

DATE 08/18/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022208

APPLICANT RONNIE NORRIS PHONE 752-3871

ADDRESS RT 11 BOX 507 LAKE CITY FL 32024

OWNER TINA & GARY SEXTON PHONE 352-318-3297

ADDRESS 232 SW WEASEL COURT FORT WHITE FL 32038

CONTRACTOR RONNIE NORRIS PHONE 752-3871

LOCATION OF PROPERTY 131 S, R SASSAFRASS ST, L WEASEL COURT, TO END OF CUL-DE-SAC

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 12-6S-16-03816-416 SUBDIVISION TUSTENUGGEE TRACE

LOT 16 BLOCK PHASE UNIT TOTAL ACRES 10.02

IH0000049

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor *Ronnie Norris*

EXISTING 04-0833-N BK RK N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR 1 FOOT ABOVE THE ROAD

Check # or Cash CASH

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic

 date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing

 date/app. by date/app. by date/app. by

Framing Rough-in plumbing above slab and below wood floor

 date/app. by date/app. by date/app. by

Electrical rough-in Heat & Air Duct Peri. beam (Lintel)

 date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert

 date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing Pool

 date/app. by date/app. by date/app. by

Reconnection Pump pole Utility Pole

 date/app. by date/app. by date/app. by

M/H Pole Travel Trailer Re-roof

 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 11.34 WASTE FEE \$ 24.50

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 285.84

INSPECTORS OFFICE *L. H. H.* CLERKS OFFICE *CH*

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

Paid Cash
285.84
By Owner

For Office Use Only Zoning Official BLK 16.08.04 Building Official PK 8-17-04
 AP# 0408-20 Date Received 8-5-04 By LH Permit # 22208
 Flood Zone X Development Permit N/A Zoning A3 Land Use Plan Map Category A.3
 Comments need serial #, well letter needed

OWES ASSESSMENTS:

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release
☒ Need a Culvert Permit ☒ Need a Waiver Permit ☒ Well letter provided ☒ Existing Well

- Property ID #12-65-16-03816-416 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home NA Year 2005
- Subdivision Information TUSTENUGGEE TRACE
 - Gary Sexton - Cell for Permit 352-318-3297
- Applicant TINA SEXTON Phone # 954-494-6886
- Address 232 SW WEASEL CT FT. WHITE FLA 32038
- Name of Property Owner TINA & LARRY SEXTON Phone# _____
- 911 Address 232 SW WEASEL CT FT WHITE, FLA 32038
- Name of Owner of Mobile Home SAME Phone # _____
- Address SAME
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 0
- Lot Size 10.2 AC. (672'x653') Total Acreage 10.2
- Explain the current driveway DIRT from Street to Home Existing
- Driving Directions from LAKE CITY South on Country Road 131 (approx 9.2 miles South of Country Road 242A) to SASSAFRASS St., turn Right, go 1 mile to Weasel CT (on left) turn left, go to end of CUL-DE-SAC
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer RONNE NOBLE Phone # 752 3871
- Installers Address RT 11 BOX 507
- License Number TH00000099 Installation Decal # 276023

