

DATE- 03/02/2007

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025590

|                               |   |                         |                                |                        |                  |
|-------------------------------|---|-------------------------|--------------------------------|------------------------|------------------|
| APPLICANT                     | STEPHEN MORGAN  |                         | PHONE                          | 623-5541               |                  |
| ADDRESS                       | 173   | SW LANCELOT GLEN        | LAKE CITY                      | FL                     | 32024            |
| OWNER                         | GEORGE & LINDA BOUTWELL   |                         | PHONE                          | 755-4012               |                  |
| ADDRESS                       | 389   | NW INDIAN SPRINGS DRIVE | LAKE CITY                      | FL                     | 32055            |
| CONTRACTOR                    | FRED PERRY  |                         | PHONE                          | 752-2832               |                  |
| LOCATION OF PROPERTY          | LAKE JEFFERY, TL ON INDIAN SPRINGS DR, TR AT FORK,<br>1ST HOUSE ON LEFT |                         |                                |                        |                  |
| TYPE DEVELOPMENT              | DETACHED GARAGE   |                         | ESTIMATED COST OF CONSTRUCTION | 42000.00               |                  |
| HEATED FLOOR AREA             |   | TOTAL AREA              | 1080.00                        | HEIGHT                 | STORIES 1        |
| FOUNDATION                    | CONC  | WALLS                   | FRAMED                         | ROOF PITCH             | 6/12 FLOOR SLAB  |
| LAND USE & ZONING             | A-3   |                         | MAX. HEIGHT                    | 17                     |                  |
| Minimum Set Back Requirments: | STREET-FRONT  |                         | 30.00                          | REAR                   | 25.00 SIDE 25.00 |
| NO. EX.D.U.                   | 1   | FLOOD ZONE              | X                              | DEVELOPMENT PERMIT NO. |                  |
| PARCEL ID                     | 12-3S-15-00167-016  |                         | SUBDIVISION                    | OAK HAVEN              |                  |
| LOT 1                         | BLOCK   | PHASE                   | UNIT                           | TOTAL ACRES            |                  |

|  |                    |                             |                            |              |
|--|--------------------|-----------------------------|----------------------------|--------------|
|  |                    | CBC1252411                  |                            |              |
| Culvert Permit No.                             | Culvert Waiver     | Contractor's License Number | Applicant/Owner/Contractor |              |
| EXISTING                                       | 07-0154-           | BK                          | JH                         | N            |
| Driveway Connection                            | Septic Tank Number | LU & Zoning checked by      | Approved for Issuance      | New Resident |
| COMMENTS: ONE FOOT ABOVE THE ROAD, NOC ON FILE |                    |                             |                            |              |
| ACCESSORY USE                                  |                    |                             |                            |              |

Check # or Cash 1377

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

|   |   |                     |
|---|---|---------------------|
| Temporary Power                                   | Foundation  | Monolithic          |
| date/app. by                                      | date/app. by                                      | date/app. by        |
| Under slab rough-in plumbing                      | Slab  | Sheathing/Nailing   |
| date/app. by                                      | date/app. by                                      | date/app. by        |
| Framing   | Rough-in plumbing above slab and below wood floor |                     |
| date/app. by                                      | date/app. by                                      |                     |
| Electrical rough-in                               | Heat & Air Duct                                   | Peri. beam (Lintel) |
| date/app. by                                      | date/app. by                                      | date/app. by        |
| Permanent power                                   | C.O. Final  | Culvert             |
| date/app. by                                      | date/app. by                                      | date/app. by        |
| M/H tie downs, blocking, electricity and plumbing | Pool  |                     |
| date/app. by                                      | date/app. by                                      |                     |
| Reconnection                                      | Pump pole   | Utility Pole        |
| date/app. by                                      | date/app. by                                      | date/app. by        |
| M/H Pole  | Travel Trailer                                    | Re-roof             |
| date/app. by                                      | date/app. by                                      | date/app. by        |

|                          |        |                      |               |                  |                   |
|--------------------------|--------|----------------------|---------------|------------------|-------------------|
| BUILDING PERMIT FEE \$   | 210.00 | CERTIFICATION FEE \$ | 5.40          | SURCHARGE FEE \$ | 5.40              |
| MISC. FEES \$            | 0.00   | ZONING CERT. FEE \$  | 50.00         | FIRE FEE \$      | 0.00 WASTE FEE \$ |
| FLOOD DEVELOPMENT FEE \$ |        | FLOOD ZONE FEE \$    |               | CULVERT FEE \$   |                   |
| TOTAL FEE                |        |                      |               |                  | 270.80            |
| INSPECTORS OFFICE        |        |                      | CLERKS OFFICE |                  |                   |

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# Columbia County Building Permit Application

For Office Use Only Application # 0702-65 Date Received 2/22/07 By GA Permit # 25590  
 Application Approved by - Zoning Official BLK Date 03.07 Plans Examiner OK JTH Date 2-26-07  
 Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Accessory Use  
☒ NOC ☒ EH ☒ Deed or PA ☒ Site Plan ☐ State Road Info ☐ Parent Parcel # ☐ Development Permit

Name Authorized Person Signing Permit Stephen D. Morgan Phone 386-623-5541  
 Address 173 SW Lanelet Glen Lake City FL 32024

Owners Name George & Linda J Bartwell Phone 386-755-4012  
 911 Address 389 NW Indian Springs Drive Lake City FL 32055

Contractors Name Fred Perry Quality Construction Phone 386-752-2832  
 Address 615 SW Seabre Ave. Lake City FL 32025

Fee Simple Owner Name & Address N/A  
 Bonding Co. Name & Address N/A

Architect/Engineer Name & Address Mark DiGiovanni P.O. Box 868 L.C. FL 32056  
Tim Delbene 192 SW Sagewood Glen L.C. FL 32024

Mortgage Lenders Name & Address N/A

Circle the correct power company - FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progressive Energy

Property ID Number 12-35-15-00167-016 Estimated Cost of Construction 42,000

Subdivision Name Oak Haven Lot 1 Block B Unit  Phase

Driving Directions Take CR 250 W (Lake Jeffery) to Oak Haven S/O Turn L. on NW Indian Springs Dr. cut Fork in Road turn R. 1st Horse on left with Green Singles

Type of Construction New Garage Detached Number of Existing Dwellings on Property 1

Total Acreage 4.52 Lot Size  Do you need a - Culvert Permit or Culvert Waiver or Have an Existing Drive

Actual Distance of Structure from Property Lines - Front 179' Side 105' Side  Rear 167' 3"  
 Total Building Height 17' 2" Number of Stories 1 Heated Floor Area 1080 Roof Pitch 6/12

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Owner Builder or Authorized Person by Notarized Letter Stephen D. Morgan Contractor Signature Fred Perry

STATE OF FLORIDA COUNTY OF COLUMBIA Contractors License Number CBC 1252411 Competency Card Number

Sworn to (or affirmed) and subscribed before me this 22nd day of Feb 2007 NOTARY STAMP/SEAL

Personally known ✓ or Produced Identification  Notary Signature Loretta S. Russ

NOTICE OF COMMENCEMENT FORM  
COLUMBIA COUNTY, FLORIDATHIS DOCUMENT MUST BE RECORDED AT THE COUNTY  
CLERKS OFFICE BEFORE YOUR FIRST INSPECTIONTHE UNDERSIGNED hereby gives notice that Improvement will be made to certain real property, and  
in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of  
Commencement.IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE  
RECORDING YOUR NOTICE OF COMMENCEMENT.Tax Parcel ID Number 06167-016

Permit Number \_\_\_\_\_

1. Description of property: (legal description of the property and street address or 911 address)

389 N.W Indian Springs DriveLot 1 Block B Oakhaven S/D2. General description of Improvement: Garage3. Owner Name & Address George + Linda J Boutwell

Interest in Property \_\_\_\_\_

4. Name & Address of Fee Simple Owner (if other than owner): N/A5. Contractor Name Fred Perry Quality Construction Phone Number 386-752-2832Address 615 S.W. Sabre Ave. Lake City FL 320246. Surety Holders Name N/A

Phone Number \_\_\_\_\_

Address \_\_\_\_\_

Inst: 2007004682 Date: 02/27/2007 Time: 10:38

Amount of Bond 2.7 DC, P. DeWitt Cason, Columbia County B: 1111 P: 26987. Lender Name N/A

Address \_\_\_\_\_

8. Persons within the State of Florida designated by the Owner upon whom notices or other documents may be  
served as provided by section 718.13 (1)(a) 7; Florida Statutes:Name None Phone Number \_\_\_\_\_

Address \_\_\_\_\_

9. In addition to himself/herself the owner designates None of  
\_\_\_\_\_ to receive a copy of the Lien Notice as provided in Section 713.13 (1) -

(a) 7. Phone Number of the designee \_\_\_\_\_

10. Expiration date of the Notice of Commencement (the expiration date is 1 (one) year from the date of  
recording, (Unless a different date is specified) \_\_\_\_\_THE OWNER MUST SIGN THE NOTICE OF COMMENCEMENT AND NO ONE ELSE MAY BE PERMITTED TO SIGN  
IN HIS/HER STEAD.George J. Boutwell  
Signature of OwnerSworn to (or affirmed) and subscribed before day of 27th FebLoretta S. Russ  
Signature of Notary

NOTARY STAMP/SEAL







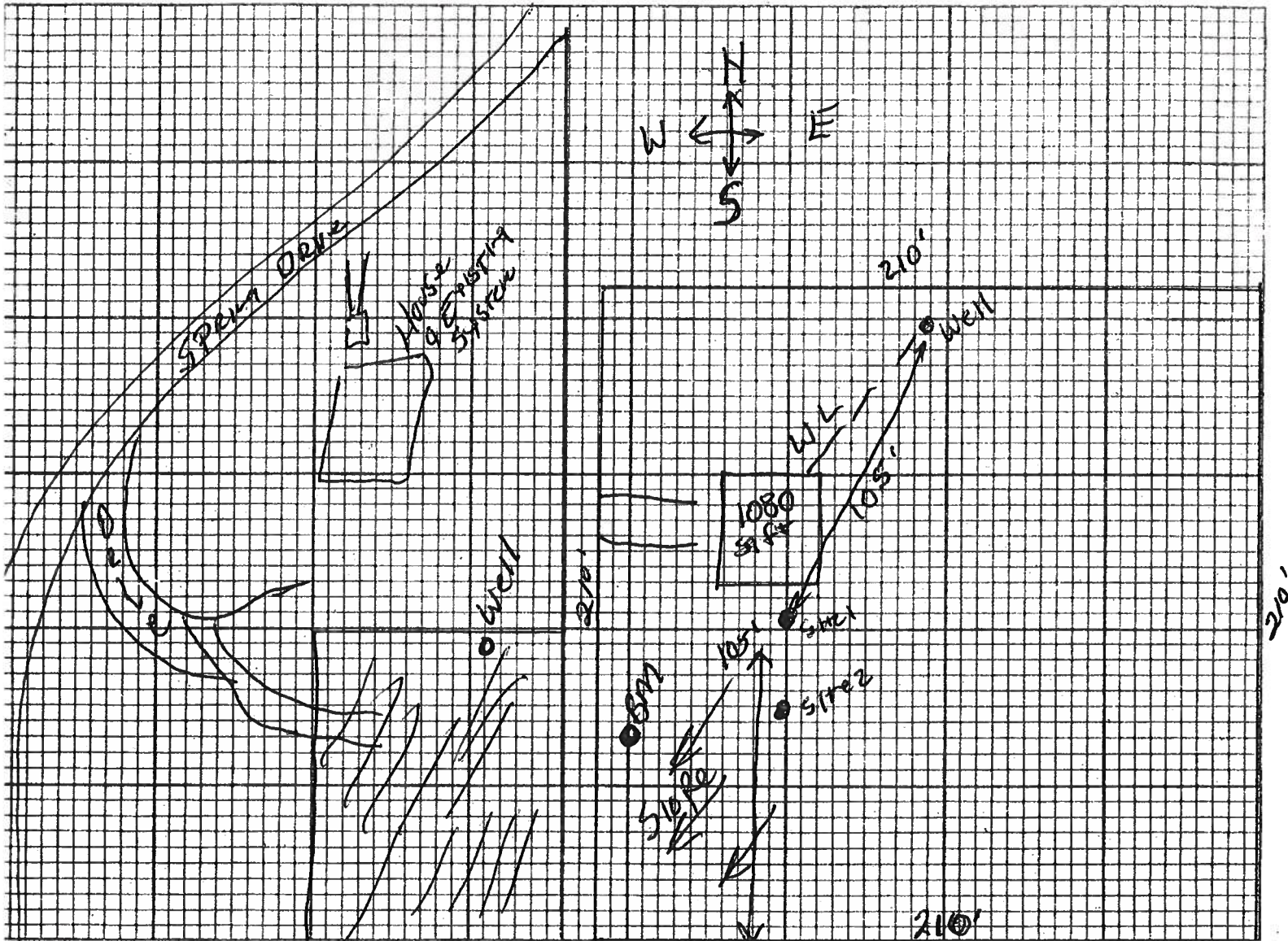
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07-001541

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: George Bartwell  
LOT 1 Block B Oak Haven

Site Plan submitted by: Robert W. Judd Signature  
Plan Approved X Not Approved \_\_\_\_\_ Date 3/07  
by Sallie Haddy ESII Columbia CHD County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

# Columbia County Property Appraiser

DB Last Updated: 2/5/2007

Parcel: 12-3S-15-00167-016 HX

## 2007 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

### Owner & Property Info

&lt;&lt; Prev

Search Result: 2 of 5

Next &gt;&gt;

|                         |   |                     |    |
|-------------------------|---|---------------------|----|
| <b>Owner's Name</b>     | BOUTWELL GEORGE A & LINDA J                           |                     |    |
| <b>Site Address</b>     | INDIAN SPRINGS  |                     |    |
| <b>Mailing Address</b>  | 389 NW INDIAN SPRINGS DRIVE<br>LAKE CITY, FL 32055    |                     |    |
| <b>Use Desc. (code)</b> | SINGLE FAM (000100)                                   |                     |    |
| <b>Neighborhood</b>     | 12315.01  | <b>Tax District</b> | 3  |
| <b>UD Codes</b>         | MKTA01  | <b>Market Area</b>  | 01 |
| <b>Total Land Area</b>  | 4.520 ACRES   |                     |    |
| <b>Description</b>      | LOT 1 BLOCK B OAKHAVEN S/D. ORB 822-933,<br>939-2187, |                     |    |

### GIS Aerial



### Property & Assessment Values

|                              |          |              |
|------------------------------|----------|--------------|
| <b>Mkt Land Value</b>        | cnt: (1) | \$73,500.00  |
| <b>Ag Land Value</b>         | cnt: (0) | \$0.00       |
| <b>Building Value</b>        | cnt: (1) | \$154,835.00 |
| <b>XFOB Value</b>            | cnt: (2) | \$2,424.00   |
| <b>Total Appraised Value</b> |          | \$230,759.00 |

|                            |                        |
|----------------------------|------------------------|
| <b>Just Value</b>          | \$230,759.00           |
| <b>Class Value</b>         | \$0.00                 |
| <b>Assessed Value</b>      | \$167,630.00           |
| <b>Exempt Value</b>        | (code: HX) \$25,000.00 |
| <b>Total Taxable Value</b> | \$142,630.00           |

