

205.11

2nd Unit

NEW # 4461

2nd Rec'd 12-11-

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15)

AP# 1909-32 Date Received 9/11/19 Zoning Official MD Building Official MD

Flood Zone X Development Permit Zoning A-3 Land Use Plan Map Category Ag

Comments 5 yr temp use for Daughter, 2nd unit on property
floor one first above the road

FEMA Map# Elevation Finished Floor River In Floodway

☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan EH # 19-0773 ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # ☒ STUP-MH 1909-49 ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment paid ☒ Out County ☐ In County 12.10.19 ☐ Sub VF Form

Property ID # 28-25-16-01772-043 Subdivision A Pac Hills Addition Lot# 3-A

☐ New Mobile Home ☒ Used Mobile Home MH Size 48x60 Year 1998

Applicant Dominique Williams Phone # 386 406 3833

Address 211 NE Hi Hat Pl, LAKE CITY, FL 32055

Name of Property Owner Marilyn Graham Richburg Phone# 361-596-3915

911 Address 1531 NW Baughn St Lake City FL 32055

Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

Name of Owner of Mobile Home Khadajah Richburg Phone # 386-984-8070

Address 1533 NW Baughn St lake city FL, 32055

Relationship to Property Owner Costumer

Current Number of Dwellings on Property 1

Lot Size Total Acreage 1.74

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home NO

Driving Directions to the Property Right on 441 Left on Baughn St.
at the end on the Right

Name of Licensed Dealer/Installer Dominique Williams Phone # 386 406 3833

Installers Address 211 NE Hi Hat Place Lake City FL 32055

License Number TH1128217 Installation Decal # 168536

10/21-Rec'd 911, still need EH and need to know if in county so that preinspection can be completed

425.00



Mobile Home Permit Worksheet

Application Number: _____

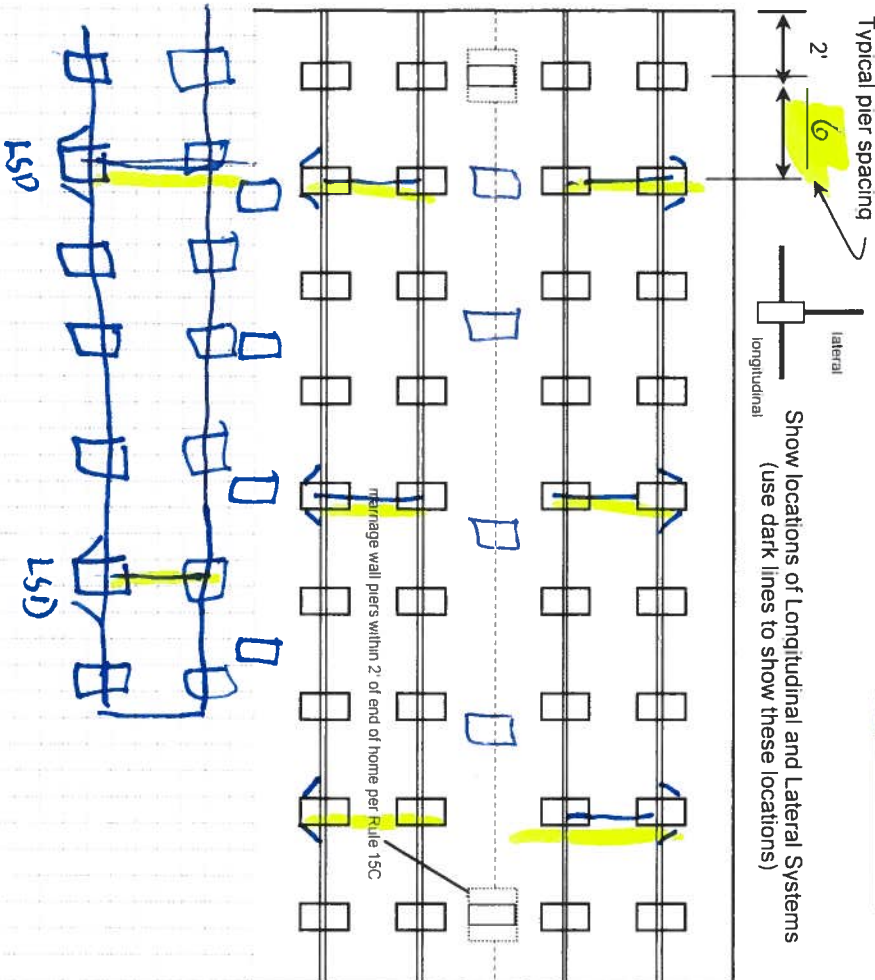
Date: _____

Installer: Thomas Williams License # TH1128217
Address of home being installed: 1533 NW Baughn St

