

3/27/2004

Columbia County Building Permit**PERMIT****This Permit Expires One Year From the Date of Issue****000022248**

APPLICANT KERI MERCHANT PHONE 352 339-3567

ADDRESS 12373 SW TUSTENUGGEE AVE FT. WHITE FL 32038

OWNER KERI MERCHANT PHONE 352 339-3567

ADDRESS 12373 SW TUSTENUGGEE AVE FT. WHITE FL 32038

CONTRACTOR BRUCE GOODSON PHONE 755-1783

LOCATION OF PROPERTY 41S, TURN RIGHT ON 131(TUSTENUGGEE AVE), 3RD LOT ON LEFT
PAST TOMMY LITES ROAD

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X PP DEVELOPMENT PERMIT NO.

PARCEL ID 17-6S-17-09690-110 SUBDIVISION ASHLEY ACRES

LOT 10 BLOCK PHASE UNIT TOTAL ACRES 5.00

IH0000702 X Keri L. Merchant

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 04-0680-E BK HD Y

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROADCheck # or Cash 1536**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by

Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by

Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by

Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by

M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 11.34 WASTE FEE \$ 24.50

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ **TOTAL FEE** 285.84

INSPECTORS OFFICE *[Signature]* CLERKS OFFICE *CH*

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 24-08-09

Building Official HO 8-27-04

AP# 0408-38

Date Received 8/11/04

By G

Permit # 22248

Flood Zone X PP

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments

- ☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☒ Env. Health Release
☒ Need a Culvert Permit ☒ Need a Waiver Permit ☐ Well letter provided ☒ Existing Well

Property ID 17-65-17-09190-110 Must have a copy of the property deed

New Mobile Home _____ Used Mobile Home ☒ Year 87

Subdivision Information Ashley Acres Lot # 10

Applicant Bruce Goodson Phone # 755-1783

Address 1505 SW CR 252B Lake City, FL 32024

Name of Property Owner Keri Bedford Merchant Phone # 352-339-3567

911 Address 12373 SW Justenuggie Ave Ft. White, FL 32038

Name of Owner of Mobile Home Keri Merchant Phone # 352-339-3567

Address SAME AS THE ABOVE

Relationship to Property Owner _____

Current Number of Dwellings on Property 0

Lot Size _____ Total Acreage 5

Explain the current driveway existing

Driving Directions 3rd lot on left base, turn R on SR 27, go to 1st Spring Rd turn R, go past Cinnamon Hill Sub. See NW 2nd St turn L go 1 1/2 miles, house right (green DW)

Is this Mobile Home Replacing an Existing Mobile Home NO (one assessment)

Name of Licensed Dealer/Installer Bruce Goodson Phone # 755-1783

Installers Address 1505 SW CR 252B Lake City, FL 32024

License Number JH-0000702 Installation Decal # 227986

CH 1536

PERMIT NUMBER

Installer Bruce Goodson License # TH-0000702

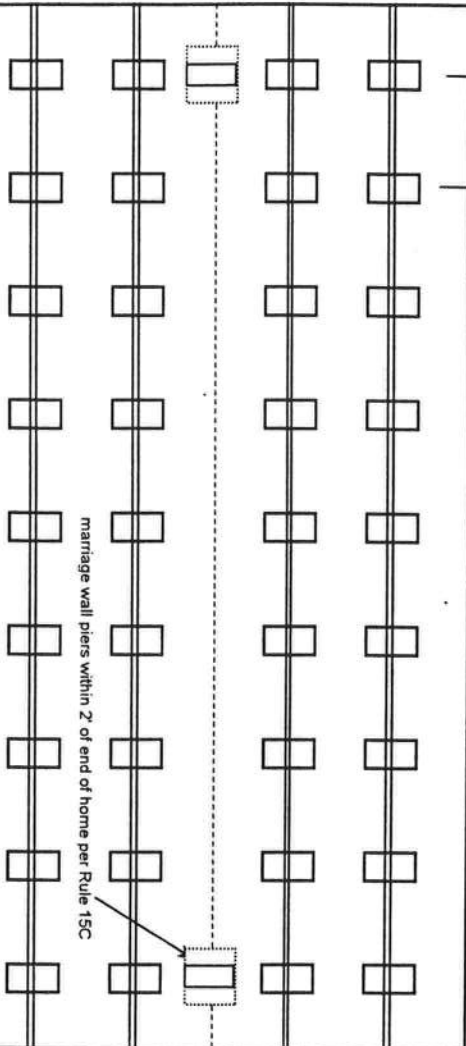
Address of home being installed 12373 SW Sustenugue Ave
FT. White, FL 32038