### Sales History

| Sale Date  | Book/Page | Inst. Type | Sale Vlmp | Sale Qual | Sale RCode | Sale Price   |
|------------|-----------|------------|-----------|-----------|------------|--------------|
| 10/22/2001 | 939/2187  | WD         | I         | Q         |            | \$160,000.00 |
| 5/20/1996  | 822/933   | WD         | V         | Q         |            | \$29,000.00  |

### Building Characteristics

| Bldg Item   | Bldg Desc           | Year Blt | Ext. Walls      | Heated S.F. | Actual S.F. | Bldg Value   |
|---|---------------------|----------|-----------------|-------------|-------------|--------------|
| 1   | SINGLE FAM (000100) | 1997     | Common BRK (19) | 2068        | 3052        | \$154,835.00 |
| <b>Note:</b> All S.F. calculations are based on exterior building dimensions. |                     |          |                 |             |             |              |

### Extra Features & Out Buildings

| Code | Desc       | Year Blt | Value      | Units   | Dims      | Condition (% Good) |
|------|------------|----------|------------|---------|-----------|--------------------|
| 0190 | FPLC PF    | 1997     | \$1,600.00 | 1.000   | 0 x 0 x 0 | (.00)              |
| 0166 | CONC,PAVMT | 1997     | \$824.00   | 549.000 | 0 x 0 x 0 | (.00)              |

### Land Breakdown

| Lnd Code | Desc      | Units                | Adjustments         | Eff Rate    | Lnd Value   |
|----------|-----------|----------------------|---------------------|-------------|-------------|
| 000100   | SFR (MKT) | 1.000 LT - (4.520AC) | 1.00/1.00/1.05/1.00 | \$73,500.00 | \$73,500.00 |


Columbia County Property Appraiser

DB Last Updated: 2/5/2007

&lt;&lt; Prev

2 of 5

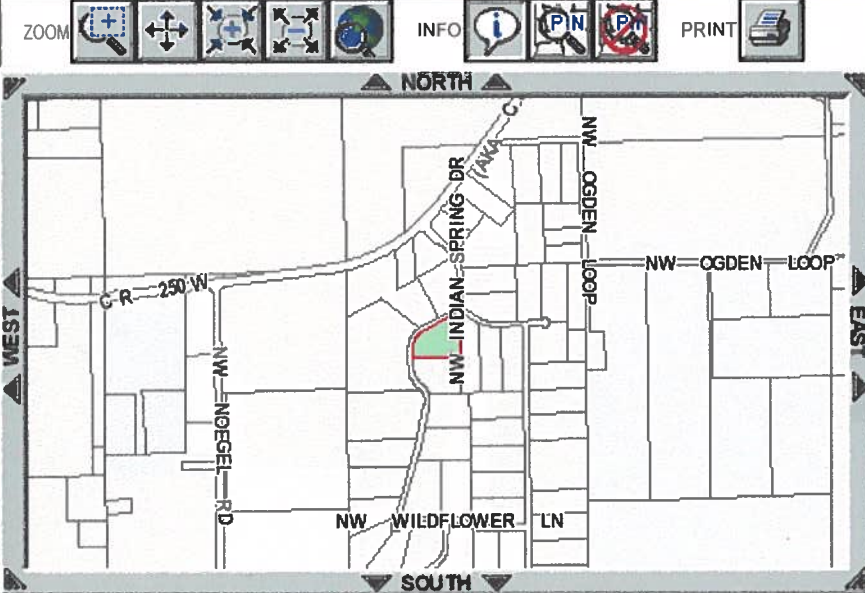
Next &gt;&gt;



**Columbia County Property Appraiser - Interactive Record Search & GIS Mapping System -**

New Search
Search Results
Parcel Details
GIS Map

[Home](#)  
[Property Search](#)  
[GIS Map](#)  
[Sales Report](#)  
[Tax Estimator](#)  
[Homestead Fraud](#)  
[Agriculture Classification](#)  
[Amendment 10](#)  
[Exemptions](#)  
[Tangible Property Tax](#)  
[Tax Rates](#)  
[Report & Map Pricing](#)  
[Download Forms](#)  
[Important Dates](#)  
[Office Directory](#)  
[E-mail us Comments](#)



**Legend** **Parcel**  
**PARCEL INFO**  
PIN 12-3S-15-01  
Use SINGLE FA (000100)  
Yr.Bit  
Desc  
**OWNER INFO**  
Name BOUTWEL GEORGE / LINDA J  
Site INDIAN SP 389 NW IN SPRINGS I  
Mail LAKE CITY 32055  
**ASSESSMENT INFO**  
LndVal \$:  
AgVal  
BldVal \$1:  
AprVal \$2:

This site is Grizzly powered: [Grizzly Logic, Inc.](#) © Copyright 2001
Web Site Copyright © 2000 Columbia County. All rights reserved.



# ITW Building Components Group, Inc.

1950 Marley Drive Haines City, FL 33844  
Florida Engineering Certificate of Authorization Number: 567  
Florida Certificate of Product Approval # FL1999  
Page 1 of 1 Document ID: IT48487-Z0823085827

Truss Fabricator: Anderson Truss Company  
Job Identification: 7-031--Frederick Perry Construct BOUTWELL -- , \*\*  
Truss Count: 10  
Model Code: Florida Building Code 2004 and 2006 Supplement  
Truss Criteria: ANSI/TPI-2002(STD)/FBC  
Engineering Software: Alpine Software, Version 7.24.  
Structural Engineer of Record: The identity of the structural EOR did not exist as of  
the seal date per section 61G15-31.003(5a) of the FAC  
Address:  
Minimum Design Loads: Roof - 40.0 PSF @ 1.25 Duration  
Floor - N/A  
Wind - 110 MPH ASCE 7-02 -Closed

## Notes:

1. Determination as to the suitability of these truss components for the structure is the responsibility of the building designer/engineer of record, as defined in ANSI/TPI 1
2. The drawing date shown on this index sheet must match the date shown on the individual truss component drawing.
3. As shown on attached drawings; the drawing number is preceded by: HCUSR487

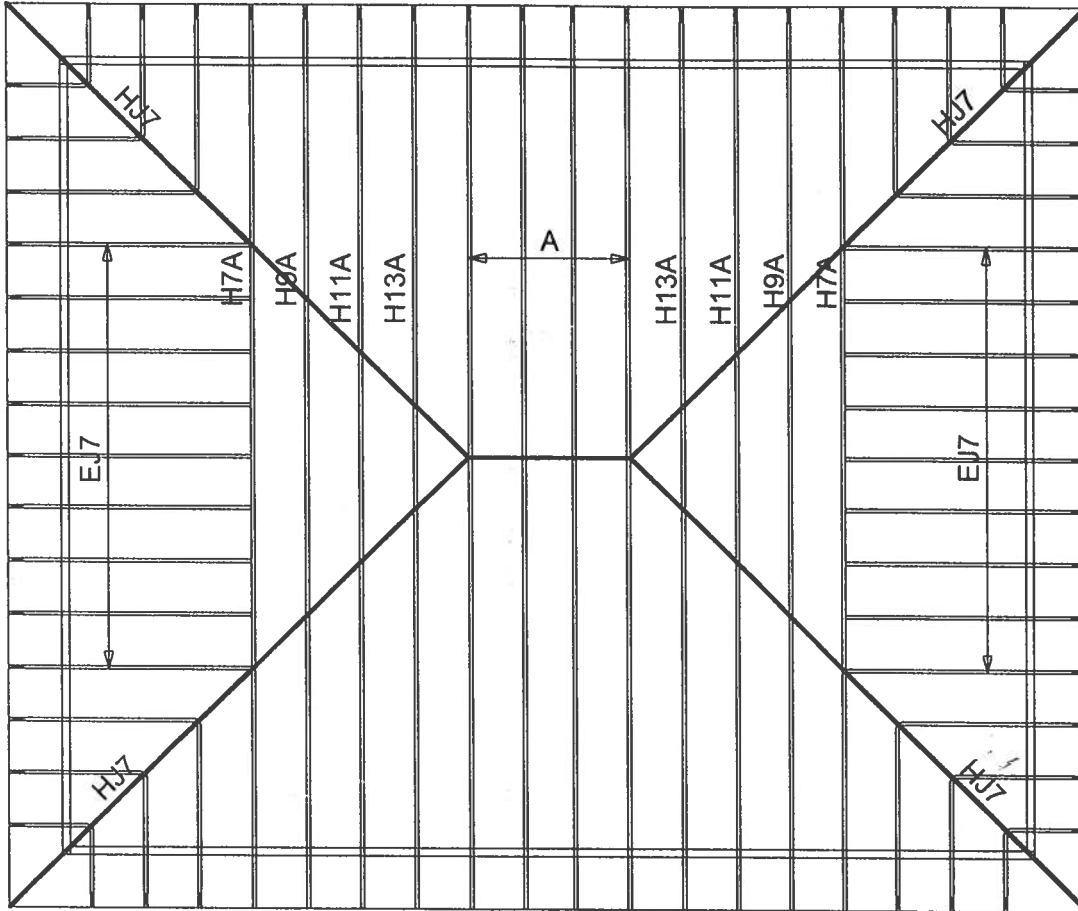
Details: -

| #  | Ref         | Description | Drawing# | Date     |
|----|-------------|-------------|----------|----------|
| 1  | 35642--H9A  |             | 07022211 | 01/22/07 |
| 2  | 35643--H11A |             | 07022212 | 01/22/07 |
| 3  | 35644--H13A |             | 07022213 | 01/22/07 |
| 4  | 35645--A    |             | 07022214 | 01/22/07 |
| 5  | 35646--H7A  |             | 07022215 | 01/22/07 |
| 6  | 35647--EJ7  |             | 07022081 | 01/22/07 |
| 7  | 35648--CJ1  |             | 07022084 | 01/22/07 |
| 8  | 35649--HJ7  |             | 07022216 | 01/22/07 |
| 9  | 35650--CJ3  |             | 07022083 | 01/22/07 |
| 10 | 35651--CJ5  |             | 07022082 | 01/22/07 |

Seal Date: 01/23/2007

-Truss Design Engineer-  
Arthur R. Fisher  
Florida License Number: 59687  
1950 Marley Drive  
Haines City, FL 33844





# FRED PERRY / BOUTWELL 1/22/07

Roof Plane Sheathing Area = 1521 sq. ft  
 Total Sheathing Area = 1521 sq. ft  
 Fascia Material = 148 linear ft  
 Ridge Cap Material = 6 linear ft  
 Hip Ridge Material = 102 linear ft

JOB DESCRIPTION: Frederick Perry Construct  
/ BOUTWELL

JOB NO:  
7-031

PAGE NO:  
1 OF 1

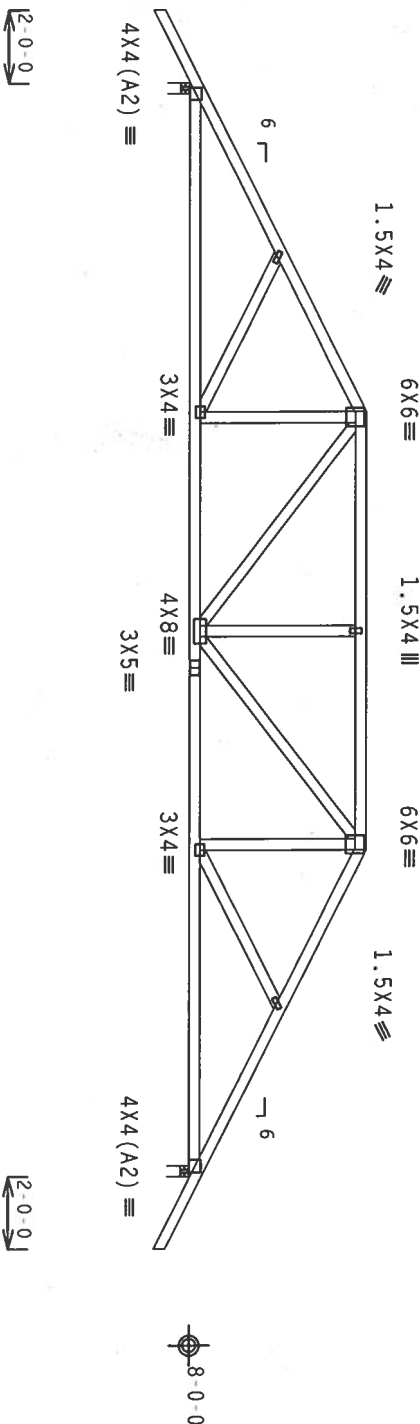


Top chord 2x4 SP #2 Dense  
Bot chord 2x4 SP #2 Dense  
Webs 2x4 SP #3

In lieu of structural panels or rigid ceiling use purlins to brace  
TC @ 24" OC, BC @ 24" OC.

110 mph wind, 15.00 ft mean hgt, ASCE 7-02, CLOSED bldg, not located  
within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=5.0 psf,  
wind BC DL=5.0 psf.

Deflection meets L/240 live and L/180 total load. Creep increase  
factor for dead load is 1.50.



R=1369 U=180 W=3.5"

PLT TYP. Wave

Design Crit: TPI-2002(STD)/FBC

Cq/RT=1.00(1.25)/10(0)

7.24.1

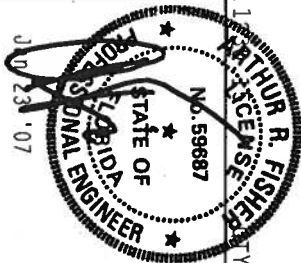
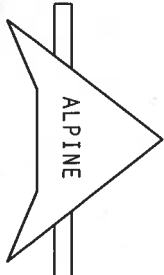
FL/-/4/-/R/-

Scale = .1875"/ft.

\*\*WARNING\*\* TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING.  
REFER TO BEST BUILDING COMPONENTS SAFETY INFORMATION. FOR LISHED BRACE, TRUSS PLATE, INSTITUTE, 218  
1000 WEST 10TH AVENUE, SUITE 100, DENVER, CO 80202. (303) 733-1111. FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS.  
ENTERPRISE LANE, MADISON, WI 53719. FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS  
OTHERWISE INDICATED TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE  
A PROPERLY ATTACHED RIGID CEILING.

\*\*IMPORTANT\*\* TURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. THE BUILDING COMPONENTS  
GROUP, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS  
IN CONFORMANCE WITH TPI, OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES.  
DESIGN CONFORMS WITH TPI, OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES.  
CONNECTOR PLATES ARE MADE OF 20/18/16GA (W/H/SS/K) ASTM A653 GRADE 40/60 (W/ R/H/SS) GALV. STEEL. APPLY  
PLATES TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWINGS 160A-2.  
ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER AMEX AS OF TPI-2002 SEC.3. A SEAL ON THIS  
DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY. SOLELY FOR THE TRUSS COMPONENT  
DESIGN SHOWN. THE SUSTAINABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE  
BUILDING DESIGNER PER AMST/TPI 1 SEC. 2.