Manufacturer: Hick Length x width: 48 x 60

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home. I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials: AW



New Home ☐ Used Home ☒
Home installed to the Manufacturer's Installation Manual ☒
Home is installed in accordance with Rule 15-C ☐
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☐ Installation Decal # 68536
Triple/Quad ☒ Serial # CAF135H1260H121

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size: 17X22
Perimeter pier pad size: 16X16

Other pier pad sizes (required by the mfg.): _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening: 3 Pier pad size: 24X24

ANCHORS: 4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer: 01:11
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer: _____

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall: 24 Number

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil without testing.

X 1300 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1300 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 3500 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials _____

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested 11/16

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 108

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 104

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 104

Site Preparation

Debris and organic material removed 90%
Water drainage: Natural Swale Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: 1695 Length: 6" h Spacing: 24" x
Walls: Type Fastener: 1695 Length: 6" h Spacing: 24" x
Roof: Type Fastener: 1695 Length: 6" h Spacing: 24" x
For used homes 4 min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials AL

Type gasket 92alent
Pg. 97

Installed: Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 104
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☐ No ☒
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☐ N/A ☒
Electrical crossovers protected. Yes ☐ No ☒
Other: _____

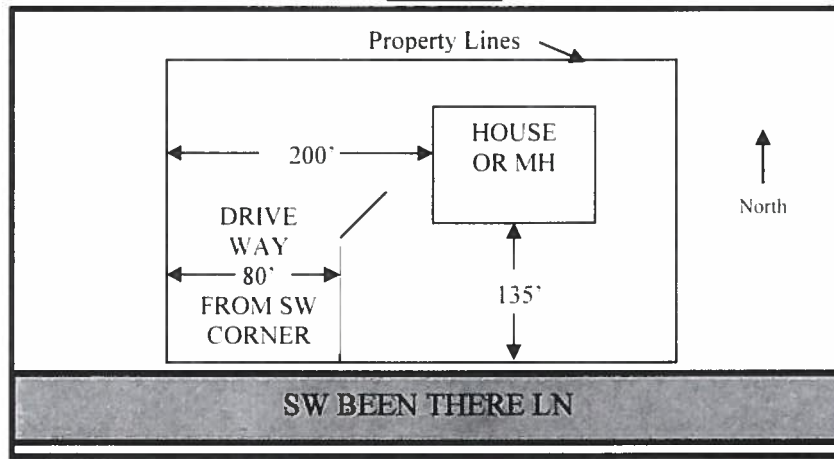
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature [Signature] Date 11/16/14

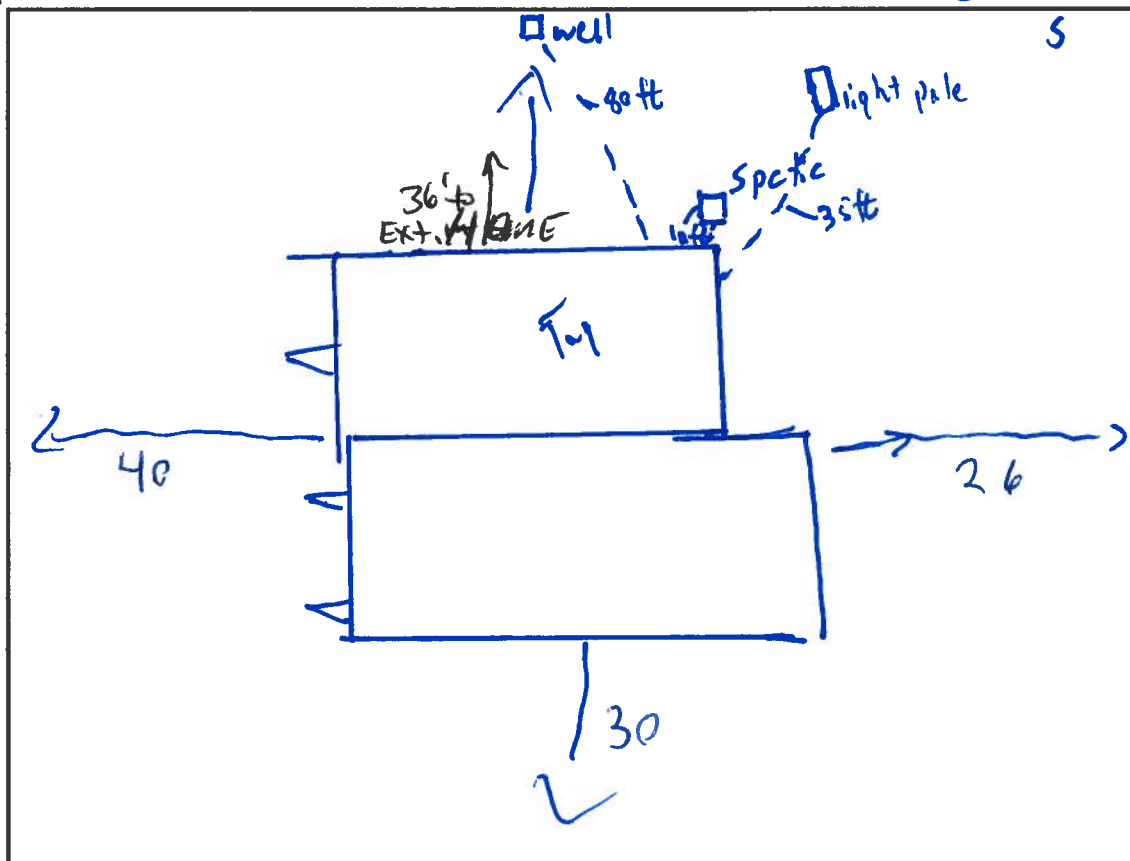
Page 2, Site Plan for 9-1-1 Address Application From

