

DATE 01/17/2007**Columbia County Building Permit****PERMIT**

This Permit Expires One Year From the Date of Issue

**000025420**

APPLICANT JOANN SHIPP PHONE 755-8758  
 ADDRESS 355 NE LAVERNE ST LAKE CITY FL 32055  
 OWNER MANDA LEE BUCK (BRYANT) PHONE 935-3571  
 ADDRESS 289 NW CORWIN GLEN LAKE CITY FL 32055  
 CONTRACTOR JOHN SHIPP PHONE 755-8758

LOCATION OF PROPERTY 41-N TO FIDDLERS WAY L, TO CREDO ,L, LEFT ON CORWIN  
LOT 2ND DRIVE ON THE LEFT

TYPE DEVELOPMENT MH.UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
 HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT                      STORIES                       
 FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                       
 LAND USE & ZONING AG-3 MAX. HEIGHT 35  
 Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
 NO. EX.D.U. 1 FLOOD ZONE A DEVELOPMENT PERMIT NO.                     

PARCEL ID 34-2S-16-01844-111 SUBDIVISION WOODGLEN  
 LOT 11 BLOCK                      PHASE .00 UNIT 0 TOTAL ACRES 7.50

IH0000334  
 Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor                       
 EXISTING 06-01118E CS JH N                       
 Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: EXISTING MH TO BE REMOVED. FLOOR ONE FOOT ABOVE THE PAVED  
RAOD OR TWO FEET ABOVE THE DIRT ROAD

Check # or Cash 7458**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer:Slab)

Temporary Power                      Foundation                      Monolithic                       
                     date/app. by                      date/app. by                      date/app. by                       
 Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
                     date/app. by                      date/app. by                      date/app. by                       
 Framing                      Rough-in plumbing above slab and below wood floor                       
                     date/app. by                      date/app. by                      date/app. by                       
 Electrical rough-in                      Heat & Air Duct                      Peri. beam (Lintel)                       
                     date/app. by                      date/app. by                      date/app. by                       
 Permanent power                      C.O. Final                      Culvert                       
                     date/app. by                      date/app. by                      date/app. by                       
 M/H tie downs, blocking, electricity and plumbing                      Pool                       
                     date/app. by                      date/app. by                      date/app. by                       
 Reconnection                      Pump pole                      Utility Pole                       
                     date/app. by                      date/app. by                      date/app. by                       
 M/H Pole                      Travel Trailer                      Re-roof                       
                     date/app. by                      date/app. by                      date/app. by                     

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$                       
 FLOOD DEVELOPMENT FEE \$                      FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$                      **TOTAL FEE** 275.00  
 INSPECTORS OFFICE L.H. CLERKS OFFICE CX

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

**This Permit Must Be Prominently Posted on Premises During Construction**

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

ck 7458

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 9-22-06) Zoning Official dfs 1/17/07 Building Official AK 5TH 1-8-7

AP# 0701-05 Date Received \_\_\_\_\_ By \_\_\_\_\_ Permit # 25420

Flood Zone A Development Permit \_\_\_\_\_ Zoning A-3 Land Use Plan Map Category A-3

Comments panel 290 Existing MH to be removed floor to be 1' above paved rd. or 2' above graded rd.

FEMA Map# 290 Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer

☐ State Road Access ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_

Property ID # 34-25-16-01844-III Subdivision Woodglen Lot 11

- New Mobile Home \_\_\_\_\_ Used Mobile Home \_\_\_\_\_ Year 1987
- Applicant JOHANN/JOHN SHIPP Phone # 755-8758
- Address 355 NE LAVERNE ST. L.C. 32055
- Name of Property Owner Manda Lee Buck (Buckant) Phone# 386-935-3571
- 911 Address 289 N W Corwin Blvd. Lake City 32055
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Manda Lee Buck Phone # 386-935-3571  
Address 3320 216th St. Lake City, FL 32024
- Relationship to Property Owner same
- Current Number of Dwellings on Property NONE
- Lot Size 526.11' X 621.01' Total Acreage 7.50 AC
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home yes (pd) \$275
- Driving Directions to the Property 41 N. to Fiddler Ln Turn L. to Credo turn L. to Corwin Glu Turn L. property on L. 2nd drive on left

- Name of Licensed Dealer/Installer John A. Shipp Phone # 755-8758
- Installers Address 355 NE LAVERNE ST. L.C. 32055
- License Number EH0000334 Installation Decal # 273222