RTW Building Components Group, Inc.  
Haines City, FL 33844  
Certified Auditor # 567



|          |          |                 |          |
|----------|----------|-----------------|----------|
| TC LL    | 20.0 PSF | REF R487--      | 35642    |
| TC DL    | 10.0 PSF | DATE            | 01/22/07 |
| BC DL    | 10.0 PSF | DRW HCUSR487    | 07022211 |
| BC LL    | 0.0 PSF  | HC-ENG JB/AF    | *        |
| TOT.LD.  | 40.0 PSF | SEON-           | 15451    |
| DUR.FAC. | 1.25     |                 |          |
| SPACING  | 24.0"    | JREF - 11748487 | 208      |

110 mph wind, 15.00 ft mean hgt, ASCE 7-02, CLOSED bldg, not located within 4.50 ft from roof edge, CAT 11, EXP 8, wind TC DL-5.0 psf, wind BC DL-5.0 psf.

In lieu of structural panels or rigid ceiling use purlins to brace TC @ 24" OC, BC @ 24" OC.

In lieu of structural panels or rigid ceiling use purlins to brace TC @ 24" OC, BC @ 24" OC.

 $C_q/RT=1.00(1.25)/10(0)$ 

7.24.120615

FL/-/4/-/-/R/-

Scale = .1875"/Ft.

STATE OF  
No. 59687  
★  
★

|       |          |
|-------|----------|
| TC LL | 20.0 PSF |
| TC DL | 10.0 PSF |

|      |                |
|------|----------------|
| REF  | R487 - - 35643 |
| DATE | 01/22/07       |

**\*\*IMPORTANT\*\***FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ITM BUILDING COMPONENTS GROUP, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN: ANY FAILURE TO BUILD THE TRUSS

FLORIDA  
SINE

DEC 11 0 00 PM '68

HC ENC 3D / A/C

567

567

567

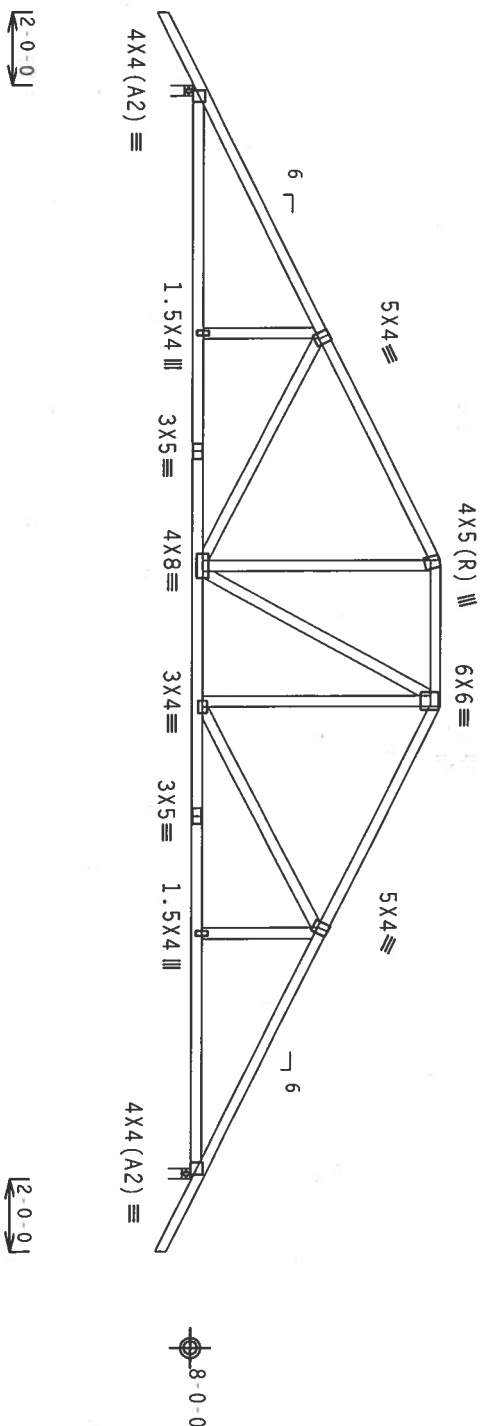
567

מחבר: ד"ר חיים זיו (מחברת: ד"ר חיים זיו) וד"ר חיים זיו (מחברת: ד"ר חיים זיו)

110 mph wind, 15.00 ft mean hgt, ASCE 7-02, CLOSED bldg, not located within 4.50 ft from roof edge, CAT 11, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf.

In lieu of structural panels or rigid ceiling use purtins to brace TC @ 24" OC, BC @ 24" OC.

Deflection meets  $L/240$  live and  $L/180$  total load. Creep increase factor for dead load is 1.50.



R=1369 U=180 W=3.5"

R=1369 U=180 W=3.5"

PLT TYP. Wave

Design Crit: TPI-2002(STD)/FBC

 $C_q/RT=1.00(1.25)/10(0)$ 

7.24.13  
CENSE  
Y:1

FL/-/4/-/-/R/-/

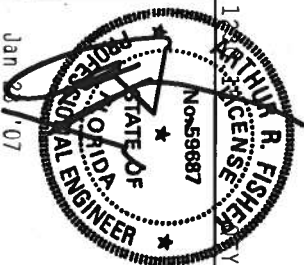
Scale = .1875"/Ft.

**WARNING:** ALL TRUSSES REQUIRING EXISTENT CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING, AND BRACING REFER TO BC31 (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLAN INSTITUTE), 218 NORTH LEE STREET, SUITE 312, ALEXANDRIA, VA, 22314 AND WICA (WOOD TRUSS COUNCIL OF AMERICA), 63000 ENTERPRISE LANE, MADISON, MI, 48139. FOR SAFETY PRACTICES PRIOR TO PERFORMING THE OPERATIONS, USELESSLY OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE PROPERLY ATTACHED RIGID CEILING.

ALPINE

**RTW Building Components Group, Inc.**

RTI Certification # 567  
 Authorization # 567



|          |          |        |                    |
|----------|----------|--------|--------------------|
| TC LL    | 20.0 PSF | REF    | R487 - 3664        |
| TC DL    | 10.0 PSF | DATE   | 01/22/07           |
| BC DL    | 10.0 PSF | DRW    | HCSR487 07/02/2213 |
| BC LL    | 0.0 PSF  | HC-ENG | JB/AF *            |
| TOT.LD.  | 40.0 PSF | SEQN - | 15461              |
| DUR.FAC. | 1.25     |        |                    |
| SPACING  | 24.0"    | JREF - | 1T48487 Z08        |



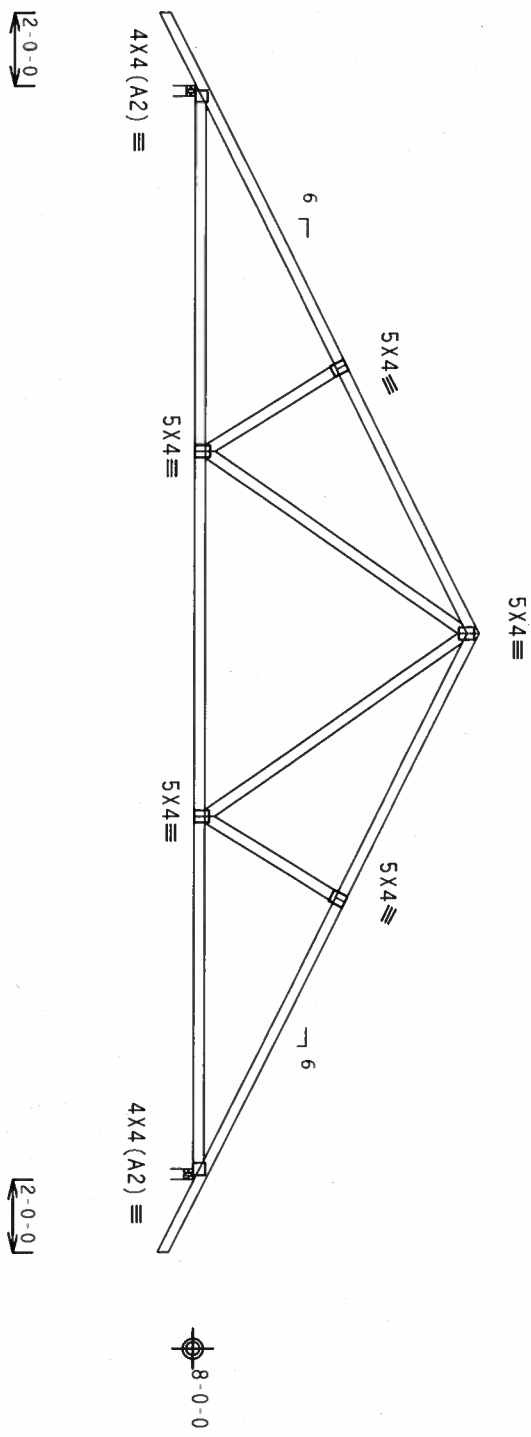
Top chord 2x4 SP #2 Dense  
Bot chord 2x4 SP #2 Dense  
Webs 2x4 SP #3

Wind reactions based on MMFRS pressures.

Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.

110 mph wind, 15.00 ft mean hgt, ASCE 7-02, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf.

In lieu of structural panels or rigid ceiling use purlins to brace TC @ 24" OC, BC @ 24" OC.



15'-0-0 30'-0-0 Over 2 Supports 15'-0-0  
R=1369 U=180 W=3.5\*  
R=1369 U=180 W=3.5\*

PLT TYP. Wave

Design Crit: TPI-2002(STD)/FBC  
Cq/RT=1.00(1.25)/10(0)



FL/-/4/-/R/-

Scale = .1875"/ft.

|   |          |   |                  |
|---|----------|---|------------------|
| ALPINE  |          | TPI Building Components Group, Inc.<br>Haines City, FL 33844<br>Certified Author # 567  |                  |
| **WARNING** TRUSSES REQUIRE EXTREME CARE IN FABRICATING, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BCSTI (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE), 210 NORTH LEE STREET, SUITE 312, ALEXANDRIA, VA 22314 AND WCA (WOOD TRUSS COUNCIL OF AMERICA), 6300 ENTERPRISE LANE, MADISON, WI 53719, FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING. |          | *IMPORTANT* FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. THE BUILDING COMPONENTS GROUP, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES. DESIGN CONFORMS WITH TPI-1 OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES. ALPINE DESIGN COMPONENTS ARE MADE OF 20/18/16GA (W/1/32IN) ASH 4653 GRADE 40/60 (W/ 1/8IN) GALV. STEEL. APPLY FINISHES TO EXTERIOR SURFACES AND UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWINGS. 160A, 2. UNLESS OTHERWISE INDICATED, ALL TRUSSES SHALL BE DESIGNED TO RESIST 150 PSF DEAD AND 100 PSF LIVE LOADS. THIS DESIGN INDICATES THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2. |                  |
| TC LL   | 20.0 PSF | REF   | R487-- 35645     |
| TC DL   | 10.0 PSF | DATE  | 01/22/07         |
| BC DL   | 10.0 PSF | DRW   | HCSR487 07022214 |
| BC LL   | 0.0 PSF  | HC-ENG  | JB/AF            |
| TOT.LD.   | 40.0 PSF | SEON-   | 15468            |
| DUR.FAC.  | 1.25     |   |                  |
| SPACING   | 24.0"    | JREF-   | 1748487 208      |

Top chord 2x4 SP #2 Dense :T2 2x6 SP #2:  
Bot chord 2x6 SP #2  
Webs 2x4 SP #3

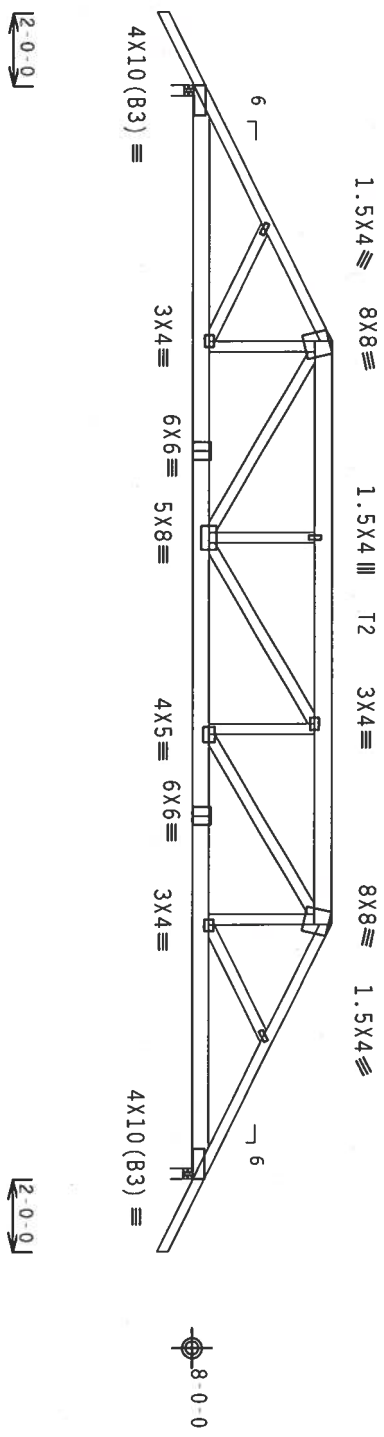
Wind reactions based on MWFRS pressures.

#1 hip supports 7-0-0 jacks with no webs.

110 mph wind, 15.00 ft mean hgt. ASCE 7-02, CLOSED bldg. Located anywhere in roof, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf.

In lieu of structural panels or rigid ceiling use purlins to brace TC @ 24" OC, BC @ 24" OC.

Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.



7-0-0 16-0-0 7-0-0  
30-0-0 Over 2 Supports  
R-2550 U-232 W-3.5"

PLT TYP. Wave

Design Crit: TPI-2002(STD)/FBC  
Cq/RT=1.00(1.25)/10(0)

\*\*WARNING\*\* TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BEST BUILDING COMPONENT SAFETY INFORMATION PUBLISHED BY TPI, TRUSS & SHEDS, INC., 6300 NORTH LEE STREET, SUITE 312, ALEXANDRIA, VA 22314 AND WCA (WOOD TRUSS COUNCIL OF AMERICA), ENTERPRISE LANE, MADISON, WI 53719 FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

\*\*IMPORTANT\*\* FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. THE BUILDING COMPONENTS GROUP, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI, OR FABRICATING, HANDLING, SHIPPING, INSTALLING AND BRACING OF TRUSSES. DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC. BY AF&PA) AND TPI. ALPINE CONNECTOR PLATES ARE MADE OF 20/18/16GA (M/H/SS/K) WITH 4653 GRADE 40/60 (C, K/H/SS) GALV. STEEL. APPLY PLATES TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWINGS 160A-2. ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER AMES AS OF TPI 2002 SEC.3. A SEAL ON THIS DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT DESIGN SHOWN. THE SUSTAINABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER AM5/TP1 SEC. 2.