Manufacturer Fleetwood Length x width 60' x 28'

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials BS



- ① 4" gal anchors 5'4" OC
- ② ABS ONE PIERES
- ③ 12" long anchoring
- ④ 23x31 ABS pads 8' OC

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 227986

Triple/Quad ☐ Serial # 4402

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

23x31

Perimeter pier pad size

n/a

Other pier pad sizes (required by the mfg.)

17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4' 17x25

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5'4" oc ☒

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD) olive rock

Manufacturer olive rock

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer olive rock

Sidewall Longitudinal Marriage wall Shearwall

Number 224

16

5

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5" anchors without testing _____ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.
Installer's initials _____

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Drew B. Carden

Date Tested 8/10/04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. ✓

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: 1/2" Length: 8" Spacing: 24"
Walls: Type Fastener: 1/2" Length: 24" Spacing: 24"
Roof: Type Fastener: 1/2" Length: 24" Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials (Signature)

Type gasket Span Installed: _____
Pg. _____ Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No _____
Dryer vent installed outside of skirting. Yes ☒ N/A _____
Range downflow vent installed outside of skirting. Yes ☒ N/A _____
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

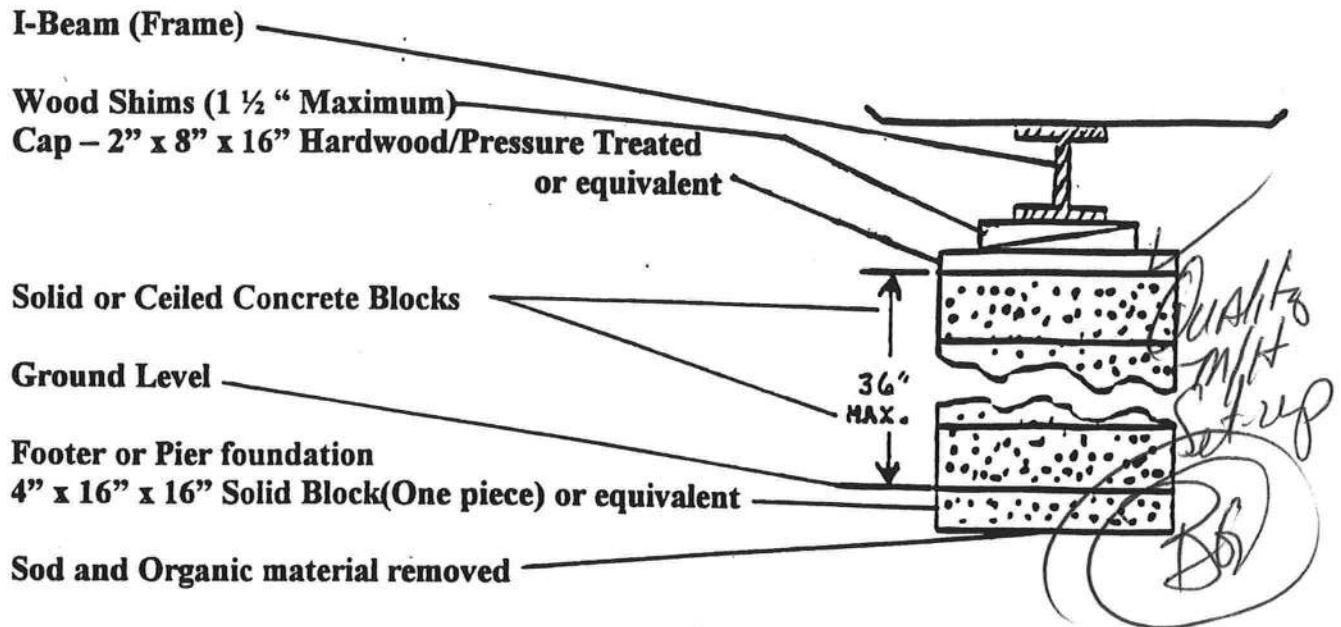
manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature (Signature) Date 8/10/04

