

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

V# 1019

For Office Use Only (Revised 7-1-15)		Zoning Official _____		Building Official _____	
AP# <u>52116</u>	Date Received _____	By <u>MG</u>		Permit # _____	
Flood Zone _____	Development Permit _____	Zoning _____		Land Use Plan Map Category _____	
Comments _____					
FEMA Map# _____	Elevation _____	Finished Floor _____		River _____	In Floodway _____
☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # _____ ☐ Well letter OR ☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid ☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App ☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☐ Sub VF Form					

Property ID # 20-68-16-03898-006 Subdivision _____ Lot# _____

☒ New Mobile Home ☐ Used Mobile Home MH Size 32x68 Year 2022

Applicant Sonya North Phone # 863-517-5701

Address 3311 SW State Rd 247 Lake City, FL 32024

Name of Property Owner Werner + Mary Blumfeldas Phone# 352-238-8331

911 Address 2474 SW Centerville Ave Fort White, FL 32038

Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy

Name of Owner of Mobile Home Werner Jr + Duke Blumfeldas Phone # 352-397-7452

Address SW Centerville Ave Fort White, FL 32038

Relationship to Property Owner Son

Current Number of Dwellings on Property This will be # 2 (temp use)

Lot Size _____ Total Acreage 10

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home NO

Driving Directions to the Property R on Bay, R on SR 475, R on SW Elm Church Rd, L on SW Centerville Ave, property on R

Name of Licensed Dealer/Installer Theresa L. Smith Phone # 386-797-0886

Installers Address 5801 SW SR 47 Lake City, FL 32024

License Number FL-1238219 Installation Decal # 882060

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

Installer: Russell Jacobs License # TH103828

Address of home being installed: SW Centerville Ave

Fort White, FL 32038

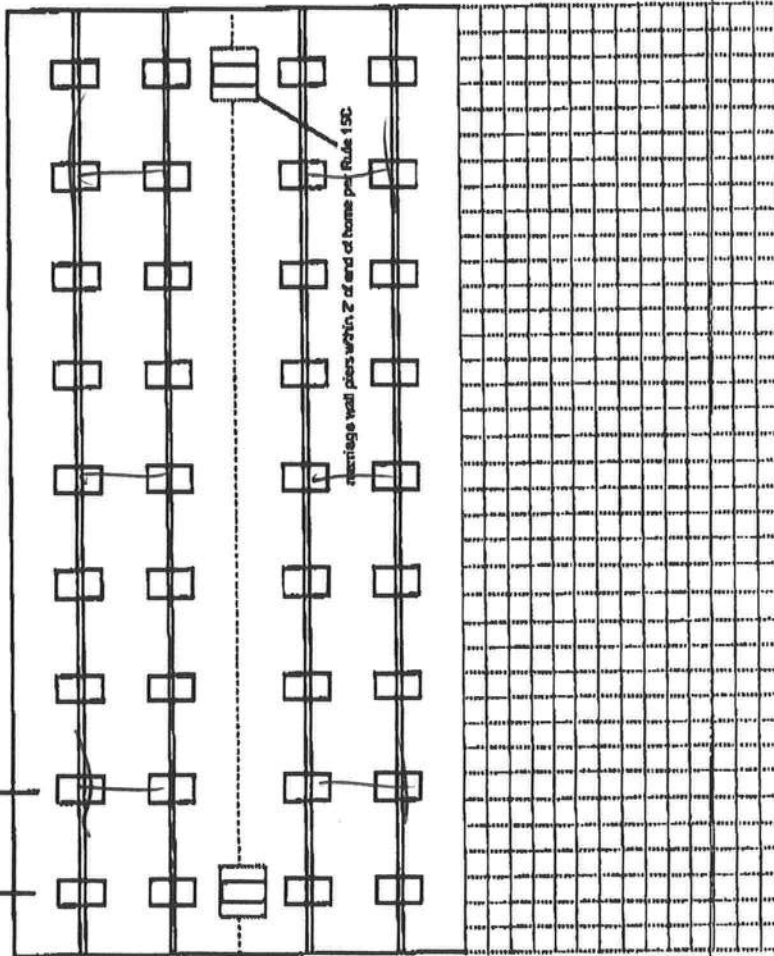
Manufacturer: Jacobsen Length x width: 32x68

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials: RLK



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Detail # 82060

Triple/Quad ☐ Serial # 01802

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16' x 16" (256)	18 1/2" x 16 1/2" (342)	20' x 20" (400)	22' x 22" (484)*	24' x 24" (576)*	26' x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4'	4'	5'	6'	7'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7'	7'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 24x24
Perimeter pier pad size 16x16
Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 8'4" Pier pad size 24x24
19'10" 2-17.5x25.5

ANCHORS 4 ft 5 ft
FRAME TIES
within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Olin
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Olin

OTHER TIES
Number 24
Sidewall 24
Longitudinal 24
Marriage wall 24
Shearwall 24

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to ✓ psf or check here to declare 1000 lb. soil without testing.

X ✓ X ✓ X ✓

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X ✓ X ✓ X ✓

TORQUE PROBE TEST

The results of the torque probe test is 100 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

PG Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name PG

Date Tested 9.22.21

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 1-2-4

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1-2-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 1-2-1

Application Number: _____

Date: _____

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural Swale Pad ✓ Other _____

Fastening multi wide units

Floor: Type Fastener: lag Length: 6" Spacing: 18"
Walls: Type Fastener: lag Length: 6" Spacing: 18"
Roof: Type Fastener: lag Length: 6" Spacing: 18"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket factory

Installed:

Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 1-2-1
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