ALPINE

ITW Building Components Group, Inc.  
Haines City, FL 33844  
Certified Author

Professional Engineer  
No. 59887  
Jan 23 '07

|          |          |                       |
|----------|----------|-----------------------|
| TC LL    | 20.0 PSF | REF R487-- 35646      |
| TC DL    | 10.0 PSF | DATE 01/22/07         |
| BC DL    | 10.0 PSF | DRW HCUSR487 07022215 |
| BC LL    | 0.0 PSF  | HC-ENG JB/AF          |
| TOT.LD.  | 40.0 PSF | SEON- 15501           |
| DUR.FAC. | 1.25     |                       |
| SPACING  | 24.0"    |                       |

Scale = .1875"/Ft.

DATE 01/22/07  
DRW HCUSR487 07022215  
HC-ENG JB/AF  
SEON- 15501

DATE 01/22/07  
DRW HCUSR487 07022215  
HC-ENG JB/AF  
SEON- 15501

Top chord 2x4 SP #2 Dense  
Bot chord 2x4 SP #2 Dense

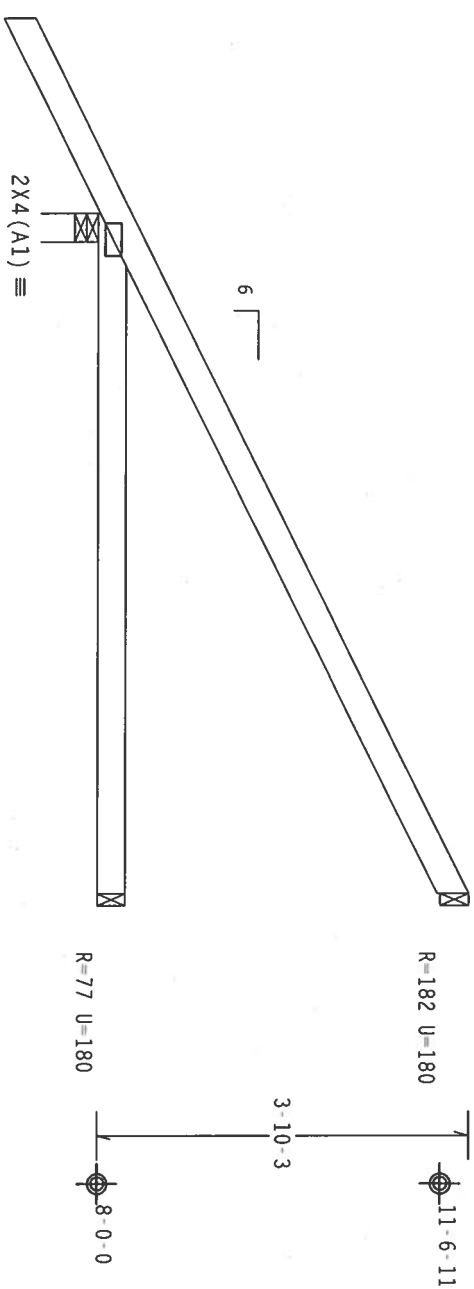
Wind reactions based on MMFRS pressures.

Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.

110 mph wind, 15.00 ft mean hgt, ASCE 7-02, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf.

In lieu of structural panels or rigid ceiling use purlins to brace TC @ 24" OC, BC @ 24" OC.

Provide ( 2 ) 16d common nails (0.162"x3.5"); toe nailed at Top chord. Provide ( 2 ) 16d common nails (0.162"x3.5"); toe nailed at Bot chord.



PLT TYP. Wave

Design Crt: TPI-2002(STD)/FBC  
Cq/Rt=1.00(1.25)/10(0)

ARTHUR R. FISHER  
No. 59687  
STATE OF FLORIDA  
Professional Engineer

FL/-/4/-/R/-

Scale = .5" / ft.

|   |          |   |          |  |  |                |  |
|---|----------|---|----------|--|--|----------------|--|
| <div>ALPINE</div>   |          | <div>TPI Building Components Group, Inc<br/>Haines City, FL 33844</div> |          | <div>Certified Author</div>  |  | <div>567</div> |  |
| <div><p><b>**WARNING**</b> TRUSSES REQUIRE EXTREME CARE IN FABRICATING, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BCST (BUILDING COMPONENT SAFETY) INFORMATION, PUBLISHED BY TPI (TRUSS PLATE INSTITUTE), 210 NORTH LEE STREET, SUITE 312, ALEXANDRIA, VA, 22314 AND WCA (WOOD TRUSS COUNCIL OF AMERICA), 6300 ENTERPRISE LANE, MADISON, WI 53719 FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.</p><p><b>**IMPORTANT**</b> FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. IF BUILDING COMPONENTS GROUP, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN; ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI; OR FABRICATING, HANDLING, SHIPPING, INSTALLING &amp; BRACING OF TRUSSES.</p><p>DESIGN CONFORMS WITH TPI; OR FABRICATING, HANDLING, SHIPPING, INSTALLING &amp; BRACING OF TRUSSES. ALPINE CONNECTION PLATES ARE MADE OF 20/18/16GA (W/H/SS/K) ASTM A653 GRADE 40/60 (W/ H/SS) GALV. STEEL. APPLY PLATES TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWINGS 100A-2.</p><p>ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER ANNEX A OF TPI1-2002 SEC.3.</p><p>DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.</p></div> |          |   |          | <div><div><div>STATE OF FLORIDA</div><div>PROFESSIONAL ENGINEER</div><div>No. 59687</div><div>JAN 25 '07</div></div></div> |  |                |  |
| TC LL   | 20.0 PSF | REF   | R487 - - | 35647  |  |                |  |
| TC DL   | 10.0 PSF | DATE  | 01/22/07 |  |  |                |  |
| BC DL   | 10.0 PSF | DRW   | HCUSR487 | 07022081   |  |                |  |
| BC LL   | 0.0 PSF  | HC-ENG  | DAL/AF   | *  |  |                |  |
| TOT.LD.   | 40.0 PSF | SEQN-   | 14758    |  |  |                |  |
| DUR.FAC.  | 1.25     |   |          |  |  |                |  |
| SPACING   | 24.0"    | JREF  | 1748487  | 208  |  |                |  |



Top chord 2x4 SP #2 Dense  
Bot chord 2x4 SP #2 Dense

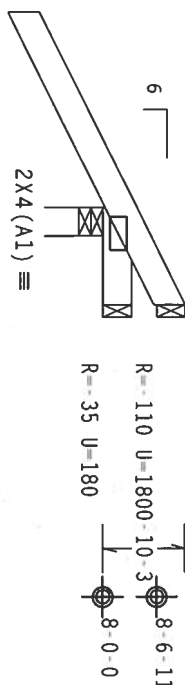
Wind reactions based on MMFRS pressures.

Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.

110 mph wind, 15.00 ft mean hgt, ASCE 7-02, CLOSED bldg, located anywhere in roof, CAI 11, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf.

In lieu of structural panels or rigid ceiling use purlins to brace TC @ 24" OC, BC @ 24" OC.

Provide ( 3 ) 16d common nails(0.162"x3.5"), toe nailed at Top chord.  
Provide ( 2 ) 16d common nails(0.162"x3.5"), toe nailed at Bot chord.



R=361 U=180 W=3.5"

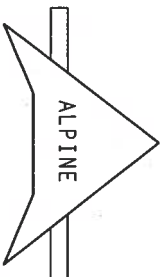
PLT TYP. Wave

Design Crit: TPI-2002(STD)/FBC  
Cq/RT=1.00(1.25)/10(0)

**\*\*WARNING\*\* TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO RESIDENTIAL BUILDING COMPONENT SAFETY INFORMATION, PUBLISHED BY TPI (TRUSS PLATE INSTITUTE, 210 NORTH LEE STREET, SUITE 312, ALEXANDRIA, VA, 22314) AND NCA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LANE, MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.**

**\*\*IMPORTANT\*\* FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. IF BUILDING COMPONENTS GROUP, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN; ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES.**

ALPINE BUILDING COMPONENTS GROUP, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN; ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES. UNLESS OTHERWISE INDICATED TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.



ALPINE Building Components Group, Inc.  
Haines City, FL 33844  
Certified Author 567



FL/-/4/-/R/-

Scale = .5" / Ft.

|           |          |                      |
|-----------|----------|----------------------|
| TC LL     | 20.0 PSF | REF R487 - 35648     |
| TC DL     | 10.0 PSF | DATE 01/22/07        |
| BC DL     | 10.0 PSF | DRW HCUR487 07022084 |
| BC LL     | 0.0 PSF  | HC-ENG DAL/AF        |
| TOT. LD   | 40.0 PSF | SEON- 14766          |
| DUR. FAC. | 1.25     |                      |
| SPACING   | 24.0"    | JREF- 1T48487 208    |

Top chord 2x4 SP #2 Dense  
Bot chord 2x4 SP #2 Dense  
Webs 2x4 SP #3

Wind reactions based on MMFRS pressures.

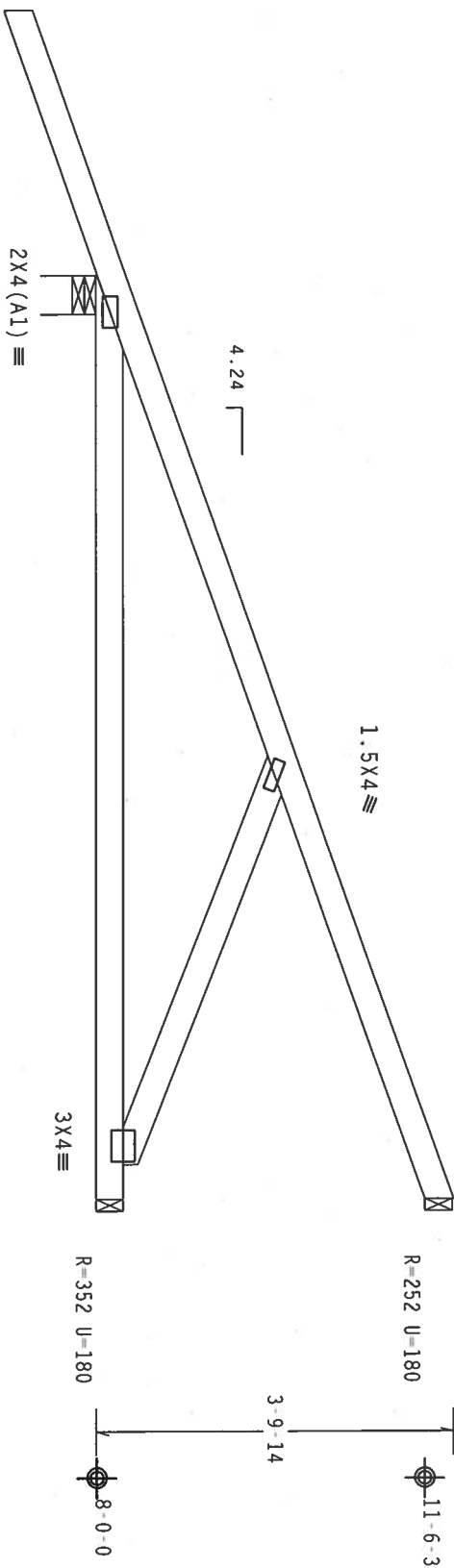
Hipjack supports 7-0-0 setback jacks with no webs.

Provide ( 2 ) 16d common nails(0.162"x3.5") , toe nailed at Top chord.  
Provide ( 3 ) 16d common nails(0.162"x3.5") , toe nailed at Bot chord.

110 mph wind, 15.00 ft mean hgt, ASCE 7-02, CLOSED bldg, located  
anywhere in roof, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0  
psf.

In lieu of structural panels or rigid ceiling use purlins to brace TC  
@ 24" OC, BC @ 24" OC.

Deflection meets L/240 live and L/180 total load. Creep increase  
factor for dead load is 1.50.



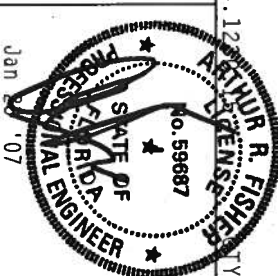
PLT TYP. Wave

Design Crit: TPI-2002(STD)/FBC  
Cq/RT=1.00(1.25)/10(0)

\*\*WARNING\*\* TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BCSP BUILDING COMPONENT SAFETY INFORMATION, PUBLISHED BY THE TRUSS ASSOCIATION, 210 NORTH LEE STREET, SUITE 312, ALEXANDRIA, VA, 22314 AND WCA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LANE, MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

\*\*IMPORTANT\*\* FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. IF BUILDING COMPONENTS GROUP, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI: OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES.

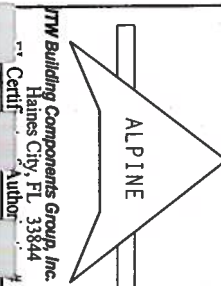
DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF MD5 (NATIONAL DESIGN SPEC. BY AREA) AND TPI. ALPINE CONNECTOR PLATES ARE MADE OF 20/18/16GA (W/H/S/S) ASTM A653 GRADE 40/50 (W, K/H, S) GALV. STEEL. APPLY PLATES TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWINGS 160A, 2. ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER AREA 25 OF TPI 2002, SECTION 3. A SEAL ON THIS DRAWING INDICATES ACCEPTANCE OF THE DESIGN AND PROFESSIONAL RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT DESIGNER. THE TRUSS DESIGNER SHALL BE RESPONSIBLE FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.



FL/-/4/-/R/-

Scale = .5" / Ft.

|           |          |        |          |          |
|-----------|----------|--------|----------|----------|
| TC LL     | 20.0 PSF | REF    | R487--   | 35649    |
| TC DL     | 10.0 PSF | DATE   | 01/22/07 |          |
| BC DL     | 10.0 PSF | DRW    | HCUSR487 | 07022216 |
| BC LL     | 0.0 PSF  | HC-ENG | JB/AF    |          |
| TOT. LD.  | 40.0 PSF | SEQN-  | 15494    |          |
| DUR. FAC. | 1.25     |        |          |          |
| SPACING   | 24.0"    | JREF-  | 1T48487  | 208      |



ALPINE  
Building Components Group, Inc.  
Haines City, FL 33844  
Certified Author #567





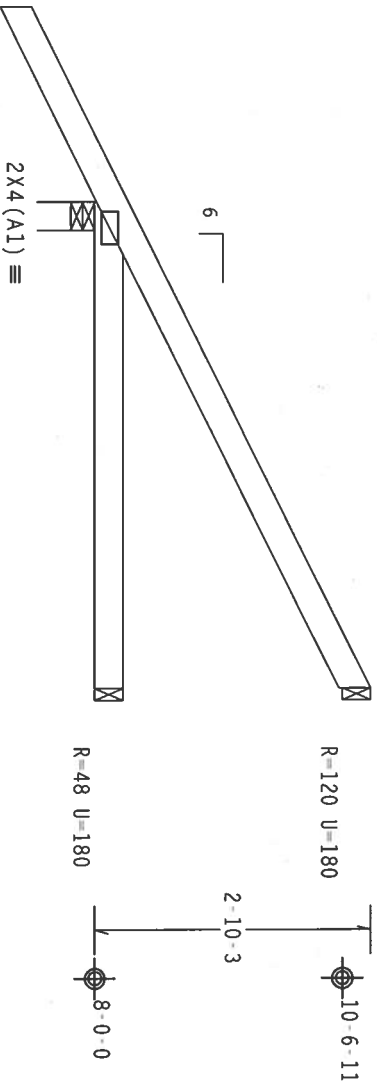
Top chord 2x4 SP #2 Dense  
Bot chord 2x4 SP #2 Dense

Wind reactions based on MMFRS pressures.

Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.

110 mph wind, 15.00 ft mean hgt, ASCE 7-02, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf.

In lieu of structural panels or rigid ceiling use purlins to brace TC @ 24" OC, BC @ 24" OC.  
Provide ( 2 ) 16d common nails(0.162"x3.5"), toe nailed at Top chord. Provide ( 2 ) 16d common nails(0.162"x3.5"), toe nailed at Bot chord.



2-0-0

5-0-0 Over 3 Supports  
R=377 U=180 W=3.5"

PLT TYP. Wave

Design Crit: TPI-2002(STD)/FBC  
Cq/RT=1.00(1.25)/10(0)

7.24

FL/-/4/-/1-/R/-

Scale =.5"/ft.

\*\*WARNING\*\* TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BCST (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE, 2100 NORTH LEE STREET, SUITE 312, ALEXANDRIA, VA, 22314) AND WCA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LANE, MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

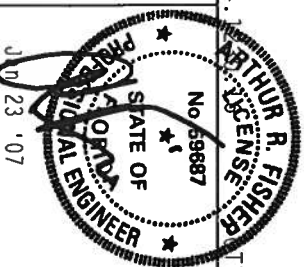
\*\*IMPORTANT\*\* FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. THE BUILDING COMPONENTS GROUP, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI: OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES. DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC. BY AIA/ASA AND TPI. ALPINE CONNECTOR PLATES ARE MADE OF 20/18/16GA (W/H/S/S) ASTM A653 GRADE 40/60 (W. K/IN. 55) GALV. STEEL. APPLY PLATES TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWINGS 160A, 2.

ANY INSPECTION OF PLATES FOLLOWED BY TPI SHALL BE INTERPRETED AS A DESIGN RESPONSIBILITY FOR THE TRUSS COMPONENTS GROUP, INC. THIS DESIGN IS THE PROPERTY OF THE TRUSS COMPONENTS GROUP, INC. AND IS NOT TO BE REPRODUCED OR USED IN ANY MANNER WITHOUT THE WRITTEN PERMISSION OF THE TRUSS COMPONENTS GROUP, INC. PER ANSI/TPI 1 SEC. 2.

ALPINE

RTW Building Components Group, Inc.  
Haines City, FL 33844  
Certified Author

567



|           |          |        |          |          |
|-----------|----------|--------|----------|----------|
| TC LL     | 20.0 PSF | REF    | R487--   | 35651    |
| TC DL     | 10.0 PSF | DATE   | 01/22/07 |          |
| BC DL     | 10.0 PSF | DRW    | HCUSR487 | 07022082 |
| BC LL     | 0.0 PSF  | HC-ENG | JB/AF    | *        |
| TOT. LD.  | 40.0 PSF | SEQN-  | 17740    |          |
| DUR. FAC. | 1.25     |        |          |          |
| SPACING   | 24.0"    | JREF   | 1T48487  | 208      |

Project Name: \_\_\_\_\_

by Florida Statute 553.842 and Florida Administrative Code 9B-72, please provide the information and the approval number(s) on the building components listed below if they will be utilized on the construction project for you are applying for a building permit on or after April 1, 2004. We recommend you contact your local product or should you not know the product approval number for any of the applicable listed products. More information statewide product approval can be obtained at [www.floridabuilding.org](http://www.floridabuilding.org)

| Category/Subcategory       | Manufacturer | Product Description                 | Approval Number(s) |
|----------------------------|--------------|-------------------------------------|--------------------|
| <b>DOOR DOORS</b>          |              |                                     |                    |
| Swinging                   | Masonite     | wood-edge steel Side-Hinge Door     | 4941.1             |
| Sliding                    |              |                                     |                    |
| Sectional                  |              |                                     |                    |
| Roll up                    |              |                                     |                    |
| Automatic Garage           |              |                                     | PI-4970            |
| Other Door + sidelites     | masonite     | wood-edge steel Side Hinged Door    | 4941.3             |
| <b>WINDOWS</b>             |              |                                     |                    |
| Single hung                | ALUT         | 3950 Vinyl Fin Frame Single Hungl   | 1782.2             |
| Horizontal Slider          |              |                                     |                    |
| Casement                   |              |                                     |                    |
| Double Hung                |              |                                     |                    |
| Fixed                      | ALUT         | Series 3180 Vinyl Fin Frame Picture | 1788.1             |
| Awning                     |              |                                     |                    |
| Pass-through               |              |                                     |                    |
| Projected                  |              |                                     |                    |
| Mullion                    |              |                                     |                    |
| Wind Breaker               |              |                                     |                    |
| Dual Action                |              |                                     |                    |
| Other                      |              |                                     |                    |
| <b>PANEL WALL</b>          |              |                                     |                    |
| 1. Siding                  |              | HARDI                               | FL 889-122         |
| 2. Soffits                 |              |                                     |                    |
| 3. EIFS                    |              |                                     |                    |
| 4. Storefronts             |              |                                     |                    |
| 5. Curtain walls           |              |                                     |                    |
| 6. Wall louver             |              |                                     |                    |
| 7. Glass block             |              |                                     |                    |
| 8. Membrane                |              |                                     |                    |
| 9. Greenhouse              |              |                                     |                    |
| 10. Other                  |              |                                     |                    |
| <b>ROOFING PRODUCTS</b>    |              |                                     |                    |
| 1. Asphalt Shingles        | ELK          | Shingles Hip Starter                | 728.4 728.5 728.6  |
| 2. Underlayments           |              | 30#                                 | FL 1814.3          |
| 3. Roofing Fasteners       |              | 15#                                 | FL 1814.1          |
| 4. Non-structural Metal Rf |              |                                     |                    |
| 5. Built-Up Roofing        |              |                                     |                    |
| 6. Modified Bitumen        |              |                                     |                    |
| 7. Single Ply Roofing Sys  |              |                                     |                    |
| 8. Roofing Tiles           |              |                                     |                    |
| 9. Roofing Insulation      |              |                                     |                    |
| 10. Waterproofing          |              |                                     |                    |
| 11. Wood shingles /shakes  |              |                                     |                    |
| 12. Roofing Slate          |              |                                     |                    |

| Category/Subcategory (cont.)             | Manufacturer       | Product Description | Approval Number(s) |
|--|--------------------|---------------------|--------------------|
| 13. Liquid Applied Roof Sys              |                    |                     |                    |
| 14. Cements-Adhesives - Coatings         |                    |                     |                    |
| 15. Roof Tile Adhesive                   |                    |                     |                    |
| 16. Spray Applied Polyurethane Roof      |                    |                     |                    |
| 17. Other                                |                    |                     |                    |
| <b>E. SHUTTERS</b>                       |                    |                     |                    |
| 1. Accordion                             |                    |                     |                    |
| 2. Bahama                                |                    |                     |                    |
| 3. Storm Panels                          |                    |                     |                    |
| 4. Colonial                              |                    |                     |                    |
| 5. Roll-up                               |                    |                     |                    |
| 6. Equipment                             |                    |                     |                    |
| 7. Others                                |                    |                     |                    |
| <b>F. SKYLIGHTS</b>                      |                    |                     |                    |
| 1. Skylight                              |                    |                     |                    |
| 2. Other                                 |                    |                     |                    |
| <b>G. STRUCTURAL COMPONENTS</b>          |                    |                     |                    |
| 1. Wood connector/anchor                 |                    |                     |                    |
| 2. Truss plates                          |                    |                     |                    |
| 3. Engineered lumber                     |                    |                     |                    |
| 4. Railing                               |                    |                     |                    |
| 5. Coolers-freezers                      |                    |                     |                    |
| 6. Concrete Admixtures                   | Anderson materials |                     | 3c5761RS           |
| 7. Material                              |                    |                     |                    |
| 8. Insulation Forms                      |                    |                     |                    |
| 9. Plastics                              |                    |                     |                    |
| 10. Deck-Roof                            | Norboard           |                     | PSA -04            |
| 11. Wall                                 |                    |                     |                    |
| 12. Sheds                                |                    |                     |                    |
| 13. Other                                |                    |                     |                    |
| <b>H. NEW EXTERIOR ENVELOPE PRODUCTS</b> |                    |                     |                    |
| 1.                                       |                    |                     |                    |
| 2.                                       |                    |                     |                    |

The products listed below did not demonstrate product approval at plan review. I understand that at the time of inspection of these products, the following information must be available to the inspector on the jobsite: 1) copy of the product approval; 2) the performance characteristics which the product was tested and certified to comply with; 3) copy of the applicable manufacturers installation requirements.

I understand these products may have to be removed if approval cannot be demonstrated during inspection.

Contractor or Contractor's Authorized Agent Signature

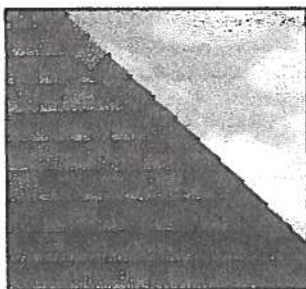
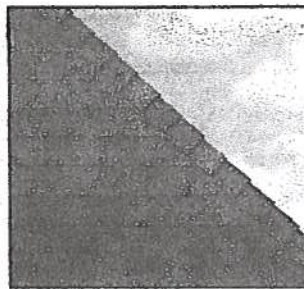
Print Name

Date



**ELK**

ROOFING PRODUCTS SPECIFICATIONS — TUSCALOOSA, AL

**PRESTIQUE®  
HIGH DEFINITION®****RAISED PROFILE®****Prestique Plus High Definition  
and Prestique Gallery Collection™**

Product size \_\_\_\_\_ 13⅜" x 39⅝"  
 Exposure \_\_\_\_\_ 5⅝"  
 Pieces/Bundle \_\_\_\_\_ 16  
 Bundles/Square \_\_\_\_\_ 4/98.5 sq.ft.  
 Squares/Pallet \_\_\_\_\_ 11

50-year limited warranty period:  
 5-7\*\*years non-prorated coverage for  
 shingles and application labor with  
 prorated coverage for remainder of  
 limited warranty period, plus an  
 option for transferability\*. 5-year  
 limited wind warranty\*. Wind  
 Coverage: standard 80 mph, extended  
 110 mph\*\*\*

**Raised Profile**

Product size \_\_\_\_\_ 13⅜" x 39⅝"  
 Exposure \_\_\_\_\_ 5⅝"  
 Pieces/Bundle \_\_\_\_\_ 22  
 Bundles/Square \_\_\_\_\_ 3/100 sq.ft.  
 Squares/Pallet \_\_\_\_\_ 16

30-year limited warranty period:  
 5-7\*\*years non-prorated coverage for  
 shingles and application labor with  
 prorated coverage for remainder of  
 limited warranty period, plus an  
 option for transferability\*. 5-year  
 limited wind warranty\*. Wind  
 Coverage: standard 70 mph.

**Prestique I High Definition**

Product size \_\_\_\_\_ 13⅜" x 39⅝"  
 Exposure \_\_\_\_\_ 5⅝"  
 Pieces/Bundle \_\_\_\_\_ 16  
 Bundles/Square \_\_\_\_\_ 4/98.5 sq.ft.  
 Squares/Pallet \_\_\_\_\_ 14

40-year limited warranty period:  
 5-7\*\*years non-prorated coverage for  
 shingles and application labor with  
 prorated coverage for remainder of  
 limited warranty period, plus an  
 option for transferability\*. 5-year  
 limited wind warranty\*. Wind  
 Coverage: standard 80 mph, extended  
 90 mph\*\*\*

**HIP AND RIDGE SHINGLES****Seal-A-Ridge® w/FLX™**

Size: 12" x 12"  
 Exposure: 6⅝"  
 Pieces/Bundle: 45  
 Coverage: 4 Bundles =  
 100 linear feet

**Vented RidgeCrest™ w/FLX™**

Size: 13" x 13⅝"  
 Exposure: 9⅞"  
 Pieces/Box: 26  
 Coverage: 5 boxes =  
 100 linear feet

**Prestique High Definition**

Product size \_\_\_\_\_ 13⅜" x 39⅝"  
 Exposure \_\_\_\_\_ 5⅝"  
 Pieces/Bundle \_\_\_\_\_ 22  
 Bundles/Square \_\_\_\_\_ 3/100 sq.ft.  
 Squares/Pallet \_\_\_\_\_ 16

30-year limited warranty period:  
 5-7\*\*years non-prorated coverage for  
 shingles and application labor with  
 prorated coverage for remainder of  
 limited warranty period, plus an  
 option for transferability\*. 5-year  
 limited wind warranty\*. Wind  
 Coverage: standard 80 mph.

**Elk Starter Strip**

52 Bundles/Pallet  
 18 Pallets/Truck  
 936 Bundles/Truck  
 19 Pieces/Bundle  
 1 Bundle = 120.33 linear feet

Available Colors (Check Availability): Antique Slate, Weatheredwood, Shakeswood, Sablewood, Hickory, Barkwood, Forest Green, Wedgewood, Birchwood, Sandalwood, Gallery Collection: Balsam Forest®, Weathered Sage®, Sienna Sunset®.

All Prestique, Raised Profile and Seal-A-Ridge, and Prestique Starter Strip roofing products contain sealant which activates with the sun's heat, bonding shingles into a wind and weather resistant cover that resists blow-offs and leaks.

Check for availability with built-in StainGuard® treatment to inhibit the discoloration of roofing granules caused by the growth of certain types of algae.

All Prestique and Raised Profile shingles meet UL® Wind Resistant (UL 997) and Class "A" Fire Ratings (UL 790); and ASTM Specifications D 3918, Type-I; D 3161, Type-I; E 108 and the requirements of ASTM D 3462.

All Prestique and Raised Profile shingles have approval from the Florida Building Code Commission, Metro-Dade County, ICBO, and Texas Department of Insurance.

\*See actual limited warranty for conditions and limitations.

\*\*Effective January 1, 2004, the seven year non-prorated Underlath Coverage Period applies only when a full Elk Roof System is installed with the original installation of the Elk shingles, all in accordance with Elk's application instructions for each product. A full Elk roof system includes Elk Hip and Ridge shingles on all hips and ridges, Elk Starter Strip along all rake and eave edges, an Elk ventilation system, and Elk All-Climate Self-Adhering Underlayment in all valleys. Additionally, Elk All-Climate Self-Adhering Underlayment is required along the rake and eave edges of the roof in and north of the states of VA, KY, MD, MS, CO, UT, WY, & OR.

\*\*\*For a limited Wind Warranty up to 110 mph for Prestique Gallery Collection, Prestique Plus, or 90 mph for Prestique I or Grandé, at least six (6) properly placed NAILS and Elk Starter Strip shingles are required. See application instructions printed on the shingle wrapper for additional requirements.