PERMIT WORKSHEET

page 1 of 2

PERMIT NUMBER

Installer

License #

RONNIE NORTON

Address of home
being installed

Manufacturer

Length x width

Fleetwood 48-28

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

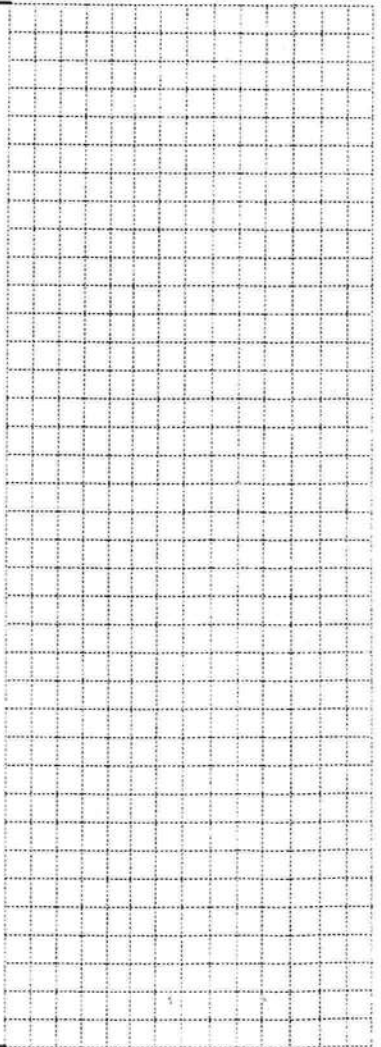
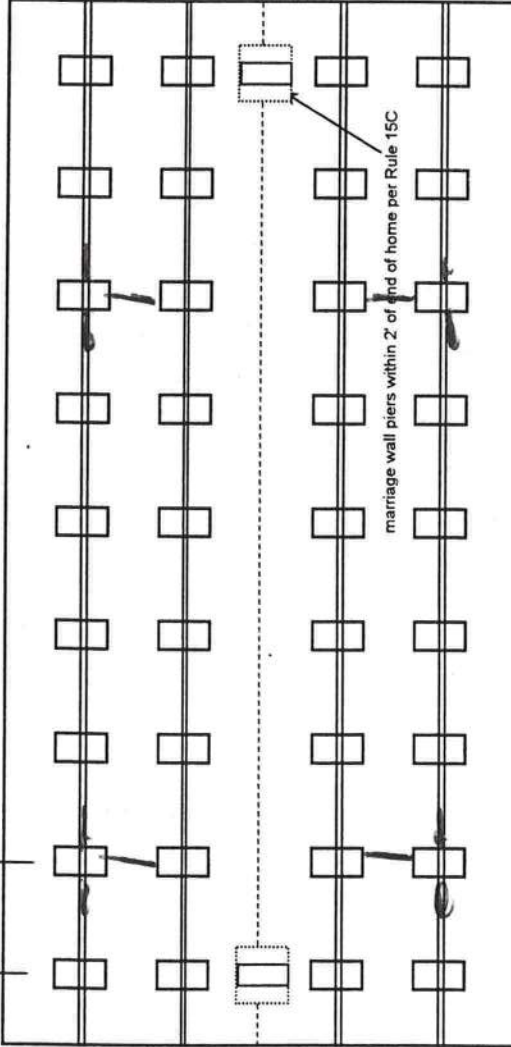
Installer's initials

RJL

Typical pier spacing



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



New Home ☐ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 226023

Triple/Quad ☐ Serial # 5AFL467A/B 52786-TW21

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

20'

17x22

8'

16x16

8'

16x16

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

22

4

8

3

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x1600 x1500 x1300

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x1500 x1400 x1500

TORQUE PROBE TEST

The results of the torque probe test is 283 inch pounds or check here if you are declaring 5' anchors without testing 4. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

86-1-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural Swale Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: LPX Length: 2016 Spacing: 24"
Walls: Type Fastener: LPX Length: 6" Spacing: 24"
Roof: Type Fastener: 5/8" Length: 16" Spacing: 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg. _____

Installed:

Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes ✓ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date 8-6-04

Consents for Permit Application

I, TINA SEXTON, authorize GARY M. SEXTON to act on my behalf while applying for the permits required to move a Mobile Home on the property described below. I further grant permission to Ronnie Norris Mobile Home Installer license # IH 0000049 to place the described Mobile Home on the property located in COLUMBIA County, Florida.

Property Owner TINA SEXTON

Sec. Twp. Rge. Tax Parcel # 3816416

Lot: 16 Block Subdivision TUSTENUGGEE TRACE

Model Timberland Year 2005 Manufacturer Electrowood

Length 48 Width 28 Sn# GAFL434A/B 77369-TV21 Model # 4483 T

I understand that this could result in an assessment for solid waste, and fire protection services levied on this property.

