

DATE 08/01/2008

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000027230

APPLICANT ARTHUR RAY PHONE 754-5920
ADDRESS 2378 SW CPRESS LAKE ROAD LAKE CITY FL 32024
OWNER ARTHUR RAY(K. ZELINKA'S M/H) PHONE 754-5920
ADDRESS 2380 SW CYPRESS LAKE RD LAKE CITY FL 32024
CONTRACTOR GARY HAMILTON PHONE 386.758.6755
LOCATION OF PROPERTY 90W, TL ON 247S, TR ON CYPRESS LAKE RD, 2.4 MILES ON
LEFT.
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 35-4S-15-00407-101 SUBDIVISION CYPRESS LAKE HILLS
LOT 1 BLOCK PHASE UNIT TOTAL ACRES 2.07

DIH000068
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 08-0477-M CFS RTJ Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD. STUP M/H. 0806-26

Check # or Cash 1890

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 12.84 WASTE FEE \$ 33.50
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 371.34
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

- CR#-1890

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 11-30-07)

Zoning Official

Building Official

AP#

0806-15

Date Received

6/9

By

Permit #

27230

Flood Zone

Development Permit

Zoning

Land Use Plan Map Category

Comments

FEMA Map#

Elevation

Finished Floor

River

In Floodway

☒ Site Plan with Setbacks Shown

☒ EH #

☐ EH Release

☐ Well letter

☐ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner

☒ Letter of Authorization from installer

☒ State Road Access

☐ Parent Parcel #

☒ STUP-MH 0806-26

☐ Unincorporated area

☐ Incorporated area

☐ Town of Fort White

☐ Town of Fort White Compliance letter

Pre Inspection Approved - GP

Property ID #

35-48-15-00407-101

Subdivision

Cypress Lake Hills

S/D

☐ New Mobile Home

☒ Used Mobile Home

Year

1980

Applicant

Arthur & Carol Ray

Phone #

754-5920

Address

2378 Cypress Lake Rd

Name of Property Owner

Arthur & Carol Ray

Phone #

(386) 754-5920

911 Address

2378 Cypress Lake Road

Lake City, FL 32024

Circle the correct power company -

FL Power & Light

Clay Electric

(Circle One) -

Suwannee Valley Electric

Progress Energy

Name of Owner of Mobile Home

Kenneth Zelinka

Phone #

(386) 754-5920

Address

2380 SW Cypress Lake Rd. Lake City, FL 32024

Relationship to Property Owner

FATHER IN LAW

Current Number of Dwellings on Property

One

Lot Size

256 x 351

Total Acreage

2.07

Do you : ☒ Have Existing Drive or ☐ Private Drive or need ☐ Culvert Permit or ☐ Culvert Waiver (Circle one)

(Currently using)

(Blue Road Sign)

(Putting in a Culvert)

(Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home

NO

(owe)

Driving Directions to the Property

Hwy 90, TL on CR 247 (Bramford Hwy) Go approx 9 miles. TR on Cypress Lake Rd. Go approx 2.4 miles. Prop on Left.

Name of Licensed Dealer/Installer

Gary Hamilton

Phone #

758-6205

Installers Address

1261 NW Turner Ave

City, FL

32055

License Number

DLH 000068

Installation Decal #

275308

Spoke to Mary

PERMIT WORKSHEET

page 2 of 2

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1800 X 1600 X 1200

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1700 X 1400 X 1200

TORQUE PROBE TEST

The results of the torque probe test is 281 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes N/A
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Date