TABLE 1

| DOOR<br>HEIGHT | STRUT SPACING (BASED ON RECOMMENDED SECTION<br>CONFIGURATION) |         |         |         |          |          |          | TOP<br>T |
|----------------|---|---------|---------|---------|----------|----------|----------|----------|
|                | A   | B       | C       | D       | E        | F        | G        |          |
| 6' 6"          | 18 1/4"   | 39      |         |         |          |          |          | 76 1/2"  |
| 7'             | 18 1/4"   | 39 1/4" | 60 1/4" |         |          |          |          | 82 1/2"  |
| 8'             | 18 1/4"   | 36 1/4" | 54 1/4" | 72 1/4" |          |          |          | 94 1/2"  |
| 8' 6"          | 18 1/4"   | 39      |         |         |          |          |          | 106 1/2" |
| 9'             | 15 1/4"   | 33 1/4" | 51 1/4" | 69 1/4" | 87 1/4"  |          |          | 118 1/2" |
| 9' 6"          | 18 1/4"   | 39 1/4" |         |         |          |          |          | 130 1/2" |
| 10'            | 18 1/4"   | 39 1/4" | 60 1/4" | 78 1/4" | 96 1/4"  |          |          | 142 1/2" |
| 10' 6"         | 18 1/4"   | 39 1/4" | 60 1/4" | 78 1/4" | 96 1/4"  |          |          | 154 1/2" |
| 11'            | 18 1/4"   | 36 1/4" | 54 1/4" | 72 1/4" | 90 1/4"  | 108 1/4" |          | 166 1/2" |
| 11' 6"         | 18 1/4"   | 39 1/4" |         |         |          |          |          |          |
| 12'            | 18 1/4"   | 39 1/4" | 60 1/4" | 81 1/4" | 102 1/4" | 120 1/4" |          |          |
| 12' 6"         | 18 1/4"   | 36 1/4" |         |         |          |          |          |          |
| 13'            | 18 1/4"   | 39 1/4" | 60 1/4" | 78 1/4" | 96 1/4"  | 114 1/4" | 132 1/4" |          |
| 13' 6"         | 18 1/4"   | 39 1/4" |         |         |          |          |          |          |
| 14'            | 18 1/4"   | 39 1/4" | 60 1/4" | 81 1/4" | 102 1/4" | 123 1/4" | 144 1/4" | 166 1/2" |

TABLE 2

| DOOR<br>HEIGHT | SECTION HEIGHTS |     |     |     |     |     |     |     |
|----------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
|                | Btm             | #2  | #3  | #4  | #5  | #6  | #7  | #8  |
| 13' 6"         | 21"             | 21" | 21" | 21" | 21" | 18" | 18" | 21" |
| 13' 0"         | 21"             | 21" | 21" | 21" | 21" | 18" | 18" | 21" |
| 12' 6"         | 21"             | 18" | 18" | 18" | 18" | 18" | 18" | 21" |
| 12' 0"         | 21"             | 21" | 21" | 21" | 21" | 18" | 18" | 21" |
| 11' 6"         | 21"             | 21" | 21" | 18" | 18" | 18" | 18" | 21" |
| 11' 0"         | 21"             | 18" | 18" | 18" | 18" | 18" | 18" | 21" |
| 10' 6"         | 21"             | 21" | 21" | 21" | 21" | 21" | 21" | 21" |
| 10' 0"         | 21"             | 21" | 21" | 21" | 21" | 21" | 21" | 21" |
| 9' 6"          | 21"             | 18" | 18" | 18" | 18" | 18" | 21" |     |
| 9' 0"          | 18"             | 18" | 18" | 18" | 18" | 18" | 18" |     |
| 8' 6"          | 21"             | 21" | 21" | 18" | 21" |     |     |     |
| 8' 0"          | 21"             | 18" | 18" | 18" | 21" |     |     |     |
| 7' 6"          | 18"             | 18" | 18" | 18" | 18" |     |     |     |
| 7' 0"          | 21"             | 21" | 21" | 21" |     |     |     |     |
| 6' 6"          | 21"             | 18" | 18" | 21" |     |     |     |     |

TABLE 3

| DOOR<br>HEIGHT | TRACK ATTACHMENT |     |     |     |      |      |      | SPLICE<br>S |
|----------------|------------------|-----|-----|-----|------|------|------|-------------|
|                | A                | B   | C   | D   | E    | F    | G    |             |
| 6'             |                  |     |     |     |      |      |      | 76"         |
| 7'             | 10"              | 38" | 58" |     |      |      |      | 76"         |
| 8'             | 10"              | 34" | 58" | 82" |      |      |      | 88"         |
| 8' 6"          |                  |     | 52" | 76" | 100" |      |      | 100"        |
| 9'             | 10"              | 34" | 58" | 82" |      |      |      | 100"        |
| 9' 6"          |                  | 28" | 52" | 76" | 100" |      |      | 106"        |
| 10'            | 10"              | 34" | 58" | 82" | 106" |      |      | 112"        |
| 10' 6"         |                  | 28" | 52" | 76" | 100" |      |      | 118"        |
| 11'            | 10"              | 34" | 58" | 82" | 106" |      |      | 124"        |
| 11' 6"         |                  | 28" | 52" | 76" | 100" | 124" |      | 130"        |
| 12'            | 10"              | 34" | 58" | 82" | 106" | 130" |      | 136"        |
| 12' 6"         |                  | 28" | 52" | 76" | 100" | 124" |      | 142"        |
| 13'            | 10"              | 34" | 58" | 82" | 106" | 130" |      | 148"        |
| 13' 6"         |                  | 28" | 52" | 76" | 100" | 124" | 148" | 154"        |
| 14'            | 10"              | 34" | 58" | 82" | 106" | 130" | 154" | 160"        |

TABLE 4

| Section<br>Width<br>(ft) | Panel Type | Center Stile Location<br>(Measured from Left<br>Edge) | Max Design Loads<br>Allowed |                   |
|--------------------------|------------|---|-----------------------------|-------------------|
|                          |            |   | Positive<br>(PSF)           | Negative<br>(PSF) |
| 8' 0"                    | Short      | 48.000  | 25.5                        | 30.1              |
| 8' 0"                    | Long       | 48.000  | 25.5                        | 30.1              |
| 8' 2"                    | Short      | 49.000  | 25.0                        | 29.5              |
| 8' 2"                    | Long       | 49.000  | 25.0                        | 29.5              |
| 8' 4"                    | Short      | 50.000  | 24.5                        | 28.9              |
| 8' 4"                    | Long       | 50.000  | 24.5                        | 28.9              |
| 8' 6"                    | Short      | 51.000  | 24.0                        | 28.3              |
| 8' 6"                    | Long       | 51.000  | 24.0                        | 28.3              |
| 8' 8"                    | Short      | 52.000  | 23.6                        | 27.8              |
| 8' 8"                    | Long       | 52.000  | 23.6                        | 27.8              |
| 8' 10"                   | Short      | 53.000  | 23.1                        | 27.3              |
| 8' 10"                   | Long       | 53.000  | 23.1                        | 27.3              |
| 9' 0"                    | Short      | 54.000  | 22.8                        | 26.9              |
| 9' 0"                    | Long       | 54.000  | 22.8                        | 26.9              |

9x7 & 16x7



**CERTIFICATE OF OCCUPANCY**

**OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 12-3S-15-00167-016

Building permit No. 000025590

Use Classification DETACHED GARAGE

Fire: 0.00

Permit Holder FRED PERRY

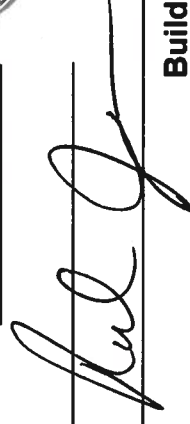
Waste: \_\_\_\_\_

Owner of Building GEORGE & LINDA BOUTWELL

Total: 0.00

Location: 389 NW INDIAN SPRINGS DRIVE, LAKE CITY, FL

Date: 06/12/2007



Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*





**CERTIFICATE OF OCCUPANCY**

**OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 12-3S-15-00167-016

Building permit No. 000025590

Use Classification DETACHED GARAGE

Fire: 0.00

Permit Holder FRED PERRY

Waste: \_\_\_\_\_

Owner of Building GEORGE & LINDA BOUTWELL

Total: 0.00

Location: 389 NW INDIAN SPRINGS DRIVE, LAKE CITY, FL

Date: 06/12/2007



Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*



# Notice of Treatment

12482

Applicator: Florida Pest Control & Chemical Co. (www.flapest.com)

Address: 536 SE BAYVIEW AVE

City LAKE CITY

Phone 752-1703

Site Location: Subdivision \_\_\_\_\_

Lot # \_\_\_\_\_

Block# \_\_\_\_\_

Permit # 25590

Address 389 NW Indian Springs Dr.

## Product used

## Active Ingredient

## % Concentration

☐ Premise

Imidacloprid

0.1%

☐ Termidor

Fipronil

0.12%

☒ Bora-Care

Disodium Octaborate Tetrahydrate

23.0%

## Type treatment:

☐ Soil

☒ Wood

## Area Treated

## Square feet

## Linear feet

## Gallons Applied

Ant Building

1080

246

39 gals

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

As per Florida Building Code 104.2.6 – If soil chemical barrier method for termite prevention is used, final exterior treatment shall be completed prior to final building approval.

If this notice is for the final exterior treatment, initial this line \_\_\_\_\_.

5-8-07

Date

12:50

Time

F299

Print Technician's Name

Remarks: \_\_\_\_\_

Applicator - White

Permit File - Canary

Permit Holder - Pink

10/05

©



**AAMA/NWWDA 101/I.S.2-97  
TEST REPORT SUMMARY**

**Rendered to:**

**MI HOME PRODUCTS, INC.**


**SERIES/MODEL: 650**

**TYPE: Aluminum Picture Window**


| Title of Test            | Results                  |
|--------------------------|--------------------------|
| Rating                   | F-R45 60 x 80            |
| Overall Design Pressure  | +45.0 psf<br>-47.2 psf   |
| Air Infiltration         | 0.04 cfm/ft <sup>2</sup> |
| Water Resistance         | 8.25 psf                 |
| Structural Test Pressure | +67.5 psf<br>-70.8 psf   |
| Forced Entry Resistance  | Grade 10                 |

Reference should be made to Report No. 01-41135.01 dated 03/26/02 for complete test specimen description and data.

For ARCHITECTURAL TESTING, INC.

  
Mark A. Hess, Technician

MAH:nlb

  
1 APRIL 2002







**AAMA/NWWDA 101/I.S.2-97 TEST REPORT**

Rendered to

MI HOME PRODUCTS, INC.  
650 West Market Street  
P.O. Box 370  
Gratz, Pennsylvania 17030-0370

Report No: 01-41135.01  
Test Date: 03/07/02  
Report Date: 03/26/02  
Expiration Date: 03/07/06

**Project Summary:** Architectural Testing, Inc. (ATI) was contracted by MI Home Products, Inc. to perform tests on Series/Model 650, aluminum picture window at their facility located in Elizabethville, Pennsylvania. The samples tested successfully met the performance requirements for a F-R45 60 x 80 rating.

**Test Specification:** The test specimen was evaluated in accordance with AAMA/NWWDA 101/I.S.2-97, *Voluntary Specifications for Aluminum, Vinyl (PVC) and Wood Windows and Glass Doors*.

**Test Specimen Description:**

**Series/Model:** 650

**Type:** Aluminum Picture Window

**Overall Size:** 5' 0" wide by 6' 8" high

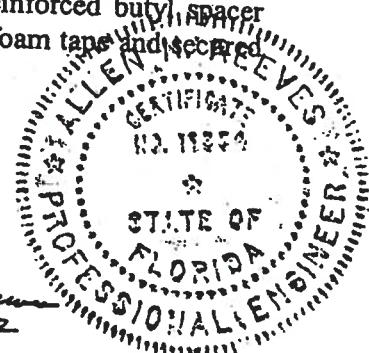
**Daylight Opening Size:** 4' 9-1/4" wide by 6' 5-1/4" high

**Finish** All aluminum was white.

**Glazing Details:** The test specimen utilized 7/8" thick, sealed insulating glass constructed from two sheets of 3/16" thick, clear annealed glass and a metal reinforced butyl spacer system. The glass was interior glazed against double-sided adhesive foam tape and secured with aluminum snap-in glazing beads.

130 Derry Court  
York, PA 17402-9405  
phone: 717.764.7700  
fax: 717.764.4129  
www.archtest.com

Allen M. Reeves  
1 APR 12 2002







**Test Results: (Continued)**

| <u>Paragraph</u> | <u>Title of Test - Test Method</u>      | <u>Results</u> | <u>Allowed</u> |
|------------------|---|----------------|----------------|
|                  | Forced Entry Resistance (ASTM F 588-97) |                |                |
|                  | Type: D                                 |                |                |
|                  | Grade: 10                               |                |                |
|                  | Hand and Tool Manipulation Test         | No entry       | No entry       |

**Optional Performance**

|     |  |            |            |
|-----|--|------------|------------|
| 4.3 | Water Resistance (ASTM E 547-00)               |            |            |
|     | WTP = 8.25 psf                                 | No leakage | No leakage |
|     | Uniform Load Deflection (ASTM E 330-97)        |            |            |
|     | (Measurements reported were taken on the jamb) |            |            |
|     | (Loads were held for 33 seconds)               |            |            |
|     | @ 45.0 psf (positive)                          | 0.02"      | 0.41" max. |
|     | @ 47.2 psf (negative)                          | 0.02"      | 0.41" max. |
|     | Uniform Load Structural (ASTM E 330-97)        |            |            |
|     | (Measurements reported were taken on the jamb) |            |            |
|     | (Loads were held for 10 seconds)               |            |            |
|     | @ 67.5 psf (positive)                          | 0.01"      | 0.29" max. |
|     | @ 70.8 psf (negative)                          | 0.02"      | 0.29" max. |

Detailed drawings, representative samples of the test specimen, and a copy of this report will be retained by ATI for a period of four years. The above results were secured by using the designated test methods and they indicate compliance with the performance requirements of the above referenced specification. This report does not constitute certification of this product, which may only be granted by the certification program administrator.

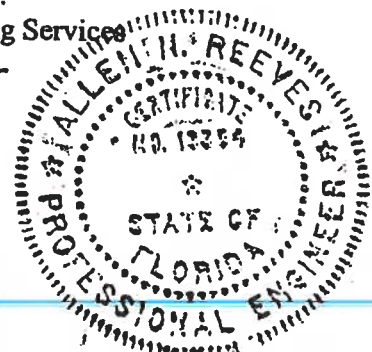
For ARCHITECTURAL TESTING, INC:

Mark A. Hess  
Technician

MAH:nlb  
01-41135.01

Allen N. Reeves, P.E.  
Director - Engineering Services

1 APRIL 2002





**Test Specimen Description: (Continued)**

**Frame Construction:** The frame was constructed of extruded aluminum with coped, butted, and sealed corners fastened with two #8 x 1" screws through the head and sill into each jamb screw boss.

**Reinforcement:** No reinforcement was utilized.

**Installation:** The test specimen was installed into a 2 x 8 #2 Spruce-Pine-Fir wood test buck. #8 x 2-1/2" installation screws were utilized 18" on center around the interior perimeter. Polyurethane was utilized to seal the exterior.