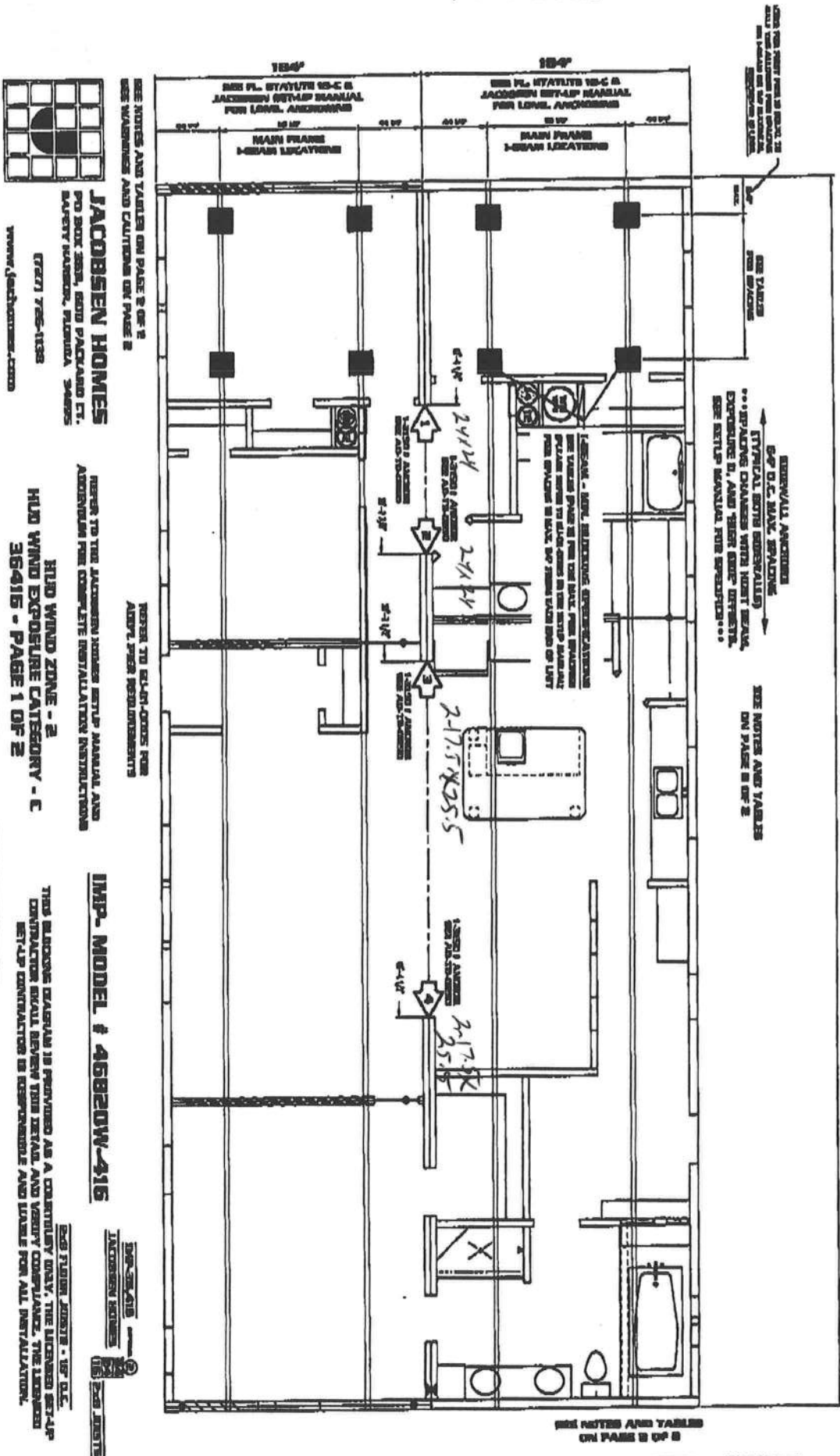
Miscellaneous

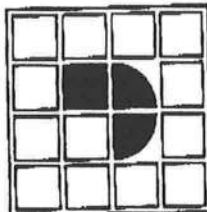
Skirting to be installed. Yes ✓ No ✓
Dryer vent installed outside of skirting. Yes ✓ No ✓
Range downflow vent installed outside of skirting. Yes ✓ No ✓
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature PG

Date 9.22.21





JACOBSEN HOMES
PO BOX 368, 600 PACKARD CT.
SAFETY HARBOR, FLORIDA 34695

17271 726-1138

www.jachomes.com

COLUMN INFO. TABLE		COLUMN PAD - MIN. SIZES (sq. in.)									
COL. NO.	SPAN	1000	1500	2000	2500	3000	3500	4000	4500	5000	5500
1	8'-4"	3375	4865	324	243	194	194	194	194	194	194
2	8'-4"	3375	4865	324	243	194	194	194	194	194	194
3	19'-10"	5215	751	501	375	300	300	300	300	300	300
4	19'-10"	5215	751	501	375	300	300	300	300	300	300
5	0'	0	0	0	0	0	0	0	0	0	0
6	0'	0	0	0	0	0	0	0	0	0	0
7	0'	0	0	0	0	0	0	0	0	0	0
8	0'	0	0	0	0	0	0	0	0	0	0
9	0'	0	0	0	0	0	0	0	0	0	0
10	0'	0	0	0	0	0	0	0	0	0	0

REFER TO 81-01-0000 FOR MAXIMUM WEIGHT
REFER TO 81-01-0000 FOR MAXIMUM WEIGHT

MINIMUM PIER PAD SIZE (sq. in.)		I-BEAM PIER SPALING									
MIN. PIER PAD SIZE (sq. in.)	MIN. PIER PAD SIZE (sq. in.)	1000	1500	2000	2500	3000	3500	4000	4500	5000	5500
A	256 sq. in.	30	48 1/2	68 1/2	85	103 1/2	120	137 1/2	155 1/2	173 1/2	191 1/2
B	342.25 sq. in.	42	66 1/2	93 1/2	113 1/2	133 1/2	153 1/2	173 1/2	193 1/2	213 1/2	233 1/2
C	396 sq. in.	48	77 1/2	105 1/2	125 1/2	145 1/2	165 1/2	185 1/2	205 1/2	225 1/2	245 1/2
D	400 sq. in.	48 1/2	78 1/2	107 1/2	127 1/2	147 1/2	167 1/2	187 1/2	207 1/2	227 1/2	247 1/2
E	432.875 sq. in.	54	85	115 1/2	135 1/2	155 1/2	175 1/2	195 1/2	215 1/2	235 1/2	255 1/2
F	576 sq. in.	74	105 1/2	135 1/2	155 1/2	175 1/2	195 1/2	215 1/2	235 1/2	255 1/2	275 1/2
G	676 sq. in.	87 1/2	120 1/2	150 1/2	170 1/2	190 1/2	210 1/2	230 1/2	250 1/2	270 1/2	290 1/2

REFER TO 81-01-0000 FOR MAXIMUM WEIGHT
REFER TO 81-01-0000 FOR MAXIMUM WEIGHT

WARNING:

INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE EXTREMELY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/BUILDING. IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH. IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SETUP/INSTALLATION COULD RESULT IN EXTENSIVE/COSTLY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

CAUTION:

MANUFACTURED BUILDINGS/STRUCTURES CAN WEIGH SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL, ON THE JOB SITE, BE QUALIFIED AND PROPERLY/ADQUATELY TRAINED. A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY INITIATIVES, PROGRAMS, POLICES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL INSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

NOTES:

1. REFER TO THE MODEL APPROVAL FOR PLAN SPECIFIC INFORMATION.
2. REFER TO THE JACOBSSEN HES SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS. PIER CAN BE RELOCATED AND/OR SPACING INCREASED FOR THE SETUP MANUAL.
3. REFER TO THE JACOBSSEN HES SETUP MANUAL FOR ADDITIONAL INFORMATION.
4. REFER TO THE APPROVED FLOOR PLAN FOR BEARING WALL LOCATIONS AND LOADS.
5. REFER TO THE APPROVED FLOOR PLAN FOR BEARING WALL LOCATIONS AND LOADS.
6. REFER TO THE APPROVED FLOOR PLAN FOR BEARING WALL LOCATIONS AND LOADS.
7. ALL 10' WIDE FLOOR SYSTEMS REQUIRE POSTS AND BEARING WALL LOCATIONS.
8. ANY WALLS WITH A BERT BEAM OR A STEEL WALL ATTACHMENT SHALL BE BUILT WITH AN AND/OR SPACING NO FLATNESS THAN 48" O.C. WALLS WITH 48" O.C. SPACING MAY BE BUILT WITH A BERT BEAM OR A STEEL WALL ATTACHMENT.
9. REFER TO THE JACOBSSEN HES SETUP MANUAL FOR BEARING WALL LOCATIONS AND LOADS.
10. MAX. PIER SPACING ON 10' OR 12' I-BEAM IS 100'.

MATTING LINE PIER SPALING		PERIMETER PIER SPALING									
MIN. PIER PAD SIZE (sq. in.)	MIN. PIER PAD SIZE (sq. in.)	1000	1500	2000	2500	3000	3500	4000	4500	5000	5500
A	256 sq. in.	30	48 1/2	68 1/2	85	103 1/2	120	137 1/2	155 1/2	173 1/2	191 1/2
B	342.25 sq. in.	42	66 1/2	93 1/2	113 1/2	133 1/2	153 1/2	173 1/2	193 1/2	213 1/2	233 1/2
C	396 sq. in.	48	77 1/2	105 1/2	125 1/2	145 1/2	165 1/2	185 1/2	205 1/2	225 1/2	245 1/2
D	400 sq. in.	48 1/2	78 1/2	107 1/2	127 1/2	147 1/2	167 1/2	187 1/2	207 1/2	227 1/2	247 1/2
E	432.875 sq. in.	54	85	115 1/2	135 1/2	155 1/2	175 1/2	195 1/2	215 1/2	235 1/2	255 1/2
F	576 sq. in.	74	105 1/2	135 1/2	155 1/2	175 1/2	195 1/2	215 1/2	235 1/2	255 1/2	275 1/2
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WIND ZONE - 2
WIND EXPOSURE CATEGORY - C

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COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, *Rusty Knowles*, give this authority for the job address show below
Installer License Holder Name

only, SW Centerville Ave Fort White, FL 32038, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<i>Sonya North</i>	<i>Sonya North</i>	☒ Agent ☐ Officer ☐ Property Owner
<i>Dylan Hinson</i>		☒ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature] License Holders Signature (Notarized) 241038219 License Number 9.22.21 Date

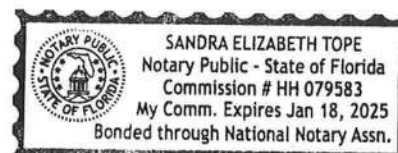
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Rusty Knowles, personally appeared before me and is known by me or has produced identification (type of I.D.) on this 22 day of September, 2021.

Sandra Elizabeth Tope
NOTARY'S SIGNATURE

(Seal/Stamp)





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Rusty C. Knowles, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Sonya North	Sonya North	
Dylan Hinson		

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature] License Holders Signature (Notarized) TH1038219 License Number 9-22-21 Date

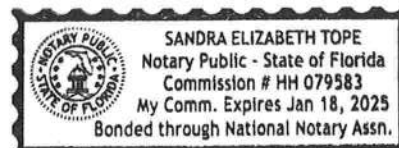
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Rusty Knowles,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 22 day of September, 2021.

[Signature]
NOTARY'S SIGNATURE

(Seal/Stamp)





Jacobsen Homes of Lake City

3973 W. U.S. Hwy. 90
Lake City, Florida 32055

Ph. 386-438-8458 • Fax: 386-438-8472

PURCHASE AGREEMENT

Locally Owned and Operated

(JR)

SOLD TO		Werner Jr & Dulvee M. Blum		PHONE	386-352-3973	DATE	9/7/2021
ADDRESS		10216 Beeps Lane		Broomfield FL 34601		SALESMAN B. Carlson	
Subject to the Terms and Conditions Stated on Both Sides of this Agreement Seller Agrees to Sell and the Purchaser Agrees to Purchase the Following Described Property:							
YEAR	MAKE	MODEL	40320 W	B. ROOMS	4	FLOOR SIZE	1681 W 308 L 12 W 32
2022	Jacobsen	Imperial	341601	COLOR	GRAY	PROPOSED DELIVERY DATE	ASAP
SERIAL NUMBER		Special order		☐ NEW ☐ USED			
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES				PRICE OF UNIT		\$159,120.00	
Home Del & Set-up with the options listed below				OPTIONAL EQUIPMENT		inc	
				COST OF SET-UP PARTS		inc	
				SUB-TOTAL		\$159,120.00	
				SALES TAX		\$9,597.20	
				NON-TAXABLE ITEMS			
				VARIOUS FEES		\$450.00	
				1. CASH PRICE		\$169,167.20	
				TRADE-IN ALLOWANCE		\$	
				LESS BAL. DUE ON ABOVE		\$	
				NET ALLOWANCE			
				CASH DOWN PAYMENT		\$34,424.00	
				2. LESS TOTAL CREDITS		\$34,424.00	
				3. UNPAID BALANCE OF CASH SALE PRICE		\$84,742.00	
* See Jacobsen Homes Entry Proposal for specs on special order home. #E003138				Title to said equipment shall remain in the Seller until the agreed purchase price therefor is paid in full in cash or by the execution of a Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; thereupon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.			
* All Down Payments are 100% Non-Ref-undable once home is ordered.				IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.			
* NOT INCLUDED IN CONTRACT PRICE, CUSTOMER TO PAY CASH ABOVE CONTRACT PRICE.				Purchaser represents he/she examined the product and found it suitable for his/her particular needs, and that it is of acceptable quality and that purchaser relied upon his/her judgement and inspection in making this determination.			
1) Columbia County Permits & Rental Mfg. Fee.				There is no assurance a mobile home can remain level when placed, upon any surface other than of blacktop or concrete.			
2) Well, Sewer, Electric, Hook-up				Purchaser certifies that the matter printed on the back hereof has been read and agreed to as a part of this agreement the same as though it were printed above the signatures; that buyers are of statutory age or older, or have been legally emancipated; that the within described merchandise, the optional equipment and accessories thereon and, insurance if included, has been voluntarily purchased. The property being traded in is free from all encumbrances whatsoever, except as noted above. Purchaser agrees each paragraph and provision of this contract on both front and back is severable; if one portion thereof is invalid the remaining portion shall, nevertheless, remain in full force and effect.			
3) LSA for house pad 4) NO WATERS							
5) NO SKIPPING FOR HOME							
6) NO SURVEY or FLOOD ELEVATION SURVEY							
Seller is not permitted to make plumbing or electrical connections, or connecting of certain natural gas or propane appliances where state or local ordinances require a licensed plumber or electrician so to do. Special building ordinances or laws requiring plumbing, electrical or construction changes are not the responsibility of Seller or the manufacturer. Seller is not responsible for obtaining health or sanitation permits, nor for local, county or state permits involving restrictive zoning. Cost of changes needed for compliance must be borne by Buyer. It is solely the Buyer's responsibility to assure their chosen home site is acceptable for home placement without violation of any local, state, or federal guidelines.							
Seller is not responsible or liable for any delays caused by the manufacturer, accidents, strikes, fires, Acts of God or any other cause beyond Seller's control.							
TRADE-IN DEBT TO BE PAID BY ☐ DEALER ☐ CUSTOMER							

Jacobsen Homes of Lake City

DEALER

Not Valid Unless Signed and Accepted by an officer of the Company

I, OR WE, HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER

SIGNED X

PURCHASER

SIGNED X

PURCHASER

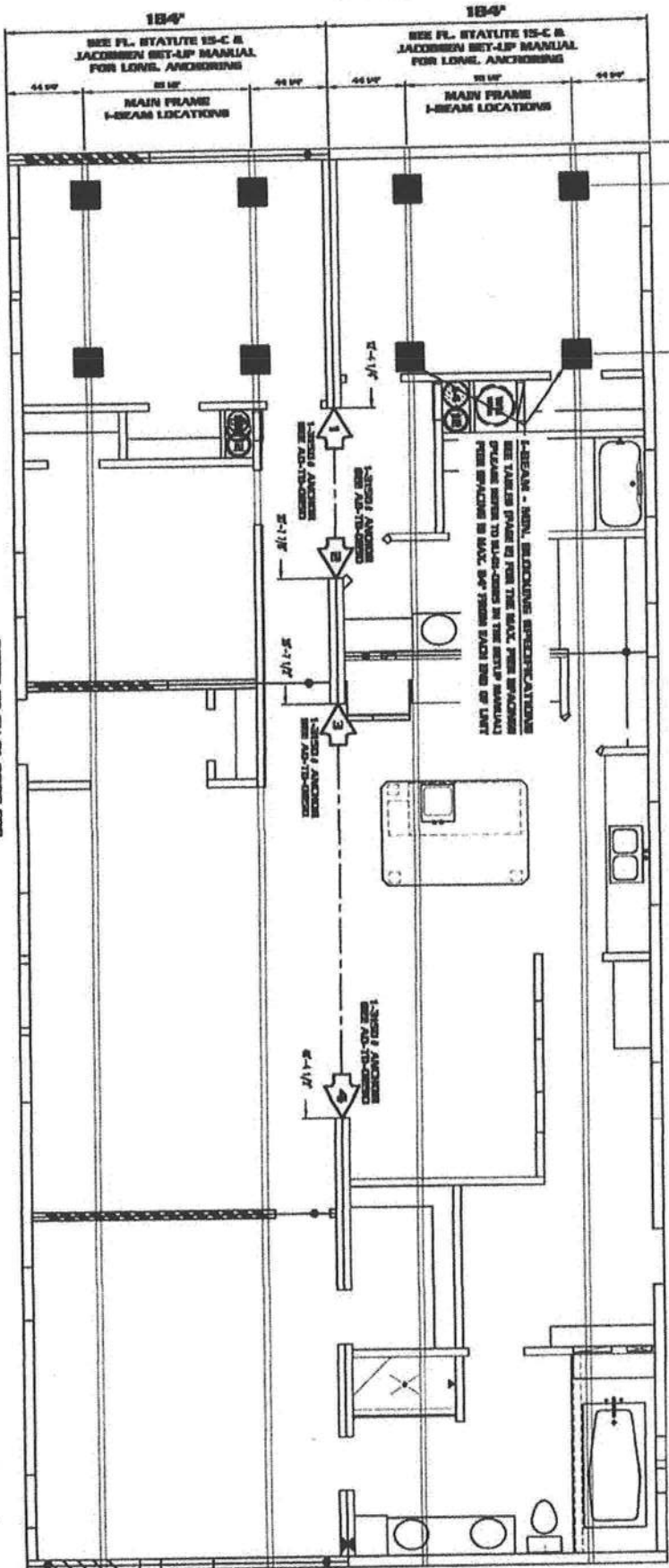
By

Approved, Subject to acceptance of financing by bank or finance company.

PACKING FOR FIRST FLOOR IS SHOWN TO BE 18'-0" IN LENGTH. THIS IS A MINIMUM. THE ACTUAL LENGTH OF THE PACKING WILL BE DETERMINED BY THE NUMBER OF UNITS TO BE SHIPPED.

SIDEWALL ANCHORS
6" O.C. MAX. SPACING
TYPICAL WITH SIDEWALLS
...SPACING CHANGES WITH HOIST BEAM, EXPOSURE D, AND TIE-IN END OFFSETS.
SEE SETUP MANUAL FOR SPECIFICS...

SEE NOTES AND TABLES ON PAGE 2 OF 2



SEE NOTES AND TABLES ON PAGE 2 OF 2

SHOULDER WALLS THE DOWN STRAPS ARE NOT INSTALLED AT THE FACTORY WHEN SHOULDER WALL IS LOCATED DIRECTLY OVER SOLID I-BEAM HEADER. SET-UP IS REQUIRED TO INSTALL THE SHOULDER WALL STRAPS OVER THE I-BEAM HEADER PER AD-TD-0053 (PAGE 40) IN THE SET-UP MANUAL. ADDITIONAL STRAPS AND PIERCE SHALL BE INSTALLED AT BOTH ENDS OF HEADER.

SEE NOTES AND TABLES ON PAGE 2 OF 2
SEE WARNINGS AND CAUTIONS ON PAGE 2

REFER TO SL-01-0003 FOR
ADDITIONAL PERM REQUIREMENTS

IMP-MODEL # 46820W-416

IMP-308-416
JACOBSEN HOMES
16' 2x6 JOISTS

JACOBSEN HOMES
PO BOX 3558, BOO PACKARD CT.
SAFETY HARBOR, FLORIDA 34695

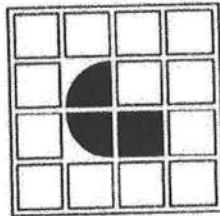
(727) 786-1138
www.jacobshomes.com

REFER TO SL-01-0003, SL-01-0001, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT
(THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STEEL FOUNDATION)

HUD WIND ZONE - 2
HUD WIND EXPOSURE CATEGORY - C
36416 - PAGE 1 OF 2

THIS BLOCKING DIAGRAM IS PROVIDED AS A CONSTRUCTION ONLY. THE LICENSED SET-UP CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.

2x6 FLOOR JOISTS - 16' O.C.
2x6 JOISTS



JACOBSEN HOMES
PO BOX 368, 600 PACKARD CT.
SAFETY HARBOR, FLORIDA 34695

(727) 726-1138

www.jachomes.com

COLUMN INFO. TABLE

COL. NUM.	SPAN	LOAD ON PIER	1000 per foot	1500 per foot	2000 per foot	2500 per foot	3000 per foot	3500 per foot
1	8'-4"	3375	486	324	243	194	194	194
2	8'-4"	3375	486	324	243	194	194	194
3	19'-10"	5215	751	501	375	300	300	300
4	19'-10"	5215	751	501	375	300	300	300
5	0"	0	0	0	0	0	0	0
6	0"	0	0	0	0	0	0	0
7	0"	0	0	0	0	0	0	0
8	0"	0	0	0	0	0	0	0
9	0"	0	0	0	0	0	0	0
10	0"	0	0	0	0	0	0	0

COLUMN PAD - MIN. SIZES (sq. in.)

COL. NUM.	SPAN	LOAD ON PIER	1000 per foot	1500 per foot	2000 per foot	2500 per foot	3000 per foot	3500 per foot
1	8'-4"	3375	486	324	243	194	194	194
2	8'-4"	3375	486	324	243	194	194	194
3	19'-10"	5215	751	501	375	300	300	300
4	19'-10"	5215	751	501	375	300	300	300
5	0"	0	0	0	0	0	0	0
6	0"	0	0	0	0	0	0	0
7	0"	0	0	0	0	0	0	0
8	0"	0	0	0	0	0	0	0
9	0"	0	0	0	0	0	0	0
10	0"	0	0	0	0	0	0	0

MINIMUM PIER PAD SIZE (sq. in.)

MINIMUM PIER PAD SIZE (sq. in.)	1000 per foot	1500 per foot	2000 per foot	2500 per foot	3000 per foot	3500 per foot
A 256 sq. in.	30	48 1/2	68 1/2	85	103	N/A
B 342.25 sq. in.	42	66 1/2	90 1/2	115	N/A	N/A
C 396 sq. in.	48	77 1/2	105 1/2	N/A	N/A	N/A
D 400 sq. in.	48 1/2	78 1/2	107 1/2	N/A	N/A	N/A
E 432.875 sq. in.	54	85	118	N/A	N/A	N/A
F 576 sq. in.	74	115	N/A	N/A	N/A	N/A
G 676 sq. in.	87 1/2	N/A	N/A	N/A	N/A	N/A