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



SITE PLAN BOX:



Legend

2018 Aerials



Water Lines

Others

CANAL / DITCH

CREEK

STREAM / RIVER

SRWMD Wetlands



2018 Flood Zones

0.2 PCT ANNUAL CHANCE



A

AE

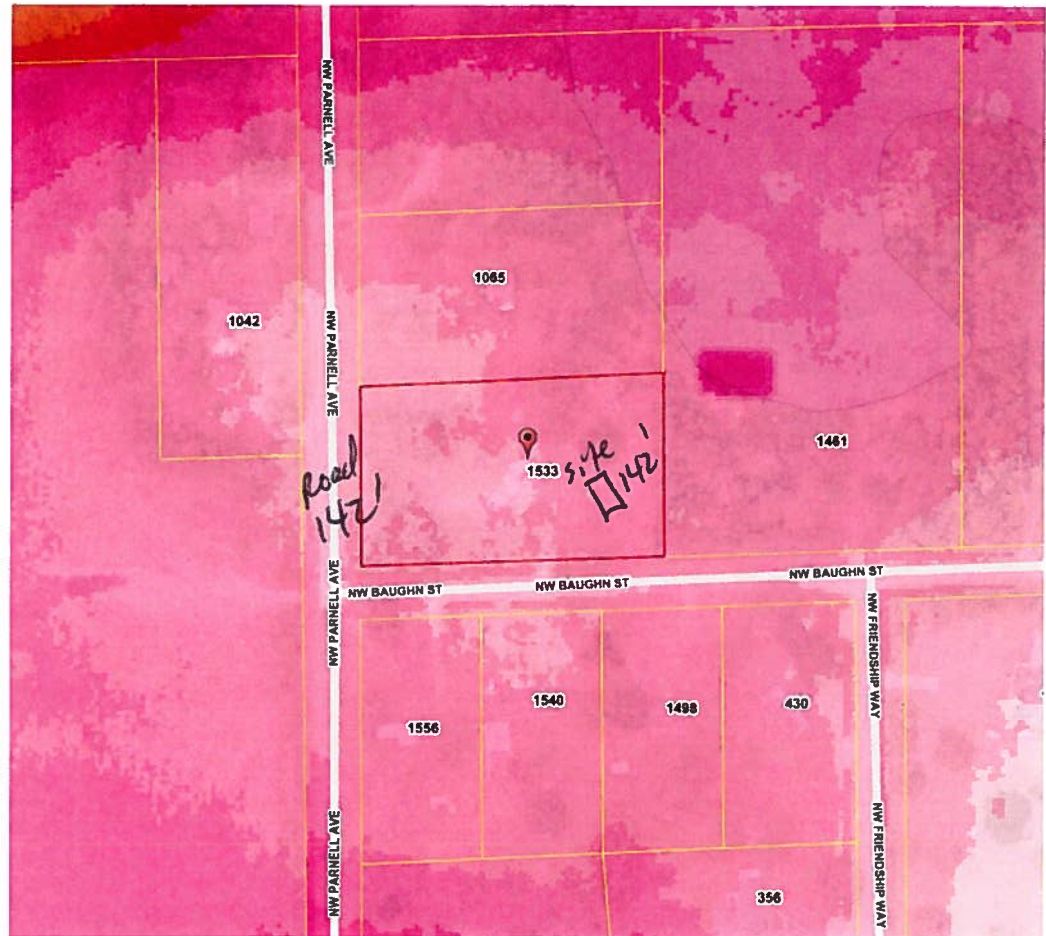
AH

Lidar Elevations



Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Sep 12 2019 18:20:47 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 28-2S-16-01772-043

