



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 23-0766
DATE PAID: 11/1/2023
FEE PAID: \$60.00
RECEIPT #: 2809961

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Mary Lou Hawkins EMAIL: marylou.hawkins@gmail.com

AGENT: Alejandro Ramos Atlantic Design & Construction TELEPHONE: (352) 378-0521

MAILING ADDRESS: 1502 NW 6th Street, Gainesville, Florida, 32601

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y / ☐ N

LOT: 23 BLOCK: _____ SUBDIVISION: Blue Bird Landing PLATTED: _____

PROPERTY ID #: 31-75-17-10070-123 ZONING: R 0100 I/M OR EQUIVALENT: ☐ Y / ☐ N

PROPERTY SIZE: 9.5 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☒ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N DISTANCE TO SEWER: 75 min FT

PROPERTY ADDRESS: 198 SW Oak Glen, Fort White FL to septic

DIRECTIONS TO PROPERTY: Take US 441 N to SW County RD 138 in Columbia County
Drive to SW Woodland Ave. Arrive at 198 SW Oak Glen

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	Library Addition	0	420	Proposed
2	SFR	2	2176	existing
3	total	2	2596	
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: _____ DATE: 10-31-2023

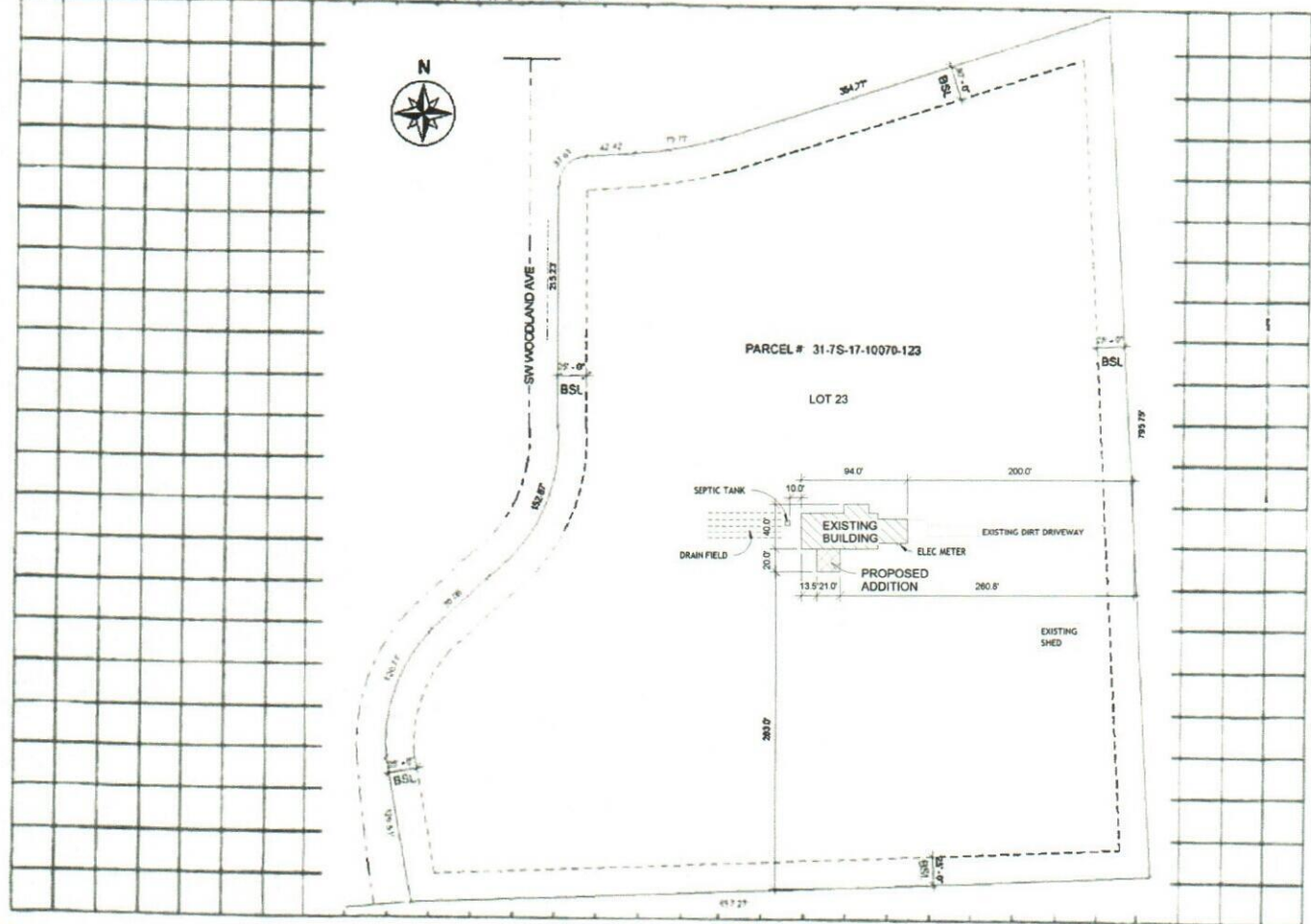
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Permit Application Number #62701

23-0766

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



NTS

Notes:

Site Plan submitted by: Alejandro Ramos. Atlantic Design & Construction

Plan Approved ☒

Not Approved ☐

Date 11-2-23

By

Sallie Ford ET Director Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.