Dated this 5 day of AUG, 2004

Witness Jaron Lloyd

Owner Tina Sexton

Witness Ray Whitfield

Owner

Sworn to and described before me this 5 day of AUG, 2004

by TINA SEXTON
Property Owners Name

Amanda B. Stratton
Notary's name printed or typed



Amanda B Stratton
My Commission DD042089
Expires July 15, 2005

August 2, 2004

To Whom It May Concern:

I Tina Sexton, give Gary Sexton power of attorney to make any decision regarding the pulling of permits for the power pole and the well and septic tank. He is also empowered to make any decision regarding the placement of these three items on the property.

Lot 16 Tustenuggee Trace

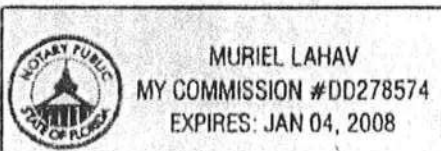
Weasel Court
Fort White, Fl.

Sincerely,
Tina Sexton

Tina M. Sexton
Tina M. Sexton

State of Florida
County of Broward
August 2nd, 2004

appeared, personally known to me
Tina Sexton



Muriel Lahav
NOTARY PUBLIC

1184

WARRANTY DEED
FROM CORPORATION.

This Warranty Deed Made and executed the 15th day of May A. D. 2000 by
Columbia Plantation Company

a corporation existing under the laws of STATE OF FLORIDA, and having its principal place of
business at Jacksonville, FL 33351
hereinafter called the grantor, to

Larry R. Sexton and wife, Tina M. Sexton
whose postoffice address is 5200 NW 85th Avenue Lauderhill, FL 33351

hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and
the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other
valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell,
alien, remise, release, convey and confirm unto the grantee, all that certain land situate in COLUMBIA
County, Florida, viz:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART
HEREOF.

This document is certified to
be a true and correct copy
of the original.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in any-
wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee
simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully war-
rants the title to said land and will defend the same against the lawful claims of all persons whomsoever;
and that said land is free of all encumbrances

(CORPORATE SEAL)

In Witness Whereof the grantor has caused these presents to
be executed in its name, and its corporate seal to be hereunto affixed, by its
proper officers thereunto duly authorized, the day and year first above written.

ATTEST:.....
Secretary

COLUMBIA PLANTATION COMPANY

Signed, sealed and delivered in the presence of:

By.....
LEE D. WEDEKIND, JR. President

By LEE D. WEDEKIND, JR. President

5345 ORTEGA BLVD. SUITE 7
JACKSONVILLE, FL 33351

STATE OF Florida
COUNTY OF }

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Lee D. Wedekind, Jr.

well known to me to be the President and respectively of the corporation named as grantor in the foregoing deed, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this _____ day of _____, A. D. 2000

Michael H. Harrell
Abstract & Title Services, Inc.
3801 NW 40th Terrace
Gainesville, FL 32606
Pursuant to issuance of Title Insurance