PERMIT WORKSHEET

PERMIT NUMBER

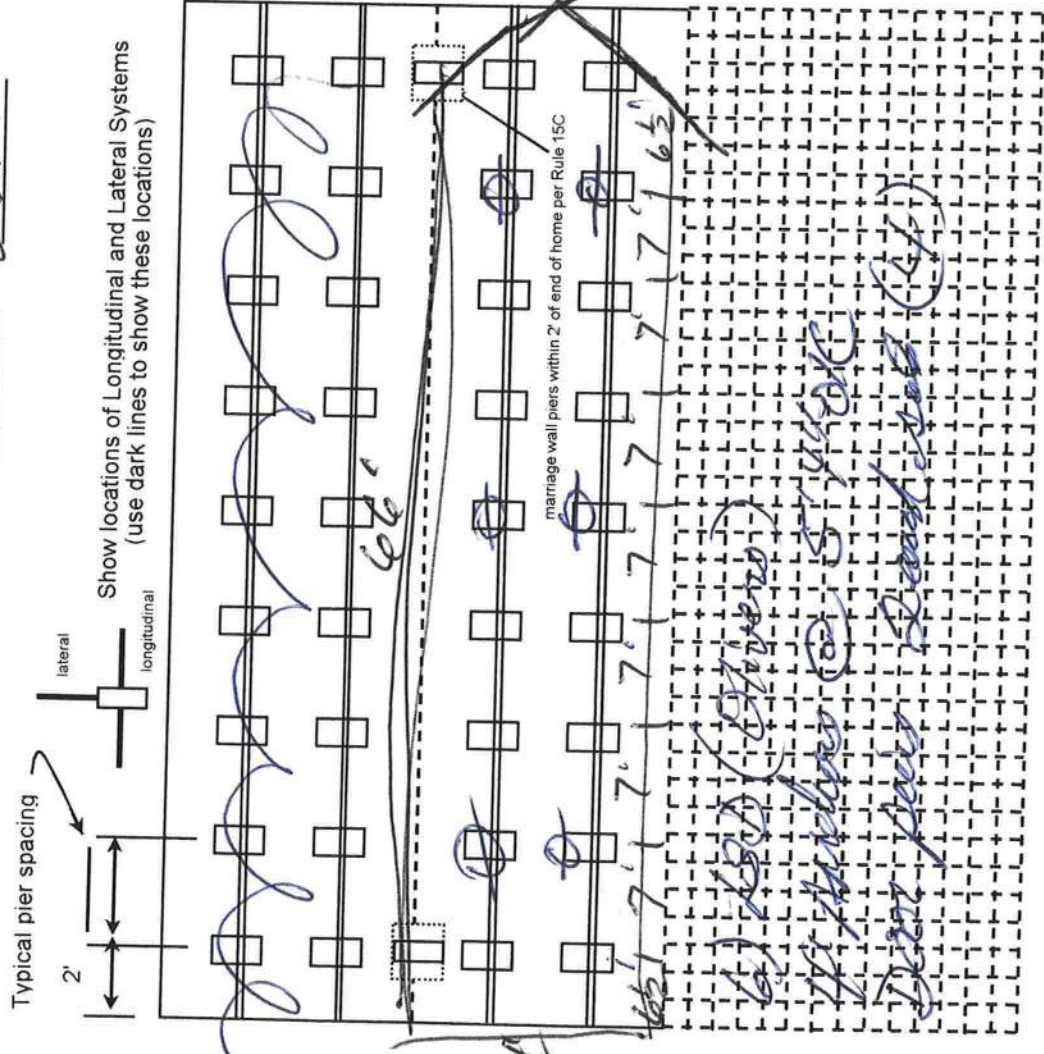
page 1 of 2

Installer Gray Hamilton License # DEH 000068
 Address of home being installed 2380 SW Cypress Lake Road
Lake City, FL 32024
 Manufacturer LOGUE Length x width 70' x 14'

NOTE: if home is a single wide fill out one half of the blocking plan
 if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials GH



New Home ☐ Used Home ☒
 Home installed to the Manufacturer's Installation Manual ☐
 Home is installed in accordance with Rule 15-C ☒
 Single wide ☒ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☐ Installation Decal # 295308
 Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf | 3' | 4' | 4' | 5' | 6' | 7' | 8' |
| 1500 psf | 4' 6" | 6' | 6' | 7' | 8' | 8' | 8' |
| 2000 psf | 6' | 8' | 8' | 8' | 8' | 8' | 8' |
| 2500 psf | 7' 6" | 8' | 8' | 8' | 8' | 8' | 8' |
| 3000 psf | 8' | 8' | 8' | 8' | 8' | 8' | 8' |
| 3500 psf | 8' | 8' | 8' | 8' | 8' | 8' | 8' |

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 22' x 22'
 Perimeter pier pad size 11' x 11'
 Other pier pad sizes (required by the mfg.) 16' x 16'
See Plans