41

# PERMIT NUMBER

# PERMIT WORKSHEET

Installer John A. Ship License # TH0000334

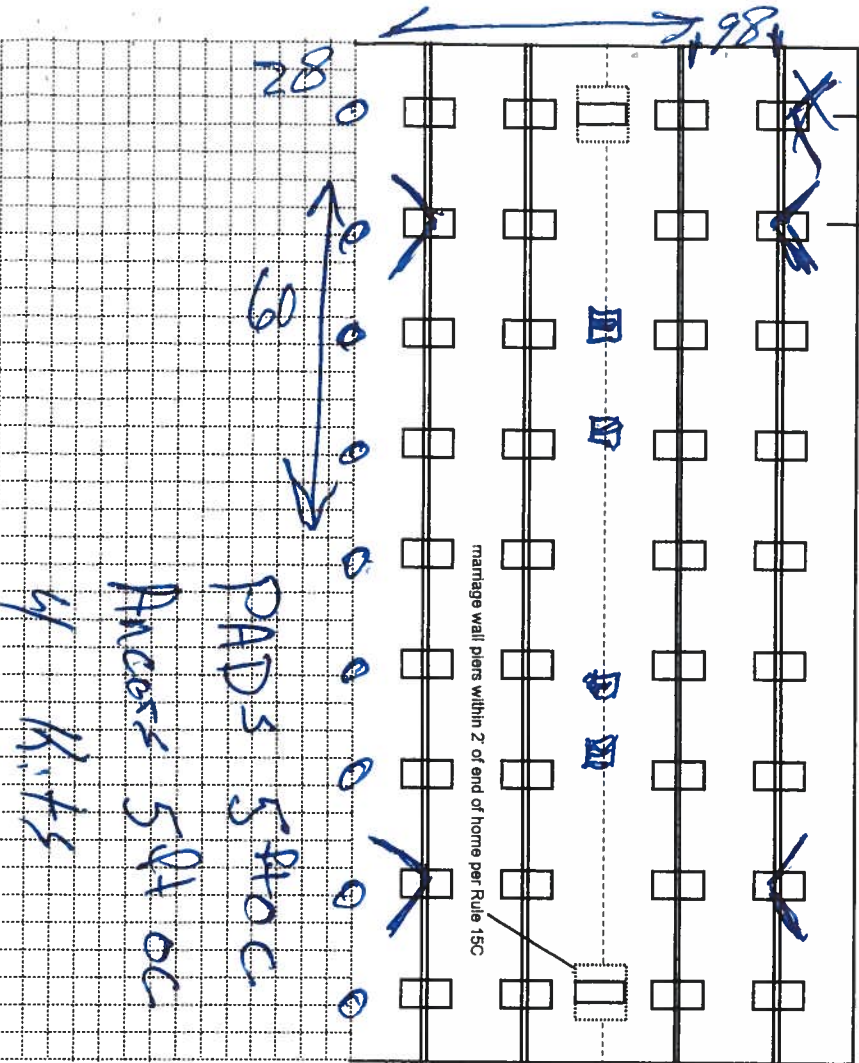
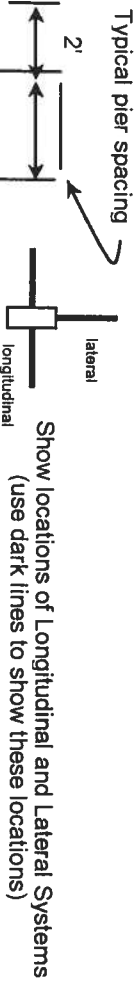
Address of home being installed 3320 216 TH 51 Lake City

Manufacturer COLE Length x width 24x60

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials AS



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 273222

Triple/Quad ☐ Serial # 387172067341AAB

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 20x20

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 6 ft Pier pad size 20x20

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) \_\_\_\_\_

Manufacturer \_\_\_\_\_

Longitudinal Stabilizing Device w/ Lateral Arms \_\_\_\_\_

Manufacturer Oliver

## OTHER TIES

Sidewall \_\_\_\_\_ Number 14

Longitudinal \_\_\_\_\_

Marriage wall \_\_\_\_\_

Shearwall \_\_\_\_\_

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity. \_\_\_\_\_ Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name \_\_\_\_\_  
Date Tested \_\_\_\_\_

