

DATE 09/29/2006

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025055

APPLICANT BETTY ROBERTS PHONE 352.745.6295

ADDRESS 277 SW NANTUCKETT PLACE FT. WHITE FL 32039

OWNER LYNN COX PHONE 561.433.3913

ADDRESS 277 SW NANTUCKETT PLACE FT. WHITE FL 32038

CONTRACTOR JOSEPH CHATMAN PHONE 386.288.5449

LOCATION OF PROPERTY 47-S TO C-138, TL TO NANTUCKETT, TL TO A WHITE & BLACK
SW/MH (THE ACTUAL M.H IS BEHIND IT).

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 26-7S-16-04323-044 SUBDIVISION NORTH 109 FT OF (FAIRVIEW ESTATES)

LOT 11 BLOCK PHASE UNIT TOTAL ACRES 0.50

IH0000240 Betty Roberts

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 06-0673-N CFS JTH N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 14.9 SPECIAL FAMILY LOT PERMIT. 1 FOOT ABOVE ROAD. PRE. M/H OKAYED AS
PER BILLY D. ON 08.23.2006. 2007 PROPOSED I.D. FROM P.A. OFFICE.

Check # or Cash CASH REC'D.

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing date/app. by date/app. by date/app. by

Framing Rough-in plumbing above slab and below wood floor date/app. by date/app. by

Electrical rough-in Heat & Air Duct Peri. beam (Lintel) date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing Pool date/app. by date/app. by

Reconnection Pump pole Utility Pole date/app. by date/app. by date/app. by

M/H Pole Travel Trailer Re-roof date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 5.92 WASTE FEE \$ 12.25

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 293.17

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Name: **Jimmie L. Hagan**
 295 SW Nantucket Pl.
 Address: Fort White, FL 32038

This instrument Prepared by:

Address:

Property Appraisers Parcel Identification (Folio) Number(s):

Grantee(s) S.S. # (s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

Paper & Printing Co., Inc. 1987

*Deeded from Sister
and Jimmie is future husband*

Inst:2006016313 Date:07/10/2006 Time:10:45

Doc Stamp-Deed : 175.00

DC,P.DeWitt Cason,Columbia County B:1089 P:443

This Warranty Deed Made the 8th day of July A.D. 2006 by
 Jimmie L. Hagan

hereinafter called the grantor, to

whose post office address is

Lynn J. Cox
 3 Kidd St.
 Lake Worth, FL 33463

hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee all that certain land situate in Columbia County, State of Florida, viz:

The North 109 feet of Lot 11, Fairview Estates Subdivision, Columbia County, Florida; Together with a 15 feet easement for ingress, egress and utilities along the East boundary line of Lot 11, Fairview Estates Subdivision, Columbia County, Florida.

Subject to that certain Mortgage recorded in Book 1086, Page 2752, of the public records of Columbia County, Florida.

Together, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31,

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Tonia Harvell
 Signature

Tonia Harvell
 Printed Signature

Betty Roberts
 Signature

Betty Roberts
 Printed Signature

Signature

Printed Signature

Signature

Printed Signature

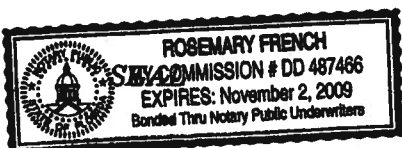
STATE OF Florida
 COUNTY OF Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared

Jimmie L. Hagan

who executed the foregoing instrument and he acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 8th day of July, A.D.2006.



Jimmie L. Hagan
 Signature

Jimmie L. Hagan

Printed Signature

295 SW Nantucket Pl.

Post Office Address

Fort White, FL 32038

Signature

Printed Signature

Post Office Address

Rosemary French
 Notary Signature

Rosemary French
 Printed Notary Signature

My Commission Expires:

name: H.E. Martin
P.O. Box 328
address: Ft. White, FL 32038

Whole lot

his Instrument Prepared by:

address:

Inst:2006014588 Date:06/16/2006 Time:13:50
Loc Stamp-Deed : 419.30
DC,P.Dewitt Cason,Columbia County B:1086 P:2749

Property Appraisers Parcel Identification (Folio) Number(s):
26-7S-16-04323-011
grantee(s) S.S. #(s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

This Warranty Deed Made the 3rd day of April A.D. 2006 by
H.E. Martin
hereinafter called the grantor, to
Jimmie L. Hagan

whose post office address is
295 SW Nantucket Pl. Ft. White, FL 32038

hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee all that certain land situate in Columbia County, State of Florida, viz:

Lot 11, FAIRVIEW ESTATES, a Subdivision according to Plat thereof recorded in Plat Book 4, Page 83, public records, Columbia County, Florida.

Together with a 1981 FRS Mobile Home - ID#FDGAM1443.

Subject to easements and restrictions of record, if any, which are specifically not extended or reimposed hereby. Subject to 2006 taxes and assessments.

