6.003, FAC

Page 1 of 3



## COLUMBIA COUNTY BUILDING DEPARTMENT RESIDENTIAL CHECK LIST REQUIREMENTS

### MINIMUM PLAN REQUIREMENTS FOR THE FLORIDA BUILDING CODE RESIDENTIAL 2007 ONE (1) AND TWO (2) FAMILY DWELLINGS

ALL REQUIREMENTS ARE SUBJECT TO CHANGE

**ALL BUILDING PLANS MUST INDICATE COMPLIANCE with the Current 2007 FLORIDA BUILDING CODES RESIDENTIAL. ALL PLANS OR DRAWINGS SHALL PROVIDE CALCULATIONS AND DETAILS THAT HAVE THE SEAL AND SIGNATURE OF A CERTIFIED ARCHITECT OR ENGINEER REGISTERED IN THE STATE OF FLORIDA, OR ALTERNATE METHODOLOGIES, APPROVED BY THE STATE OF FLORIDA BUILDING COMMISSION FOR ONE-AND-TWO FAMILY DWELLINGS.**

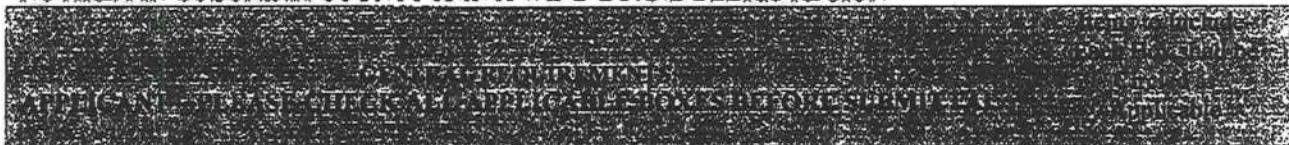
**FOR DESIGN PURPOSES THE FOLLOWING BASIC WIND SPEEDS ARE PER FIGURE R301.2(4) of the FLORIDA BUILDING CODES RESIDENTIAL (Florida Wind speed map) SHALL BE USED.**

WIND SPEED LINE SHALL BE DEFINED AS FOLLOWS: THE CENTERLINE OF INTERSTATE 75.

ALL BUILDINGS CONSTRUCTED EAST OF SAID LINE SHALL BE ----- 100 MPH

ALL BUILDINGS CONSTRUCTED WEST OF SAID LINE SHALL BE ----- 110 MPH

NO AREA IN COLUMBIA COUNTY IS IN A WIND BORNE DEBRIS REGION



|   |                                                                                                     |                                 | Yes    | No     | N/A  |
|---|-----------------------------------------------------------------------------------------------------|---------------------------------|--------|--------|------|
| 1 | Two (2) complete sets of plans containing the following:                                            |                                 | ✓      |        |      |
| 2 | All drawings must be clear, concise, drawn to scale, details that are not used shall be marked void |                                 | ✓      |        |      |
| 3 | Condition space (Sq. Ft.) 1752                                                                      | Total (Sq. Ft.) under roof 2346 | XXXXXX | XXXXXX | XXXX |

Designers name and signature shall be on all documents and a licensed architect or engineer, signature and official embossed seal shall be affixed to the plans and documents as per the FLORIDA BUILDING CODES RESIDENTIAL R101.2.1

#### Site Plan information including:

|   |                                                                                                                                                         |   |  |  |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|--|
| 4 | Dimensions of lot or parcel of land                                                                                                                     | ✓ |  |  |
| 5 | Dimensions of all building set backs                                                                                                                    | ✓ |  |  |
| 6 | Location of all other structures (include square footage of structures) on parcel, existing or proposed well and septic tank and all utility easements. | ✓ |  |  |
| 7 | Provide a full legal description of property.                                                                                                           | ✓ |  |  |



**Wind-load Engineering Summary, calculations and any details required**

| GENERAL REQUIREMENTS                                                          |                                                                                                                                                                                                     |      |      |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|
| APPLICANT'S DESIGNATION: ALL APPLICANTS MUST SUBMIT THE FOLLOWING INFORMATION |                                                                                                                                                                                                     |      |      |
| 8                                                                             | Plans or specifications must show compliance with FBCR Chapter 3                                                                                                                                    | IIII | IIII |
|                                                                               |                                                                                                                                                                                                     | YES  | NO   |
| 9                                                                             | Basic wind speed (3-second gust), miles per hour                                                                                                                                                    |      |      |
| 10                                                                            | (Wind exposure – if more than one wind exposure is used, the wind exposure and applicable wind direction shall be indicated)                                                                        |      |      |
| 11                                                                            | Wind importance factor and nature of occupancy                                                                                                                                                      |      |      |
| 12                                                                            | The applicable internal pressure coefficient, Components and Cladding                                                                                                                               |      |      |
| 13                                                                            | The design wind pressure in terms of psf (kN/m <sup>2</sup> ), to be used for the design of exterior component, cladding materials not specifically designed by the registered design professional. |      |      |
|                                                                               |                                                                                                                                                                                                     |      |      |
|                                                                               |                                                                                                                                                                                                     |      |      |
|                                                                               |                                                                                                                                                                                                     |      |      |

**Elevations Drawing including:**

|     |                                                                      |   |  |   |
|-----|----------------------------------------------------------------------|---|--|---|
| 14  | All side views of the structure                                      | ✓ |  |   |
| 15  | Roof pitch                                                           | ✓ |  |   |
| 16  | Overhang dimensions and detail with attic ventilation                | ✓ |  |   |
| 17  | Location, size and height above roof of chimneys                     |   |  | ✓ |
| 18  | Location and size of skylights with Florida Product Approval         |   |  | ✓ |
| 18  | Number of stories                                                    | ✓ |  |   |
| 20A | Building height from the established grade to the roofs highest peak | ✓ |  |   |

**Floor Plan including:**

|    |                                                                                                                       |   |  |   |
|----|-----------------------------------------------------------------------------------------------------------------------|---|--|---|
| 20 | Dimensioned area plan showing rooms, attached garage, breeze ways, covered porches, deck, balconies                   |   |  |   |
| 21 | Raised floor surfaces located more than 30 inches above the floor or grade                                            |   |  |   |
| 22 | All exterior and interior shear walls indicated                                                                       |   |  |   |
| 23 | Shear wall opening shown (Windows, Doors and Garage doors)                                                            |   |  |   |
| 24 | Emergency escape and rescue opening shown in each bedroom (net clear opening shown)                                   |   |  |   |
| 25 | Safety glazing of glass where needed                                                                                  |   |  | ✓ |
| 26 | Fireplaces types (gas appliance) (vented or non-vented) or wood burning with Hearth (see chapter 10 of FBCR)          |   |  | ✓ |
| 27 | Stairs with dimensions (width, tread and riser and total run) details of guardrails, Handrails (see FBCR SECTION 311) |   |  | ✓ |
| 28 | Identify accessibility of bathroom (see FBCR SECTION 322)                                                             | ✓ |  |   |

**All materials placed within opening or onto/into exterior walls, soffits or roofs shall have Florida product approval number and mfg. installation information submitted with the plan (see Florida product approval form)**

| GENERAL REQUIREMENTS                                     |     |    |     |
|----------------------------------------------------------|-----|----|-----|
| APPLICANT SHALL SUBMIT CHECK ALL APPLICABLE REQUIREMENTS | YES | NO | N/A |

**FBCR 403: Foundation Plans**

|    |                                                                                                                          | YES | NO | N/A |
|----|--------------------------------------------------------------------------------------------------------------------------|-----|----|-----|
| 29 | Location of all load-bearing walls footings indicated as standard, monolithic, dimensions, size and type of reinforcing. | ✓   |    |     |
| 30 | All posts and/or column footing including size and reinforcing                                                           | ✓   |    |     |
| 31 | Any special support required by soil analysis such as piling.                                                            | ✓   |    |     |
| 32 | Assumed load-bearing value of soil _____ Pound Per Square Foot                                                           |     |    | ✓   |
| 33 | Location of horizontal and vertical steel, for foundation or walls (include # size and type)                             | ✓   |    |     |

**FBCR 506: CONCRETE SLAB ON GRADE**

|    |                                                                                                     |  |  |   |
|----|-----------------------------------------------------------------------------------------------------|--|--|---|
| 34 | Show Vapor retarder (6mil. Polyethylene with joints lapped 6 inches and sealed)                     |  |  | ✓ |
| 35 | Show control joints, synthetic fiber reinforcement or welded fire fabric reinforcement and Supports |  |  | ✓ |

**FBCR 320: PROTECTION AGAINST TERMITES**

|    |                                                                                                                                                                                                               |  |  |   |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|---|
| 36 | Indicate on the foundation plan if soil treatment is used for subterranean termite prevention or submit other approved termite protection methods.<br>Protection shall be provided by registered termiticides |  |  | ✓ |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|---|

**FBCR 606: Masonry Walls and Stem walls (load bearing & shear Walls)**

|    |                                                                                    |   |  |   |
|----|------------------------------------------------------------------------------------|---|--|---|
| 37 | Show all materials making up walls, wall height, and Block size, mortar type       | ✓ |  |   |
| 38 | Show all Lintel sizes, type, spans and tie-beam sizes and spacing of reinforcement |   |  | ✓ |

**Metal frame shear wall and roof systems shall be designed, signed and sealed by Florida Prof. Engineer or Architect**

**Floor Framing System: First and/or second story**

|    |                                                                                                                       |   |  |   |
|----|-----------------------------------------------------------------------------------------------------------------------|---|--|---|
| 39 | Floor truss package shall including layout and details, signed and sealed by Florida Registered Professional Engineer | ✓ |  |   |
| 40 | Show conventional floor joist type, size, span, spacing and attachment to load bearing walls, stem walls and/or piers |   |  | ✓ |
| 41 | Girder type, size and spacing to load bearing walls, stem wall and/or piers                                           |   |  | ✓ |
| 42 | Attachment of joist to girder                                                                                         |   |  | ✓ |
| 43 | Wind load requirements where applicable                                                                               | ✓ |  |   |
| 44 | Show required under-floor crawl space                                                                                 |   |  | ✓ |
| 45 | Show required amount of ventilation opening for under-floor spaces                                                    |   |  | ✓ |
| 46 | Show required covering of ventilation opening                                                                         |   |  | ✓ |
| 47 | Show the required access opening to access to under-floor spaces                                                      |   |  | ✓ |
|    | Show the sub-floor structural panel sheathing type, thickness and fastener schedule on the edges &                    |   |  | ✓ |

|    |                                                                                            |  |  |  |
|----|--------------------------------------------------------------------------------------------|--|--|--|
| 48 | intermediate of the areas structural panel sheathing                                       |  |  |  |
| 49 | Show Draftstopping, Fire caulking and Fire blocking                                        |  |  |  |
| 50 | Show fireproofing requirements for garages attached to living spaces, per FBCR section 309 |  |  |  |
| 51 | Provide live and dead load rating of floor framing systems (psf).                          |  |  |  |

### **FBCR CHAPTER 6 WOOD WALL FRAMING CONSTRUCTION**



|    |                                                                                                                                                                                                                      | YES | NO | N/A |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|-----|
| 52 | Stud type, grade, size, wall height and oc spacing for all load bearing or shear walls                                                                                                                               |     |    | ✓   |
| 53 | Fastener schedule for structural members per table FBCR 602.3 are to be shown                                                                                                                                        |     |    | ✓   |
| 54 | Show wood structural panel's sheathing attachment to studs, joist, trusses, rafters and structural members, showing fastener schedule attachment on the edges & intermediate of the areas structural panel sheathing |     |    | ✓   |
| 55 | Show all required connectors with a max uplift rating and required number of connectors and oc spacing for continuous connection of structural walls to foundation and roof trusses or rafter systems                | ✓   |    |     |
| 56 | Show sizes, type, span lengths and required number of support jack studs, king studs for shear wall opening and girder or header per FBCR Table 502.5 (1)                                                            |     |    | ✓   |
| 57 | Indicate where pressure treated wood will be placed                                                                                                                                                                  |     |    | ✓   |
| 58 | Show all wall structural panel sheathing, grade, thickness and show fastener schedule for structural panel sheathing edges & intermediate areas                                                                      |     |    | ✓   |
| 59 | A detail showing gable truss bracing, wall balloon framing details or/ and wall hinge bracing detail                                                                                                                 |     |    | ✓   |

### **FBCR :ROOF SYSTEMS:**

|    |                                                                                                |   |  |  |
|----|------------------------------------------------------------------------------------------------|---|--|--|
| 60 | Truss design drawing shall meet section FBCR 802.10 Wood trusses                               | ✓ |  |  |
| 61 | Include a layout and truss details, signed and sealed by Florida Professional Engineer         | ✓ |  |  |
| 62 | Show types of connector's assemblies' and resistance uplift rating for all trusses and rafters | ✓ |  |  |
| 63 | Show gable ends with rake beams showing reinforcement or gable truss and wall bracing details  | ✓ |  |  |
| 64 | Provide dead load rating of trusses                                                            | ✓ |  |  |

### **FBCR 802:Conventional Roof Framing Layout**

|    |                                                                                |  |  |  |
|----|--------------------------------------------------------------------------------|--|--|--|
| 65 | Rafter and ridge beams sizes, span, species and spacing                        |  |  |  |
| 66 | Connectors to wall assemblies' include assemblies' resistance to uplift rating |  |  |  |
| 67 | Valley framing and support details                                             |  |  |  |
| 68 | Provide dead load rating of rafter system                                      |  |  |  |

### **FBCR Table 602,3(2) & FBCR 803 ROOF SHEATHING**

|    |                                                                                                                           |   |  |  |
|----|---------------------------------------------------------------------------------------------------------------------------|---|--|--|
| 69 | Include all materials which will make up the roof decking, identification of structural panel sheathing, grade, thickness | ✓ |  |  |
| 70 | Show fastener Size and schedule for structural panel sheathing on the edges & intermediate areas                          | ✓ |  |  |



**FBCR ROOF ASSEMBLIES FRC Chapter 9**

|    |                                                                                            |  |  |  |  |
|----|--------------------------------------------------------------------------------------------|--|--|--|--|
| 71 | Include all materials which will make up the roof assemblies covering                      |  |  |  |  |
| 72 | Submit Florida Product Approval numbers for each component of the roof assemblies covering |  |  |  |  |

**FBCR Chapter 11 Energy Efficiency Code for residential building**

Residential construction shall comply with this code by using the following compliance methods in the FBCR chapter 11 Residential buildings compliance methods. *Two of the required forms are to be submitted, showing dimensions condition area equal to the total condition living space area*

|    |                                                                      | YES | NO | N/A |
|----|----------------------------------------------------------------------|-----|----|-----|
| 73 | Show the insulation R value for the following areas of the structure |     |    |     |
| 74 | Attic space                                                          |     |    |     |
| 75 | Exterior wall cavity                                                 |     |    |     |
| 76 | Crawl space                                                          |     |    |     |

**HVAC information**

|    |                                                                                  |   |  |  |
|----|----------------------------------------------------------------------------------|---|--|--|
| 77 | Submit two copies of a Manual J sizing equipment or equivalent computation study | ✓ |  |  |
| 78 | Exhaust fans locations in bathrooms                                              | ✓ |  |  |
| 79 | Show clothes dryer route and total run of exhaust duct                           | ✓ |  |  |

**Plumbing Fixture layout shown**

|    |                                                                      |   |  |   |
|----|----------------------------------------------------------------------|---|--|---|
| 80 | All fixtures waste water lines shall be shown on the foundation plan |   |  | ✓ |
| 81 | Show the location of water heater                                    | ✓ |  |   |

**Private Potable Water**

|    |                                         |  |  |  |
|----|-----------------------------------------|--|--|--|
| 82 | Pump motor horse power                  |  |  |  |
| 83 | Reservoir pressure tank gallon capacity |  |  |  |
| 84 | Rating of cycle stop valve if used      |  |  |  |

**Electrical layout shown including**

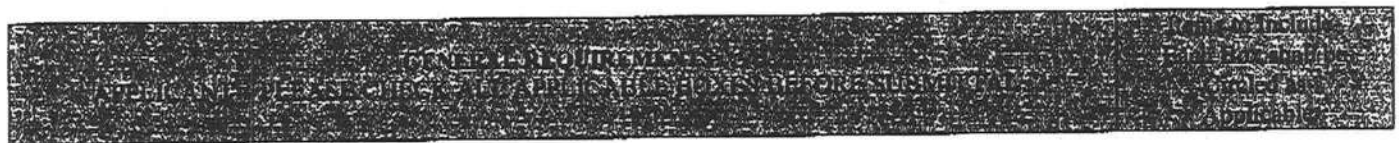
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|--|
| 85 | Switches, outlets/receptacles, lighting and all required GFCI outlets identified                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ✓ |  |  |
| 86 | Ceiling fans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ✓ |  |  |
| 87 | Smoke detectors & Carbon dioxide detectors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ✓ |  |  |
| 88 | Service panel, sub-panel, location(s) and total ampere ratings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ✓ |  |  |
| 89 | On the electrical plans identify the electrical service overcurrent protection device for the main electrical service. This device shall be installed on the exterior of structures to serve as a disconnecting means for the utility company electrical service. Conductors used from the exterior disconnecting means to a panel or sub panel shall have four-wire conductors, of which one conductor shall be used as an equipment ground. Indicate if the utility company service entrance cable will be of the overhead or underground type. | ✓ |  |  |

|    |                                               |   |  |  |
|----|-----------------------------------------------|---|--|--|
|    |                                               |   |  |  |
| 90 | Appliances and HVAC equipment and disconnects | ✓ |  |  |
| 91 | Arc Fault Circuits (AFCI) in bedrooms         | ✓ |  |  |

**Disclosure Statement for Owner Builders** If you as the applicant will be acting as an owner/builder under section 489.103(7) of the Florida Statutes, submit the required owner builder disclosure statement form.

### Notice Of Commencement

A notice of commencement form recorded in the Columbia County Clerk Office is required to be filed with the building department Before Any Inspections can be preformed.



### THE FOLLOWING ITEMS MUST BE SUBMITTED WITH BUILDING PLANS

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | YES | NO | N/A |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|-----|
| 92  | <b>Building Permit Application</b> A current Building Permit Application form is to be completed and submitted for all residential projects                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ✓   |    |     |
| 93  | <b>Parcel Number</b> The parcel number (Tax ID number) from the Property Appraiser (386) 758-1084 is required. A copy of property deed is also requested                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ✓   |    |     |
| 94  | <b>Environmental Health Permit or Sewer Tap Approval</b> A copy of a approved Columbia County Environmental Health (386) 758-1058                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |    | ✓   |
| 95  | <b>City of Lake City</b> A permit showing an approved waste water sewer tap                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |    | ✓   |
| 96  | <b>Toilet facilities shall be provided for all construction sites</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ✓   |    |     |
| 97  | <b>Town of Fort White</b> (386) 497-2321 If the parcel in the application for building permit is within the Corporate city limits of Fort White an approval land use development letter issued by the Town of Fort is required to be submitted with the application for a building permit.                                                                                                                                                                                                                                                                                                                                                            |     |    | ✓   |
| 98  | <b>Flood Information:</b> All projects within the Floodway of the Suwannee or Santa Fe Rivers shall require permitting through the Suwannee River Water Management District, before submitting a application to this office. Any project located within a flood zone where the base flood elevation (100 year flood) has been established shall meet the requirements of Section 8.5.2 of the Columbia County Land Development Regulations. Any project located within a flood zone where the base flood elevation has not been established (Zone A) shall meet the requirements of Section 8.5.3 of the Columbia County Land Development Regulations |     |    | ✓   |
| 99  | <b>CERTIFIED FINISHED FLOOR ELEVATIONS</b> will be required on any project where the base flood elevation (100 year flood) has been established                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |    | ✓   |
| 100 | A development permit will also be required. Development permit cost is \$50.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |    | ✓   |
| 101 | <b>Driveway Connection:</b> If the property does not have an existing access to a public road, then an application for a culvert permit (\$25.00) must be made. If the applicant feels that a culvert is not needed, they may apply for a culvert waiver (\$50.00). All culvert waivers are sent to the Columbia County Public Works Department for approval or denial.                                                                                                                                                                                                                                                                               |     |    | ✓   |
| 102 | <b>911 Address:</b> If the project is located in an area where a 911 address has not been issued, then application for a 911 address must be applied for and received through the Columbia County Emergency Management Office of 911 Addressing Department (386) 758-1125                                                                                                                                                                                                                                                                                                                                                                             |     |    | ✓   |

**Section R101.2.1 of the Florida Building Code Residential:**

The provisions of Chapter 1, Florida Building Code, Building shall govern the administration and enforcement of the Florida Building Code, Residential.

Section 105 of the Florida Building Code defines the:

**Time limitation of application.**

An application for a permit for any proposed work shall be deemed to have been abandoned 180 days after the date of filing, unless such application has been pursued in good faith or a permit has been issued; except that the building official is authorized to grant one or more extensions of time for additional periods not exceeding 90 days each. The extension shall be requested in writing and justifiable cause demonstrated.

**Single-family residential dwelling.**

Section 105.3.4 A building permit for a single-family residential dwelling must be issued within 30 working days of application therefor unless unusual circumstances require a longer time for processing the application or unless the permit application fails to satisfy the Florida Building Code or the enforcing agency's laws or ordinances.

**Permit intent.**

Section 105.4.1: A permit issued shall be constructed to be a license to proceed with the work and not as authority to violate, cancel, alter or set aside any of the provisions of the technical codes, nor shall issuance of a permit prevent the building official from thereafter requiring a correction of errors in plans, construction or violations of this code. Every permit issued shall become invalid unless the work authorized by such permit is commenced within six months after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of six months after the time the work is commenced.

**If work has commenced.**

Section 105.4.1.1: If work has commenced and the permit is revoked, becomes null and void, or expires because of lack of progress or abandonment, a new permit covering the proposed construction shall be obtained before proceeding with the work.

**New Permit.**

Section 105.4.1.2: If a new permit is not obtained within 180 days from the date the initial permit became null and void, the building official is authorized to require that any work which has been commenced or completed be removed from the building site. Alternately, a new permit may be issued on application, providing the work in place and required to complete the structure meets all applicable regulations in effect at the time the initial permit became null and void and any regulations which may have become effective between the date of expiration and the date of issuance of the new permit.



**Work Shall Be:**

**Section 105.4.1.3: Work shall be considered to be in active progress when the permit has received an approved inspection within 180 days. This provision shall not be applicable in case of civil commotion or strike or when the building work is halted due directly to judicial injunction, order or similar process.**

**The Fee:**

**Section 105.4.1.4: The fee for renewal reissuance and extension of a permit shall be set forth by the administrative authority.**

**When the submitted application is approved for permitting the applicant will be notified by phone as to the date and time a building permit will be prepared and issued by the Columbia County Building & Zoning Department**

**PRODUCT APPROVAL SPECIFICATION SHEET****Location:** \_\_\_\_\_**Project Name:** \_\_\_\_\_

As required by Florida Statute 553.842 and Florida Administrative Code 9B-72, please provide the information and the product approval number(s) on the building components listed below if they will be utilized on the construction project for which you are **applying for a building permit on or after April 1, 2004**. We recommend you contact your local product supplier should you not know the product approval number for any of the applicable listed products. More information about statewide product approval can be obtained at [www.floridabuilding.org](http://www.floridabuilding.org)

| Category/Subcategory       | Manufacturer      | Product Description | Approval Number(s) |
|----------------------------|-------------------|---------------------|--------------------|
| <b>A. EXTERIOR DOORS</b>   |                   |                     |                    |
| 1. Swinging                |                   |                     |                    |
| 2. Sliding                 | MI HOME PRODUCTS  |                     | 11956.3            |
| 3. Sectional               |                   |                     |                    |
| 4. Roll up                 |                   |                     |                    |
| 5. Automatic               |                   |                     |                    |
| 6. Other                   |                   |                     |                    |
| <b>B. WINDOWS</b>          |                   |                     |                    |
| 1. Single hung             | MI HOME PRODUCTS  |                     | 11827.4            |
| 2. Horizontal Slider       |                   |                     |                    |
| 3. Casement                |                   |                     |                    |
| 4. Double Hung             |                   |                     |                    |
| 5. Fixed                   |                   |                     |                    |
| 6. Awning                  |                   |                     |                    |
| 7. Pass-through            |                   |                     |                    |
| 8. Projected               |                   |                     |                    |
| 9. Mullion                 |                   |                     |                    |
| 10. Wind Breaker           |                   |                     |                    |
| 11. Dual Action            |                   |                     |                    |
| 12. Other                  |                   |                     |                    |
| <b>C. PANEL WALL</b>       |                   |                     |                    |
| 1. Siding                  |                   |                     |                    |
| 2. Soffits                 |                   |                     |                    |
| 3. EIFS                    |                   |                     |                    |
| 4. Storefronts             |                   |                     |                    |
| 5. Curtain walls           |                   |                     |                    |
| 6. Wall louver             |                   |                     |                    |
| 7. Glass block             |                   |                     |                    |
| 8. Membrane                |                   |                     |                    |
| 9. Greenhouse              |                   |                     |                    |
| 10. Other                  |                   |                     |                    |
| <b>D. ROOFING PRODUCTS</b> |                   |                     |                    |
| 1. Asphalt Shingles        |                   |                     |                    |
| 2. Underlayments           |                   |                     |                    |
| 3. Roofing Fasteners       |                   |                     |                    |
| 4. Non-structural Metal Rf | Gulf Coast Supply | TUFF Rib 29 gauge   | 11651.15           |
| 5. Built-Up Roofing        |                   |                     |                    |
| 6. Modified Bitumen        |                   |                     |                    |
| 7. Single Ply Roofing Sys  |                   |                     |                    |
| 8. Roofing Tiles           |                   |                     |                    |
| 9. Roofing Insulation      |                   |                     |                    |
| 10. Waterproofing          |                   |                     |                    |
| 11. Wood shingles /shakes  |                   |                     |                    |
| 12. Roofing Slate          |                   |                     |                    |

| Category/Subcategory (cont.)             | Manufacturer     | Product Description | Approval Number(s) |
|------------------------------------------|------------------|---------------------|--------------------|
| 13. Liquid Applied Roof Sys              |                  |                     |                    |
| 14. Cements-Adhesives – Coatings         |                  |                     |                    |
| 15. Roof Tile Adhesive                   |                  |                     |                    |
| 16. Spray Applied Polyurethane Roof      |                  |                     |                    |
| 17. Other                                |                  |                     |                    |
| <b>E. SHUTTERS</b>                       |                  |                     |                    |
| 1. Accordion                             |                  |                     |                    |
| 2. Bahama                                |                  |                     |                    |
| 3. Storm Panels                          |                  |                     |                    |
| 4. Colonial                              |                  |                     |                    |
| 5. Roll-up                               |                  |                     |                    |
| 6. Equipment                             |                  |                     |                    |
| 7. Others                                |                  |                     |                    |
| <b>F. SKYLIGHTS</b>                      |                  |                     |                    |
| 1. Skylight                              |                  |                     |                    |
| 2. Other                                 |                  |                     |                    |
| <b>G. STRUCTURAL COMPONENTS</b>          |                  |                     |                    |
| 1. Wood connector/anchor                 |                  |                     |                    |
| 2. Truss plates                          | Nutek Industries |                     | FL 2197            |
| 3. Engineered lumber                     | Weyerhaeuser     |                     | FL 1630            |
| 4. Railing                               |                  |                     |                    |
| 5. Coolers-freezers                      |                  |                     |                    |
| 6. Concrete Admixtures                   |                  |                     |                    |
| 7. Material                              |                  |                     |                    |
| 8. Insulation Forms                      |                  |                     |                    |
| 9. Plastics                              |                  |                     |                    |
| 10. Deck-Roof                            |                  |                     |                    |
| 11. Wall                                 |                  |                     |                    |
| 12. Sheds                                |                  |                     |                    |
| 13. Other                                |                  |                     |                    |
| <b>H. NEW EXTERIOR ENVELOPE PRODUCTS</b> |                  |                     |                    |
| 1.                                       |                  |                     |                    |
| 2.                                       |                  |                     |                    |

The products listed below did not demonstrate product approval at plan review. I understand that at the time of inspection of these products, the following information must be available to the inspector on the jobsite; 1) copy of the product approval, 2) the performance characteristics which the product was tested and certified to comply with, 3) copy of the applicable manufacturers installation requirements.