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

Fastening multi wide units

Floor: Type Fastener: lag Length: 6' Spacing: 2 ft oc  
Walls: Type Fastener: lag Length: \_\_\_\_\_ Spacing: 2 ft  
Roof: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials \_\_\_\_\_

Type gasket foam  
Pg. \_\_\_\_\_

Installed: \_\_\_\_\_  
Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

Miscellaneous

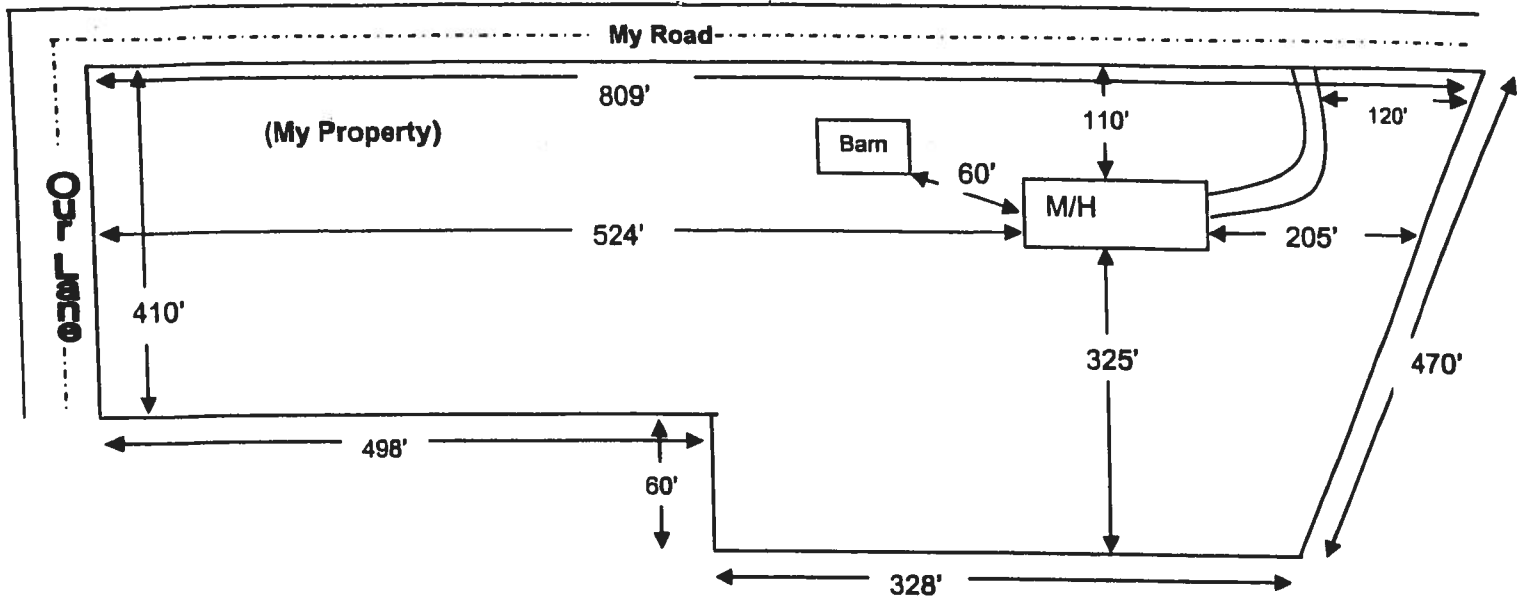
Skirting to be installed. Yes NO  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A  
Drain lines supported at 4 foot intervals. Yes  
Electrical crossovers protected. Yes  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