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

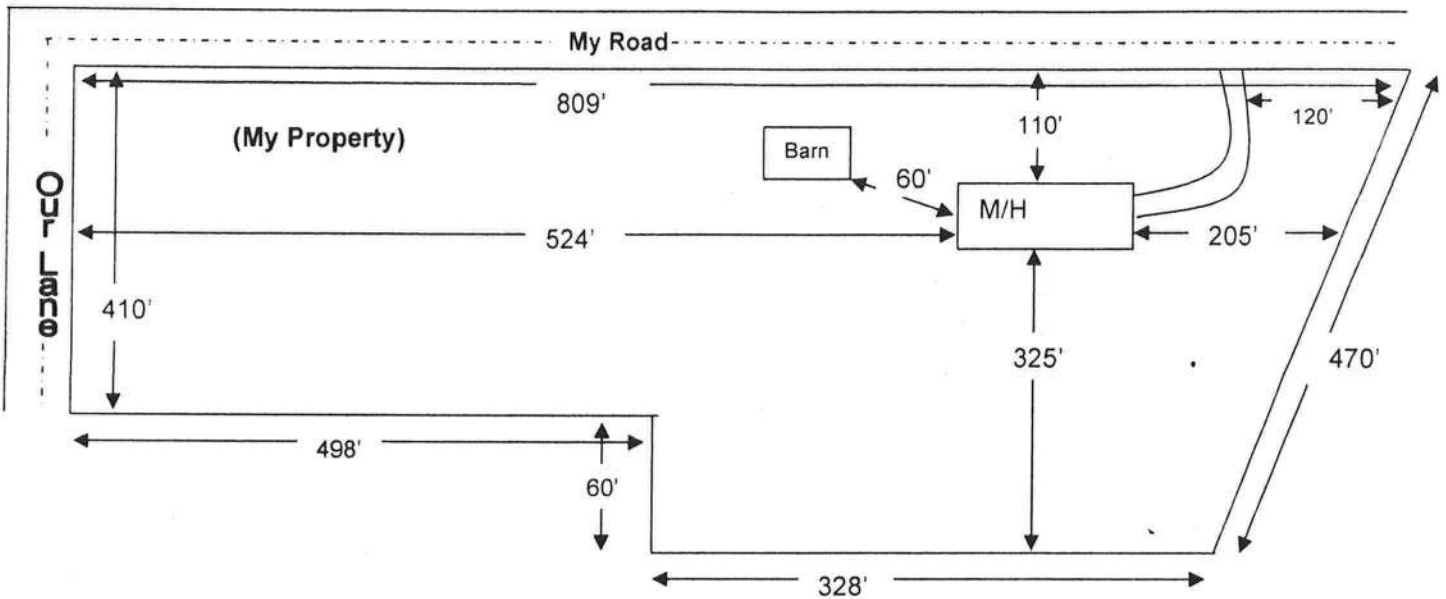
TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer _____