Together, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31,

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Ginger D. Travers

Ginger D. Travers

Betty J. Roberts

Betty J. Roberts

Betty J. Roberts

Signature

Printed Signature

Signature

Printed Signature

Signature

Printed Signature

STATE OF Florida

COUNTY OF Alachua

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared

H.E. Martin

who executed the foregoing instrument and he acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 3rd day of March, A.D. 2006

Signature

H.E. Martin

Printed Signature

P.O. Box 328

Ft. White, FL 32038

Signature

Printed Signature

Post Office Address

Signature

Printed Signature

Signature

Printed Signature

Signature

Printed Signature

Signature

Printed Signature

Signature

Printed Signature

SEAL



PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 6-23-05) Zoning Official afs 9/20/06 Building Official OK JH 9-1-06
API 0608-82 **Date Received** 8-23-06 **By** LH **Permit #** 25055
Flood Zone X **Development Permit** N/A **Zoning** A-3 **Land Use Plan Map Category** A-3
Comments Panel 279 Waiting on Copy of Wedding Certificate in order to meet family relationship
Pic-Insp. ok per Billy on 8-23-06 14.9 special family lot permit
FEMA Map# _____ **Elevation** _____ **Finished Floor** _____ **River** _____ **In Floodway** _____
☒ **Site Plan with Setbacks Shown** ☒ **EH Signed Site Plan** ☐ **EH Release** ☐ **Well letter** ☒ **Existing well**
☒ **Copy of Recorded Deed or Affidavit from land owner** ☒ **Letter of Authorization from installer**

- Property ID # 26-75-16-04323-28 FAIRVIEW ESTATES Lot 11 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ☒ Year 1984
- Applicant Betty Roberts Phone # 352-745-6295
- Address 277 SW Nantuckett Pl Ft White, FL 32038
- Name of Property Owner Lynn Cox Phone # 561-433-3913
- 911 Address 277 SW Nantuckett Pl Ft White FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Lynn Cox Phone # 561-433-3913
- Address 277 SW Nantuckett Pl Ft White, FL 32038
- Relationship to Property Owner Self (sister)
- Current Number of Dwellings on Property 1
- Lot Size 109 x 200 Total Acreage 1/2
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property CR 138 to Nantuckett Pl. Ft White
47 S, @ 138, @ Nantuckett, on @ Behind white & Black s/w
- Name of Licensed Dealer/Installer JOSEPH A. CHATMAN Phone # 386-497-2277
- Installers Address 9241 SW US Hwy 27 Ft. White FL 32038
- License Number IH-0000240 Installation Decal # 271285

Left message 9/21/06 - G

2006
1 PM
OK

PERMIT NUMBER

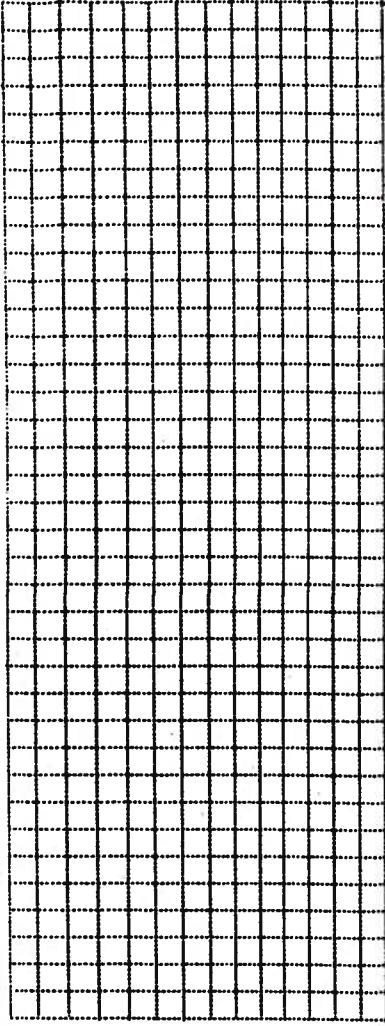
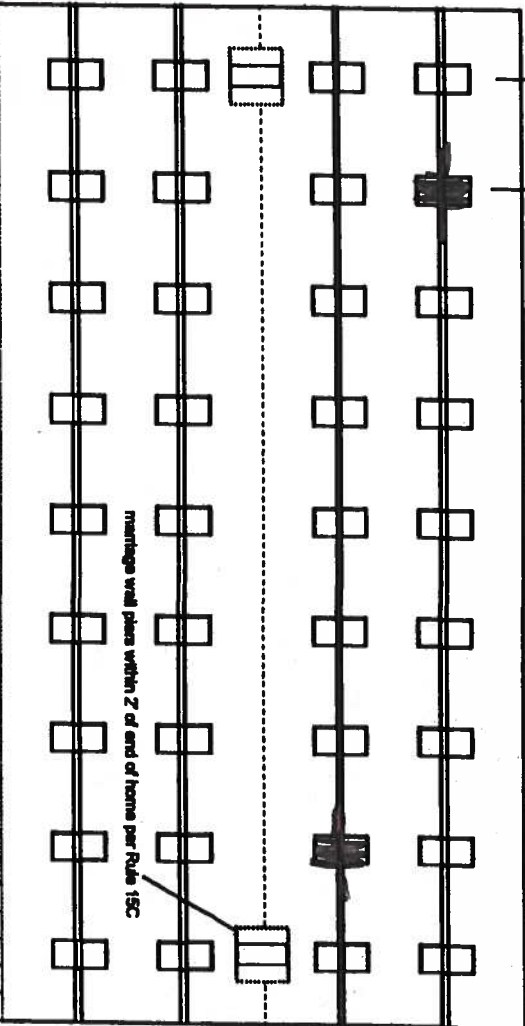
Installer Joseph A. Chot M.D. License # EA-0000 2440