PERSONALLY KNOWN TO ME
PRODUCED IDENTIFICATION
FLORIDA DRIVER'S LICENSE

60-FT. ROAD EASEMENTS IN TUSTENUGGEE TRACE

A STRIP OF LAND 60 FEET IN WIDTH BEING 30 FEET EACH SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS:
COMMENCE AT THE NORTHWEST CORNER OF THE NE 1/4 OF SECTION 12, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S 00°03'14" E ALONG THE WEST LINE OF THE EAST 1/2 OF SAID SECTION 12, 22.91 FEET TO THE SOUTH LINE OF ICHETUCKNEE ROAD (A COUNTY MAINTAINED GRADED ROAD); THENCE N 89°26'50" E ALONG SAID SOUTH LINE OF ICHETUCKNEE ROAD, 561.07 FEET; THENCE N 89°05'20" E STILL ALONG SAID SOUTH LINE OF ICHETUCKNEE ROAD, 785.95 FEET TO THE POINT OF BEGINNING; THENCE S 00°20'48" W, 2636.12 FEET TO REFERENCE POINT "C"; THENCE CONTINUE S 00°20'48" W, 1325.34 FEET TO REFERENCE POINT "H"; THENCE CONTINUE S 00°20'48" W, 617.03 FEET TO REFERENCE POINT "J"; THENCE S 89°38'15" E, 1300.53 FEET TO REFERENCE POINT "K"; THENCE CONTINUE S 89°38'15" E, 1300.06 FEET TO REFERENCE POINT "L" AND THE POINT OF TERMINATION. ALSO BEGIN AT REFERENCE POINT "C" AND RUN THENCE N 89°38'15" W, 664.25 FEET TO THE CENTERPOINT OF A CUL-DE-SAC HAVING A RADIUS OF 50 FEET AND THE POINT OF TERMINATION. ALSO BEGIN AT REFERENCE POINT "H" AND RUN THENCE N 89°38'15" W, 659.62 FEET TO THE CENTERPOINT OF A CUL-DE-SAC HAVING A RADIUS OF 50 FEET AND THE POINT OF TERMINATION. ALSO BEGIN AT REFERENCE POINT "J" AND RUN THENCE S 85°54'49" W, 709.68 FEET TO THE CENTERPOINT OF A CUL-DE-SAC HAVING A RADIUS OF 50 FEET AND THE POINT OF TERMINATION. ALSO BEGIN AT REFERENCE POINT "K" AND RUN THENCE N 00°20'48" E, 671.46 FEET TO THE CENTERPOINT OF A CUL-DE-SAC HAVING A RADIUS OF 50 FEET AND THE POINT OF TERMINATION. ALSO BEGIN AT REFERENCE POINT "L" AND RUN THENCE N 00°20'48" E, 671.46 FEET TO THE CENTERPOINT OF A CUL-DE-SAC HAVING A RADIUS OF 50 FEET AND THE POINT OF TERMINATION.

*This document is certified to
be a true and correct copy
of the original.*

TUSTENUGGEE TRACE

LOT 16

COMMENCE AT THE SOUTHWEST CORNER OF THE SE 1/4 OF SECTION 12, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE N 88°48'28" E ALONG THE SOUTH LINE OF SAID SECTION 12, 1310.23 FEET; THENCE N 00°20'48" E, 2046.87 FEET; THENCE S 89°38'15" E, 650.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 89°38'15" E, 650.03 FEET; THENCE N 00°20'48" E, 671.46 FEET; THENCE N 89°38'15" W, 650.03 FEET; THENCE S 00°20'48" W, 671.46 FEET TO THE POINT OF BEGINNING. SAID LANDS BEING SUBJECT TO A CUL-DE-SAC EASEMENT FOR INGRESS AND EGRESS IN THE NORTHEAST CORNER THEREOF. CONTAINING 10.02 ACRES, MORE OR LESS.



STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-08331

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.

SEE
ATTACHED

Notes:

Site Plan submitted by:

Plan Approved ☒

By

Jay M Sexton AGENT

Signature

Not Approved ☐

AGENT

Title

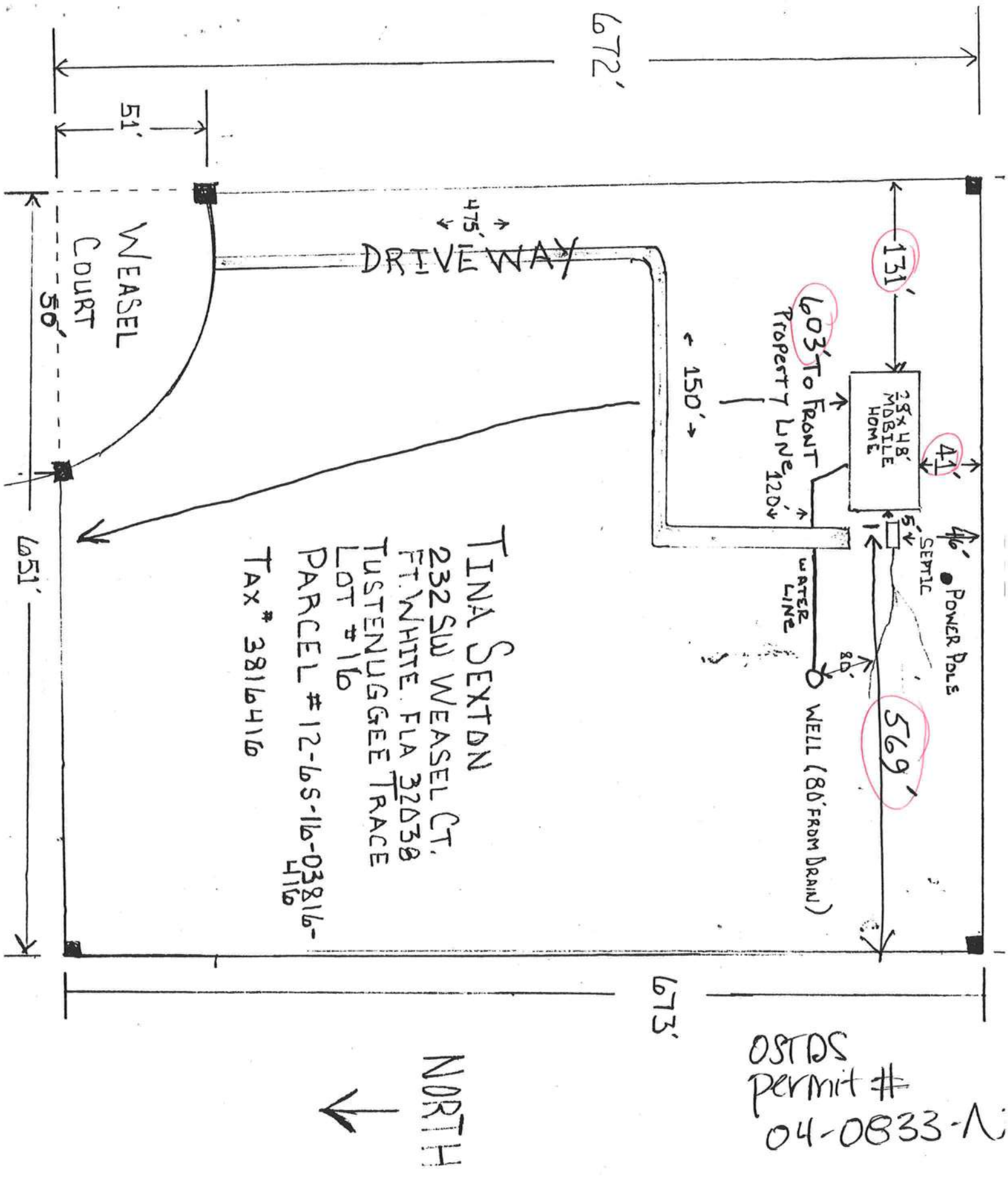
Date

8-9-04