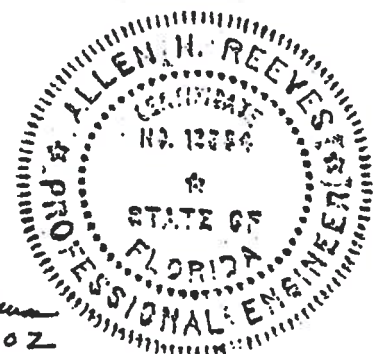
**Test Results:**

The results are tabulated as follows:

| <u>Paragraph</u> | <u>Title of Test - Test Method</u>                      | <u>Results</u>           | <u>Allowed</u>               |
|------------------|---|--------------------------|------------------------------|
|                  | Air Infiltration (ASTM E 283-91)<br>@ 1.57 psf (25 mph) | 0.04 cfm/ft <sup>2</sup> | 0.3 cfm/ft <sup>2</sup> max. |

*Note #1: The tested specimen meets the performance levels specified in AAMA/NWDA 101/I.S. 2-97 for air infiltration.*

|         |   |                |                          |
|---------|---|----------------|--------------------------|
|         | Water Resistance (ASTM E 547-00)<br>WTP = 2.86 psf  | No leakage     | No leakage               |
| 2.1.4.1 | Uniform Load Deflection (ASTM E 330-97)<br>(Measurements reported were taken on the jamb)<br>(Loads were held for 33 seconds)<br>@ 25.9 psf (positive)<br>@ 34.7 psf (negative) | 0.01"<br>0.01" | 0.41" max.<br>0.41" max. |
| 2.1.4.2 | Uniform Load Structural (ASTM E 330-97)<br>(Measurements reported were taken on the jamb)<br>(Loads were held for 10 seconds)<br>@ 38.9 psf (positive)<br>@ 52.1 psf (negative) | 0.0"<br>0.01"  | 0.29" max.<br>0.29" max. |



Allen H. Reeves  
1 APRIL 2002



**AAMA/NWWDA 101/I.S.2-97  
TEST REPORT SUMMARY**

**Rendered to:**


**MI HOME PRODUCTS, INC.**

**SERIES/MODEL: 650 Fin  
TYPE: Aluminum Single Hung Window**


| Title of Test            | Results                  |
|--------------------------|--------------------------|
| Rating                   | H-R40 52 x 72            |
| Overall Design Pressure  | +45.0 psf<br>-47.2 psf   |
| Operating Force          | 11 lb max.               |
| Air Infiltration         | 0.13 cfm/ft <sup>2</sup> |
| Water Resistance         | 6.00 psf                 |
| Structural Test Pressure | +67.5 psf<br>-70.8 psf   |
| Deglazing                | Passed                   |
| Forced Entry Resistance  | Grade 10                 |

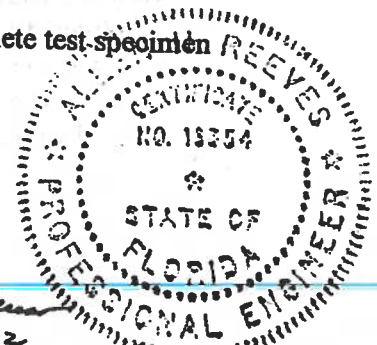
Reference should be made to Report No. 01-41134.01 dated 03/26/02 for complete test specimen description and data.

For ARCHITECTURAL TESTING, INC.

  
Mark A. Hess, Technician

MAH:nlb

  
1 APRIL 2002





Architectural Testing

**AAMA/NWWDA 101/LS.2-97 TEST REPORT**

Rendered to

MI HOME PRODUCTS, INC.  
650 West Market Street  
P.O. Box 370  
Gratz, Pennsylvania 17030-0370

Report No: 01-41134.01

Test Date: 03/07/02

Report Date: 03/26/02

Expiration Date: 03/07/06

**Project Summary:** Architectural Testing, Inc. (ATI) was contracted by MI Home Products, Inc. to perform tests on Series/Model 650 Fin, aluminum single hung window at their facility located in Elizabethville, Pennsylvania. The samples tested successfully met the performance requirements for a H-R40 52 x 72 rating.

**Test Specification:** The test specimen was evaluated in accordance with AAMA/NWWDA 101/LS.2-97, *Voluntary Specifications for Aluminum, Vinyl (PVC) and Wood Windows and Glass Doors*.

**Test Specimen Description:**

**Series/Model:** 650 Fin

**Type:** Aluminum Single Hung Window

**Overall Size:** 4' 4-1/4" wide by 6' 0-3/8" high

**Active Sash Size:** 4' 1-3/4" wide by 3' 0-5/8" high

**Daylight Opening Size:** 3' 11-3/8" wide by 2' 9-1/2" high

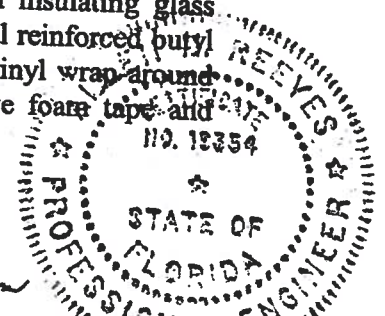
**Screen Size:** 4' 0-1/4" wide by 2' 11-1/8" high

**Finish:** All aluminum was white.

**Glazing Details:** The active and fixed lites utilized 5/8" thick, sealed insulating glass constructed from two sheets of 1/8" thick, clear annealed glass and a metal reinforced butyl spacer system. The active sash was channel glazed utilizing a flexible vinyl wrap around gasket. The fixed lite was interior glazed against double-sided adhesive foam tape and secured with PVC snap-in glazing beads.

130 Derry Court  
York, PA 17402-9405  
phone: 717.764.7700  
fax: 717.764.4129  
www.archtest.com

Allen M. Reeves  
1 APRIL 2002





**Test Specimen Description: (Continued)**

**Weatherstripping:**

| <u>Description</u>                                    | <u>Quantity</u> | <u>Location</u>                       |
|---|-----------------|---------------------------------------|
| 0.230" high by 0.270" backed polypile with center fin | 1 Row           | Fixed meeting rail                    |
| 0.250" high by 0.187" backed polypile with center fin | 2 Rows          | Active sash stiles                    |
| 1/2" x 1/2" dust plug                                 | 4 Pieces        | Active sash, top and bottom of stiles |
| 1/4" foam-filled vinyl bulb seal                      | 1 Row           | Active sash, bottom rail              |

**Frame Construction:** The frame was constructed of extruded aluminum with coped, butted, and sealed corners fastened with two #8 x 1" screws through the head and sill into each jamb screw boss. End caps were utilized on the ends of the fixed meeting rail and secured with two 1-1/4" screws per cap. Meeting rail was secured to the frame utilizing two 1-1/4" screws.

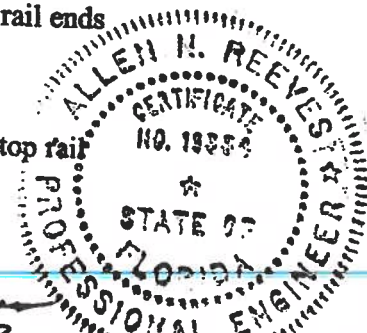
**Sash Construction:** The sash was constructed of extruded aluminum with coped, butted, and sealed corners fastened with two #8 x 1-1/2" screws through the rails into each jamb screw boss.

**Screen Construction:** The screen was constructed from roll-formed aluminum with keyed corners. The fiberglass mesh was secured with a flexible spline.

**Hardware:**

| <u>Description</u>         | <u>Quantity</u> | <u>Location</u>   |
|----------------------------|-----------------|---|
| Metal cam lock with keeper |                 | Midspan, active meeting rail with keeper adjacent on fixed meeting rail |
| Plastic tilt latch         | 2               | Active sash, meeting rail ends  |
| Metal tilt pin             | 2               | Active sash, bottom rail ends   |
| Balance assembly           | 2               | One in each jamb  |
| Screen plunger             | 2               | 4" from rail ends on top rail   |

*Allen H. Reeves*  
1 APRIL 2007



# Test Specimen Description: (Continued)

**Drainage:** Sloped sill

**Reinforcement:** No reinforcement was utilized.

**Installation:** The test specimen was installed into a 2 x 8 #2 Spruce-Pine-Fir wood test buck with #8 x 1-5/8" drywall screws every 8" on center around the nail fin. Polyurethane was used as a sealant under the nail fin and around the exterior perimeter.

## Test Results:

The results are tabulated as follows:

| <u>Paragraph</u> | <u>Title of Test - Test Method</u>                      | <u>Results</u>           | <u>Allowed</u>              |
|------------------|---|--------------------------|-----------------------------|
| 2.2.1.6.1        | Operating Force   | 11 lbs                   | 30 lbs max                  |
|                  | Air Infiltration (ASTM E 283-91)<br>@ 1.57 psf (25 mph) | 0.13 cfm/ft <sup>2</sup> | 0.3 cfm/ft <sup>2</sup> max |

*Note #1: The tested specimen meets the performance levels specified in AAMA/NWWDA 101/I.S. 2-97 for air infiltration.*

|         |   |                  |                          |
|---------|---|------------------|--------------------------|
|         | Water Resistance (ASTM E 547-00)<br>(with and without screen)<br>WTP = 2.86 psf   | No leakage       | No leakage               |
| 2.1.4.1 | Uniform Load Deflection (ASTM E 330-97)<br>(Measurements reported were taken on the meeting rail)<br>(Loads were held for 33 seconds)<br>@ 25.9 psf (positive)<br>@ 34.7 psf (negative) | 0.42"*<br>0.43"* | 0.26" max.<br>0.26" max. |

*\*Exceeds L/175 for deflection, but passes all other test requirements.*

|         |   |                |                          |
|---------|---|----------------|--------------------------|
| 2.1.4.2 | Uniform Load Structural (ASTM E 330-97)<br>(Measurements reported were taken on the meeting rail)<br>(Loads were held for 10 seconds)<br>@ 38.9 psf (positive)<br>@ 52.1 psf (negative) | 0.02"<br>0.02" | 0.18" max.<br>0.18" max. |
|---------|---|----------------|--------------------------|

*Allen N. Reeves*  
1 APRIL 2002



**Test Specimen Description: (Continued)**

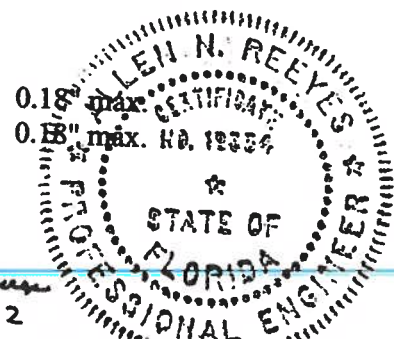
| <u>Paragraph</u> | <u>Title of Test - Test Method</u>                              | <u>Results</u> | <u>Allowed</u> |
|------------------|---|----------------|----------------|
| 2.2.1.6.2        | Deglazing Test (ASTM E 987)<br>In operating direction at 70 lbs |                |                |
|                  | Meeting rail  | 0.12"/25%      | 0.50"/100%     |
|                  | Bottom rail   | 0.12"/25%      | 0.50"/100%     |
|                  | In remaining direction at 50 lbs                                |                |                |
|                  | Left stile  | 0.06"/12%      | 0.50"/100%     |
|                  | Right stile   | 0.06"/12%      | 0.50"/100%     |
|                  | Forced Entry Resistance (ASTM F 588-97)                         |                |                |
|                  | Type: A   |                |                |
|                  | Grade: 10   |                |                |
|                  | Lock Manipulation Test  | No entry       | No entry       |
|                  | Tests A1 through A5   | No entry       | No entry       |
|                  | Test A7   | No entry       | No entry       |
|                  | Lock Manipulation Test  | No entry       | No entry       |

**Optional Performance**

|     |   |            |            |
|-----|---|------------|------------|
| 4.3 | Water Resistance (ASTM E 547-00)<br>(with and without screen)<br>WTP = 6.00 psf   | No leakage | No leakage |
|     | Uniform Load Deflection (ASTM E 330-97)<br>(Measurements reported were taken on the meeting rail)<br>(Loads were held for 33 seconds) |            |            |
|     | @ 45.0 psf (positive)   | 0.47"*     | 0.26" max. |
|     | @ 47.2 psf (negative)   | 0.46"*     | 0.26" max. |

*\*Exceeds L/175 for deflection, but passes all other test requirements.*

|   |       |
|---|-------|
| Uniform Load Structural (ASTM E 330-97)<br>(Measurements reported were taken on the meeting rail)<br>(Loads were held for 10 seconds) |       |
| @ 67.5 psf (positive)   | 0.05" |
| @ 70.8 psf (negative)   | 0.05" |



*Allen N. Reeves*  
1 APRIL 2002





Detailed drawings, representative samples of the test specimen, and a copy of this report will be retained by ATI for a period of four years. The above results were secured by using the designated test methods and they indicate compliance with the performance requirements of the above referenced specification. This report does not constitute certification of this product, which may only be granted by the certification program administrator.

For ARCHITECTURAL TESTING, INC:

Mark A. Hess  
Technician

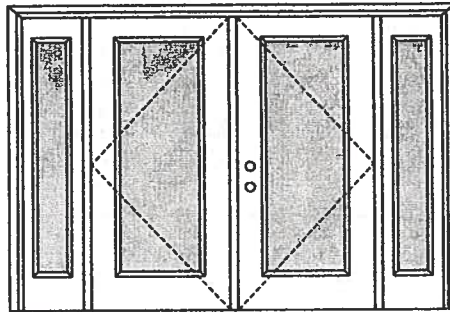
MAH:nlb  
01-41134.01

Allen N. Reeves, P.E.  
Director - Engineering Services  
1 APRIL 2002



## WOOD-EDGE STEEL DOORS

### APPROVED ARRANGEMENT:



Test Data Review Certificate #3026447A and COP/Test Report Validation Matrix #3026447A-001 provides additional information - available from the ITSAWH website ([www.itsemko.com](http://www.itsemko.com)), the Masonite website ([www.masonite.com](http://www.masonite.com)) or the Masonite technical center.

**Note:**  
Units of other sizes are covered by this report as long as the panels used do not exceed 3'0" x 6'8".

Double Door with 2 Sidelites  
Maximum unit size = 12'0" x 6'8"

**Design Pressure**  
**+40.5/-40.5**  
Limited water unless special threshold design is used.

**Large Missile Impact Resistance**  
**Hurricane protective system (shutters) is REQUIRED.**

Actual design pressure and impact resistant requirements for a specific building design and geographic location is determined by ASCE 7-national, state or local building codes specify the edition required.

### MINIMUM ASSEMBLY DETAIL:

Compliance requires that minimum assembly details have been followed – see MAD-WL-MA0005-02 or MAD-WL-MA0008-02 and MAD-WL-MA0041-02.

### MINIMUM INSTALLATION DETAIL:

Compliance requires that minimum installation details have been followed – see MID-WL-MA0005-02.

### APPROVED DOOR STYLES: 1/4 GLASS:



100 Series



133, 135 Series



136 Series



680 Series



822 Series

### 1/2 GLASS:



105 Series\*



108, 160 Series\*



129 Series\*



200 Series\*



12 R/L, 23 R/L, 24 R/L Series\*



107 Series\*



108 Series



304 Series

\*This glass kit may also be used in the following door styles: 5-panel; 5-panel with scroll; Eyebrow 5-panel; Eyebrow 5-panel with scroll.