I understand these products may have to be removed if approval cannot be demonstrated during inspect

Contractor or Contractor's Authorized Agent Signature

Print Name

Date

Location

Permit # (FOR STAFF USE ONLY)



28763  
Shouppe

**N3**  
NICHOLAS  
PAUL  
GEISLER  
ARCHITECT  
N.C.A.R.B. Certified

■ 1758 NW Brown Rd.  
■ Lake City, FL 32055  
■ (386) 755-9021

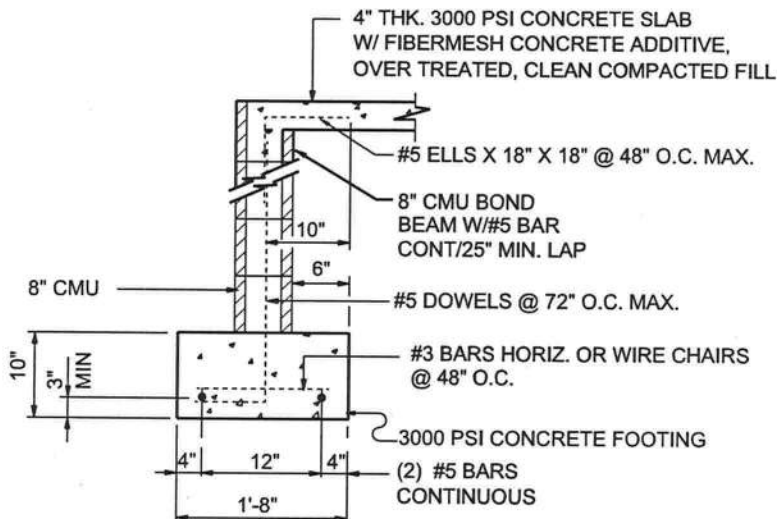
04 AUG 2010

BUILDING OFFICIAL  
COLUMBIA COUNTY BUILDING DEPT.

RE: 487 SE DEER STREET, LAKE CITY, FLORIDA 32025  
PERMIT Nr.: \_\_\_\_\_

DEAR SIR:

PLEASE BE ADVISED OF THE FOLLOWING 20" X 10" FOOTING DETAIL THAT CAN BE USED  
IN LEU OF THE 20" X 12" FOOTING DETAIL CURRENTLY ON THE S.1 SHEET  
FOR THE ABOVE REFERENCE PROJECT:



## FOOTING DETAIL

SCALE: N.T.S.

SHOULD YOU HAVE ANY FURTHER QUESTIONS WITH THIS, PLEASE CALL FOR ASSISTANCE.

YOURS TRULY,  
NICHOLAS PAUL GEISLER, ARCHITECT AR0007005

# Julius Lee

RE: 327248 - NEVILLE RES.

**1109 Coastal Bay Blvd.  
Boynton Beach, FL 33435**

## Site Information:

Project Customer: STEPHEN SHOUPPE Project Name: 327248 Model: NEVILLE RES.  
Lot/Block: Subdivision:  
Address: 487 SE DEER ST  
City: COLUMBIA CTY State: FL

## Name Address and License # of Structural Engineer of Record, If there is one, for the building.

Name: STEPHEN SHOUPPE License #: CBC1252662  
Address: 9556 SR 228 S  
City: MACCLENNY, State: FL

## General Truss Engineering Criteria & Design Loads (Individual Truss Design Drawings Show Special Loading Conditions):

Design Code: FBC2007/TPI2002 Design Program: MiTek 20/20 7.1  
Wind Code: ASCE 7-05 Wind Speed: 110 mph Floor Load: N/A psf  
Roof Load: 32.0 psf

This package includes 12 individual, dated Truss Design Drawings and 0 Additional Drawings.  
With my seal affixed to this sheet, I hereby certify that I am the Truss Design Engineer and this index sheet conforms to 61G15-31.003, section 5 of the Florida Board of Professional Engineers Rules.

This document processed per section 16G15-23.003 of the Florida Board of Professionals Rules

**In the event of changes from Builder or E.O.R. additional coversheets and drawings may accompany this coversheet. The latest approval dates supersede and replace the previous drawings.**

| No. | Seal#    | Truss Name | Date     |
|-----|----------|------------|----------|
| 1   | I4302232 | T01        | 4/26/010 |
| 2   | I4302233 | T01G       | 4/26/010 |
| 3   | I4302234 | T02        | 4/26/010 |
| 4   | I4302235 | T03        | 4/26/010 |
| 5   | I4302236 | T04        | 4/26/010 |
| 6   | I4302237 | T04G       | 4/26/010 |
| 7   | I4302238 | T05        | 4/26/010 |
| 8   | I4302239 | T05G       | 4/26/010 |
| 9   | I4302240 | T06        | 4/26/010 |
| 10  | I4302241 | T07        | 4/26/010 |
| 11  | I4302242 | T08        | 4/26/010 |
| 12  | I4302243 | T09G       | 4/26/010 |

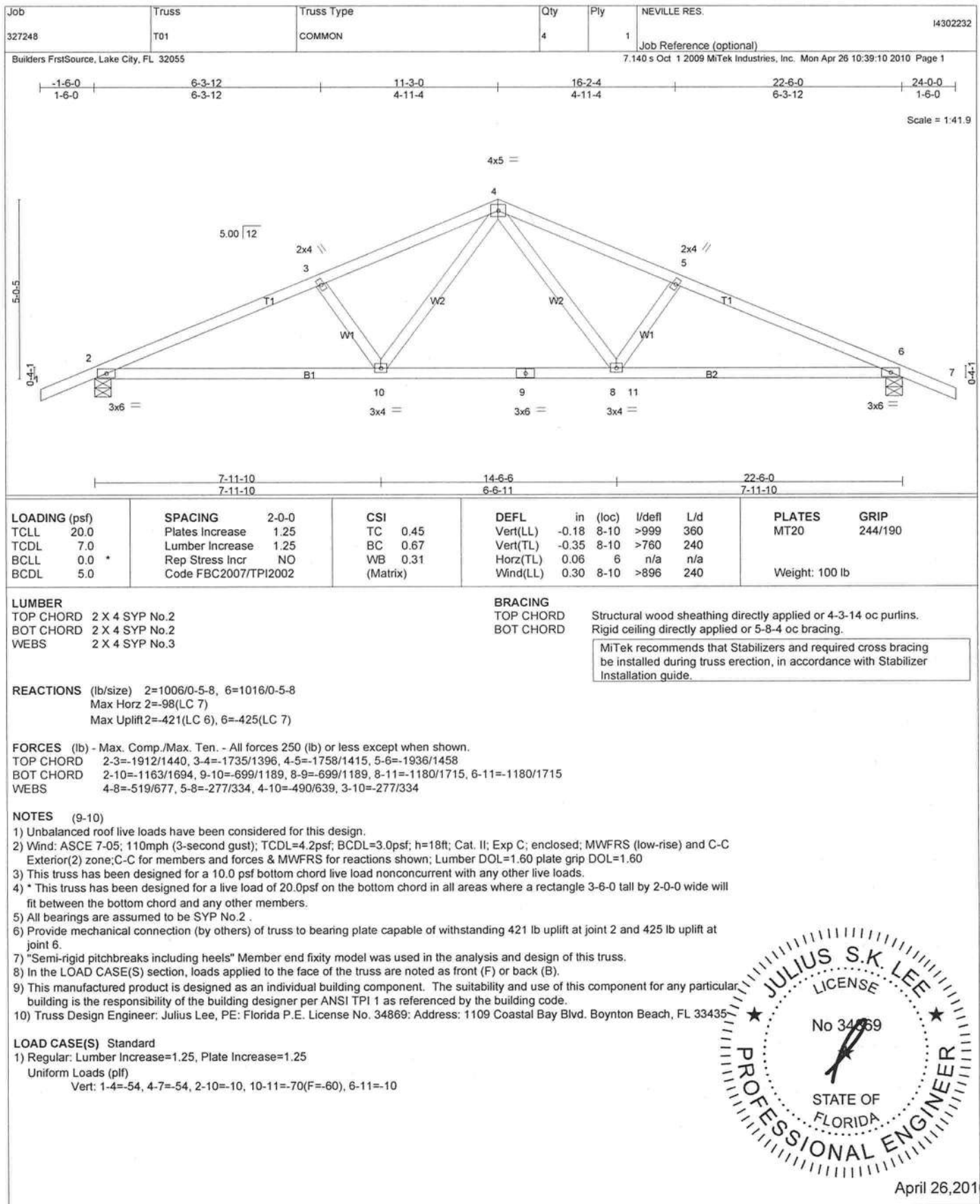
The truss drawing(s) referenced above have been prepared by MiTek Industries, Inc. under my direct supervision based on the parameters provided by Builders FirstSource (Lake City).

Truss Design Engineer's Name: Julius Lee

My license renewal date for the state of Florida is February 28, 2011.

**NOTE:** The seal on these drawings indicate acceptance of professional engineering responsibility solely for the truss components shown. The suitability and use of this component for any particular building is the responsibility of the building designer, per ANSI/TPI-1 Chapter 2.



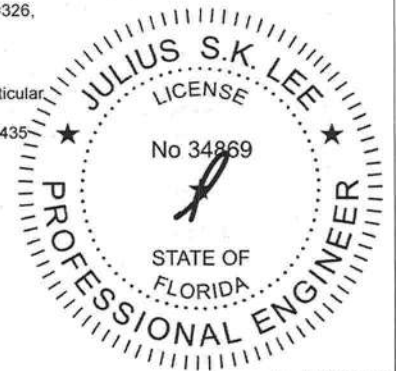
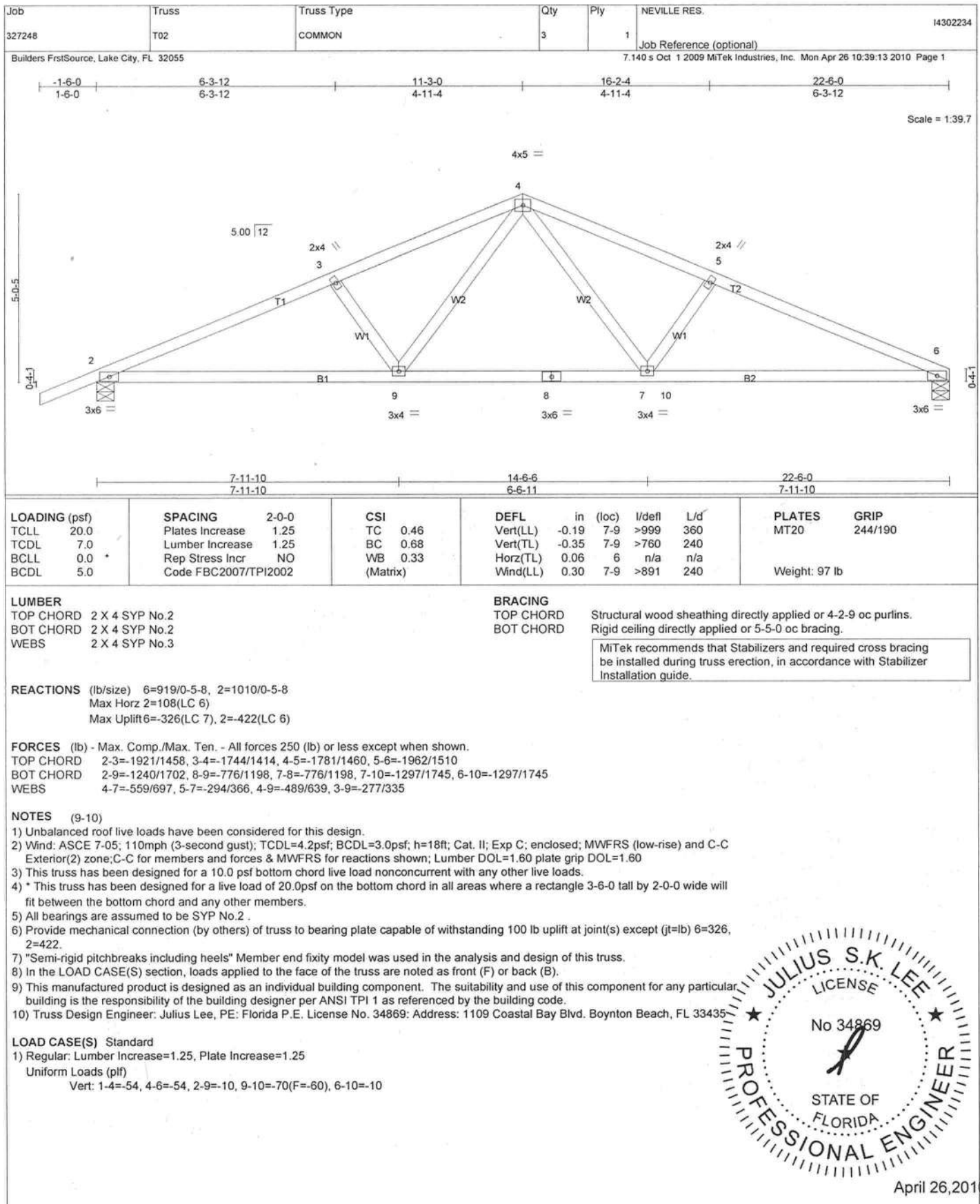


**WARNING - Verify design parameters and READ NOTES ON THIS AND INCLUDED MITEK REFERENCE PAGE MII-7473 BEFORE USE.**  
 Design valid for use only with MiTek connectors. This design is based only upon parameters shown, and is for an individual building component. Applicability of design parameters and proper incorporation of component is responsibility of building designer - not truss designer. Bracing shown is for lateral support of individual web members only. Additional temporary bracing to insure stability during construction is the responsibility of the erector. Additional permanent bracing of the overall structure is the responsibility of the building designer. For general guidance regarding fabrication, quality control, storage, delivery, erection and bracing, consult **ANSI/TPI1 Quality Criteria, D58-89 and BCS11 Building Component Safety Information** available from Truss Plate Institute, 583 D'Oroff Drive, Madison, WI 53719.

Julius Lee  
 1109 Coastal Bay Blvd.  
 Boynton, FL 33435

April 26, 2010





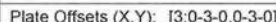
April 26, 2010



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Boynton, FL 33435

7.140 s Oct 1 2009 MiTek Industries, Inc. Mon Apr 26 10:39:14 2010 Page 1


|                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>LUMBER</b><br>TOP CHORD 2 X 4 SYP No.2<br>BOT CHORD 2 X 4 SYP No.2<br>WEBS 2 X 4 SYP No.3 *Except*<br>W6: 2 X 4 SYP No.2 | <b>BRACING</b><br>TOP CHORD Structural wood sheathing directly applied or 4-5-1 oc purlins, except end verticals.<br>BOT CHORD Rigid ceiling directly applied or 5-3-15 oc bracing.<br><div style="border: 1px solid black; padding: 5px; margin-top: 10px;">           MiTek recommends that Stabilizers and required cross bracing be installed during truss erection, in accordance with Stabilizer Installation guide.         </div> |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

FORCES (lb) - Max. Comp./Max. Ten. - All forces 250 (lb) or less except when shown.

|           |                                                                                           |
|-----------|-------------------------------------------------------------------------------------------|
| TOP CHORD | 2-3=-1888/1417, 3-4=-1618/1254, 4-5=-957/843, 5-6=-956/841, 6-7=-435/338,<br>7-8=-922/681 |
| BOT CHORD | 2-12=-1408/1677, 11-12=-1004/1264, 10-11=-1004/1264, 9-10=-571/728                        |
| WEBS      | 5-10=-340/407, 6-9=-697/610, 4-10=-592/587, 4-12=-203/390, 3-12=-309/379,<br>7-9=-513/758 |

**NOTES (8-9)**

- 1) Unbalanced roof live loads have been considered for this design.
- 2) Wind: ASCE 7-05; 110mph (3-second gust); TCDF=4.2psf; BCDL=3.0psf; h=18ft; Cat. II; Exp C; enclosed; MWFRS (low-rise) and C-C Exterior(2) zone; C-C for members and forces & MWFRS for reactions shown; Lumber DOL=1.60 plate grip DOL=1.60
- 3) This truss has been designed for a 10.0 psf bottom chord live load nonconcurrent with any other live loads.
- 4) \* This truss has been designed for a live load of 20.0psf on the bottom chord in all areas where a rectangle 3-6-0 tall by 2-0-0 wide will fit between the bottom chord and any other members.
- 5) All bearings are assumed to be SYP No.2 .
- 6) Provide mechanical connection (by others) of truss to bearing plate capable of withstanding 100 lb uplift at joint(s) except (jt=lb) 2=420, 8=278.
- 7) "Semi-rigid pitchbreaks including heels" Member end fixity model was used in the analysis and design of this truss.
- 8) This manufactured product is designed as an individual building component. The suitability and use of this component for any particular building is the responsibility of the building designer per ANSI TPI 1 as referenced by the building code.
- 9) Truss Design Engineer: Julius Lee, PE: Florida P.E. License No. 34869; Address: 1109 Coastal Bay Blvd. Boynton Beach, FL 33435



LOAD CASE(S) Standard



April 26 2010

**WARNING - Verify design parameters and READ NOTES ON THIS AND INCLUDED MITEK REFERENCE PAGE MI-7473 BEFORE USE.**  
Design valid for use only with Mitek connectors. This design is based only upon parameters shown, and is for an individual building component.  
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Julius Lee  
1109 Coastal Bay Blvd.  
Boynton, FL 33435

|        |       |            |     |     |                          |
|--------|-------|------------|-----|-----|--------------------------|
| Job    | Truss | Truss Type | Qty | Ply | NEVILLE RES.             |
| 327248 | T04G  | GABLE      | 1   | 1   |                          |
|        |       |            |     |     | Job Reference (optional) |

Builders FrstSource, Lake City, FL 32055

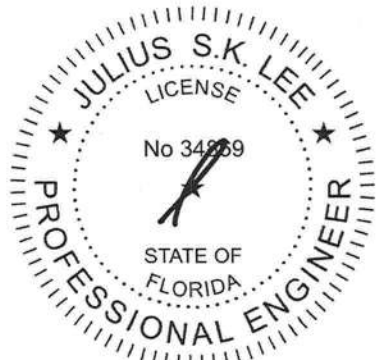
7.140 s Oct 1 2009 MiTek Industries, Inc. Mon Apr 26 10:39:16 2010 Page 2

**LOAD CASE(S)** Standard

1) Regular: Lumber Increase=1.25, Plate Increase=1.25

Uniform Loads (plf)

Vert: 1-11=-87(F=-33), 11-17=-87(F=-33), 2-18=-10



April 26, 2010

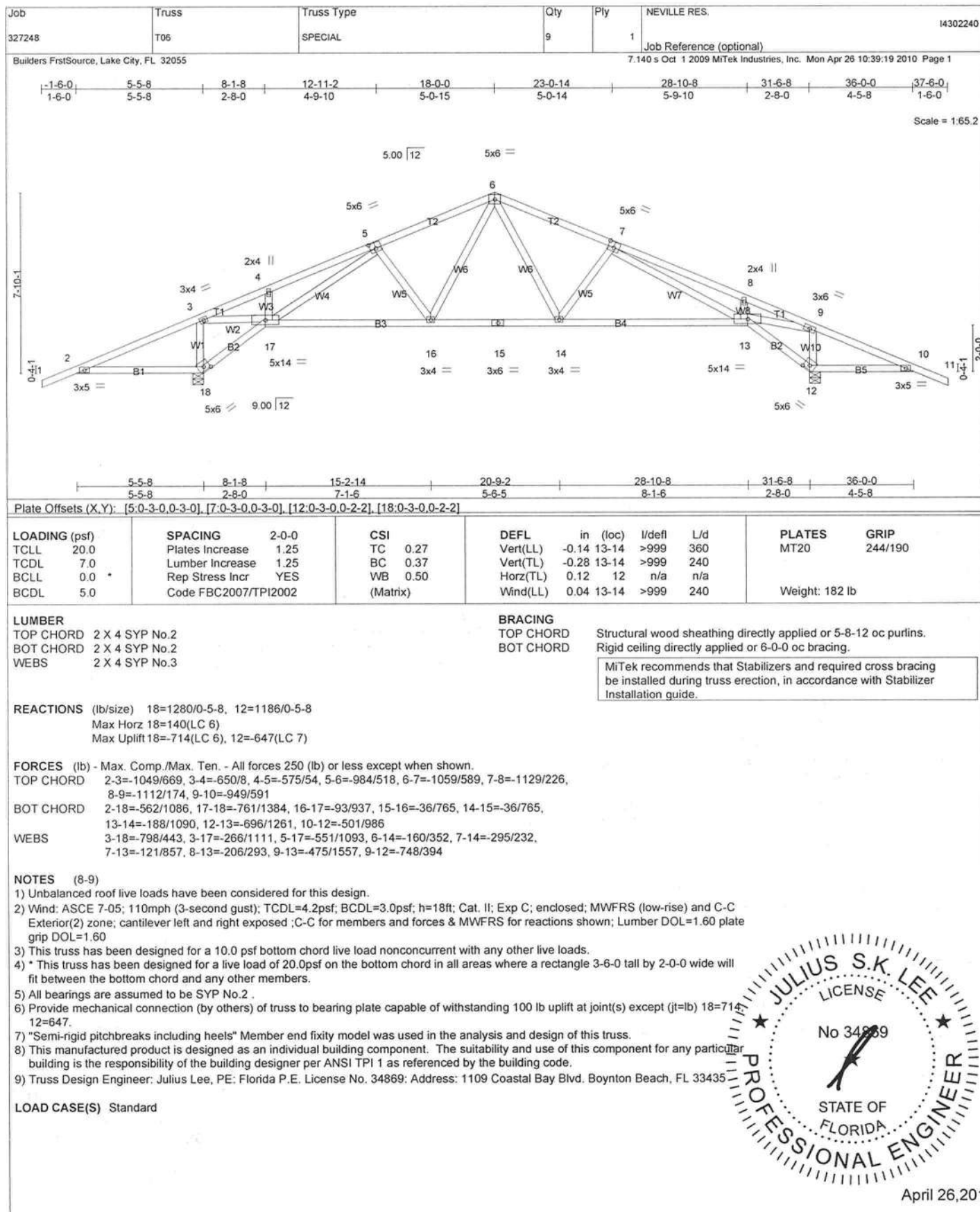
**WARNING** - Verify design parameters and READ NOTES ON THIS AND INCLUDED MITEK REFERENCE PAGE MII-7473 BEFORE USE.

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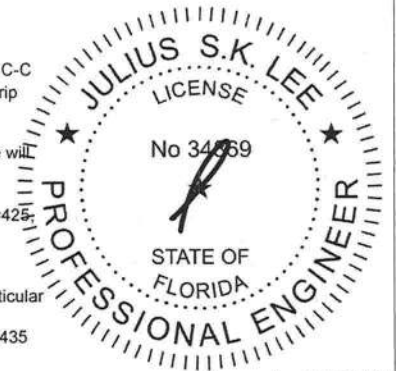
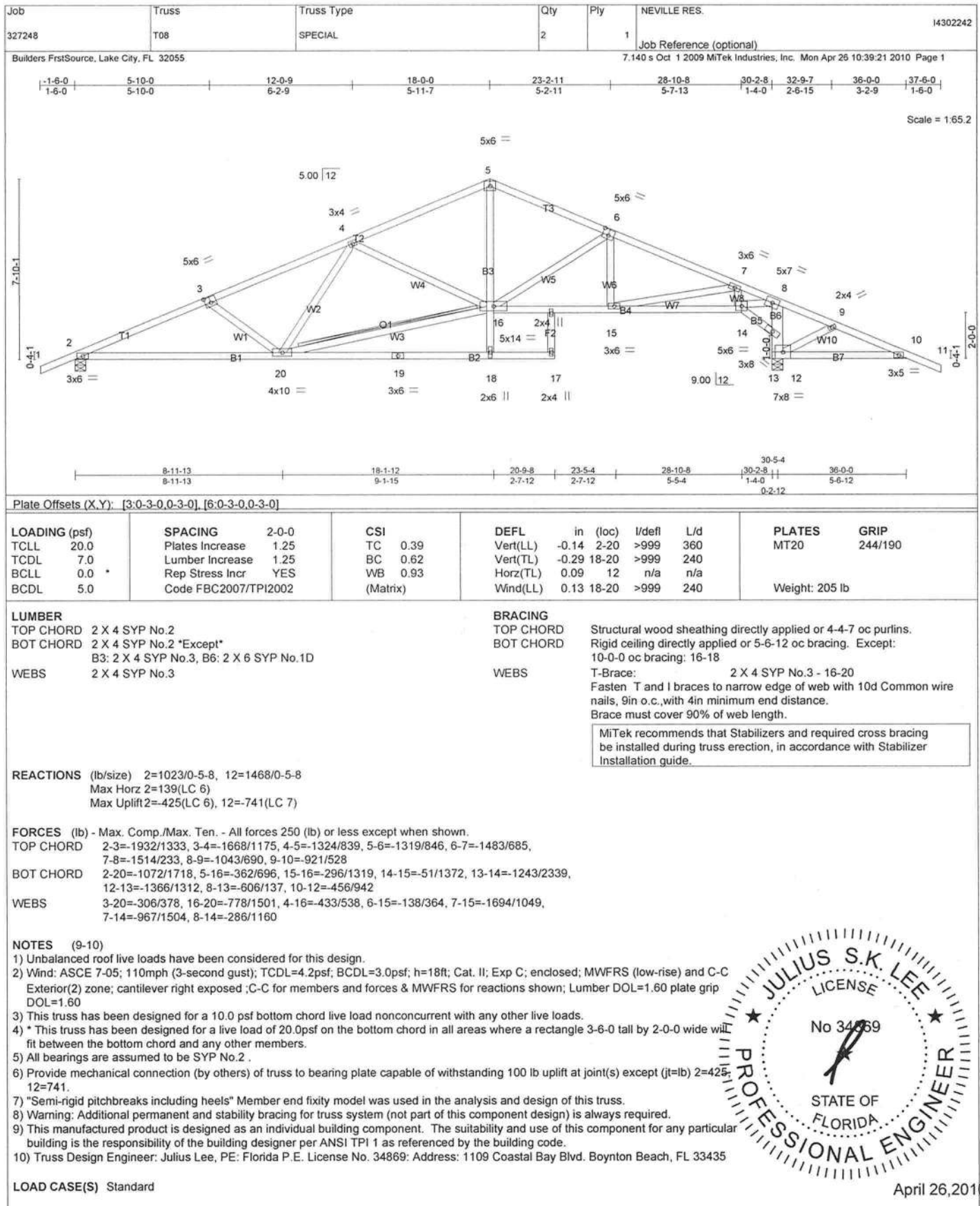






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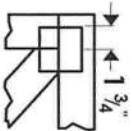
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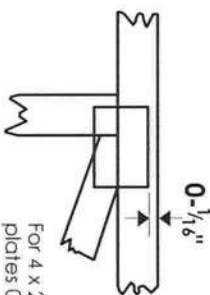


# Symbols

## PLATE LOCATION AND ORIENTATION



Center plate on joint unless X, Y offsets are indicated. Dimensions are in ft-in-sixteenths. Apply plates to both sides of truss and fully embed teeth.



For 4 x 2 orientation, locate plates 0- $\frac{1}{16}$ " from outside edge of truss.



This symbol indicates the required direction of slots in connector plates.

\* Plate location details available in Mitek 20/20 software or upon request.

## PLATE SIZE

4 X 4

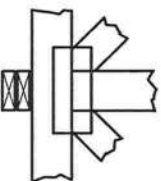
The first dimension is the plate width measured perpendicular to slots. Second dimension is the length parallel to slots.

## LATERAL BRACING LOCATION



Indicated by symbol shown and/or by text in the bracing section of the output. Use T, I or Eliminator bracing if indicated.

## BEARING



Indicates location where bearings (supports) occur. Icons vary but reaction section indicates joint number where bearings occur.

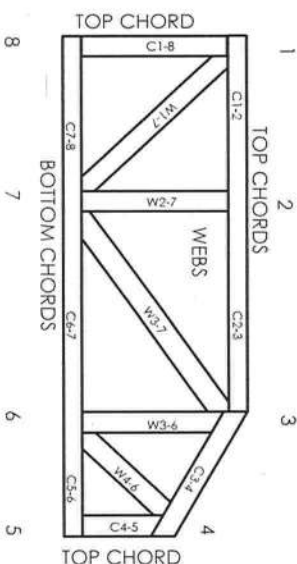
## Industry Standards:

ANSI/FP11: National Design Specification for Metal Plate Connected Wood Truss Construction.  
DSB-89: Design Standard for Bracing.  
BCS11: Building Component Safety Information, Guide to Good Practice for Handling, Installing & Bracing of Metal Plate Connected Wood Trusses.

# Numbering System



dimensions shown in ft-in-sixteenths (Drawings not to scale)



JOINTS ARE GENERALLY NUMBERED/LETTERED CLOCKWISE AROUND THE TRUSS STARTING AT THE JOINT FARTHEST TO THE LEFT.

CHORDS AND WEBS ARE IDENTIFIED BY END JOINT NUMBERS/LETTERS.

## PRODUCT CODE APPROVALS

ICC-ES Reports:

ESR-1311, ESR-1352, ER-5243, 9604B, 9730, 95-43, 96-31, 9667A  
NER-487, NER-561  
95110, 84-32, 96-67, ER-3907, 9432A

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1109 Coastal Bay Blvd.  
Boynton, FL 33435



# General Safety Notes

Failure to Follow Could Cause Property Damage or Personal Injury

1. Additional stability bracing for truss system, e.g. diagonal or X-bracing, is always required. See BCS11.
2. Truss bracing must be designed by an engineer. For wide truss spacing, individual lateral braces themselves may require bracing, or alternative T, I, or Eliminator bracing should be considered.
3. Never exceed the design loading shown and never stock materials on inadequately braced trusses.
4. Provide copies of this truss design to the building designer, erection supervisor, property owner and all other interested parties.
5. Cut members to bear tightly against each other.
6. Place plates on each face of truss at each joint and embed fully. Knots and wane at joint locations are regulated by ANSI/FP 1.
7. Design assumes trusses will be suitably protected from the environment in accord with ANSI/FP 1.
8. Unless otherwise noted, moisture content of lumber shall not exceed 19% at time of fabrication.
9. Unless expressly noted, this design is not applicable for use with fire retardant, preservative treated, or green lumber.
10. Camber is a non-structural consideration and is the responsibility of truss fabricator. General practice is to camber for dead load deflection.
11. Plate type, size, orientation and location dimensions indicated are minimum plating requirements.
12. Lumber used shall be of the species and size, and in all respects, equal to or better than that specified.
13. Top chords must be sheathed or purlins provided at spacing indicated on design.
14. Bottom chords require lateral bracing at 10 ft. spacing, or less, if no ceiling is installed, unless otherwise noted.
15. Connections not shown are the responsibility of others.
16. Do not cut or alter truss member or plate without prior approval of an engineer.
17. Install and load vertically unless indicated otherwise.
18. Use of green or treated lumber may pose unacceptable environmental, health or performance risks. Consult with project engineer before use.
19. Review all portions of this design (front, back, words and pictures) before use. Reviewing pictures alone is not sufficient.
20. Design assumes manufacture in accordance with ANSI/FP 1 Quality Criteria.

# STEPPED DOWN CORNER SET

TOP CHORD 2X4 SO. PINE #2 or Better  
BOT CHORD 2X4 SO. PINE #2 or Better  
WEBS 2X4 SO. PINE #3 or Better

**120 MPH MAX**

Setback 7' or Less

PROVIDE UPLIFT CONNECTIONS AT BEARINGS AS INDICATED.

UPLIFT: 400# or Less

BRG LOC: \*

UPLIFT BASED ON 7.2 PSF TOTAL DEAD LOAD. WIND SPEED=120 "C" MPH. MEAN HGT=28 FT. ENCLOSED. (ASCE 7-02)

PROVIDE UPLIFT CONNECTIONS AT BEARINGS AS INDICATED. TILE

UPLIFT: 400# or Less

BRG LOC: \*

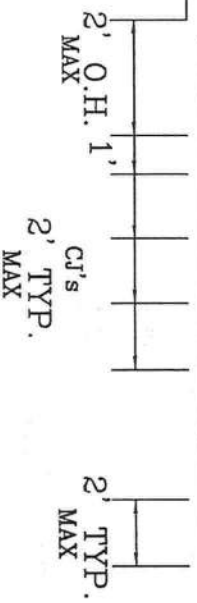
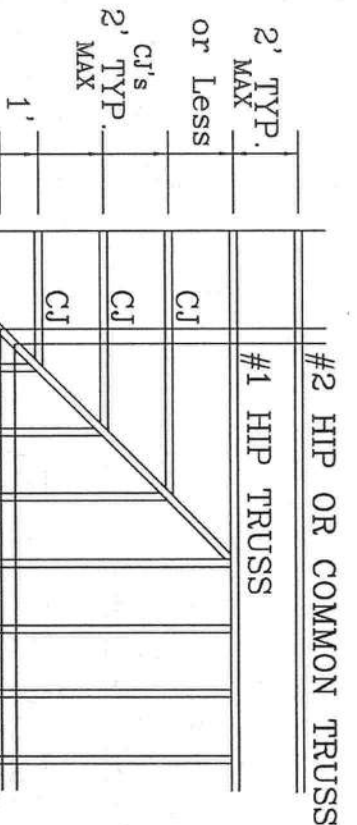
UPLIFT BASED ON 15.0 PSF TOTAL DEAD LOAD. WIND SPEED=120 "C" MPH. MEAN HGT (of jacks)=28 FT. ENCLOSED. (ASCE 7-02)

PROVIDE UPLIFT CONNECTIONS AT BEARINGS AS INDICATED.

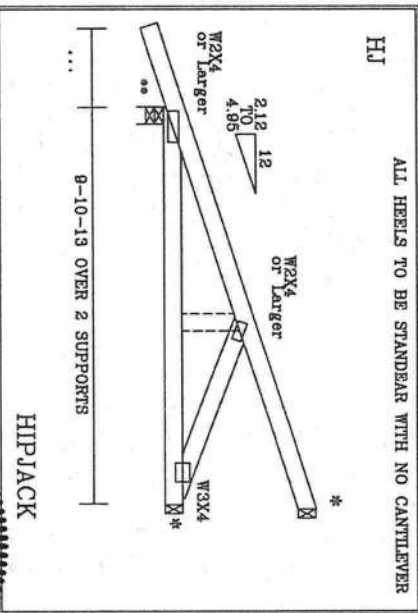
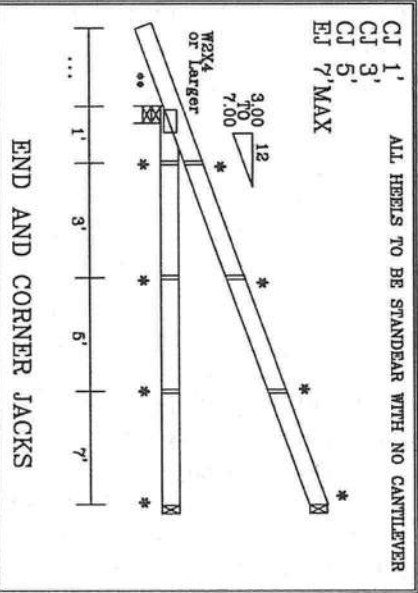
UPLIFT: 400# or Less

BRG LOC: \*

UPLIFT BASED ON 7.2 PSF TOTAL DEAD LOAD. WIND SPEED=120 "B" MPH. MEAN HGT (of jacks)=28 FT. ENCLOSED. (ASCE 7-02)



\*(3) 16d TOENAILS  
\*\* SEE EOR FOR TIE DOWN

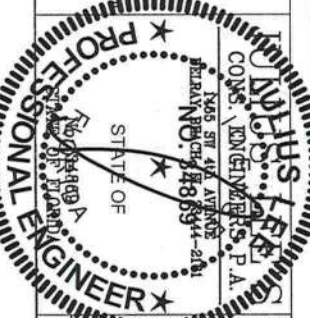


UPLIFT VALUES DO TAKE INTO ACCOUNT PORCHES EXPOSED  
BC LIVE LOAD IS NON CONCURRENT 10\*

CORNER SET  
SETBACK  
7'0" MAX

\*\*\*WARNING\*\*\* TRUSSES REQUIRE EXTREME CARE IN FABRICATING, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BOST 1-03 BUILDING COMPONENT SAFETY INFORMATION, PUBLISHED BY THE TRUSS PLATE INSTITUTE, 500 BOND STREET, BOSTON, MA 02109 FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

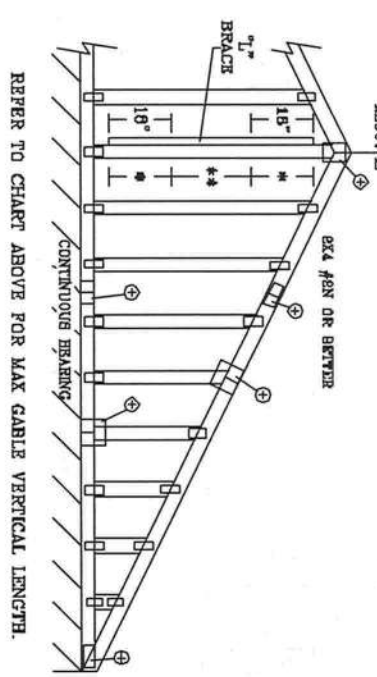
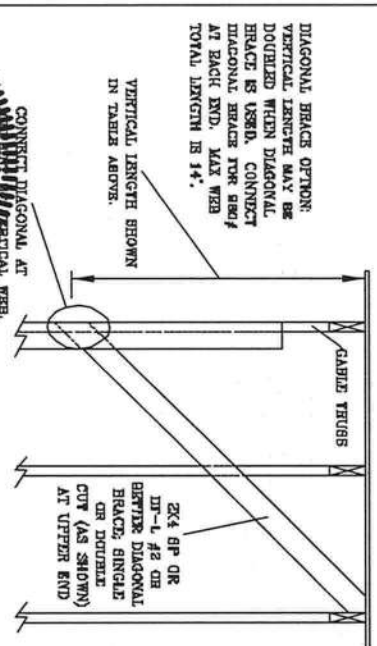
\*\*\*IMPORTANT\*\*\* FURNISH COPY OF THIS DESIGN TO INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR FABRICATING, HANDLING, SHIPPING, INSTALLING OR BRACING OF TRUSSES. DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF 2018/16GA (V/H/S/K) ASTM A653 GRADE 40/50 (V/H/S/K) GALV. STEEL. APPLICABLE PLATES ARE MADE OF 2018/16GA (V/H/S/K) ASTM A653 GRADE 40/50 (V/H/S/K) GALV. STEEL. ANY INSPECTION OF PLATES FOLLOWED BY ID SHALL BE PER ANNEK AS OF 7-2002 SEC. 3.3. THE DESIGNER'S RESPONSIBILITY IS TO PROVIDE THE DESIGN AND THE STABILITY ANALYSIS OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER, PER ANSI/TPI 1 SEC. 2.



| MEMBER                                  | SIZE   | PSF     | REF               |
|-----------------------------------------|--------|---------|-------------------|
| TL                                      | 20     | MAX PSF | 7' MAX STBK CS    |
| DL                                      | 20     | MAX PSF |                   |
| BC                                      | 10*    | MAX PSF | DATE Jun./27/2008 |
| DL                                      | 5      | MAX PSF | DRWG              |
| ENG                                     | 20     | MAX PSF |                   |
| DL                                      | 20     | MAX PSF |                   |
| BC                                      | 10*    | MAX PSF |                   |
| DL                                      | 5      | MAX PSF |                   |
| DUR. FAC.                               | 1.25   |         |                   |
| SPACING                                 | 2' MAX |         |                   |
| REVIEWED                                |        |         |                   |
| By Julius Lee at 10:52 am, Jun 27, 2008 |        |         |                   |

ASCE 7-02: 130 MPH WIND SPEED, 30' MEAN HEIGHT, ENCLOSED, I = 1.00, EXPOSURE C

| MAX GABLE VERTICAL LENGTH        |       | BRACE    |        | NO      |       | (1) 1X4 "L" BRACE * |        | (1) 2X4 "L" BRACE * |        | (2) 2X4 "L" BRACE ** |       | (1) 2X6 "L" BRACE * |        | (2) 2X6 "L" BRACE * |        | (2) 2X8 "L" BRACE ** |        |
|----------------------------------|-------|----------|--------|---------|-------|---------------------|--------|---------------------|--------|----------------------|-------|---------------------|--------|---------------------|--------|----------------------|--------|
| GABLE VERTICAL SPACING   SPECIES | GRADE | BRACE    | NO     | GROUP A |       | GROUP B             |        | GROUP A             |        | GROUP B              |       | GROUP A             |        | GROUP B             |        | GROUP A              |        |
|                                  |       |          |        | SPF     | DFL   | SPF                 | DFL    | SPF                 | DFL    | SPF                  | DFL   | SPF                 | DFL    | SPF                 | DFL    | SPF                  | DFL    |
| 12" O.C.                         | SPF   | #1 / #2  | 3' 2"  | 5' 6"   | 6' 8" | 6' 8"               | 6' 8"  | 6' 8"               | 6' 8"  | 7' 10"               | 8' 0" | 10' 3"              | 10' 7" | 12' 3"              | 12' 7" | 12' 3"               | 12' 7" |
|                                  |       | #3       | 3' 1"  | 4' 5"   | 4' 5" | 6' 10"              | 6' 10" | 5' 10"              | 7' 10" | 7' 10"               | 9' 1" | 9' 1"               | 9' 1"  | 12' 3"              | 12' 3" | 12' 3"               | 12' 3" |
|                                  |       | STUD     | 3' 1"  | 4' 5"   | 4' 5" | 6' 10"              | 6' 10" | 7' 10"              | 7' 10" | 7' 10"               | 9' 1" | 9' 1"               | 9' 1"  | 12' 3"              | 12' 3" | 12' 3"               | 12' 3" |
|                                  |       | STANDARD | 2' 11" | 3' 9"   | 3' 9" | 6' 0"               | 6' 0"  | 6' 0"               | 6' 0"  | 6' 0"                | 6' 0" | 7' 10"              | 7' 10" | 10' 7"              | 10' 7" | 10' 7"               | 10' 7" |
| 16" O.C.                         | SPF   | #1 / #2  | 3' 2"  | 5' 6"   | 6' 8" | 6' 8"               | 6' 8"  | 6' 8"               | 6' 8"  | 7' 10"               | 8' 0" | 10' 3"              | 10' 7" | 12' 3"              | 12' 7" | 12' 3"               | 12' 7" |
|                                  |       | #3       | 3' 1"  | 4' 5"   | 4' 5" | 6' 10"              | 6' 10" | 5' 10"              | 7' 10" | 7' 10"               | 9' 1" | 9' 1"               | 9' 1"  | 12' 3"              | 12' 3" | 12' 3"               | 12' 3" |
|                                  |       | STUD     | 3' 1"  | 4' 5"   | 4' 5" | 6' 10"              | 6' 10" | 7' 10"              | 7' 10" | 7' 10"               | 9' 1" | 9' 1"               | 9' 1"  | 12' 3"              | 12' 3" | 12' 3"               | 12' 3" |
|                                  |       | STANDARD | 2' 11" | 3' 9"   | 3' 9" | 6' 0"               | 6' 0"  | 6' 0"               | 6' 0"  | 6' 0"                | 6' 0" | 7' 10"              | 7' 10" | 10' 7"              | 10' 7" | 10' 7"               | 10' 7" |
| 24" O.C.                         | SPF   | #1 / #2  | 3' 2"  | 5' 6"   | 6' 8" | 6' 8"               | 6' 8"  | 6' 8"               | 6' 8"  | 7' 10"               | 8' 0" | 10' 3"              | 10' 7" | 12' 3"              | 12' 7" | 12' 3"               | 12' 7" |
|                                  |       | #3       | 3' 1"  | 4' 5"   | 4' 5" | 6' 10"              | 6' 10" | 5' 10"              | 7' 10" | 7' 10"               | 9' 1" | 9' 1"               | 9' 1"  | 12' 3"              | 12' 3" | 12' 3"               | 12' 3" |
|                                  |       | STUD     | 3' 1"  | 4' 5"   | 4' 5" | 6' 10"              | 6' 10" | 7' 10"              | 7' 10" | 7' 10"               | 9' 1" | 9' 1"               | 9' 1"  | 12' 3"              | 12' 3" | 12' 3"               | 12' 3" |
|                                  |       | STANDARD | 2' 11" | 3' 9"   | 3' 9" | 6' 0"               | 6' 0"  | 6' 0"               | 6' 0"  | 6' 0"                | 6' 0" | 7' 10"              | 7' 10" | 10' 7"              | 10' 7" | 10' 7"               | 10' 7" |

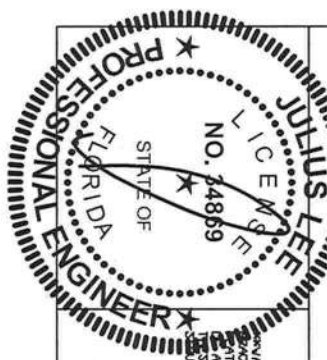


| GABLE VERTICAL PLATE SIZES               |            |
|------------------------------------------|------------|
| VERTICAL LENGTH                          | NO SETBACK |
| LESS THAN 4' 0"                          | 1X4 OR 2X3 |
| GREATER THAN 4' 0", BUT LESS THAN 11' 6" | 2X4        |
| GREATER THAN 11' 6"                      | 2.5X4      |

+ REFER TO COMMON TRUSS DESIGN FOR PLATE, BRACE, AND BEEL PLATES.

| BRACING GROUP SPECIES AND GRADES: |          |
|-----------------------------------|----------|
| GROUP A:                          |          |
| SPRUCE-PINE-FIR                   | HDM-FIR  |
| #1 / #2 STUD                      | #3 STUD  |
| #3 STUD                           | STANDARD |
| DOUGLAS FIR-LARCH                 |          |
| #1 / #2 STUD                      | #3 STUD  |
| #3 STUD                           | STANDARD |
| GROUP B:                          |          |
| HDM-FIR                           | HDM-FIR  |
| #1 & BTR                          | #1 & BTR |
| SOUTHERN PINE                     |          |
| #1                                | #2       |
| DOUGLAS FIR-LARCH                 |          |
| #1                                | #2       |

GABLE TRUSS DETAIL NOTES:  
 LIVE LOAD DEPRESSION CRITERIA IS L/240.  
 PROVIDE UPLIFT CONNECTIONS FOR 180 PSF OVER CONTINUOUS BEARING (6 PSF VC DEAD LOAD).  
 CABLE END SUPPORTS LOAD FROM 4' 0" OUTLOOKERS WITH 8' 0" OVERHANG, OR 12' PLYWOOD OVERHANG.  
 ATTACH EACH "L" BRACE WITH 10d NAILS.  
 \* FOR (1) "L" BRACE, SPACE NAILS AT 8" O.C. IN 18" END ZONES AND 4" O.C. BETWEEN ZONES.  
 \*\* FOR (2) "L" BRACE, SPACE NAILS AT 3" O.C. IN 18" END ZONES AND 8" O.C. BETWEEN ZONES.  
 "L" BRACING MUST BE A MINIMUM OF 80% OF WEB MEMBER LENGTH.



**REVIEWED**  
 By Julius Lee at 12:00 pm, Jun 11, 2008

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 1466 SW 4th Avenue  
 Ocala, FL 33447-0161

REF ASCE7-02-CAB130390  
 DATE 11/26/03  
 DWG NAME STD GABLE 50' x 17'  
 -ENG

MAX. TOT. LD. 60 PSF  
 MAX. SPACING 24.0"



TOP CHORD 2X4 #2 OR BETTER  
BOT CHORD 2X4 #2 OR BETTER  
WEBS 2X4 #2 OR BETTER

# PIGGYBACK DETAIL

REFER TO SEALED DESIGN FOR DASHED PLATES.

SPACE PIGGYBACK VERTICALS AT 4' OC MAX.

TOP AND BOTTOM CHORD SPLICES MUST BE STAGGERED SO THAT ONE SPLICE IS NOT DIRECTLY OVER ANOTHER.

PIGGYBACK BOTTOM CHORD MAY BE OMITTED. ATTACH VERTICAL WEBS TO TRUSS TOP CHORD WITH 1.5X3 PLATE.

ATTACH PURLINS TO TOP OF FLAT TOP CHORD. IF PIGGYBACK IS SOLID LUMBER OR THE BOTTOM CHORD IS OMITTED, PURLINS MAY BE APPLIED BENEATH THE TOP CHORD OF SUPPORTING TRUSS.

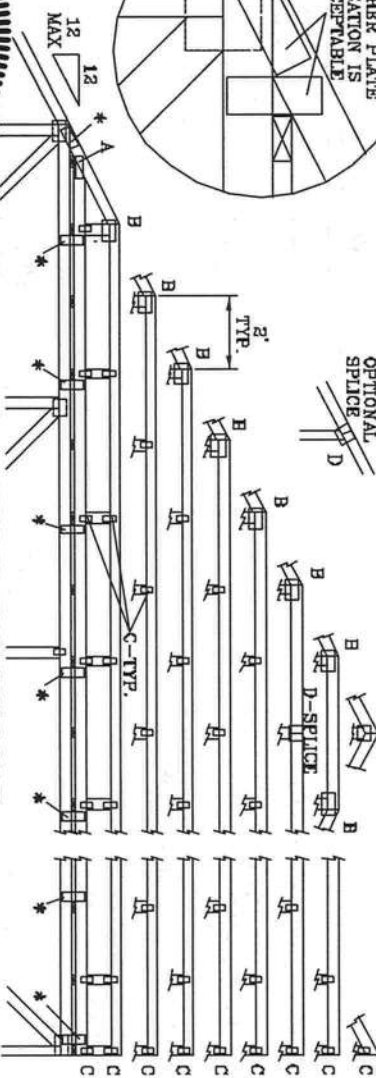
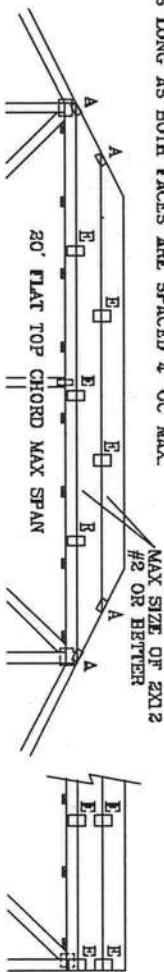
REFER TO ENGINEER'S SEALED DESIGN FOR REQUIRED PURLIN SPACING.

THIS DETAIL IS APPLICABLE FOR THE FOLLOWING WIND CONDITIONS:

110 MPH WIND, 30' MEAN HGT, ASCE 7-02, CLOSED BLDG, LOCATED ANYWHERE IN ROOF, 1 MI FROM COAST  
CAT I, EXP C, WIND TC DL=6 PSF, WIND BC DL=6 PSF  
110 MPH WIND, 30' MEAN HGT, ENG ENCLOSED BLDG, LOCATED ANYWHERE IN ROOF  
WIND TC DL=6 PSF, WIND BC DL=6 PSF

130 MPH WIND, 30' MEAN HGT, ASCE 7-02, CLOSED BLDG, LOCATED ANYWHERE IN ROOF, CAT II, EXP. C, WIND TC DL=6 PSF, WIND BC DL=6 PSF

FRONT FACE (B,\*) PLATES MAY BE OFFSET FROM BACK FACE PLATES AS LONG AS BOTH FACES ARE SPACED 4' OC MAX.



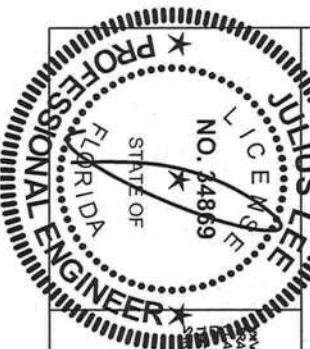
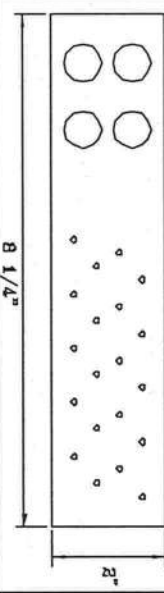
THIS DRAWING REPLACES DRAWINGS 634.016 634.017 & 647.045

| JOINT TYPE | SPANS UP TO                                   |       |       |       |
|------------|-----------------------------------------------|-------|-------|-------|
|            | 30'                                           | 34'   | 38'   | 62'   |
| A          | 2X4                                           | 2.5X4 | 2.5X4 | 3X6   |
| B          | 4X6                                           | 5X6   | 5X6   | 5X6   |
| C          | 1.5X3                                         | 1.5X4 | 1.5X4 | 1.5X4 |
| D          | 5X4                                           | 5X5   | 5X5   | 5X6   |
| E          | 4X6 OR 3X6 TRUSS AT 4' OC, ROTATED VERTICALLY |       |       |       |

ATTACH TRUSS PLATES WITH (6) 0.120" X 1.375" NAILS, OR EQUAL, PER FACE PER PLY. (4) NAILS IN EACH MEMBER TO BE CONNECTED. REFER TO DRAWING 160 TL FOR TRUSS INFORMATION.

| WEB LENGTH  | WEB BRACING CHART                                                                                                          |
|-------------|----------------------------------------------------------------------------------------------------------------------------|
| 0' TO 7'9"  | NO BRACING                                                                                                                 |
| 7'9" TO 10' | 1X4 "B" BRACE, SAME GRADE, SPECIES AS WEB MEMBER, OR BETTER, AND 80% LENGTH OF WEB MEMBER. ATTACH WITH 8d NAILS AT 4" OC.  |
| 10' TO 14'  | 2X4 "T" BRACE, SAME GRADE, SPECIES AS WEB MEMBER, OR BETTER, AND 80% LENGTH OF WEB MEMBER. ATTACH WITH 16d NAILS AT 4" OC. |

\* PIGGYBACK SPECIAL PLATE  
ATTACH TEETH TO THE PIGGYBACK AT THE TIME OF FABRICATION. ATTACH TO SUPPORTING TRUSS WITH (4) 0.120" X 1.375" NAILS PER FACE PER PLY. APPLY PIGGYBACK SPECIAL PLATE TO EACH TRUSS FACE AND SPACED 4' OC OR LESS.



REVIEWED  
By Julius Lee at 11:59 am, Jun 11, 2008

OVERVIEW: TRUSSES REQUIRE EXTENSIVE CARE IN FABRICATING, HANDLING, SHIPPING, INSTALLING AND MAINTAINING. THE TRUSSING INSTITUTE, INC. (TII) IS A LEADING MANUFACTURER OF TRUSSES FOR THE CONSTRUCTION INDUSTRY. TII IS A 501(C)(3) NON-PROFIT ORGANIZATION. TII IS A LEADING MANUFACTURER OF TRUSSES FOR THE CONSTRUCTION INDUSTRY. TII IS A 501(C)(3) NON-PROFIT ORGANIZATION.

JULIUS LEE'S  
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1400 SW 4TH AVENUE  
DUNNWAY BEACH, FL 33444-2161

No. 34869  
STATE OF FLORIDA

|             |                          |                          |                          |          |           |
|-------------|--------------------------|--------------------------|--------------------------|----------|-----------|
| MAX LOADING | 55 PSF AT 1.33 DUR. FAC. | 50 PSF AT 1.25 DUR. FAC. | 47 PSF AT 1.15 DUR. FAC. | SPACING  | 24.0"     |
| REF         | PIGGYBACK                | DATE                     | 09/12/07                 | DRWG/MTK | STD PIGGY |
|             |                          |                          |                          |          | -ENG JL   |

# TOE-NAIL DETAIL

TOE-NAILS TO BE DRIVEN AT AN ANGLE OF APPROXIMATELY THIRTY DEGREES WITH THE PIECE AND STARTED APPROXIMATELY ONE-THIRD THE LENGTH OF THE NAIL FROM THE END OF THE MEMBER.

PER ANSI/AF&PA NDS-2001 SECTION 12.4.1 - EDGE DISTANCE, END DISTANCE, SPACING: "EDGE DISTANCES, END DISTANCES AND SPACINGS FOR NAILS AND SPIKES SHALL BE SUFFICIENT TO PREVENT SPLITTING OF THE WOOD."

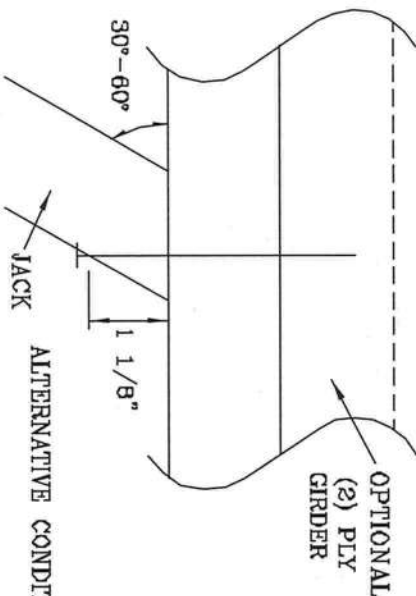
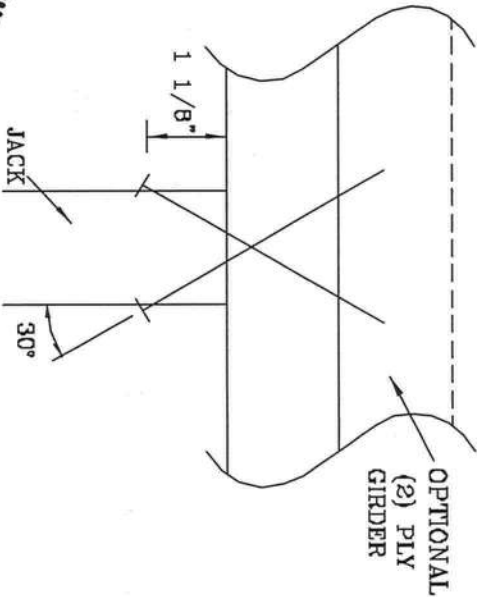
THE NUMBER OF TOE-NAILS TO BE USED IN A SPECIFIC APPLICATION IS DEPENDENT UPON PROPERTIES FOR THE CHORD SIZE, LUMBER SPECIES, AND NAIL TYPE. PROPER CONSTRUCTION PRACTICES AS WELL AS GOOD JUDGEMENT SHOULD DETERMINE THE NUMBER OF NAILS TO BE USED.

THIS DETAIL DISPLAYS A TOE-NAILED CONNECTION FOR JACK FRAMING INTO A SINGLE OR DOUBLE PLY SUPPORTING GIRDER.

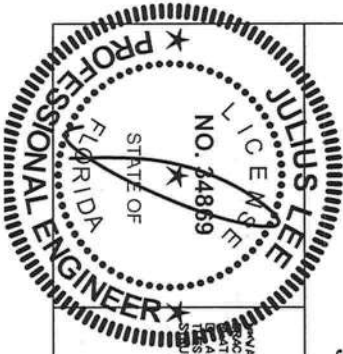
MAXIMUM VERTICAL RESISTANCE OF 16d (0.162"x3.5") COMMON TOE-NAILS

| NUMBER OF TOE-NAILS | SOUTHERN PINE |        | DOUGLAS FIR-LARCH |        | HEM-FIR |        | SPRUCE PINE FIR |        |
|---------------------|---------------|--------|-------------------|--------|---------|--------|-----------------|--------|
|                     | 1 PLY         | 2 PLYS | 1 PLY             | 2 PLYS | 1 PLY   | 2 PLYS | 1 PLY           | 2 PLYS |
| 2                   | 197#          | 256#   | 181#              | 234#   | 156#    | 203#   | 154#            | 189#   |
| 3                   | 296#          | 383#   | 271#              | 351#   | 234#    | 304#   | 230#            | 298#   |
| 4                   | 394#          | 511#   | 361#              | 468#   | 312#    | 406#   | 307#            | 397#   |
| 5                   | 493#          | 639#   | 452#              | 585#   | 390#    | 507#   | 384#            | 496#   |

ALL VALUES MAY BE MULTIPLIED BY APPROPRIATE DURATION OF LOAD FACTOR.



THIS DRAWING REPLACES DRAWING 784040



WARNING: TRUSSES REQUIRE EXTREME CARE IN FABRICATING, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BEST 1-43 QUALITY COMPONENT SAFETY (INSTRUMENTS), PUBLISHED BY TPI TRUSS COMPANY, 15800 ENTERPRISE LN, MADISON, WI 53719 FOR SHEET PRACTICES. ALL TRUSS CHORDS, END CHORDS, AND BOTTOM CHORDS SHALL HAVE A PROPERLY ATTACHED RIBBON.

REVIEWED  
By Julius Lee at 11:59 am, Jun 11, 2008

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No. 34869  
STATE OF FLORIDA

|           |      |      |              |
|-----------|------|------|--------------|
| TC LL     | PSF  | REF  | TOE-NAIL     |
| TC DL     | PSF  | DATE | 09/12/07     |
| BC DL     | PSF  | DRWG | CNTONAIL1103 |
| BC LL     | PSF  | -ENG | JL           |
| TOT. LD.  | PSF  |      |              |
| DUR. FAC. | 1.00 |      |              |
| SPACING   |      |      |              |

# TRULOX CONNECTION DETAIL

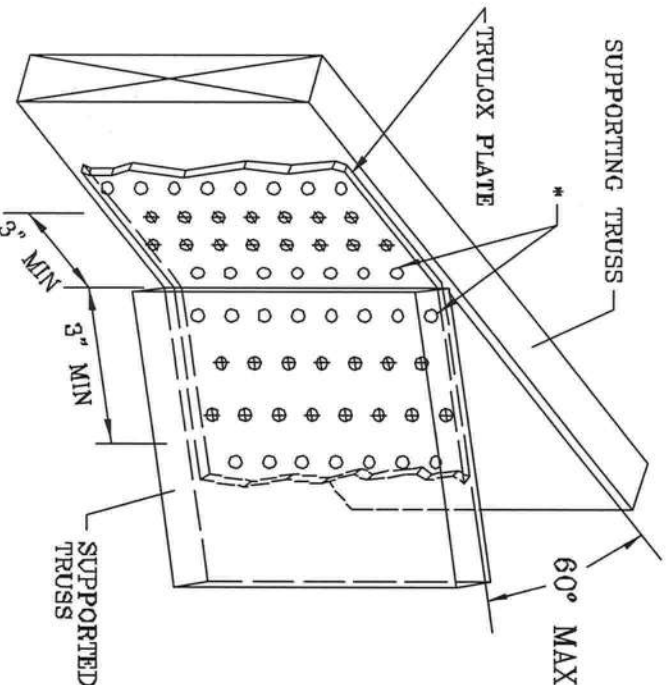
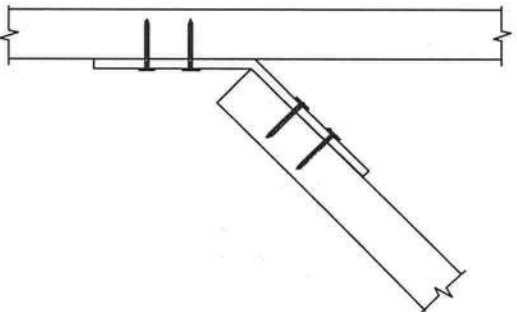
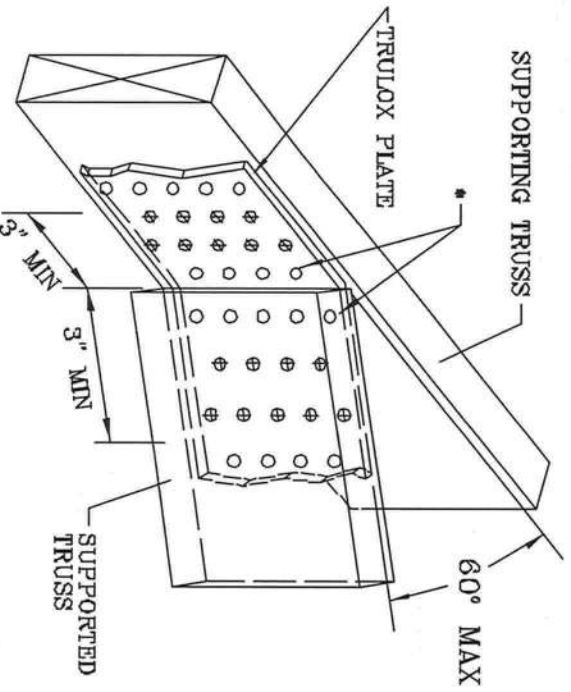
11 GAUGE (0.120" X 1.375") NAILS REQUIRED FOR TRULOX PLATE ATTACHMENT. FILL ROWS COMPLETELY WHERE SHOWN (Φ).

\* NAILS MAY BE OMITTED FROM THESE ROWS.

THIS DETAIL MAY BE USED WITH SO. PINE, DOUGLAS-FIR OR HEM-FIR CHORDS WITH A MINIMUM 1.00 DURATION OF LOAD OR SPRUCE-PINE-FIR CHORDS WITH A MINIMUM 1.15 DURATION OF LOAD. CHORD SIZE OF BOTH TRUSSES MUST EXCEED THE TRULOX PLATE WIDTH.

TRULOX PLATE IS CENTERED ON THE CHORDS AND BENT BETWEEN NAIL ROWS.

REFER TO ENGINEER'S SEALED DESIGN REFERENCING THIS DETAIL FOR LUMBER, PLATES, AND OTHER INFORMATION NOT SHOWN.



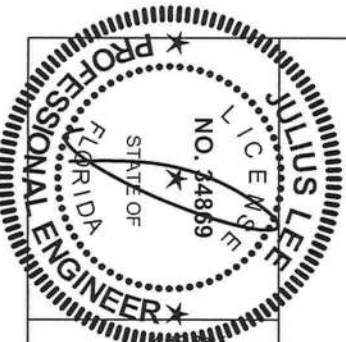
MINIMUM 3X6 TRULOX PLATE

MINIMUM 5X6 TRULOX PLATE

| TRULOX PLATE SIZE | REQUIRED NAILS PER TRUSS | MAXIMUM LOAD UP OR DOWN |
|-------------------|--------------------------|-------------------------|
| 3X6               | 9                        | 350 #                   |
| 6X6               | 15                       | 990 #                   |

REVIEWED  
By Julius Lee at 11:58 am, Jun 11, 2008

THIS DRAWING REPLACES DRAWINGS 1,158,868 1,158,989/R  
1,154,844 1,152,217 1,152,017 1,159,154 & 1,151,524



WARNING: TRUSSES REQUIRE EXTREME CARE IN FABRICATING, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BC31-1-03 BUILDING COMPONENT SAFETY INFORMATION, PUBLISHED BY THE TRUSS MANUFACTURERS ASSOCIATION, 386 DUNFORD DR., SUITE 800, MOISTON, VA 23119 AND VTCA CORD TRUSS COUNCIL, AMERICA, 6100 ENTERPRISE LN, MADISON, VT 05719 FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED ROOF CEILING.

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DELUAY BEACH, FL 33444-2101


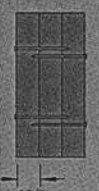




Not: 34869  
STATE OF FLORIDA

| REF  | TRULOX       |
|------|--------------|
| DATE | 11/26/03     |
| DRWG | CNTRULOX1103 |
| -ENG | JL           |



# MULTIPLE-MEMBER CONNECTIONS FOR SIDE-LOADED BEAMS

## Maximum Uniform Load Applied to Either Outside Member (PLF)

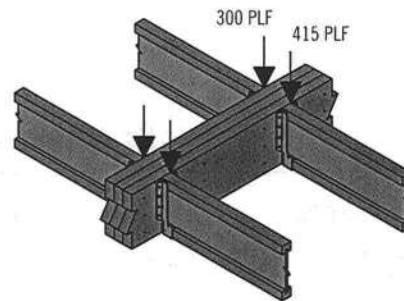
| Connector Type                            | Number of Rows | Connector On-Center Spacing | Connector Pattern                                                                 |                                                                                   |                                                                                   |                                                                                    |                                                                                     |                                                                                     |
|-------------------------------------------|----------------|-----------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|                                           |                |                             | Assembly A                                                                        | Assembly B                                                                        | Assembly C                                                                        | Assembly D                                                                         | Assembly E                                                                          | Assembly F                                                                          |
|                                           |                |                             |  |  |  |  |  |  |
|                                           |                |                             | 3 1/2" 2-ply                                                                      | 5 1/4" 3-ply                                                                      | 5 1/4" 2-ply                                                                      | 7" 3-ply                                                                           | 7" 2-ply                                                                            | 7" 4-ply                                                                            |
| 10d (0.128" x 3") Nail <sup>(1)</sup>     | 2              | 12"                         | 370                                                                               | <b>280</b>                                                                        | 280                                                                               | <b>245</b>                                                                         |                                                                                     |                                                                                     |
|                                           | 3              | 12"                         | 555                                                                               | <b>415</b>                                                                        | 415                                                                               | <b>370</b>                                                                         |                                                                                     |                                                                                     |
| 1/2" A307 Through Bolts <sup>(2)(4)</sup> | 2              | 24"                         | 505                                                                               | 380                                                                               | 520                                                                               | 465                                                                                | 860                                                                                 | 340                                                                                 |
|                                           |                | 19.2"                       | 635                                                                               | 475                                                                               | 655                                                                               | 580                                                                                | 1,075                                                                               | 425                                                                                 |
|                                           |                | 16"                         | 760                                                                               | 570                                                                               | 785                                                                               | 695                                                                                | 1,290                                                                               | 505                                                                                 |
| SDS 1/4" x 3 1/2" <sup>(4)</sup>          | 2              | 24"                         | 680                                                                               | <b>510</b>                                                                        | 510                                                                               | <b>455</b>                                                                         |                                                                                     |                                                                                     |
|                                           |                | 19.2"                       | 850                                                                               | <b>640</b>                                                                        | 640                                                                               | <b>565</b>                                                                         |                                                                                     |                                                                                     |
|                                           |                | 16"                         | 1,020                                                                             | <b>765</b>                                                                        | 765                                                                               | <b>680</b>                                                                         |                                                                                     |                                                                                     |
| SDS 1/4" x 6" <sup>(3)(4)</sup>           | 2              | 24"                         |                                                                                   |                                                                                   |                                                                                   | <b>455</b>                                                                         | <b>465</b>                                                                          | <b>455</b>                                                                          |
|                                           |                | 19.2"                       |                                                                                   |                                                                                   |                                                                                   | <b>565</b>                                                                         | <b>580</b>                                                                          | <b>565</b>                                                                          |
|                                           |                | 16"                         |                                                                                   |                                                                                   |                                                                                   | <b>680</b>                                                                         | <b>695</b>                                                                          | <b>680</b>                                                                          |
| USP WS35 <sup>(4)</sup>                   | 2              | 24"                         | 480                                                                               | <b>360</b>                                                                        | 360                                                                               | <b>320</b>                                                                         |                                                                                     |                                                                                     |
|                                           |                | 19.2"                       | 600                                                                               | <b>450</b>                                                                        | 450                                                                               | <b>400</b>                                                                         |                                                                                     |                                                                                     |
|                                           |                | 16"                         | 715                                                                               | <b>540</b>                                                                        | 540                                                                               | <b>480</b>                                                                         |                                                                                     |                                                                                     |
| USP WS6 <sup>(3)(4)</sup>                 | 2              | 24"                         |                                                                                   |                                                                                   |                                                                                   | <b>350</b>                                                                         | <b>525</b>                                                                          | <b>350</b>                                                                          |
|                                           |                | 19.2"                       |                                                                                   |                                                                                   |                                                                                   | <b>440</b>                                                                         | <b>660</b>                                                                          | <b>440</b>                                                                          |
|                                           |                | 16"                         |                                                                                   |                                                                                   |                                                                                   | <b>525</b>                                                                         | <b>790</b>                                                                          | <b>525</b>                                                                          |
| 3 3/8" TrussLok <sup>(4)</sup>            | 2              | 24"                         | 635                                                                               | <b>475</b>                                                                        | 475                                                                               | <b>425</b>                                                                         |                                                                                     |                                                                                     |
|                                           |                | 19.2"                       | 795                                                                               | <b>595</b>                                                                        | 595                                                                               | <b>530</b>                                                                         |                                                                                     |                                                                                     |
|                                           |                | 16"                         | 955                                                                               | <b>715</b>                                                                        | 715                                                                               | <b>635</b>                                                                         |                                                                                     |                                                                                     |
| 5" TrussLok <sup>(4)</sup>                | 2              | 24"                         |                                                                                   | <b>500</b>                                                                        | 500                                                                               | <b>445</b>                                                                         | <b>480</b>                                                                          | <b>445</b>                                                                          |
|                                           |                | 19.2"                       |                                                                                   | <b>625</b>                                                                        | 625                                                                               | <b>555</b>                                                                         | <b>600</b>                                                                          | <b>555</b>                                                                          |
|                                           |                | 16"                         |                                                                                   | <b>750</b>                                                                        | 750                                                                               | <b>665</b>                                                                         | <b>725</b>                                                                          | <b>665</b>                                                                          |
| 6 3/4" TrussLok <sup>(4)</sup>            | 2              | 24"                         |                                                                                   |                                                                                   |                                                                                   | <b>445</b>                                                                         | <b>620</b>                                                                          | <b>445</b>                                                                          |
|                                           |                | 19.2"                       |                                                                                   |                                                                                   |                                                                                   | <b>555</b>                                                                         | <b>770</b>                                                                          | <b>555</b>                                                                          |
|                                           |                | 16"                         |                                                                                   |                                                                                   |                                                                                   | <b>665</b>                                                                         | <b>925</b>                                                                          | <b>665</b>                                                                          |

- (1) Nailed connection values may be doubled for 6" on-center or tripled for 4" on-center nail spacing.
- (2) Washers required. Bolt holes to be 1/16" maximum.
- (3) 6" SDS or WS screws can be used with Parallam® PSL and Microllam® LVL, but are not recommended for TimberStrand® LSL.
- (4) 24" on-center bolted and screwed connection values may be doubled for 12" on-center spacing.

## General Notes

- Connections are based on NDS® 2005 or manufacturer's code report.
- Use specific gravity of 0.5 when designing lateral connections.
- Values listed are for 100% stress level. Increase 15% for snow-loaded roof conditions or 25% for non-snow roof conditions, where code allows.
- Bold Italic** cells indicate **Connector Pattern** must be installed on both sides. Stagger fasteners on opposite side of beam by 1/2 the required **Connector Spacing**.
- Verify adequacy of beam in allowable load tables on pages 16–33.
- 7" wide beams should be side-loaded only when loads are applied to both sides of the members (to minimize rotation).
- Minimum end distance for bolts and screws is 6".
- Beams wider than 7" require special consideration by the design professional.

## Uniform Load Design Example



First, check the allowable load tables on pages 16–33 to verify that three pieces can carry the total load of 715 plf with proper live load deflection criteria. Maximum load applied to either outside member is 415 plf. For a 3-ply 1 3/4" assembly, two rows of 10d (0.128" x 3") nails at 12" on-center is good for only 280 plf. Therefore, use three rows of 10d (0.128" x 3") nails at 12" on-center (good for 415 plf).

### Alternates:

Two rows of 1/2" bolts or SDS 1/4" x 3 1/2" screws at 19.2" on-center.

Permit Number:

Tax Folio Number: 08332-077

State of: Florida

County of: Columbia

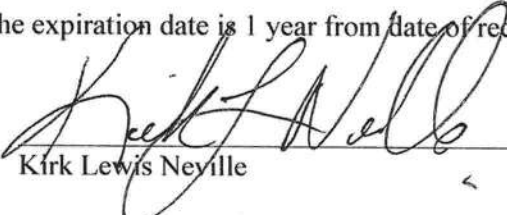
File Number: 10-0307

Inst: 201012007108 Date: 5/4/2010 Time: 4:55 PM  
DC, P. DeWitt Cason, Columbia County Page 1 of 1 B:1193 P:2193

## NOTICE OF COMMENCEMENT

The undersigned hereby gives notice that improvement will be made to certain real property, and, in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

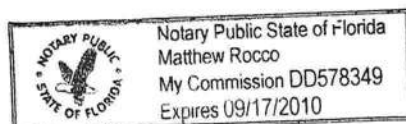
1. Description of Property:  
Lot 17, Unit 3, Price Creek Acres, more particularly described as follows: Commence at the Northwest corner of the Northeast 1/4 of the Southwest 1/4, Section 12, Township 4 South, Range 17 East, Columbia County, Florida, and run South 1° 39' 42" East, along the West line of said Northeast 1/4 of Southwest 1/4 a distance of 521.78 feet; thence North 87° 58' 25" East, 704.86 feet to the Point of Beginning; thence continue North 87° 58' 25" East, 210 feet; thence South 1° 39' 42" West, 210.00 feet to the North right-of-way line of a 50 foot road; thence South 87° 58' 25" West, along said North right-of-way line 210.00 feet; thence North 1° 39' 42" West, 210.00 feet to the Point of Beginning, said lands lying wholly in the Northeast 1/4 of the Southwest 1/4, Section 12, Township 4 South, Range 17 East, Columbia County, Florida.
2. General Description of Improvements: Construction of Single Family Home
3. Owner Information:
  - a. Name and Address: Kirk Lewis Neville, 487 SE Deer St., Lake City, FL 32025,
  - b. Interest in property: Fee Simple
  - c. Names and address of fee simple title holder (if other than owner):
4. Contractor: Stephen Shoupp - PO Box 1213 Macclenny Fl. 32063
5. Surety:
6. Lender: Florida Credit Union, PO Box 5549, Gainesville, Florida 32627
7. Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a)7., Florida Statutes.
8. In addition to himself, Owner designates the following persons to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes.
9. Expiration date of Notice of Commencement (the expiration date is 1 year from date of recording unless a different date is specified): .

  
Kirk Lewis Neville

Sworn to and subscribed before me April 27, 2010 by Kirk Lewis Neville who is personally known to me or who did provide Florida Drivers License as identification.

  
Notary Public

My Commission Expires: \_\_\_\_\_



## BEARING HEIGHT SCHEDULE

8'-1 1/8"

## NOTES:

- 1) REFER TO HD-9 (RECOMMENDATIONS FOR HANDLING, INSTALLATION AND TEMPORARY BRACING) REFER TO ENGINEERED DRAWINGS FOR PERMANENT BRACING REQUIRED.
- 2) ALL TRUSSES (INCLUDING TRUSSES UNDER VALLEY FRAMING) MUST BE COMPLETELY DECEID OR REFER TO DETAIL V05 FOR ALTERNATE BRACING REQUIREMENTS.
- 3) ALL VALLEYS ARE TO BE CONVENTIONALLY FRAMED BY PULPER.
- 4) ALL TRUSSES ARE DESIGNED FOR 2' O.C. MAXIMUM SPACING, UNLESS OTHERWISE NOTED.
- 5) ALL WALLS SHOWN ON PLACEMENT PLAN ARE CONSIDERED TO BE LOAD BEARING, UNLESS OTHERWISE NOTED.
- 6) 5342 TRUSSES MUST BE INSTALLED WITH THE TOP BEING UP.
- 7) ALL ROOF TRUSS HANGERS TO BE SHIMSON UNLESS OTHERWISE NOTED. ALL FLOOR TRUSS HANGERS TO BE SHIMSON THA422 UNLESS OTHERWISE NOTED.
- 8) BEAMHEADS/INTEL (HD-9) TO BE FURNISHED BY BULDER.

### SHOP DRAWING APPROVAL

THIS LAYOUT IS THE SOLE SOURCE FOR FABRICATION OF TRUSSES AND JOISTS. ALL PREVIOUS ARCHITECTURAL OR OTHER TRUSS LAYOUTS, REVIEW AND APPROVAL OF THIS LAYOUT MUST BE RECEIVED BEFORE ANY TRUSSES WILL BE BUILT. VERIFY ALL CONDITIONS TO INSURE AGAINST CHANGES THAT WILL RESULT IN EXTRA CHARGES TO YOU.

Requested Delivery Date : \_\_\_\_\_

Approved by \_\_\_\_\_ Date \_\_\_\_\_



Bunnell

Jacksonville

Lake City

Sanford

PHONE: 407-322-0059 FAX: 407-322-5553

BUILDER: CLEVELAND CLIFF

STEVEN SHOPPE

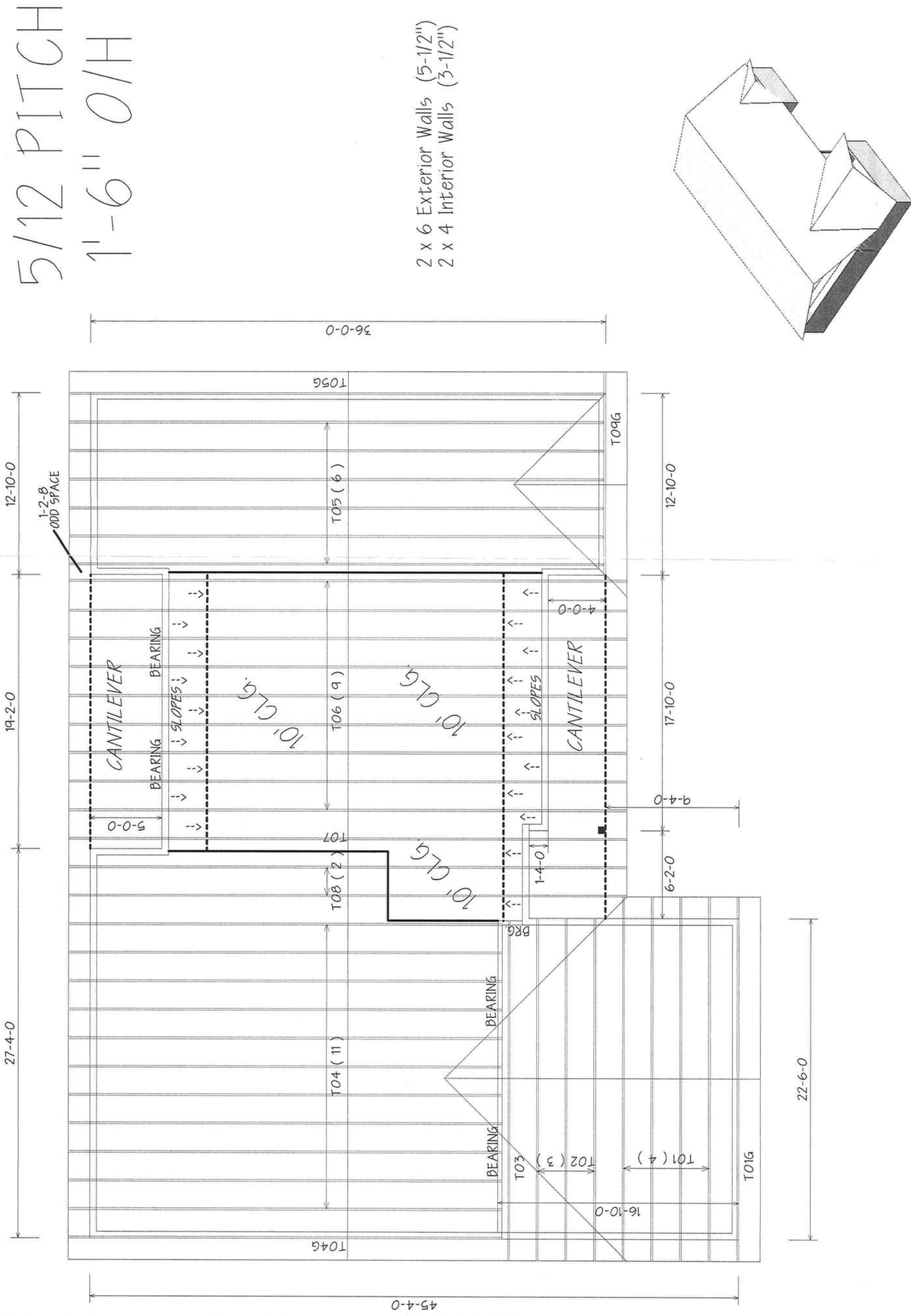
NEVILLE KES.

|          |          |
|----------|----------|
| MODEL:   | 71027M   |
| MOIS/AN: | NOV/2017 |

CUSTOMER: NTG

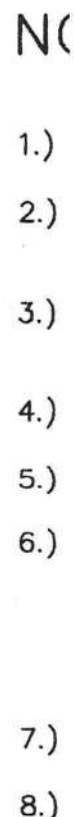
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| DATE: | CLAIM BY: | LOSS #: |
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| 4-26-10 | K.L.H. | 327248 |
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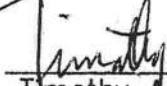




TOWNS  
CO



NOT VALID WITHOUT THE SIGNATURE  
AND ORIGINAL RAISED SEAL OF A  
FLORIDA REGISTERED PROFESSIONAL  
SURVEYOR AND MAPPER

  
Timothy A. Delbene, P.L.S.  
Florida Reg. No. 5594  
DATE: 2/2/2010

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