I-BEAM PIER SPACING

MINIMUM PIER PAD SIZE (sq. in.)	1000 per foot	1500 per foot	2000 per foot	2500 per foot	3000 per foot	3500 per foot
A 256 sq. in.	30	48 1/2	68 1/2	85	103	N/A
B 342.25 sq. in.	42	66 1/2	90 1/2	115	N/A	N/A
C 396 sq. in.	48	77 1/2	105 1/2	N/A	N/A	N/A
D 400 sq. in.	48 1/2	78 1/2	107 1/2	N/A	N/A	N/A
E 432.875 sq. in.	54	85	118	N/A	N/A	N/A
F 576 sq. in.	74	115	N/A	N/A	N/A	N/A
G 676 sq. in.	87 1/2	N/A	N/A	N/A	N/A	N/A

MATLINE PIER SPACING

MINIMUM PIER PAD SIZE (sq. in.)	1000 per foot	1500 per foot	2000 per foot	2500 per foot	3000 per foot	3500 per foot
A 256 sq. in.	30	48 1/2	68 1/2	85	103	N/A
B 342.25 sq. in.	42	66 1/2	90 1/2	115	N/A	N/A
C 396 sq. in.	48	77 1/2	105 1/2	N/A	N/A	N/A
D 400 sq. in.	48 1/2	78 1/2	107 1/2	N/A	N/A	N/A
E 432.875 sq. in.	54	85	118	N/A	N/A	N/A
F 576 sq. in.	74	115	N/A	N/A	N/A	N/A
G 676 sq. in.	87 1/2	N/A	N/A	N/A	N/A	N/A

PERIMETER PIER SPACING

MINIMUM PIER PAD SIZE (sq. in.)	1000 per foot	1500 per foot	2000 per foot	2500 per foot	3000 per foot	3500 per foot
A 256 sq. in.	30	48 1/2	68 1/2	85	103	N/A
B 342.25 sq. in.	42	66 1/2	90 1/2	115	N/A	N/A
C 396 sq. in.	48	77 1/2	105 1/2	N/A	N/A	N/A
D 400 sq. in.	48 1/2	78 1/2	107 1/2	N/A	N/A	N/A
E 432.875 sq. in.	54	85	118	N/A	N/A	N/A
F 576 sq. in.	74	115	N/A	N/A	N/A	N/A
G 676 sq. in.	87 1/2	N/A	N/A	N/A	N/A	N/A

NOTE: SEE NOTE 10.
REFER TO BU-01-0005 FOR
ADDITIONAL PIER REQUIREMENTS.

REFER TO AD-TO-0050 THROUGH
AD-TO-0054 FOR COLUMN ANCHOR SIZES.

WARNING:

INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE EXTREMELY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/BUILDING. IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH. IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SETUP/INSTALLATION COULD RESULT IN EXTENSIVE/COSTLY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

CAUTION:

MANUFACTURED BUILDINGS/STRUCTURES CAN WEIGH SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL ON THE JOB SITE, BE QUALIFIED AND PROPERLY/ADEQUATELY TRAINED. A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL INSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

NOTES:

1. REFER TO THE MODEL APPROVAL FOR PLAN SPECIFIC INFORMATION.
2. REFER TO THE JACOBSEN HOMES SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS. PIERES CAN BE RELOCATED ANCHOR SPACING INCREASED PER THE SETUP MANUAL.
3. REFER TO BU-01-0005 FOR ADDITIONAL PIER REQUIREMENTS.
4. REFER TO THE APPROVED FLOOR PLAN FOR REBAR/ANCHOR LOCATIONS AND LOADS.
5. REFER TO AD-TO-1000 FOR REBAR/ANCHOR APPLICATIONS AND TIE-DOINGS.
6. REFER TO THE APPROVED FLOOR PLAN FOR SPECIFIC COLUMN LOCATIONS. COLUMN PIERES SHALL BE LOCATED WITHIN 6" OF EITHER SIDE OF THE COLUMN. ADDITIONAL PIERES MAY BE REQUIRED ALONG THE MATLINE LINE. SEE THE SETUP MANUAL FOR SPECIFICS.
7. ALL 104" WIDE FLOOR SYSTEMS REQUIRE PERIMETER AND MATLINE LINE BLOCKING.
8. ALL 84" FLOOR SYSTEMS WIDER THAN 14'-0" REQUIRE PERIMETER AND MATLINE LINE BLOCKING.
9. ANY EXISTING AREA WITH A SHORT BEAM OR A STRUCTURAL ATTACHMENT SHALL HAVE PIERES AND ANCHORS SPACED NO FURTHER THAN 48" O.C. MAXIMUM. SOME WIND ZONE AREAS MAY REQUIRE CLOSER INSTALLATION. REFER TO THE JACOBSEN HOMES SETUP MANUAL FOR SPECIFICS.
10. SEE BU-01-0005 AND BU-01-0006. WHEN THE ATTACHED STRUCTURE HAS PERIMETER WALL CONSTRUCTION OR IS SECURED AND CONFINED TO BE SELF-SUPPORTING, THESE ADDITIONAL PIERES AND ANCHORS ARE NOT REQUIRED.
11. MAX. PIER SPACING ON 8" I-BEAM IS 80". MAX. PIER SPACING ON 10" OR 12" I-BEAM IS 90".
12. SEE NOTE 4 ON PAGES BU-01-0005 THROUGH BU-01-0006.

REFER TO BU-01-0020, BU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT
(THIS IS NOT DESIGNED, NOR INTENDED, TO BE A WILT FOUNDATION)

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Rusty Knowles PHONE 386-397-0886

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____	Signature _____
	License #: _____	Phone #: _____
	Qualifier Form Attached ☐	
MECHANICAL/ A/C _____	Print Name <u>Michael A. Boland</u>	Signature <u>[Signature]</u>
	License #: <u>CAC1817716</u>	Phone #: <u>(352) 274-9326</u>
	Qualifier Form Attached ☐	

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Rusty Knowles PHONE 386-397-0886

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Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Glen Whittington</u> License #: <u>EC13002957</u> Qualifier Form Attached ☐	Signature <u>Glen Whittington</u> Phone #: <u>386-684-1001</u>
MECHANICAL/ A/C	Print Name _____ License #: _____ Qualifier Form Attached ☐	Signature _____ Phone #: _____

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

Prepared by and return to:

Rob Stewart
Lake City Title
426 SW Commerce Drive, Ste 145
Lake City, FL 32025
(386) 758-1880
File No 2021-5134MS

Parcel Identification No 20-6S-16-03898-006

[Space Above This Line For Recording Data]

WARRANTY DEED

(STATUTORY FORM - SECTION 689.02, F.S.)