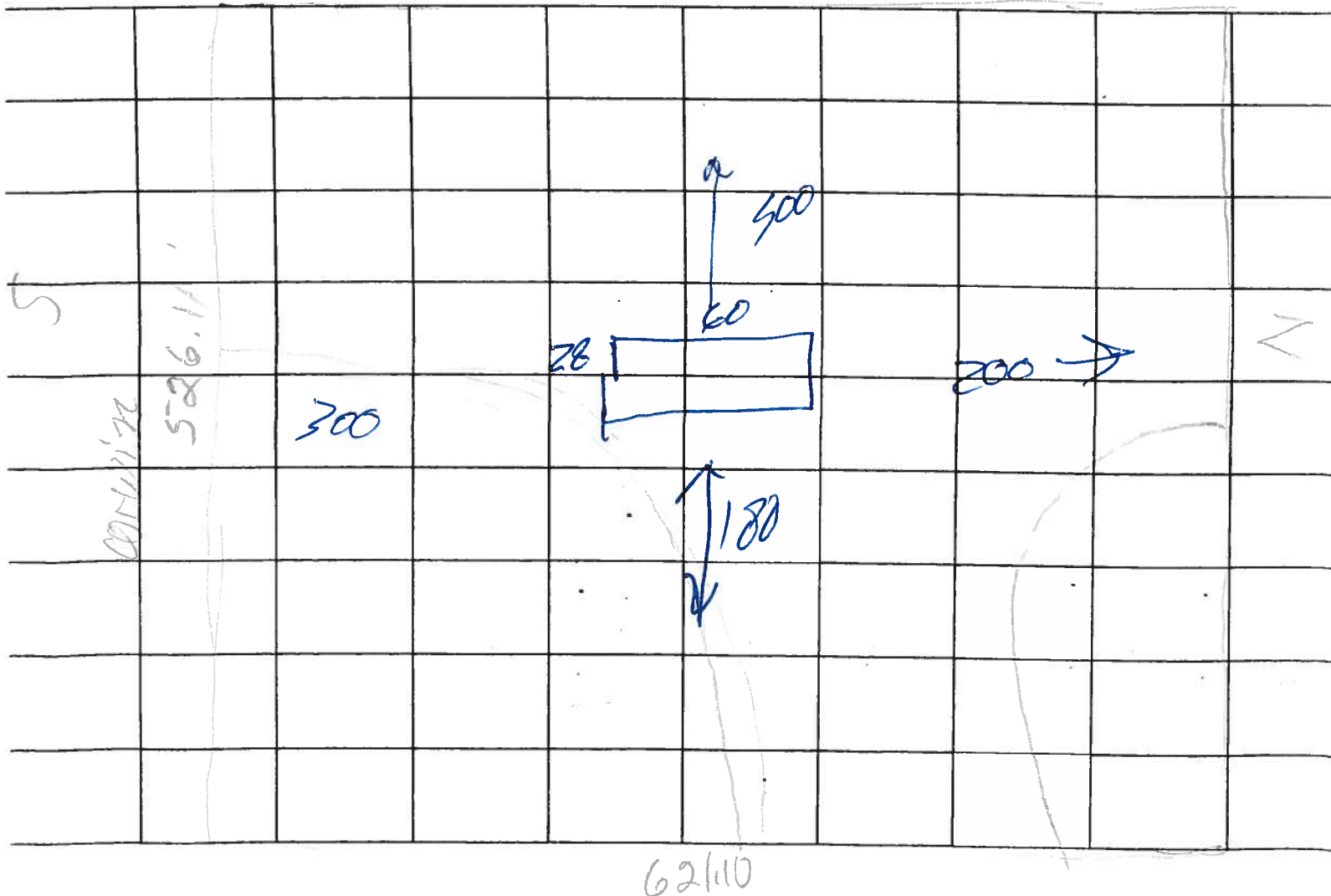
Installer Signature \_\_\_\_\_ Date Dec 27 06



# SITE PLAN EXAMPLE / WORKSHEET I

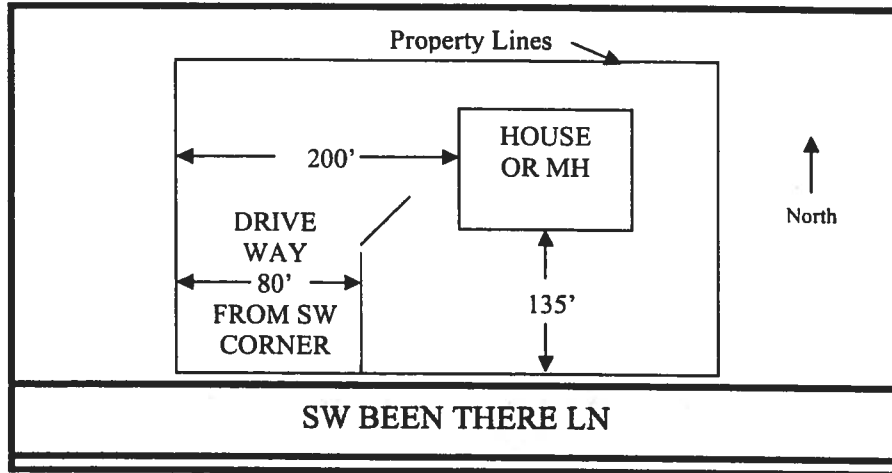


Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.