PIER BLOCKING EXAMPLES

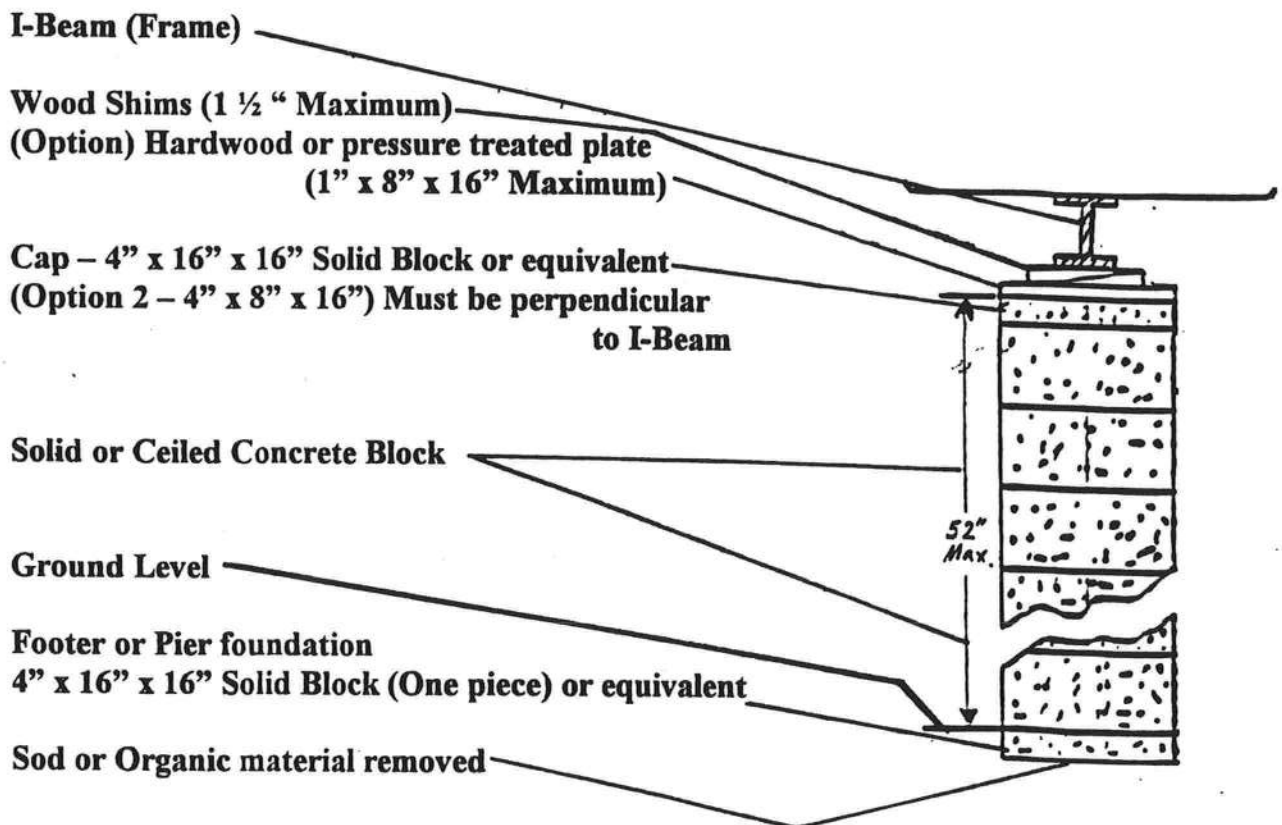
EXAMPLE A

BLOCKING (Single Tiered)



EXAMPLE B

BLOCKING (Double tiered and blocks interlocked)



COPY
NOT FOR RECORDING

Prepared by and return to: Bradley N. Dicks
P.O. Box 1
Lake City, FL 32056-0001

AGREEMENT FOR DEED

1. **THIS AGREEMENT** is entered into this 10th day of March, 2004, by and between SUBRANDY LIMITED PARTNERSHIP, whose address is P.O. Box 513 Lake City, Florida 32056 ("Seller") and KERI BEDFORD ("Buyer"), who is/are residents of the State of Florida and who directs that all mail be sent to 4229 NW 43rd Street, Apt. E-36, Gainesville, FL 32606.