This indenture made the 8th day of September, 2021 between Lucille Idarola, a Married Woman,
whose post office address is **2495 SW Centerville Ave, Fort White, FL 32038**, of the County of Columbia,
State of Florida, Grantor, to **Werner Blumfeldas and Mary E. Blumfeldas, Husband and Wife**, whose post
office address is **10216 Beggs Ln, Brooksville, FL 34601**, of the County of Hernando, State of Florida,
Grantees:

Witnesseth, that said Grantor, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and
other good and valuable considerations to said Grantor in hand paid by said Grantees, the receipt whereof is
hereby acknowledged, has granted, bargained, and sold to the said Grantees, and Grantees' heirs and assigns
forever, the following described land, situate, lying and being in Columbia, Florida, to-wit:

The North 1/2 of the South 1/2 of the Southeast 1/4 of the Northeast 1/4 of Section 20, Township 6
South, Range 16 East, Columbia County, Florida.

**Said property is not the homestead of the Grantor under the laws and constitution of the State of
Florida in that neither Grantor nor any member of the household of Grantor reside thereon.**

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise
appertaining.

Subject to taxes for 2021 and subsequent years, not yet due and payable; covenants, restrictions,
easements, reservations and limitations of record, if any.

Subject to any post-closing installation of a second driveway.

TO HAVE AND TO HOLD the same in fee simple forever.

And Grantor hereby covenants with the Grantees that the Grantor is lawfully seized of said land in fee simple, that Grantor has good right and lawful authority to sell and convey said land and that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed and delivered
in our presence:

Melissa Stokes
WITNESS

PRINT NAME: Melissa Stokes

Valarie Benz
WITNESS

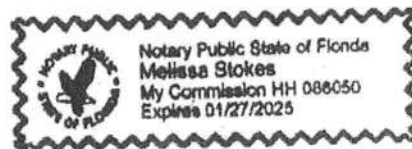
PRINT NAME: Valarie Benz

Lucille Idarola
Lucille Idarola

STATE OF FLORIDA
COUNTY OF COLUMBIA

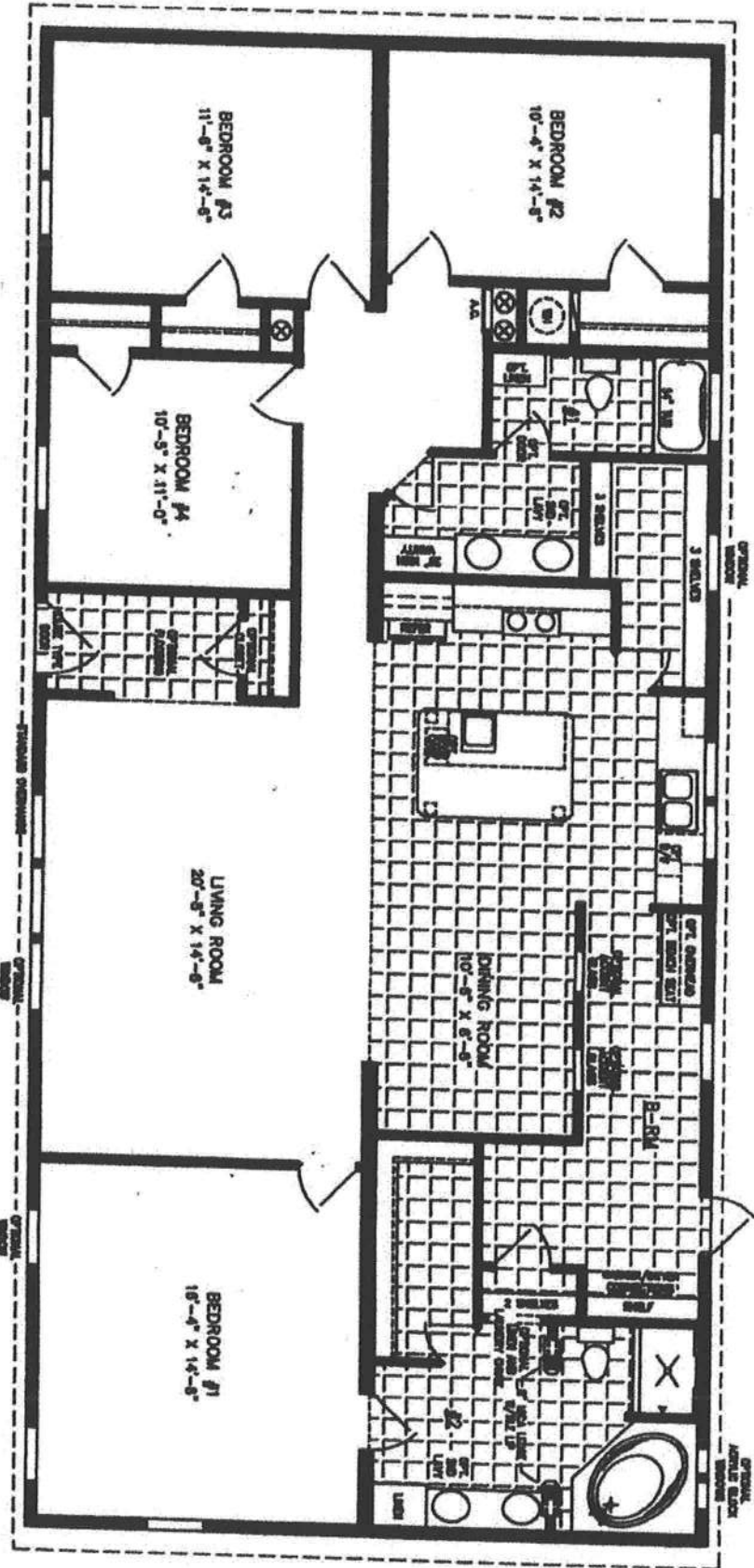
The foregoing instrument was acknowledged before me by means of (☒) physical presence or () online notarization this 7 day of September, 2021, Lucille Idarola, who is personally known to me or has produced FL DL as identification.

Melissa Stokes
Signature of Notary Public



The Imperial

(JF)



NOTE:
THIS IS THE LARGEST
HOUSE IN THE LINE
AND WILL BE THE MOST
EXPENSIVE.



800 Pockard Court • Safety Harbor, Florida 34685 • Telephone (727) 726-1136
www.jachomes.com/Floor-Plans

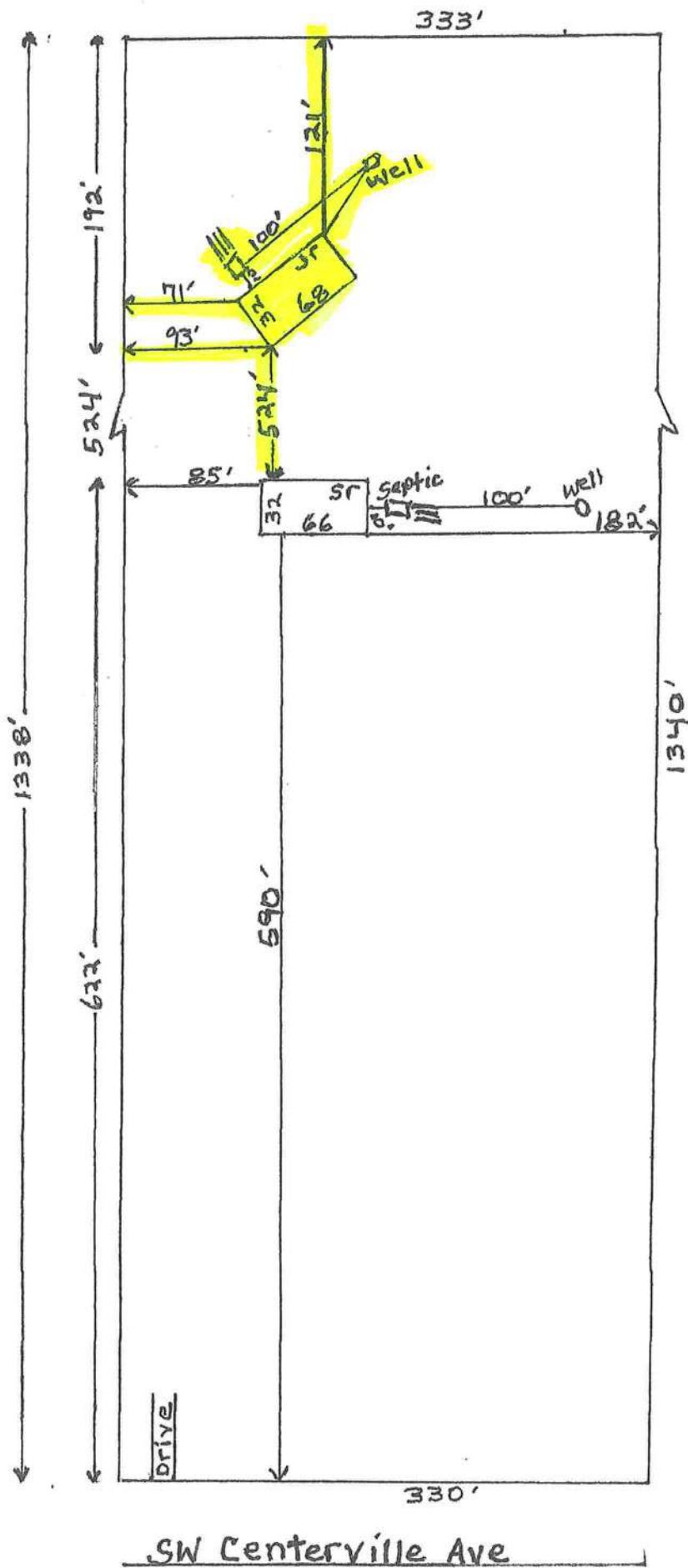
38' X 68'
 2,085 SQUARE FEET

Model IMP-46820W-407

2013

(ALL SIZES ARE APPROX.)
 DESIGNED FOR ZONES II & III

© 02-02-13



Werner



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 20-6S-16-03898-006 (20213) | TIMBERLAND 80-89 (5500) | 10 AC
 N1/2 OF S1/2 OF SE1/4 OF NE1/4 EX RD R/W. 593-197, 612-111, 641-384, 807-2274, WD 1038-1720.

Owner: IDAROLA LUCILLE
 2495 SW CENTERVILLE AVE
 FORT WHITE, FL 32038

Site:
 Sales 2/18/2005 \$50,000 V (U)
 Info 5/9/1995 \$11,000 V (U)
 1/11/1988 \$11,000 V (U)

2021 Working Values

Mkt Lnd	\$0	Appraised	\$4,220
Ag Lnd	\$4,220	Assessed	\$4,220
Bldg	\$0	Exempt	\$0
XFOB	\$0		
Just	\$44,617	Total	
		Taxable	

county:\$4,220
 city:\$0
 other:\$0
 school:\$4,220

NOTES:



Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com

DESCRIPTION: Official Records Book 1038, Page 1720, Public Records of Columbia County, Florida.

The North 1/2 of the South 1/2 of the Southeast 1/4 of the Northeast 1/4 of Section 20, Township 6 South, Range 16 East, Columbia County, Florida. Containing 10 acres, more or less.



1. BOOKSHELFED ON SHIP OF ROBERTSON SENTRY, PMS BRITISH SENTRYSHIP, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2

WESLEY H. RABON PH.D. 612

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