Owner: RICHBURGH MARILYN GRAHAM

Subdivision: PINE HILLS ADDITION

Lot:

Acres: 1.85321438

Deed Acres: 1.74 Ac

District: District 1 Ronald Williams

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Addresses

Legend

Roads

- Roads
- others
- Dirt
- Interstate
- Main
- Other
- Paved
- Private
- Parcels

2018Aerials

DevZones1

- others
- A-1
- A-2
- A-3
- CG
- CHI
- CI
- CN
- CSV
- ESA-2
- I
- ILW
- MUD-1
- PRD
- PRRD
- RMF-1
- RMF-2
- RO
- RR
- RSF-1
- RSF-2
- RSF-3
- RSF/MH-1
- RSF/MH-2
- RSF/MH-3
- DEFAULT

2018 Flood Zones

- 0.2 PCT ANNUAL CHANCE
- A
- AE
- AH

Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Sep 11 2019 15:55:33 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 28-2S-16-01772-043
 Owner: RICHBURGH MARILYN GRAHAM
 Subdivision: PINE HILLS ADDITION
 Lot:
 Acres: 1.85321438
 Deed Acres: 1.74 Ac
 District: District 1 Ronald Williams
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 Flood Zones:
 Official Zoning Atlas: A-3

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Columbia County Property Appraiser

Jeff Hampton

2019 Preliminary Certified Values

updated: 8/14/2019

[Retrieve Tax Record](#)[2019 TRIM \(pdf\)](#)[Property Card](#)[Parcel List Generator](#)[Show on GIS Map](#)[Print](#)Parcel: << **28-2S-16-01772-043** >>[Aerial Viewer](#) [Pictometry](#) [Google Maps](#)**Owner & Property Info**

Result: 1 of 1

Owner	RICHBURGH MARILYN GRAHAM 1533 NW BAUGHN ST LAKE CITY, FL 32055		
Site	1533 BAUGHN ST, LAKE CITY		
Description*	LOT 3 BLOCK A PINE HILLS ADDITION. WD 1051-1221 WD 1080 -160, QC 1190-2643, QCD 1291- 332, QCD 1309-1972		
Area	1.74 AC	S/T/R	28-2S-16E
Use Code**	MOBILE HOM (000200)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2018 Certified Values		2019 Preliminary Certified	
Mkt Land (2)	\$18,896	Mkt Land (2)	\$20,146
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (1)	\$26,113	Building (1)	\$30,288
XFOB (1)	\$1,200	XFOB (2)	\$2,000
Just	\$46,209	Just	\$52,434
Class	\$0	Class	\$0
Appraised	\$46,209	Appraised	\$52,434
SOH Cap [?]	\$1,021	SOH Cap [?]	\$3,743
Assessed	\$45,188	Assessed	\$48,691
Exempt	HX H3 \$25,000	Exempt	HX H3 \$25,000
Total	county:\$20,188	Total	county:\$23,691
Taxable	city:\$20,188	Taxable	city:\$23,691
	other:\$20,188		other:\$23,691
	school:\$20,188		school:\$23,691

**▼ Sales History**[Show Similar Sales within 1/2 mile](#) [Fill out Sales Questionnaire](#)

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
2/12/2016	\$100	1309/1972	QC	I	U	11
3/17/2015	\$100	1291/0332	QC	I	U	11
3/19/2010	\$100	1190/2643	QC	I	U	11
4/4/2006	\$0	1080/0160	WD	V	U	06
6/24/2005	\$30,000	1051/1221	WD	V	U	01

▼ Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	2	SFR MANUF (000200)	2000	1296	1536	\$30,288

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1909-32 CONTRACTOR Damarquis Williams PHONE 386-406-3833

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

✓ ELECTRICAL	Print Name <u>Khadijah Richburg</u> License #: <u>owner</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Khadijah Richburg</u> Phone #: _____
✓ MECHANICAL/ A/C _____	Print Name <u>Khadijah Richburg</u> License #: <u>owner</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Khadijah Richburg</u> Phone #: _____

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst: 201912021242 Date: 09/11/2019 Time: 3:58PM
Page 1 of 2 B: 1394 P: 942, P.DeWitt Cason, Clerk of Court Colum
County, By: BD
Deputy Clerk

BEFORE ME the undersigned Notary Public personally appeared, Marilyn Richburgh, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, Khadjah Richburgh the Family Member of the Owner, and who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as daughter, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 28-25-16-01772-043.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 28-25-16-01772-043 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.

9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Marilyn Richburgh
Owner

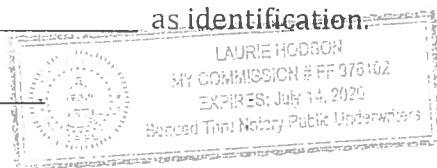
Khadijah Monae Richburgh
Family Member

Marilyn Richburgh
Typed or Printed Name

Khadijah Richburgh
Typed or Printed Name

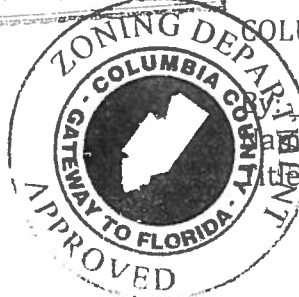
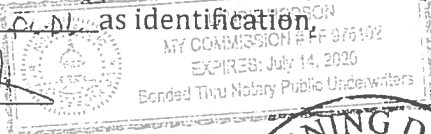
Subscribed and sworn to (or affirmed) before me this 11 day of September, 2019, by Marilyn Graham (Owner) who is personally known to me or has produced FL DL as identification.

[Signature]
Notary Public



Subscribed and sworn to (or affirmed) before me this 11 day of September, 2019, by Khadijah Monae Richburgh (Family Member) who is personally known to me or has produced FL DL as identification.

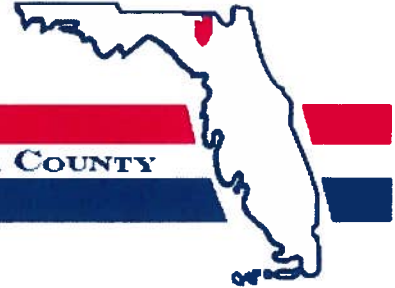
[Signature]
Notary Public



COLUMBIA COUNTY, FLORIDA

By: Laurie Gibson
Title: Admin. Supervisor

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **10/17/2019 8:52:27 PM**
Address: **1531 NW BAUGHN St**
City: **LAKE CITY**
State: **FL**
Zip Code **32055**

Parcel ID **01772-043**

REMARKS: Address for proposed structure on parcel. 2nd address for this parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com**

Mobile Home

App# 44161 Applicant: DAMARQUIS WILLIAMS (386.406.3833) Application Date: 12/9/2019

Convert To ▾

Entered By: Janice Williams

Updated By: Janice Williams on 12/10/2019 10:49 AM

TWIMH

Previous | Next | Last **Permits Only**

1. JOB LOCATION

Completed Inspections

Add Inspection

Re-inspect

Schedule Inspection (ScheduleInspection.aspx?id=44161)

Inspection	Date	By	Notes
Passed: Mobile Home - In County Pre-Mobile Home before set-up	12/10/2019	TOMMY MATTHEWS	

2. CONTRACTOR

3. MOBILE HOME DETAILS

4. APPLICANT

5. REVIEW

The completion date must be set To release Certifications to the public.

6. FEES/PAYMENT (\$0 - \$0 = \$0)

Permit Completion Date
(Releases Occupancy and Completion Forms)

7. DOCUMENTS/REPORTS

Permit Closed On

8. NOTES/DIRECTIONS

Incomplete Requested Inspections

9. INSPECTIONS (1)

Inspection	Date	By	Notes
------------	------	----	-------



SS0291902729



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-573
DATE PAID: 10/18/19
FEE PAID: 1785.00
RECEIPT #: 140229
Amendment 55.00

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary

APPLICANT: Khadija Richburgh x Marly Richburgh (Richburgh)

AGENT: Marly Richburgh TELEPHONE: 386 406 3833

MAILING ADDRESS: 211 NE Hi Hat Pl

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 3 BLOCK: A SUBDIVISION: Pine Hills Add PLATTED: _____

PROPERTY ID #: 28-25-16-01772-043 ZONING: _____ I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 1.74 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: (1531) 1533 NW Baughn St. 32155

DIRECTIONS TO PROPERTY: Rt 90 441 Rt 20 N Baughn

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	Mobile Home (T-W)	3.	1344	2880
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Marly Richburgh DATE: 9-16-19

28
1785
1100

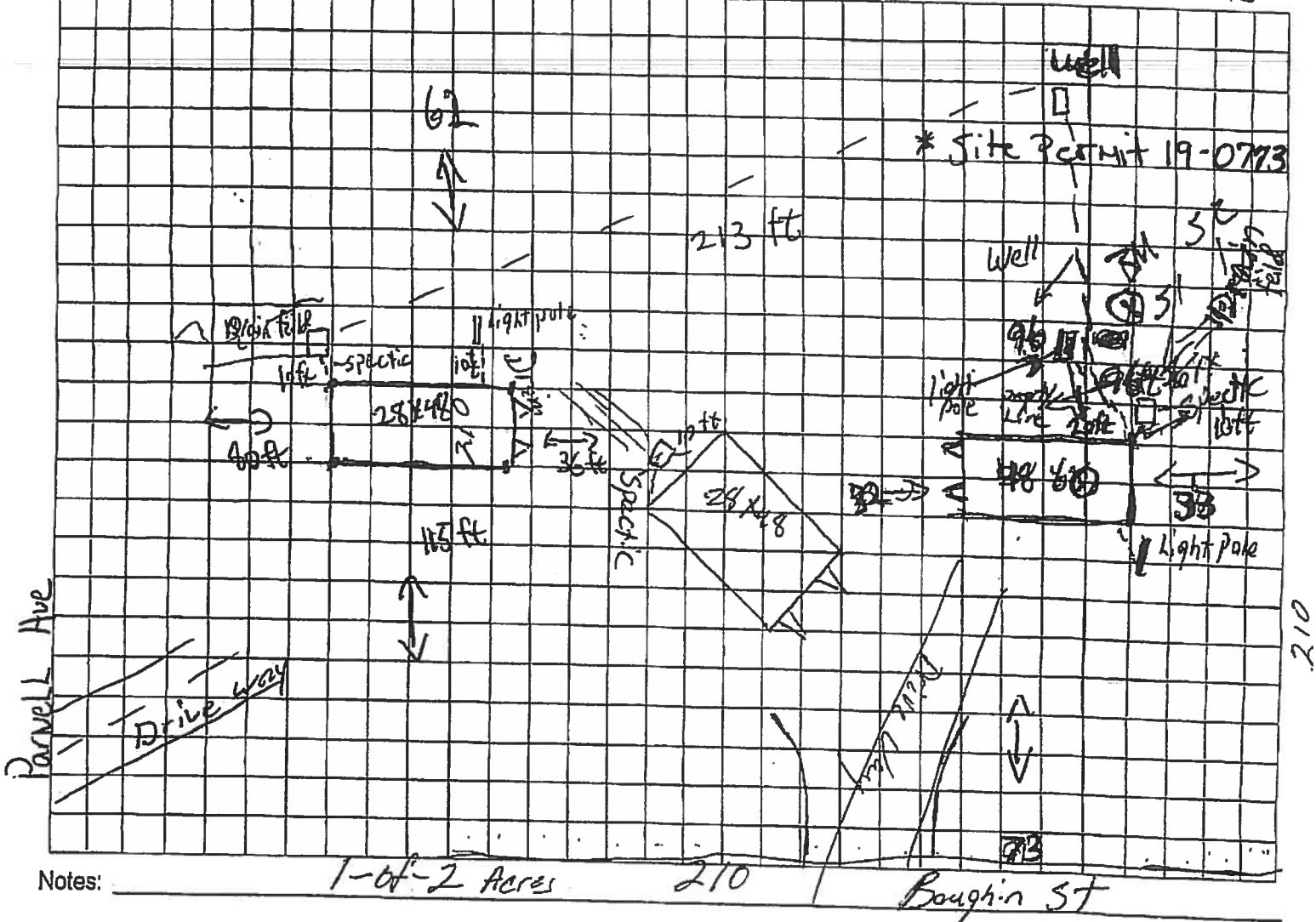
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

19-0773

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

1-6 1/2 Acres

210

Boughin St

REVISED
12/17/19

Site Plan submitted by:

Agent:

Owner:

Date:

Plan Approved

Not Approved

Date 9-16-19

By [Signature]

COLUMBIA County Health Department

Columbia 12/17/19

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT