



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

FW

PERMIT NO. 21-0684
DATE PAID: 3/9/21
FEE PAID: 310.00
RECEIPT #: 169640

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Albert Gomez and Leslie Carlet

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 20 BLOCK: NA SUB: Oaks of Lake City PLATTED:

PROPERTY ID #: 18-5S-17-09280-120 ZONING: I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 2.28 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / ☒ N] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: SW Mandiba Drive, Lake City, FL

DIRECTIONS TO PROPERTY: TL onto US-441 S, TL onto US-441 S,
TR onto SW Tustenuggee Ave, TR onto SW
Mandiba Dr.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	2	2815	
2				
3				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE:

William D. Bishop II

DATE: 7/6/2021

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 21-0604

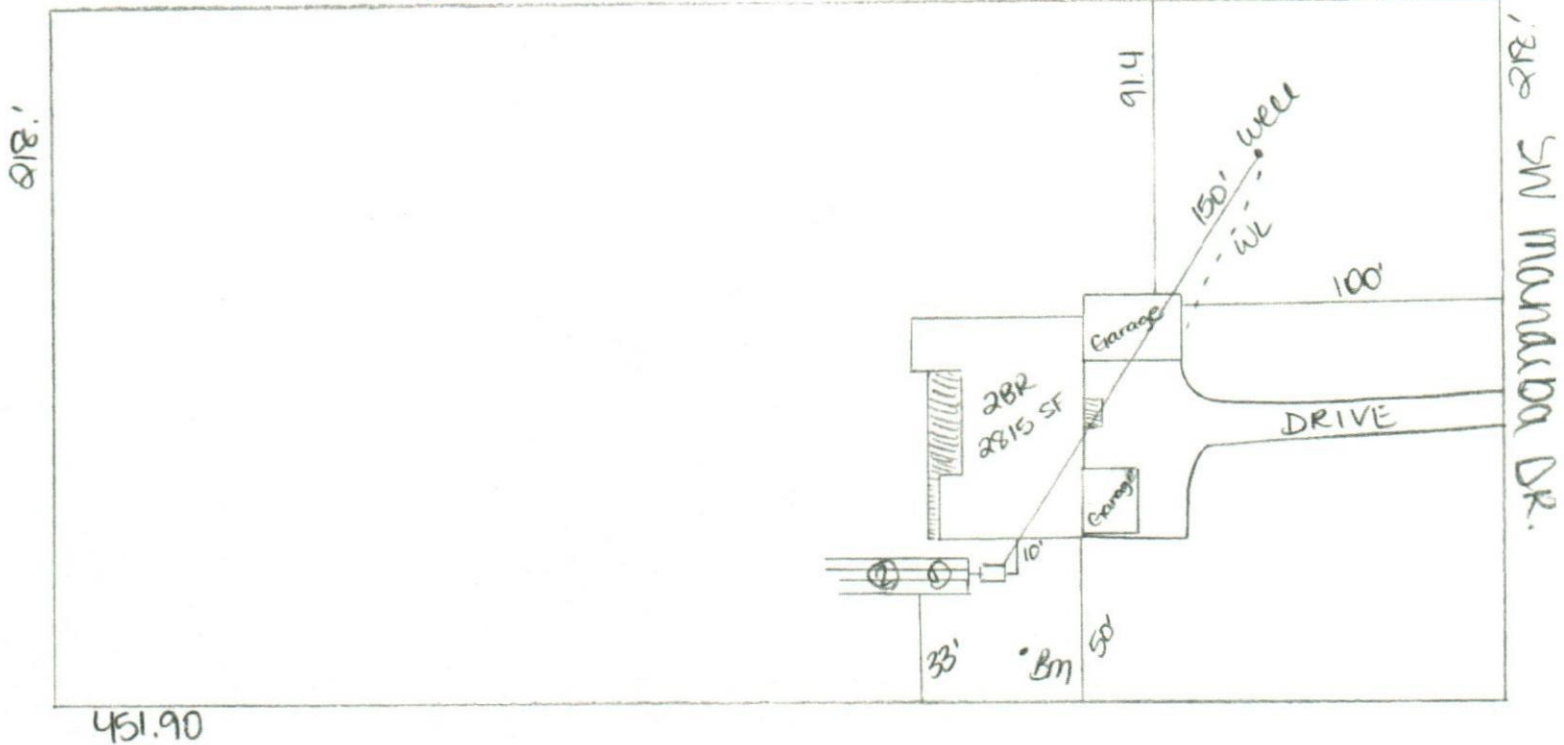
Gomez & Carlet

PART II - SITEPLAN

Scale: 1 inch = ~~40~~ ⁴⁰⁰ feet.

451.90

↑ N



Notes: _____

Site Plan submitted by: William D. Bishop II
Plan Approved ☒ Not Approved _____
By Kelly Re Columbia MASTER CONTRACTOR Date 7-10-21
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT