



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

FW

550 182106038

PERMIT NO. 21-0587  
DATE PAID: 7-1-21  
FEE PAID: 425.08  
RECEIPT #: 1694835

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Charles & Sara DeLoach

AGENT: Amira Builders TELEPHONE: 386-462-9071

MAILING ADDRESS: PO BOX 639 ALACHUA, FL 32616

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_ PLATTED: \_\_\_\_\_

PROPERTY ID #: 08-75-17-09954-006 ZONING: RES I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 13.33 ACRES WATER SUPPLY: ☐ PRIVATE ☒ PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: U/A FT

PROPERTY ADDRESS: 1501 SW CR 778 Fort White

DIRECTIONS TO PROPERTY: 441 to CR 778 go west Approx 3 miles, Property  
ON Right

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Res</u>	<u>3</u>	<u>2416</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: [Signature] DATE: 7-1-2021



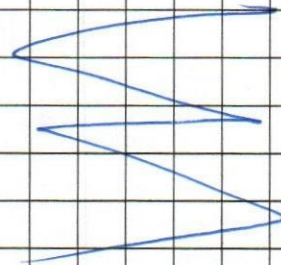
STATE OF FLORIDA  
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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = ~~40~~<sup>100</sup> feet.

See  
Attached



Scale: 1=100

Notes: \_\_\_\_\_

\* Site Plan submitted by: [Signature] Agent: ☒ Owner: \_\_\_\_\_ Date: 7/1/21  
Plan Approved ☒ Not Approved \_\_\_\_\_ Date: 7/9/2021  
By [Signature] COLUMBIA County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

24-0587

GATE

N01° 39' 04"W 1313.52'

**SUBJECT PARCEL**  
**TAX PARCEL: 08-7S-17-09954-006**  
O.R. 1271, PAGE 1156  
AREA = 13.234 ACRES±  
VACANT

S01° 39' 36"E 1312.86'

GATE

656.43'

PROPOSED  
HOUSE

100

DF

BM

(W) 152.3'

454.6'

454.6'

FENCE CORNER  
0.0' E, 5.2' N

SE COF  
SW 1/4  
OF SEC

S87° 52' 52"W 439.10'

GRAVEL ENTRY

18" DF

CR. 778