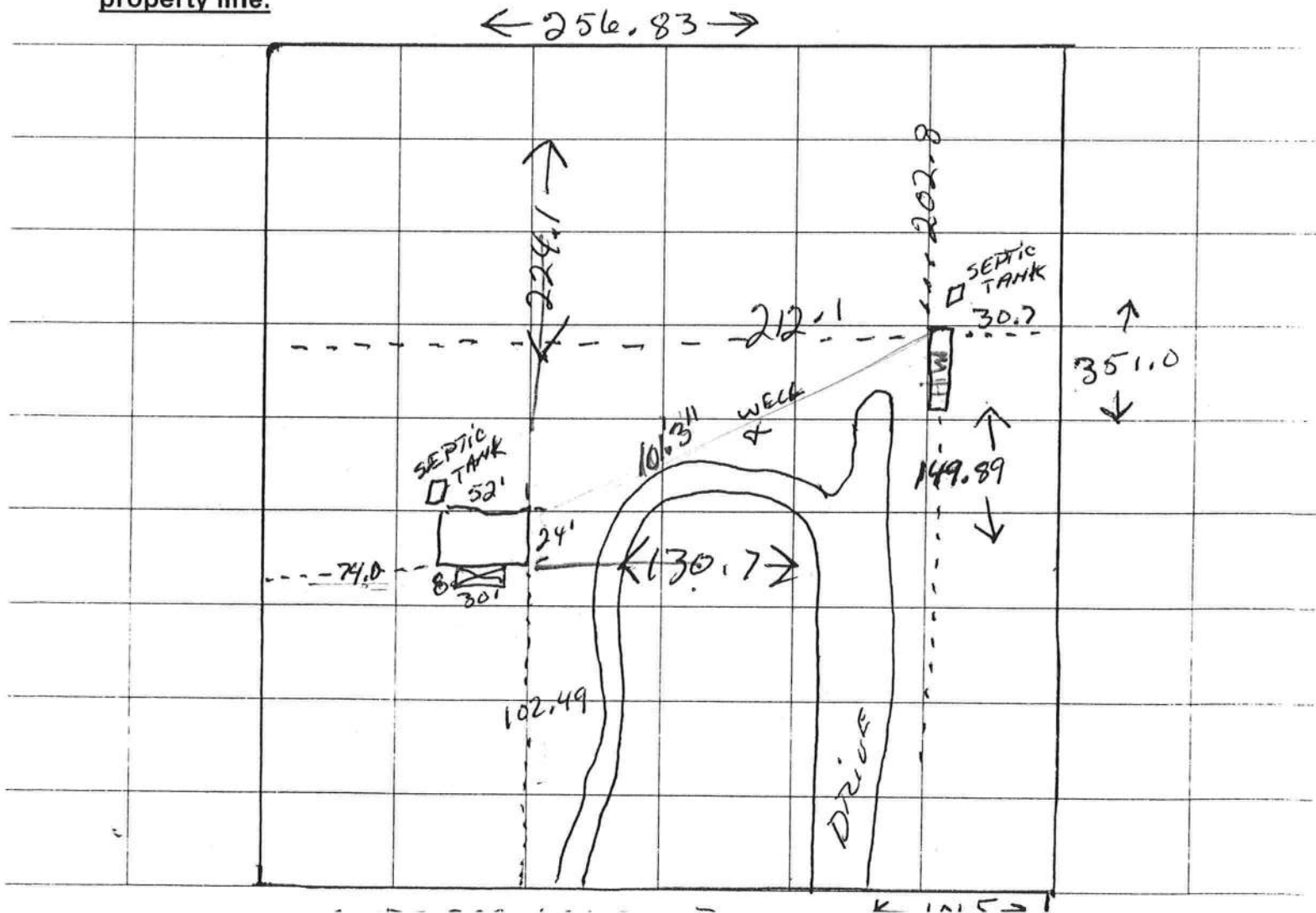
OTHER TIES

Number _____
 Sidewall _____
 Longitudinal _____
 Marriage wall _____
 Shearwall _____

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 5/27/2008 **DATE ISSUED:** 5/29/2008

ENHANCED 9-1-1 ADDRESS:

2380 SW CYPRESS LAKE RD

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

35-4S-15-00407-101

Remarks:

LOT 1 CYPRESS LAKE HILLS S/D, 2ND LOC

Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1205

LOT 1 CYPRESS LAKE HILLS S/D. RAY ARTHUR F JR & CAROL A 35-4S-15-00407-101 Columbia County 2008 R
ORB 602-519, 655-020, 768-2003 2378 SW CYPRESS LAKE RD
852-229, LAKE CITY, FL 32024

PRINTED 4/15/2008 15:21
APPR 5/08/2006 DFTW BY JEFF

| | | | | | |
|------------------------|-------|---------------|-------------------|-----------------------|---------------------------|
| BUSE 000100 SINGLE FAM | AB? Y | 1248 HTD AREA | 105.600 INDEX | 35415.01 CYPRESS LAKE | PUSE 000100 SINGLE FAMILY |
| MOD 1 SFR | 2.00 | 1402 EFF AREA | 53.856 E-RATE | STR 35- 4S- 15 | |
| EXW 08 WD OR PLY | | 75506 RCN | | MKT AREA 02 | 61,348 BLDG |
| % 000000000 | 4 | 81.25 %GOOD | 61,348 B BLDG VAL | (PUD1 | 100 XFOB |
| RSTR 03 GABLE/HIP | | | | AC 2.070 | 23,520 LAND |
| RCVR 03 COMP SHNGL | | | | | |
| UNTS | | | | | |
| C-W% | | | | | |
| INTW 05 DRYWALL | | | | | |
| % N/A | | | | | |
| PMTR | | | | | |
| FLOR 14 CARPET | 1.0 | | | | |
| STVS | | | | | |
| 20% 08 SHT VINYL | | | | | |
| ECON | | | | | |
| HTTP 04 AIR DUCTED | | | | | |
| FUNC | | | | | |
| A/C 03 CENTRAL | | | | | |
| SPCD | | | | | |
| DEPR 52 | | | | | |
| UD-1 | N/A | | | | |
| UD-2 | N/A | | | | |
| UD-3 | N/A | | | | |
| UD-4 | N/A | | | | |
| UD-5 | N/A | | | | |
| UD-6 | N/A | | | | |
| UD-7 | N/A | | | | |
| UD-8 | N/A | | | | |
| UD-9 | N/A | | | | |
| % | N/A | | | | |
| SUB VALUE | | | | | |
| BAS93 1248 100 | 54609 | | | | |
| UST93 48 45 | 963 | | | | |
| FSP93 240 55 | 5776 | | | | |

| | | | | | |
|-----------------|------------|-----------|-------|-------|-------------|
| TOTAL 1536 | 1402 | 61348 | | | |
| EXTRA FEATURES | | | | | |
| AE BN CODE | DESC | LEN | WID | HGHT | QTY QL |
| Y 0296 | SHED METAL | | | | 1 |
| LAND | DESC | ZONE | ROAD | FRONT | DEPTH |
| AE CODE | TOPO | UTIL | UD1 { | UD3 { | ADJUSTMENTS |
| Y 000100 SFR | A-1 | 0008 | UD2 { | UD4 { | |
| N 009947 SEPTIC | 00 | 0001 0003 | | | |
| 2008 | | | | | |

| | | | | |
|----------|-----------|-----------|------------|------------|
| PRICE | ADJ UT PR | SPCD % | %GOOD | XFOB VALUE |
| 100.000 | 100.000 | 100.00 | 100.00 | 100 |
| UNITS UT | PRICE | ADJ UT PR | LAND VALUE | |
| 2.070 AC | 11000.000 | 11000.00 | 22,770 | |
| 1.000 UT | 750.000 | 750.00 | 750 | |

| | | | |
|---------|---------------------------|---------------|-----------|
| PERMITS | DESC | AMT | ISSUED |
| 7610 | M H | 60 | 9/21/1993 |
| BOOK | PAGE | DATE | PRICE |
| 852 | 229 | 1/21/1998 U V | 40200 |
| GRANTOR | BOBBY A & SANDRA D RAY | | |
| GRANTEE | ARTHUR F JR & CAROL A RAY | | |
| 768 | 2003 12/17/1992 Q I | | 52700 |
| GRANTOR | GARY HAMILTON | | |
| GRANTEE | BOBBY ALLAN RAY | | |

| | | | |
|---|---------------------------|---------------|-----------|
| BLDG TRAVERSE | | | |
| BAS1993=W32UST1993=N6 W8 S6 E8\$ W20 S24 E1 | | | |
| 2 FSP1993=S8 E30 N8 W30\$ E40 N24\$. | | | |
| PERMITS | DESC | AMT | ISSUED |
| 7610 | M H | 60 | 9/21/1993 |
| BOOK | PAGE | DATE | PRICE |
| 852 | 229 | 1/21/1998 U V | 40200 |
| GRANTOR | BOBBY A & SANDRA D RAY | | |
| GRANTEE | ARTHUR F JR & CAROL A RAY | | |
| 768 | 2003 12/17/1992 Q I | | 52700 |
| GRANTOR | GARY HAMILTON | | |
| GRANTEE | BOBBY ALLAN RAY | | |

AFFIDAVIT OF SPECIAL TEMPORARY USE FOR
IMMEDIATE FAMILY MEMBERS
FOR PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared.

ARTHUR & CAROL RAY, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for an immediate family, hereinafter the Owner, and KENNETH ZILINKA, the Family Member of the Owner, who intends to place a mobile home as their primary residence as a temporarily use, hereafter the Family Member is related to the Owner as CAROL'S FATHER and both individuals being first duly sworn according to law, depose and say:

1. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit.
2. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. R00407-101.
3. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
4. This Affidavit is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. Special Temporary Use Permit is valid for one (1) year, then Family Member shall comply with the Columbia County Land Development Regulations as amended.
5. This Special Temporary Use Permit on Parcel No. R00407-101 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.

6. This Affidavit is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the information contained in this Affidavit are true and correct.

Art F. Ray Jr
Owner

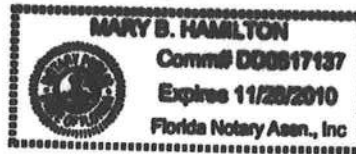
Kenneth Zelinka
Family Member

ARTHUR F. RAY JR
Typed or Printed Name

Kenneth Zelinka
Typed or Printed Name

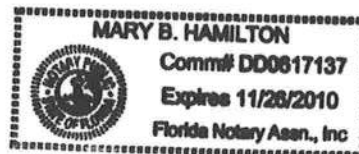
Subscribed and sworn to (or affirmed) before me this 28th day of May, 2008, by Arthur F. Ray Jr (Owner) who is personally known to me or has produced FL Lic # R000-144-61-0 as identification.