Salhi A. Khadady - ESI - COLUMBIA

County Health Department

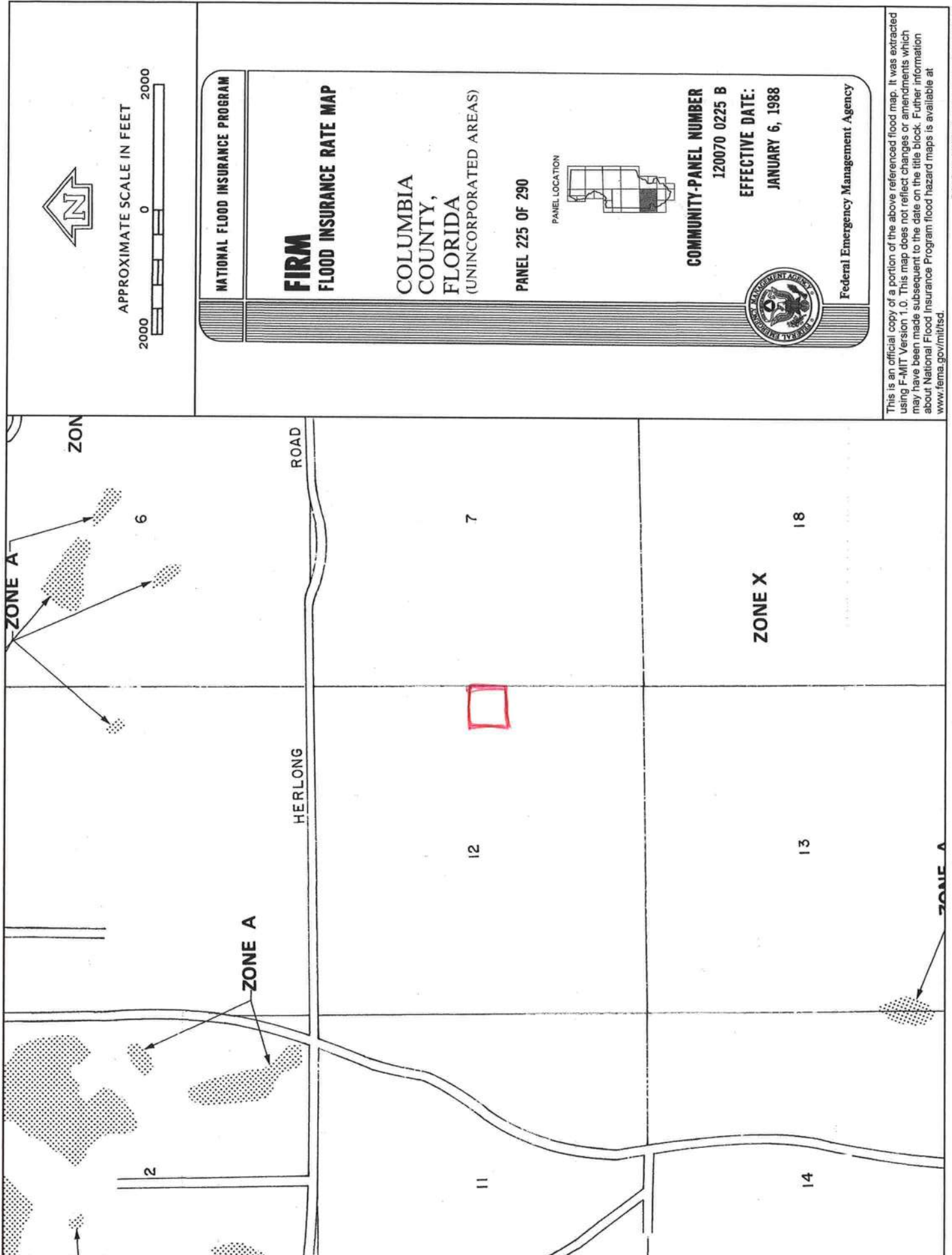
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