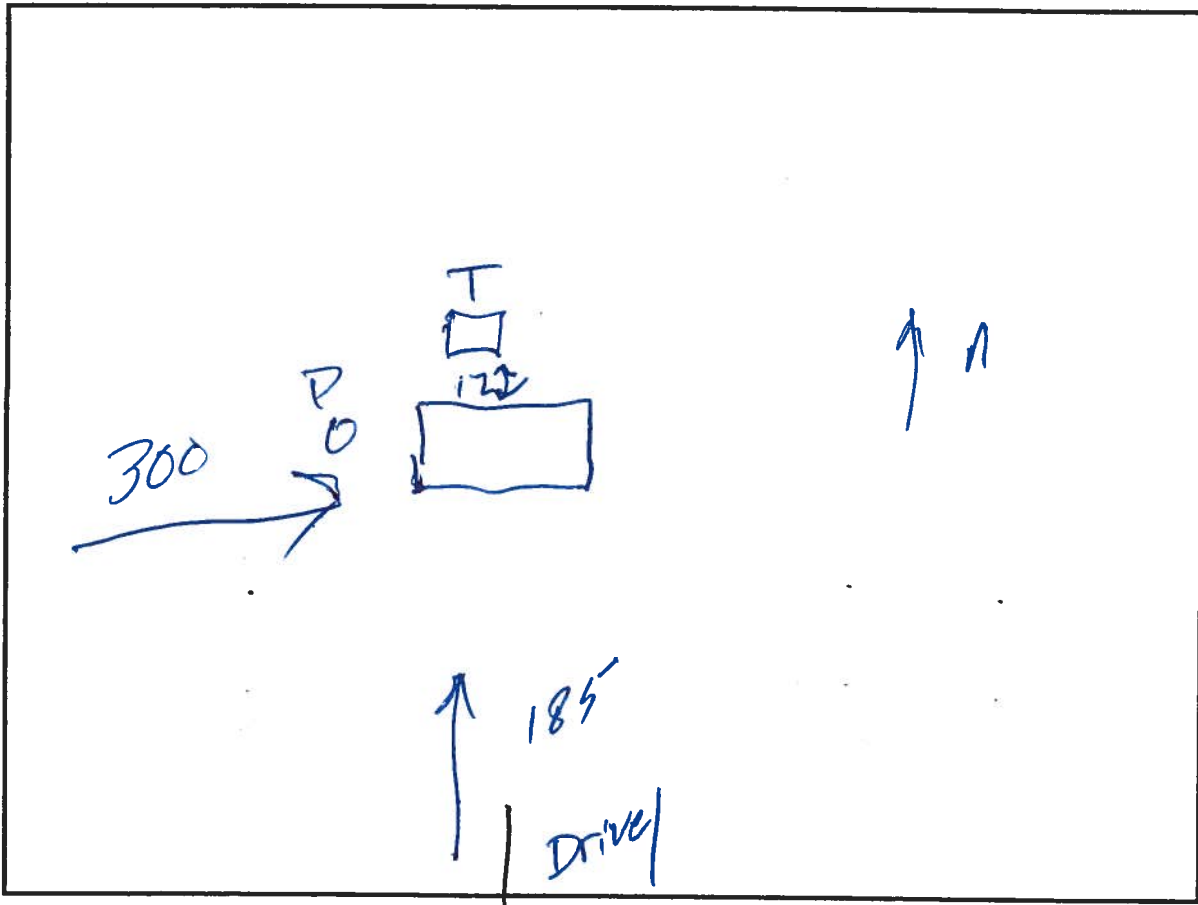


1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

**SAMPLE:**



**SITE PLAN BOX:**





STATE OF FLORIDA  
DEPARTMENT OF HEALTH

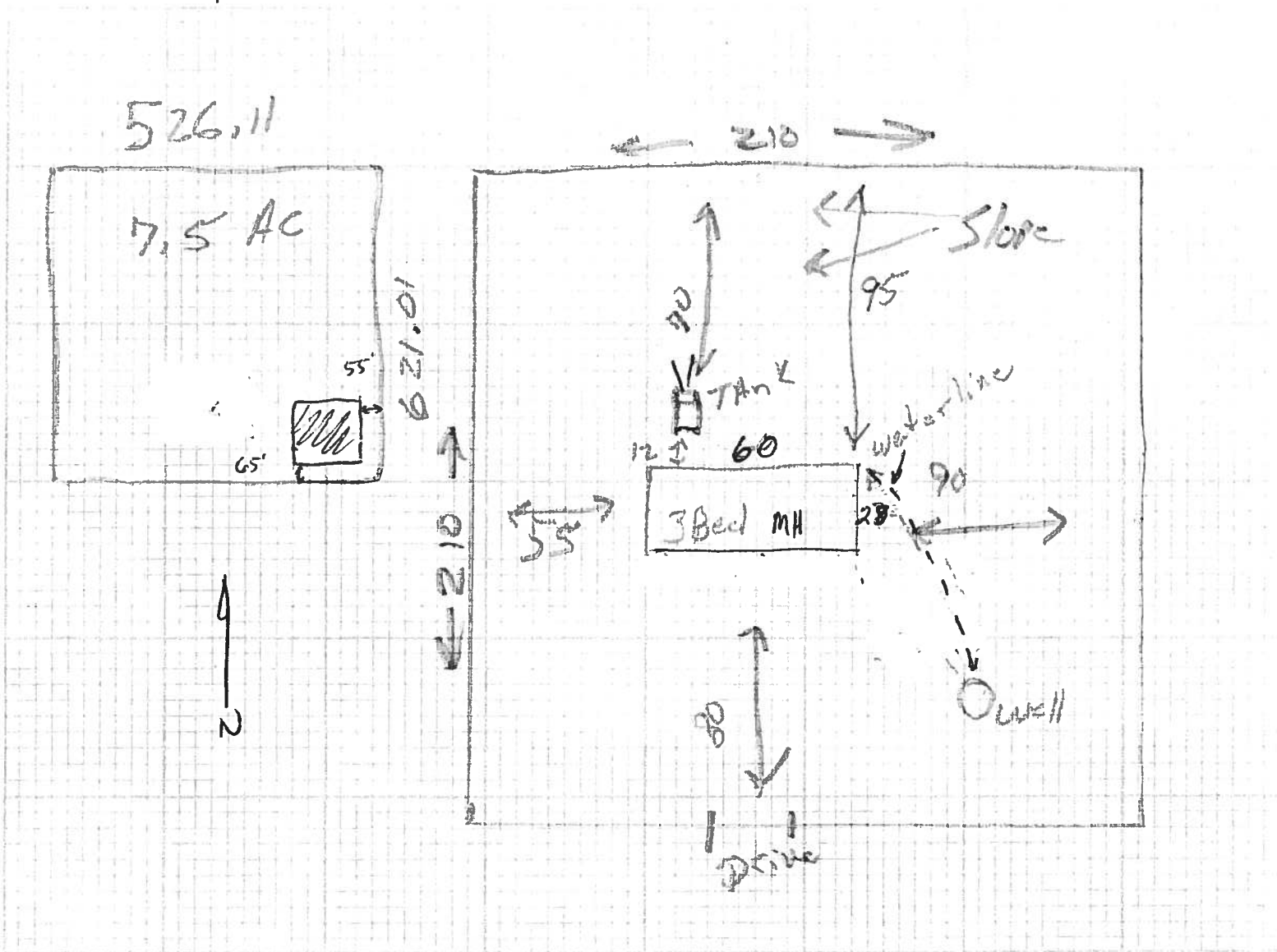
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 06-01118E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.

145  
145



Notes: 1 AC of 7.5

Well → SEPTIC 125'

UPDATED 1/3/7

Site Plan submitted by: Manuela La Beck

Signature

Title

Plan Approved APPROVED

Not Approved

Date 1/2/7

By Manuela La Beck

**Columbia CHD**

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Department of Health • Vital Statistics  
STATE OF FLORIDA  
MARRIAGE RECORD  
TYPE IN UPPER CASE  
USE BLACK INK

This license not valid unless seal of Clerk,  
Circuit or County Court, appears thereon.