Mary B. Hamilton
Notary Public



Subscribed and sworn to (or affirmed) before me this 28th day of May, 2008, by Kenneth Zelinka (Family Member) who is personally known to me or has produced FL Lic # 2452-516-34-331-0 as identification.

Mary B. Hamilton
Notary Public



COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION

Permit No. 0806-26

Date 5-16-08

Fee 200.00

Receipt No. 3876

Stop 0806-26

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.

7.

In agricultural districts: In addition to the principal residential dwelling, one (1) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements, and shall not be located within required yard areas. Such mobile homes shall not be located within twenty (20) feet of any building. A temporary use permit for such mobile homes may be granted for a time period up to one (1) year. When the temporary use permit expires, the applicant may invoke the provisions of Section 14.9, entitled Special Family Lot Permits.

8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
9. In any zoning district: A temporary business, as defined within these Land Development Regulations. At least sixty (60) days prior to the commencement date of the temporary permit, the applicant shall submit an application to the County, which shall include the following information.
 - a. the name and permanent address or headquarters of the person applying for the permit;
 - b. if the applicant is not an individual, the names and addresses of the business;
 - c. the names and addresses of the person or persons which will be in direct charge of conducting the temporary business;
 - d. the dates and time within which the temporary business will be operated;
 - e. the legal description and street address where the temporary business will be located;
 - f. the name of the owner or owners of the property upon which the temporary business will be located;
 - g. a written agreement containing the permission from the owner of the property for its use for a temporary business must be attached to and made a part of the application for the permit;

- h. a site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. a public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising out of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together with its

permanent telephone number, must be posted on the site of the property for which the temporary permit is issued and shall be clearly visible to the public.

Any applicant granted a temporary permit under these provisions shall also comply with and abide by all other applicable federal, State of Florida, and County laws, rules and regulations.

Only one (1) tent, not to exceed three hundred fifty (350) square feet in size shall be permitted to be placed on the site of the temporary business and such tent, if any, shall be properly and adequately anchored and secured to the ground or to the floor of the tent.

No person or entity shall be issued more than one (1) temporary permit during each calendar year.

The temporary permit requested by an applicant shall be issued or denied within sixty (60) days following the date of the application therefor is filed with the Land Development Regulation Administrator.

10. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.
 - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
 - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
 - e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

1. Name of Title Holder(s) ARTHUR + CAROL TRAY

Address 2378 SW CYPRESS LAKE RD City LAKE CITY Zip Code 32024

Phone (386) 754-5920

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) _____

Address _____ City _____ Zip Code _____

Phone () _____

2. Size of Property 2.7 Acres

3. Tax Parcel ID# R00407-101

4. Present Land Use Classification A-3

5. Present Zoning District A-3

6. Proposed Temporary Use of Property _____

MH for Parents

(Include the paragraph number the use applies under listed on Page 1 and 2)

7. Proposed Duration of Temporary Use 1 yr.

8. Attach Copy of Deed of Property.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

+ Arthur F. Ray Jr.

+ Carol Ray

Applicants Name (Print or Type)

+ ARTHUR F. RAY JR.

+ Carol Ray

Applicant Signature

5-16-08

Date

Approved

✓ dfs **OFFICIAL USE** 6/12/08

Denied

Reason for Denial

Conditions (if any)

754-5920
Bud Bay

Jun 19 08 10:07

Gary Hamilton Homes

(386) 755-0847

P.1

**CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT**

COUNTY THE MOBILE HOME IS BEING MOVED FROM Suwannee
 OWNERS NAME Zelinka, Ken PHONE 754-5920 CELL (904) 613-1107
 INSTALLER GARY HAMILTON PHONE (386) 963-4000 CELL ---
 INSTALLERS ADDRESS 1261 NW Turner Ave L. Okeech, FL 32055

MOBILE HOME INFORMATION

MAKE Vogler YEAR 1988 SIZE 14 x 66
 COLOR Beige LAP SERIAL No. 2615
 WIND ZONE II SMOKE DETECTOR (2)

INTERIOR:
 FLOORS Good
 DOORS New
 WALLS New
 CABINETS New
 ELECTRICAL (FIXTURES/OUTLETS) Good

EXTERIOR:
 WALLS / SIDING Vinyl LAP good
 WINDOWS Single Pane good
 DOORS Sliding Glass (2) good

STATUS:
 APPROVED ✓ NOT APPROVED ---

NOTES: Home Remodeled - looks good

INSTALLER OR INSPECTOR'S PRINTED NAME GARY HAMILTON

Installer/Inspector Signature [Signature] License No. 124400008 Date 6-13-08

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2030 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature [Signature]

Date 6-20-08

Jun 11 2008 02:08PM P1

FROM: COLUMBIA CO BUILDING + ZONING FAX NO.: 386-758-2160

Jun 19 2008 10:30AM P2

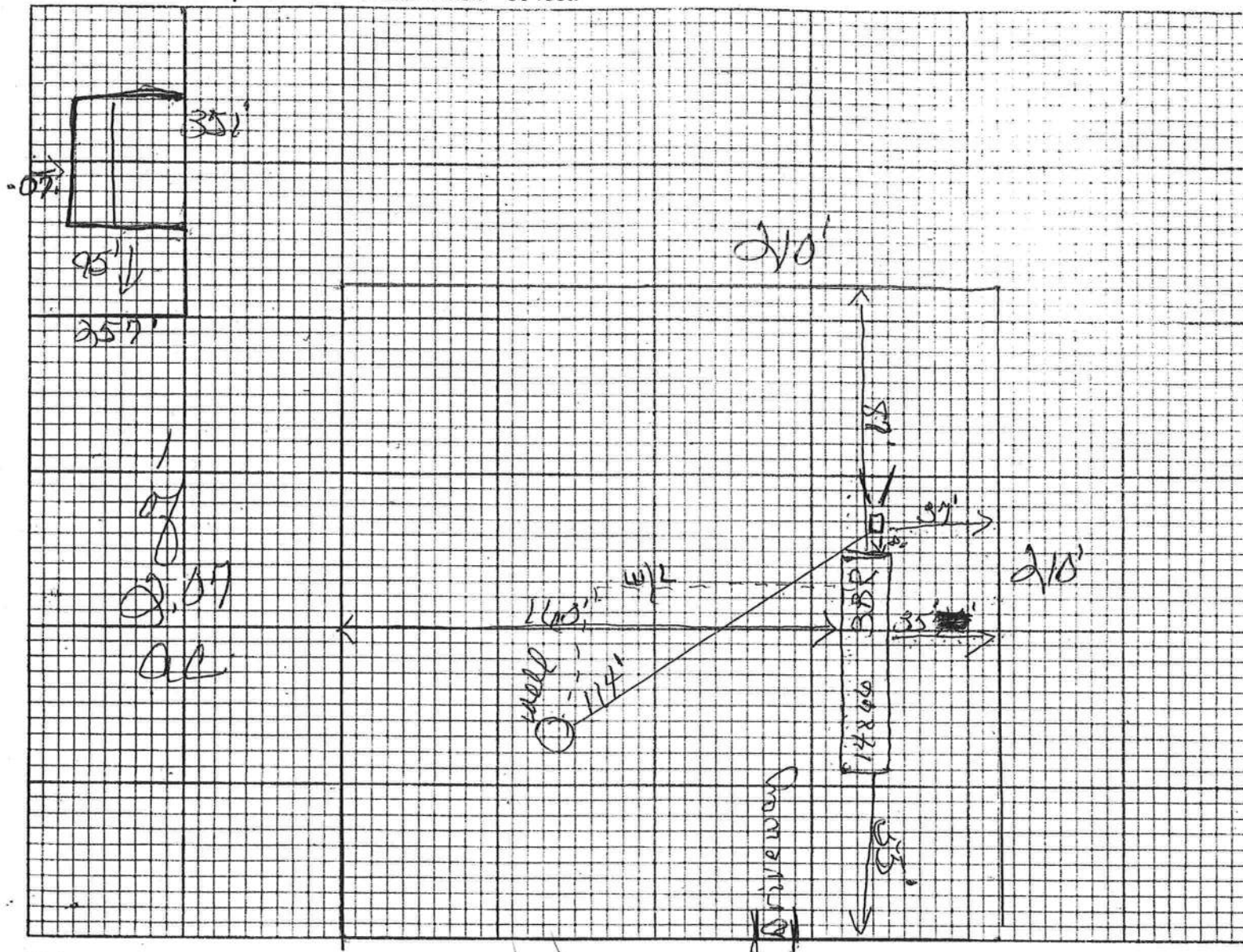
FROM: COLUMBIA CO BUILDING + ZONING FAX NO.: 386-758-2160