TINA SEXTON
232 SW WEASEL CT.
FT. WHITE, FLA 32038
JUSTENUGGEE TRACE
LOT #16
PARCEL # 12-65-16-03816-
416
TAX # 3816416

OSTDS
Permit #
04-0833-N

0408-20



NORTH FLORIDA Water Systems INC

8/17/04

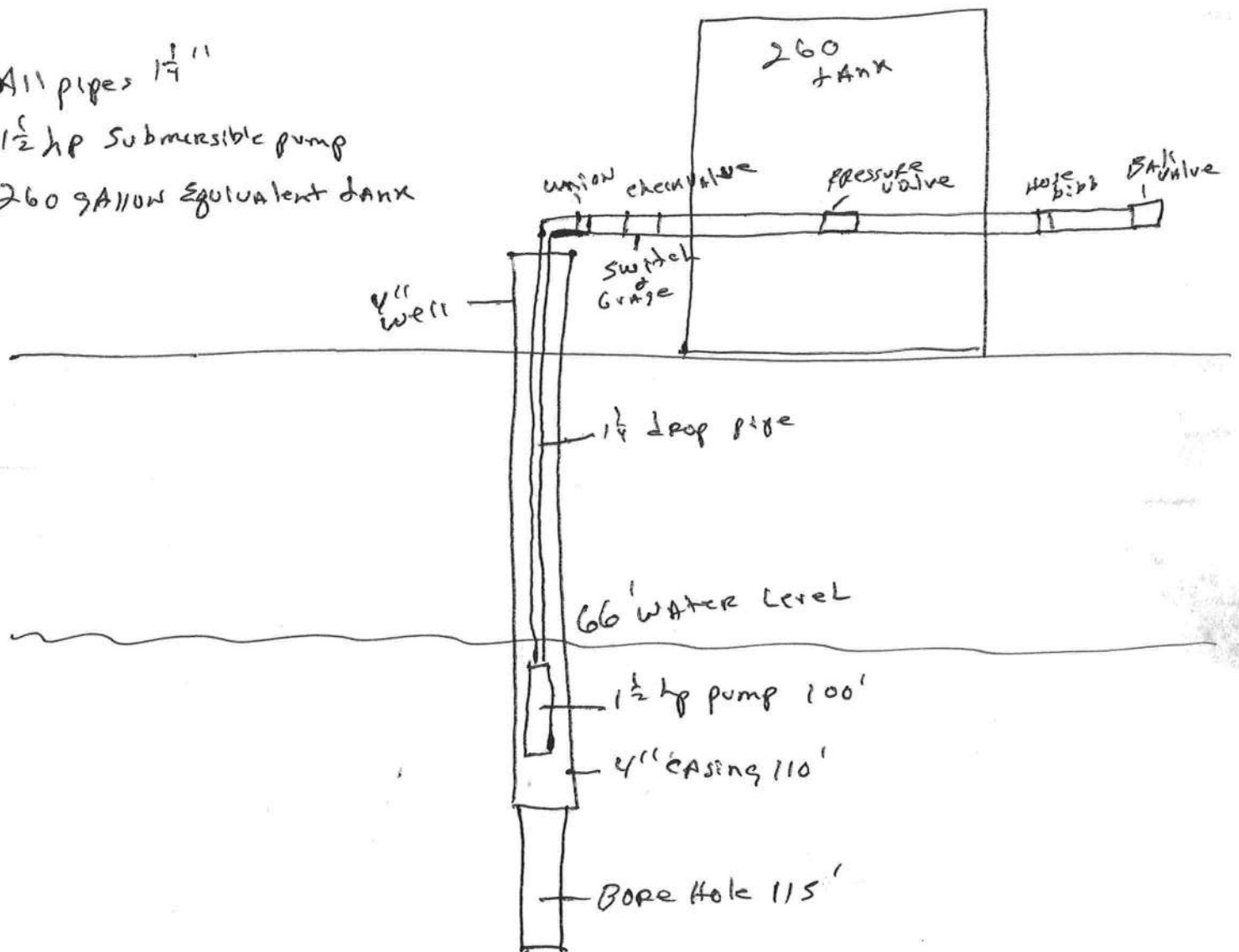
All concerned:

Well drilled for LARRY & TINA Sexton per Florida Code.

All pipes 1 1/4"

1 1/2 hp Submersible pump

260 gallon equivalent tank



Robert C. McMillan Driller