(STATE FILE NUMBER)

Inst:2005010402 Date:05/04/2005 Time:14:01

LINK DC,P.DeWitt Cason,Columbia County B:1045 P:336

50000165

(APPLICATION NUMBER)

APPLICATION TO MARRY

1 GROOM'S NAME (First, Middle, Last) <b>DAVID BRUCE BUCK</b>			2 DATE OF BIRTH (Month, Day, Year) <b>03/07/1940</b>	
3a RESIDENCE - CITY, TOWN, OR LOCATION <b>LAKE CITY</b>	3b COUNTY <b>COLUMBIA</b>	3c STATE <b>FLORIDA</b>	4 BIRTHPLACE (State or Foreign Country) <b>FL</b>	
5a BRIDE'S NAME (First, Middle, Last) <b>MANDA LEE BRYANT</b>		5b MAIDEN SURNAME (If different) <b>GRIFFIS</b>	6 DATE OF BIRTH (Month, Day, Year) <b>07/09/1943</b>	
7a RESIDENCE - CITY, TOWN, OR LOCATION <b>LAKE CITY</b>	7b COUNTY <b>COLUMBIA</b>	7c STATE <b>FLORIDA</b>	8 BIRTHPLACE (State or Foreign Country) <b>FL</b>	

WE THE APPLICANTS NAMED IN THIS CERTIFICATE, EACH FOR HIMSELF OR HERSELF, STATE THAT THE INFORMATION PROVIDED ON THIS RECORD IS CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THAT NO LEGAL OBJECTION TO THE MARRIAGE NOR THE ISSUANCE OF A LICENSE TO AUTHORIZE THE SAME IS KNOWN TO US AND HEREBY APPLY FOR LICENSE TO MARRY

9. SIGNATURE OF GROOM (Sign full name using black ink) <i>David Bruce Buck</i>	10. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE) <b>04/21/2005</b>
11. TITLE OF OFFICIAL <b>P DEWITT CASON, CLERK OF COURT</b>	12. SIGNATURE OF OFFICIAL (Use black ink) <i>Gail R. Harden, DC</i>
13. SIGNATURE OF BRIDE (Sign full name using black ink) <i>Manda Lee Bryant</i>	14. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE) <b>04/21/2005</b>
15. TITLE OF OFFICIAL <b>P DEWITT CASON, CLERK OF COURT</b>	16. SIGNATURE OF OFFICIAL (Use black ink) <i>Gail R. Harden, DC</i>

LICENSE TO MARRY

AUTHORIZATION AND LICENSE IS HEREBY GIVEN TO ANY PERSON DULY AUTHORIZED BY THE LAWS OF THE STATE OF FLORIDA TO PERFORM A MARRIAGE CEREMONY WITHIN THE STATE OF FLORIDA AND TO SOLEMNIZE THE MARRIAGE OF THE ABOVE NAMED PERSONS THIS LICENSE MUST BE USED ON OR AFTER THE EFFECTIVE DATE AND ON OR BEFORE THE EXPIRATION DATE IN THE STATE OF FLORIDA IN ORDER TO BE RECORDED AND VALID

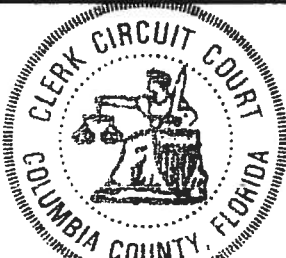
17. COUNTY ISSUING LICENSE <b>COLUMBIA</b>	18. DATE LICENSE ISSUED <b>04/21/2005</b>	18a. DATE LICENSE EFFECTIVE <b>04/24/2005</b>	19. EXPIRATION DATE <b>06/20/2005</b>
20a. SIGNATURE OF COURT CLERK OR JUDGE <b>P DEWITT CASON, CLERK OF COURT</b>		20b. TITLE <b>CLERK OF CIRCUIT CRT</b>	20c. BY D C <i>GRH</i>

CERTIFICATE OF MARRIAGE

I HEREBY CERTIFY THAT THE ABOVE NAMED GROOM AND BRIDE WERE JOINED BY ME IN MARRIAGE IN ACCORDANCE WITH THE LAWS OF THE STATE OF FLORIDA

21. DATE OF MARRIAGE (Month, Day, Year) <b>MAY 1, 2005</b>	22. CITY, TOWN, OR LOCATION OF MARRIAGE <b>LAKE CITY, FL</b>
23a. SIGNATURE OF PERSON PERFORMING CEREMONY (Use black ink) <i>Gloria Bloomfield</i>	23c. ADDRESS (Of person performing ceremony) <b>PO Box 3779 Lake City FL 32056</b>
23b. NAME AND TITLE OF PERSON PERFORMING CEREMONY (Or notary stamp) <b>GLORIA BLOOMFIELD PASTOR KOL HAMASHIACH MESSIANIC CONGREGATION</b>	24. SIGNATURE OF WITNESS TO CEREMONY (Use black ink) <i>Laura Hernandez</i>
	25. SIGNATURE OF WITNESS TO CEREMONY (Use black ink) <i>Laura Hernandez</i>