2. **AGREEMENT TO CONVEY.** Provided that Buyer makes the payments and performs the other covenants required to be performed by the Buyer hereunder (collectively, the "Buyer's Obligations"), Seller agrees to convey to Buyer in fee simple by General Warranty Deed, free of all liens and encumbrances except Permitted Encumbrances (as hereinafter defined), the real property and any improvements thereon located in Columbia County, Florida, and more particularly described as follows (the "Property"):

LOT 10 ASHLEY ACRES, a subdivision as recorded in Plat Book 7, Pages 32-33 Columbia County, Florida, subject to Restrictions recorded in O. R. Book 0901, Pages 0655-0656, Columbia County, Florida, and subject to power Line Easement. Includes Well and Septic Tank.

3. **PURCHASE PRICE.** In consideration of the Seller's covenants and agreements hereunder, Buyer hereby agrees to pay to the Seller the sum of Twenty Nine Thousand Five Hundred and 00/100 DOLLARS (\$ 29,500.00) (the "Purchase Price") to be paid by Buyer to Seller at Seller's address set forth above, or as necessary, to the escrow agent specified below, or at such other address as Seller shall designate, as follows:
Down Payment of Nine Hundred and 00/100 DOLLARS (\$900.00) the receipt of which is hereby acknowledged by Seller ; And the balance of Twenty Eight Thousand Six Hundred and 00/100 DOLLARS (\$28,600.00) with interest thereon at the rate of Twelve and One Half percent (12.50 %) per annum in One Hundred Eighty (180) consecutive monthly installments in the amount of Three Hundred Fifty Two and 50/100 DOLLARS (\$352.50) each, payable on the 1st day of each calendar month commencing on May 1, 2004.

4. **SPECIAL TERMS AND CONDITIONS.** None.

5. **PRE-PAYMENT PRIVILEGE.** Buyer may prepay the Purchase Price in full or in part at any time without penalty. Prepayments shall be applied against the remaining unpaid principal installments of the Purchase Price in inverse order of maturity.

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: 4-27-04

ENHANCED 9-1-1 ADDRESS:

12373 SW Tustenugee Ave (Ft. White, FL 32038)

Addressed Location 911 Phone Number: N/A

OCCUPANT NAME: Keri Merchant

OCCUPANT CURRENT MAILING ADDRESS: Not Available

PROPERTY APPRAISER MAP SHEET NUMBER: 104

PROPERTY APPRAISER PARCEL NUMBER: 17-65-17-09690-110

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: LOT 10, Ashley Acres S/D

Address Issued By: [Signature]

Columbia County 9-1-1 Addressing Department

QUALITY
MOBILE HOME SET-UP AND SERVICE
RT. 21 BOX 555-4
LAKE CITY, FL 32024
(386) 755-1783

RE: AUTHORIZATION FOR *John or Keri Merchant* TO FULL PERMITS

TO WHOM IT MAY CONCERN:

PLEASE ALLOW THE ABOVE NAMED PEOPLE TO FULL ALL NECESSARY PERMITS OR PROCESS THE NECESSARY PAPERWORK FOR BUILDING PERMITS IN COLUMBIA COUNTY.

THANK YOU

Bruce M. Goodson
BRUCE M. GOODSON, OWNER
QUALITY MOBILE HOME SET-UP AND SERVICE, INC



Robin D. King Harris



STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0680-E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