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

PART II - SITE PLAN-

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: Scott F. Gray

7-2-08

Plan Approved ☒

Signature

Not Approved _____

Title

Date 7-9-08

By Ma D Zander

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 7/25/08 BY GS IS THE MM ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes
OWNERS NAME Arthur Roy Zelinka PHONE 754-5920 CELL _____
ADDRESS 2380 SW Cypress Lake Rd
MOBILE HOME PARK N/A SUBDIVISION Cypress Lake Hills Lot 1
DRIVING DIRECTIONS TO MOBILE HOME 90W, TL 2475, TR CYPRESS
Lake Rd, 2.4 miles on left
MOBILE HOME INSTALLER Gary Hamilton PHONE 758-6755 CELL _____

MOBILE HOME INFORMATION

MAKE Vogue YEAR 1980 SIZE 70 x 14 COLOR Beige
SERIAL No. 2615
WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P=PASS F=FAILED

F SMOKE DETECTOR () OPERATIONAL () MISSING
/ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
/ DOORS () OPERABLE () DAMAGED
/ WALLS () SOLID () STRUCTURALLY UNSOUND
/ WINDOWS () OPERABLE () INOPERABLE
/ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
/ CEILING () SOLID () HOLES () LEAKS APPARENT
/ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING

EXTERIOR:

/ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
/ WINDOWS () CRACKED / BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
/ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED / WITH CONDITIONS: Install Smoke Detectors
NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE AS ID NUMBER 402 DATE 7-28-08

CONTRACTOR AFFIDAVIT

I, GARY HAMILTON

A CERTIFICATED FLORIDA LICENSED MANUFACTURED HOME INSTALLER,

FLORIDA STATE LICENSE # DIH000068

WHOSE ADDRESS IS : 1261 NW Turner Ave

Lake City, FL 32055

HEREBY GRANT AND APPOINT Arthur F. Ray Jr. MY PERSONAL

REPRESENTATIVE FOR THE PURPOSE OF OBTAINING PERMITS IN MY NAME

AND AUTHORIZE HIM TO SIGN AS CONTRACTOR.

[Signature]
FLORIDA LICENSED CONTRACTOR'S SIGNATURE

[Signature]
DESIGNATED REPRESENTATIVE'S SIGNATURE

ACKNOWLEDGED:

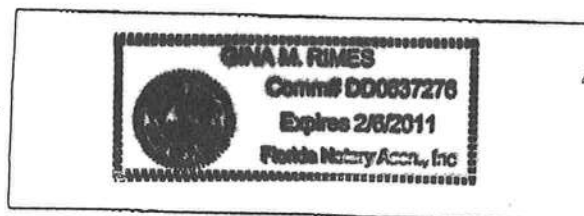
I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME AND OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED:

Gary A. Hamilton & Arthur F. Ray Jr.

KNOWN TO ME TO BE THE PERSONS IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, WHO ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THE SAME, SAID PARTIES ARE PERSONALLY KNOWN TO NOTARY AND THAT AN OATH WAS NOT TAKEN.

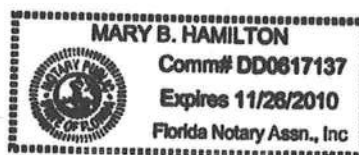
SWORN TO AND SUBSCRIBED BEFORE ME THIS 10th DAY OF Sept A.D. 2007

[Signature]
SIGNATURE OF NOTARY



for Gary A. Hamilton

[Signature]
Notary Public



for Arthur F. Ray Jr.

7/29/08

COLUMBIA COUNTY OF FLORIDA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 35-4S-15-00407-101

Building permit No. 000027230

Permit Holder GARY HAMILTON

Owner of Building ARTHUR RAY(K. ZELINKA'S M/H)

Location: 2380 SW CYPRESS LAKE RD, LAKE CITY, FL

Date: 10/07/2008



Building Inspector



POST IN A CONSPICUOUS PLACE
(Business Places Only)

FEEES:

MOBILE HOME

ROAD IMPACT FEE 1046.00 CODE 210 UNIT 1
10100003632400

EMS IMPACT FEE 29.88
10300003632210

FIRE PROTECTION IMPACT FEE 78.63
10200003632220

CORRECTIONS IMPACT FEE 442.89
00100003632200

SCHOOL IMPACT FEE 1500.00
00100003632900

TOTAL FEES CHARGED 3097.40 CHECK NUMBER 1889