SEAL



STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY, that the above and foregoing  
is a true copy of the original filed in this office.  
P DeWITT CASON, CLERK OF COURTS

By *Kathy R. Ford*  
Deputy Clerk

Date **May 11, 2005**



@ CAM112M01 S CamaUSA Appraisal System  
 1/03/2007 14:00 Legal Description Maintenance  
 Year T Property Sel  
 2007 R 34-2S-16-01844-111  
 WOODGLEN S/D  
 BRYANT MANDA LEE

Columbia County  
 32240 Land 002 \*  
 AG 000  
 Bldg 000  
 Xfea 000  
 32240 TOTAL B

1	LOT 11, WOODGLEN S/D.	ORB 977-1743, CFD 977-1747.	2
3			4
5			6
7			8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 5/13/2005 KYLIE

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More

# Columbia County Property Appraiser

DB Last Updated: 12/29/2006

Parcel: 34-2S-16-01844-111

## 2007 Proposed Values

[Tax Record](#)
[Property Card](#)
[Interactive GIS Map](#)
[Print](#)

### Owner & Property Info

Search Result: 1 of 1

<b>Owner's Name</b>	BRYANT MANDA LEE		
<b>Site Address</b>	WOODGLEN S/D		
<b>Mailing Address</b>	3320 216TH ST LAKE CITY, FL 32024		
<b>Use Desc. (code)</b>	VACANT (000000)		
<b>Neighborhood</b>	34216.01	<b>Tax District</b>	3
<b>UD Codes</b>	MKTA03	<b>Market Area</b>	03
<b>Total Land Area</b>	7.500 ACRES		
<b>Description</b>	LOT 11 WOODGLEN S/D. ORB 977-1743, CFD 977-1747.		

### GIS Aerial



### Property & Assessment Values

<b>Mkt Land Value</b>	cnt: (2)	\$32,240.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (0)	\$0.00
<b>Total Appraised Value</b>	\$32,240.00	

<b>Just Value</b>	\$32,240.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$32,240.00
<b>Exempt Value</b>	\$0.00
<b>Total Taxable Value</b>	\$32,240.00

### Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
11/25/2002	<a href="#">977/1747</a>	CD	V	U	03	\$26,000.00
10/2/1998	<a href="#">977/1743</a>	AG	V	U	03	\$26,000.00

### Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

### Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

### Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1.000 LT - (7.500AC)	1.00/1.00/1.20/.90	\$30,240.00	\$30,240.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

Columbia County Property Appraiser

DB Last Updated: 12/29/2006

1 of 1

**PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 12-14-06 BY GT IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No  
 OWNERS NAME Manda Lee Buck PHONE 935-3571 CELL \_\_\_\_\_  
 ADDRESS 289 NW Corwin Glen  
 MOBILE HOME PARK N/A SUBDIVISION Wood Glen, Lot 11  
 DRIVING DIRECTIONS TO MOBILE HOME 41 N, TL Fiddler Lane, TL Credo;  
TL Corwin Glen, 2nd drive on right.  
(across the street)

MOBILE HOME INSTALLER John Shipp PHONE 755-8758 CELL \_\_\_\_\_  
Cell: 965-8168

**MOBILE HOME INFORMATION**

MAKE Cone YEAR 1987 SIZE 24 X 60 COLOR TAN  
 SERIAL No. 337172 NG734 A+B

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

**INTERIOR:**

**INSPECTION STANDARDS**

(P or F) - P= PASS F= FAILED

☒ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING  
☒ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_  
☒ DOORS ( ) OPERABLE ( ) DAMAGED  
☒ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND  
☒ WINDOWS ( ) OPERABLE ( ) INOPERABLE  
☒ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  
☒ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT  
☒ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

**EXTERIOR:**

☒ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
☒ WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT  
☒ ROOF ( ) APPEARS SOLID ( ) DAMAGED

**STATUS:**

APPROVED ☒ WITH CONDITIONS: \_\_\_\_\_  
 NOT APPROVED \_\_\_\_\_ NEED REINSPECTION FOR FOLLOWING CONDITIONS: \_\_\_\_\_

SIGNATURE Dmy ID NUMBER 304 DATE 12-19-06