_____ Customer sign here

Site Plan submitted by: _____ Signature _____ Title OWNER

Plan Approved ☒ Not Approved _____ Date _____

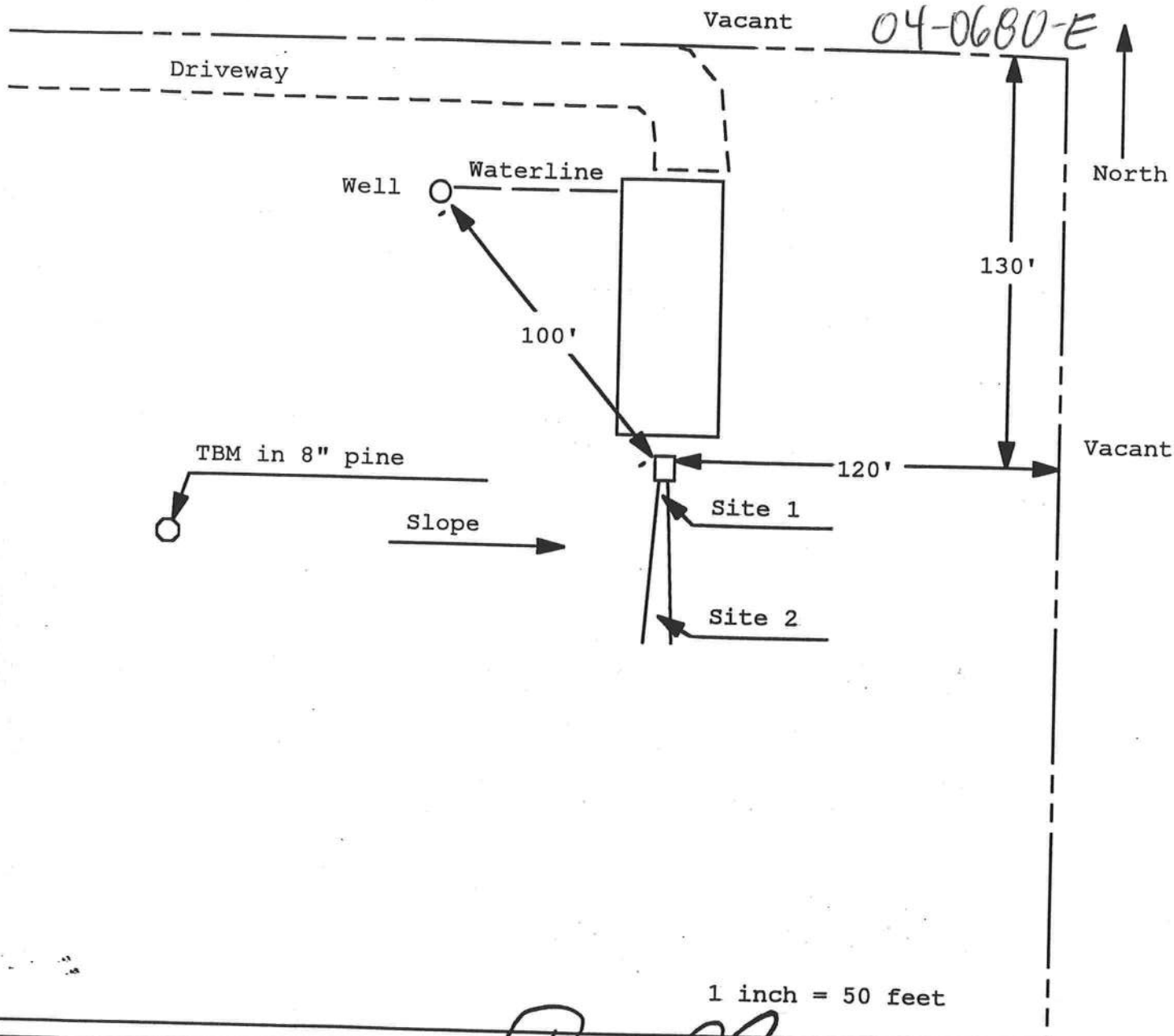
By Salbi Graddy - EST - Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

CONSTRUCTION PERMIT. Part II Site Plan
Permit Application Number: 04-0680-E

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

PAYNE/CR 00-7326



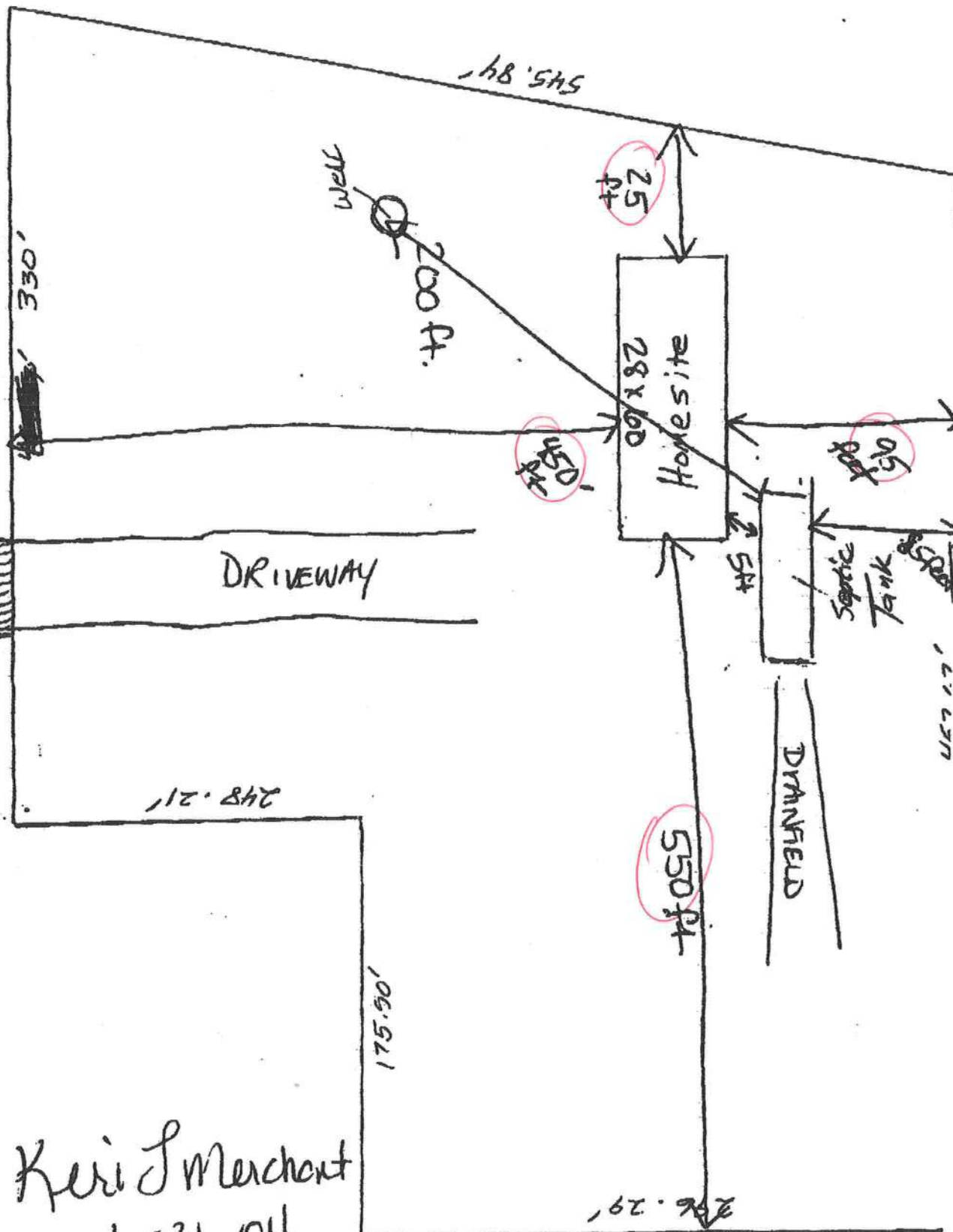
1 inch = 50 feet

Site Plan Submitted By Paul L. Lyle Date 8/17/00
Plan Approved Paul L. Lyle Not Approved John H. H. Date 8/17/00
by Paul L. Lyle / John H. H. Column 19 CPHU
Notes: _____

Keir Merchant
10-12-11

County Ad. 131

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DEPARTMENT OF
CODE ENFORCEMENT
COLUMBIA COUNTY, FLORIDA

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 8/11/04 BY G

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME John + Merchant PHONE 352 339-3484 CELL

911 ADDRESS 12373 SW Tuskenuggee Ave, Ft. White, FL 32038

MOBILE HOME PARK N/A SUBDIVISION Ashley Acres, Lot 10

DRIVING DIRECTIONS TO MOBILE HOME 415, TR 131, 3 lot on
1 left past Tommy Lites

CONTRACTOR Bruce Goodson PHONE 78-1783 CELL

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 1987 SIZE 28 X 60

COLOR Gray SERIAL No. 4402

WIND ZONE II SMOKE DETECTOR ✓

INTERIOR:
FLOORS ✓

DOORS ✓

WALLS ✓

CABINETS ✓

ELECTRICAL (FIXTURES/OUTLETS) ✓

EXTERIOR:
WALLS / SIDING ✓

WINDOWS See Note

DOORS ✓

STATUS:
APPROVED ✓ WITH CONDITIONS: Fix Cracked Window in Living Room

NOT APPROVED NEED REINSPECTION

INSPECTOR SIGNATURE [Signature] NUMBER 307