**Johnson**  
**EntrySystems**

June 17, 2002  
Our continuing program of product improvement makes specifications, design and product detail subject to change without notice.

**PREMDOR** Collection  
Premium Quality Doors



Exclusively from

**Masonite**

Masonite International Corporation

## WOOD-EDGE STEEL DOORS

### APPROVED DOOR STYLES: 3/4 GLASS:



404 Series



410 Series



450 Series

### FULL GLASS:



109 Series



114, 120, 122  
Series



152 Series



149 Series



300 Series

### APPROVED SIDELITE STYLES:



680 Series



129 Series



200 Series



12R, 12L, 23R,  
23L, 24R, 24L  
Series



450 Series



152 Series



149 Series



109 Series



120, 122 Series



300 Series

### CERTIFIED TEST REPORTS:

NCTL 210-1897-7, 8, 9, 10, 11, 12; NCTL 210-1861-4, 5, 6, 10, 11, 12; NCTL 210-2185-1, 2, 3

Certifying Engineer and License Number: Barry D. Portney, P.E. / 16258.

Unit Tested in Accordance with Miami-Dade BCCO PA202.

Evaluation report NCTL-210-2794-1

Door panels constructed from 26-gauge 0.017" thick steel skins. Both stiles constructed from wood. Top end rails constructed of 0.041" steel. Bottom end rails constructed of 0.021" steel. Interior cavity of slab filled with rigid polyurethane foam core. Slab and sidelite panels glazed with insulated glass mounted in a rigid plastic lip lite surround.

Frame constructed of wood with an extruded aluminum threshold.

### PRODUCT COMPLIANCE LABELING:

TESTED IN  
ACCORDANCE WITH  
MIAMI-DADE BCCO PA202

COMPANY NAME  
CITY, STATE

To the best of my knowledge and ability the above side-hinged exterior door unit conforms to the requirements of the 2001 Florida Building Code, Chapter 17 (Structural Tests and Inspections).

State of Florida, Professional Engineer  
Kurt Balthazor, P.E. – License Number 56533



Test Data Review Certificate #3026447A and COP/Test Report Validation Matrix #3026447A-001 provides additional information - available from the ITSAWH website ([www.itsawh.com](http://www.itsawh.com)), the Masonite website ([www.masonite.com](http://www.masonite.com)) or the Masonite technical center.

**Johnson™**  
**EntrySystems**

June 17, 2002  
Our continuing program of product improvement makes specifications, design and product detail subject to change without notice.



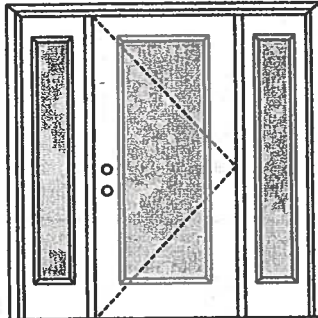
Exclusively from

**Masonite®**  
Masonite International Corporation



## WOOD-EDGE STEEL DOORS

### APPROVED ARRANGEMENT:



Test Data Review Certificate #3026447A and COP/Test Report Validation Matrix #3026447A-001 provides additional information - available from the ITS/WH website ([www.itsmko.com](http://www.itsmko.com)), the Masonite website ([www.masonite.com](http://www.masonite.com)) or the Masonite technical center.

**Note:**  
Units of other sizes are covered by this report as long as the panels used do not exceed 3'0" x 6'8".

Single Door with 2 Sidelites  
Maximum unit size = 9'0" x 6'8"

#### Design Pressure

**+40.5/-40.5**

Limited water unless special threshold design is used.

#### Large Missile Impact Resistance

**Hurricane protective system (shutters) is REQUIRED.**

Actual design pressure and impact resistant requirements for a specific building design and geographic location is determined by ASCE 7-national, state or local building codes specify the edition required.

### MINIMUM ASSEMBLY DETAIL:

Compliance requires that minimum assembly details have been followed -- see MAD-WL-MA0004-02 or MAD-WL-MA0007-02 and MAD-WL-MA0041-02.

### MINIMUM INSTALLATION DETAIL:

Compliance requires that minimum installation details have been followed -- see MID-WL-MA0004-02.

### APPROVED DOOR STYLES:

#### 1/4 GLASS:



100 Series



133, 135 Series



136 Series



680 Series



822 Series

#### 1/2 GLASS:



105 Series\*



108, 160 Series\*



129 Series\*



200 Series\*



12 R/L, 23 R/L, 24 R/L Series\*



107 Series\*



108 Series



304 Series

\*This glass ldt may also be used in the following door styles: 5-panel; 5-panel with scroll; Eyebrow 5-panel; Eyebrow 5-panel with scroll.

**Johnson**  
**EntrySystems**

June 17, 2002  
Our continuing program of product improvement makes specifications, design and product detail subject to change without notice.

**PREMDOR** Collection  
Premium Quality Doors



Exclusively from

**Masonite**

Masonite International Corporation

## WOOD-EDGE STEEL DOORS

### APPROVED DOOR STYLES: 3/4 GLASS:



404 Series



410 Series



450 Series

### FULL GLASS:



109 Series



114, 120, 122  
Series



152 Series



149 Series



300 Series

### APPROVED SIDELITE STYLES:



680 Series



129 Series



200 Series



12R, 12L, 23R,  
23L, 24R, 24L  
Series



450 Series



152 Series



149 Series



109 Series



120, 122 Series



300 Series

### CERTIFIED TEST REPORTS:

NCTL 210-1897-7, 8, 9, 10, 11, 12; NCTL 210-1861-4, 5, 6, 10, 11, 12; NCTL 210-2185-1, 2, 3

Certifying Engineer and License Number: Barry D. Portney, P.E. / 16258.

Unit Tested in Accordance with Miami-Dade BCCO PA202.

Evaluation report NCTL-210-2794-1

Door panels constructed from 26-gauge 0.017" thick steel skins. Both stiles constructed from wood. Top end rails constructed of 0.041" steel. Bottom end rails constructed of 0.021" steel. Interior cavity of slab filled with rigid polyurethane foam core. Slab and sidelite panels glazed with insulated glass mounted in a rigid plastic lip surround.

Frame constructed of wood with an extruded aluminum threshold.

### PRODUCT COMPLIANCE LABELING:

TESTED IN  
ACCORDANCE WITH  
MIAMI-DADE BCCO PA202

COMPANY NAME  
CITY, STATE

To the best of my knowledge and ability the above side-hinged exterior door unit conforms to the requirements of the 2001 Florida Building Code, Chapter 17 (Structural Tests and Inspections).

State of Florida, Professional Engineer  
Kurt Balthazor, P.E. — License Number 56533



Test Data Review Certificate #3026447A and COP/TEST Report Validation Matrix #3026447A-001 provides additional information - available from the ITS/WH website ([www.itswh.com](http://www.itswh.com)), the Masonite website ([www.masonite.com](http://www.masonite.com)) or the Masonite technical center.

**Johnson™**  
**EntrySystems**

June 17, 2002  
Our continuing program of product improvement makes specifications, design and product detail subject to change without notice.

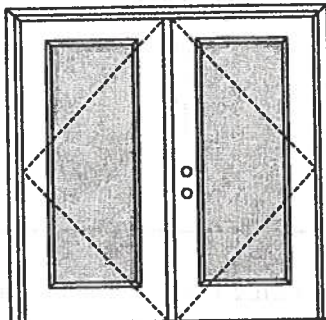


Exclusively from  
**Masonite®**  
Masonite International Corporation

**XX**

Glazed Inswing Unit

COP-WL-JH4142-02

**WOOD-EDGE STEEL DOORS****APPROVED ARRANGEMENT:**

Test Data Review Certificate #3026447A and COP/Test Report Validation Matrix #3026447A-001 provides additional information - available from the ITS/WH website ([www.itswh.com](http://www.itswh.com)), the Masonite website ([www.masonite.com](http://www.masonite.com)) or the Masonite technical center.

**Note:**

Units of other sizes are covered by this report as long as the panels used do not exceed 3'0" x 6'8".

**Double Door**

Maximum unit size = 6'0" x 6'8"

**Design Pressure****+40.5/-40.5**

Limited water unless special threshold design is used.

**Large Missile Impact Resistance****Hurricane protective system (shutters) is REQUIRED.**

Actual design pressure and impact resistant requirements for a specific building design and geographic location is determined by ASCE 7-national, state or local building codes specify the edition required.

**MINIMUM ASSEMBLY DETAIL:**

Compliance requires that minimum assembly details have been followed – see MAD-WL-MA0002-02 and MAD-WL-MA0041-02.

**MINIMUM INSTALLATION DETAIL:**

Compliance requires that minimum installation details have been followed – see MID-WL-MA0002-02.

**APPROVED DOOR STYLES:****1/4 GLASS:**

100 Series



133, 135 Series



136 Series



680 Series



822 Series

**1/2 GLASS:**

105 Series\*



106, 160 Series\*



129 Series\*



200 Series\*

12 R/L, 23 R/L, 24 R/L  
Series\*

107 Series\*



108 Series



304 Series

\*This glass kit may also be used in the following door styles: 5-panel; 5-panel with scroll; Eyebrow 5-panel; Eyebrow 5-panel with scroll.

1

**Johnson**  
**EntrySystems**

June 17, 2002

Our continuing program of product improvement makes specifications, design and product detail subject to change without notice.

**PREMDOR** Collection  
Premium Quality Doors



Exclusively from

**Masonite**

Masonite International Corporation



**XX**

Glazed Inswing Unit

COP-WL-JH4142-02

**WOOD-EDGE STEEL DOORS****APPROVED DOOR STYLES:****3/4 GLASS:**

404 Series



410 Series



450 Series

**FULL GLASS:**

109 Series

114, 120, 122  
Series

152 Series



149 Series



300 Series

**CERTIFIED TEST REPORTS:**

NCTL 210-1897-7, 8, 9, 10, 11, 12; NCTL 210-1861-4, 5, 6, 10, 11, 12; NCTL 210-2185-1, 2, 3

Certifying Engineer and License Number: Barry D. Portney, P.E. / 16258.

Unit Tested in Accordance with Miami-Dade BCCO PA202.

Evaluation report NCTL-210-2794-1

Door panels constructed from 26-gauge 0.017" thick steel skins. Both stiles constructed from wood. Top end rails constructed of 0.041" steel. Bottom end rails constructed of 0.021" steel. Interior cavity of slab filled with rigid polyurethane foam core. Slab glazed with insulated glass mounted in a rigid plastic lip lite surround.

Frame constructed of wood with an extruded aluminum threshold.

**PRODUCT COMPLIANCE LABELING:**

TESTED IN  
ACCORDANCE WITH  
MIAMI-DADE BCCO PA202

COMPANY NAME  
CITY, STATE

To the best of my knowledge and ability the above side-hinged exterior door unit conforms to the requirements of the 2001 Florida Building Code, Chapter 17 (Structural Tests and Inspections).

State of Florida, Professional Engineer  
Kurt Balthazor, P.E. – License Number 56533

Warnock Hersey



Test Data Review Certificate #3026447A and COP/Test Report Validation Matrix #3026447A-001 provides additional information - available from the ITS/WH website ([www.itswh.com](http://www.itswh.com)), the Masonite website ([www.masonite.com](http://www.masonite.com)) or the Masonite technical center.

2

**Johnson**  
**EntrySystems**

June 17, 2002

Our continuing program of product improvement makes specifications, design and product detail subject to change without notice.

**PREMIUM Collection**  
Premium Quality Doors



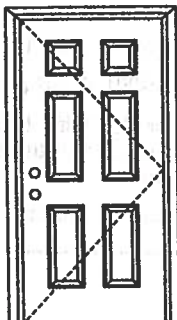
Exclusively from

**Masonite**  
Masonite International Corporation

**X**

Opaque Inswing Unit

COP-WL-JH4101-02

**WOOD-EDGE STEEL DOORS****APPROVED ARRANGEMENT:****Note:**

Units of other sizes are covered by this report as long as the panel used does not exceed 3'0" x 6'8".

**Single Door**

Maximum unit size = 3'0" x 6'8"

**Design Pressure****+66.0/-66.0**

Limited water unless special threshold design is used.

**Large Missile Impact Resistance****Hurricane protective system (shutters) is NOT REQUIRED.**

Actual design pressure and impact resistant requirements for a specific building design and geographic location is determined by ASCE 7-national, state or local building codes specify the edition required.



Test Data Review Certificate #3026447A and COP/Test Report Validation Matrix #3026447A-001 provides additional information - available from the ITS/WH website ([www.elsemko.com](http://www.elsemko.com)), the Masonite website ([www.masonite.com](http://www.masonite.com)) or the Masonite technical center.

**MINIMUM ASSEMBLY DETAIL:**

Compliance requires that minimum assembly details have been followed – see MAD-WL-MA0001-02.

**MINIMUM INSTALLATION DETAIL:**

Compliance requires that minimum installation details have been followed – see MID-WL-MA0001-02.

**APPROVED DOOR STYLES:**

Flush



Arch Top 3-panel



3-panel



6-panel



New England 4-panel



Eyebrow 4-panel



8-panel



9-panel



15-panel



5-panel



5-panel with scroll



Eyebrow 5-panel



Eyebrow 5-panel with scroll

**Johnson**  
**EntrySystems**

June 17, 2002

Our continuing program of product improvement makes specifications, design and product detail subject to change without notice.

**PREMDOR** Collection  
Premium Quality Doors



Exclusively from

**Masonite**

Masonite International Corporation

**X**

Opaque Inswing Unit

COP-WL-JH4101-02

## WOOD-EDGE STEEL DOORS

### CERTIFIED TEST REPORTS:

NCTL 210-2185-1, 2, 3

Certifying Engineer and License Number: Barry D. Portney, P.E. / 16258.

Unit Tested in Accordance with Miami-Dade BCCO PA201, PA202 and PA203.

Door panels constructed from 26-gauge 0.017" thick steel skins. Both stiles constructed from wood. Top end rails constructed of 0.041" steel. Bottom end rails constructed of 0.021" steel. Interior cavity of slab filled with rigid polyurethane foam core.

Frame constructed of wood with an extruded aluminum threshold.

### PRODUCT COMPLIANCE LABELING:

TESTED IN ACCORDANCE WITH  
MIAMI-DADE BCCO  
PA201, PA202 & PA203

COMPANY NAME  
CITY, STATE

To the best of my knowledge and ability the above side-hinged exterior door unit conforms to the requirements of the 2001 Florida Building Code, Chapter 17 (Structural Tests and Inspections).



State of Florida, Professional Engineer  
Kurt Balthazor, P.E. – License Number 56533

Warnock Hersey



Test Data Review Certificate #3026447A and COP/Test Report Validation Matrix #3026447A-001 provides additional information - available from the ITS/WH website ([www.itsmimo.com](http://www.itsmimo.com)), the Masonite website ([www.masonite.com](http://www.masonite.com)) or the Masonite technical center.

2

**Johnson**  
**EntrySystems**

June 17, 2002  
Our continuing program of product improvement makes specifications, design and product detail subject to change without notice.



Exclusively from

**Masonite**

Masonite International Corporation