Address of home being installed 200 SW Mankett Pl.

Manufacturer MANTITE Length x width 14x70

NOTE: If home is a single wide fill out one half of the blocking plan where the sidewall lies exceed 5 ft 4 in.

Installer's Initials DR



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☐ Wind Zone III ☐

Double wide ☐ Installation Decal # 221385

Triple/Quad ☐ Serial # 0648138606

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	Footer size (sq ft)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 20x20

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 14x14

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size,

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) OK
 Manufacturer OK
 Longitudinal Stabilizing Device w/ Lateral Arms OK
 Manufacturer OK

POPULAR PAD SIZES

Pad Size	Sq ft
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	346
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number
 Sidewall
 Longitudinal
 Marriage wall
 Shearwall

PERMIT NUMBER

Single Wick

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing.

X X X

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X X X

TORQUE PROBE TEST

The results of the torque probe test is 250 inch pounds or check here if you are declaring 5 anchors without testing 250. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

DR Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Joseph A. Chatham

Date Tested

8-19-06

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes, a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

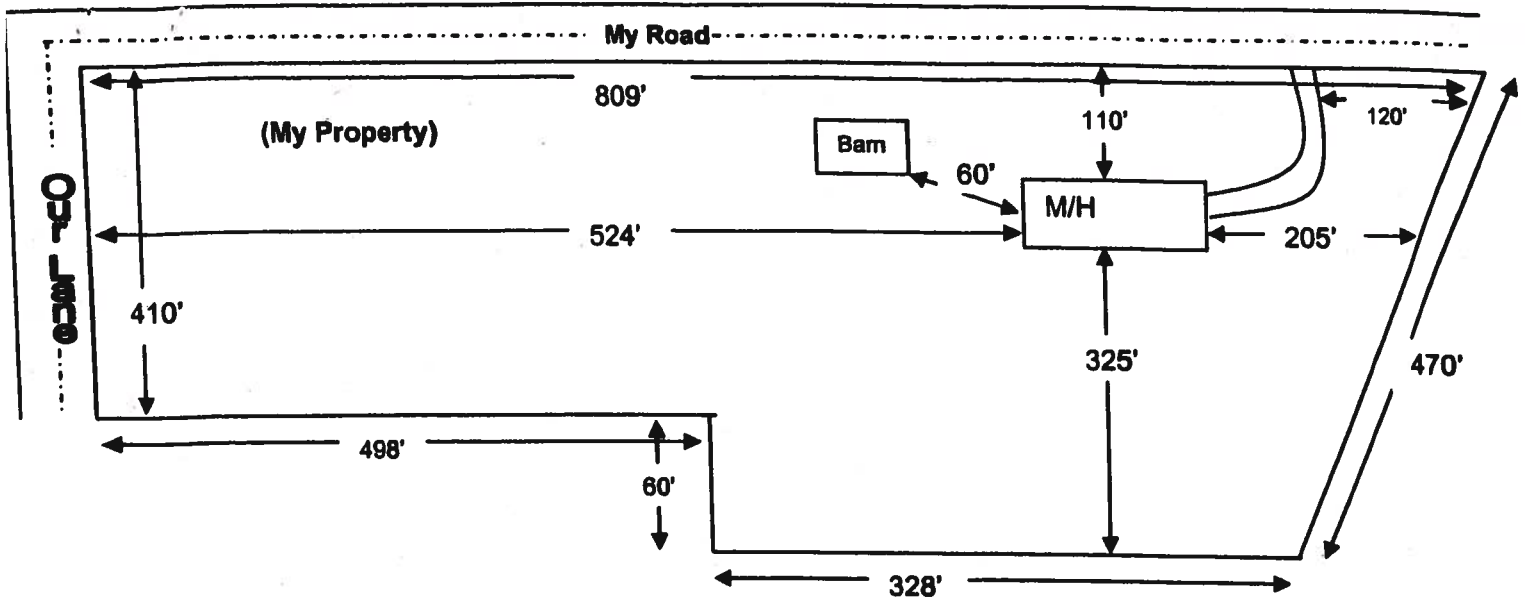
manufacturer's installation instructions and/or Rule 15C-1 & 2

Installer Signature

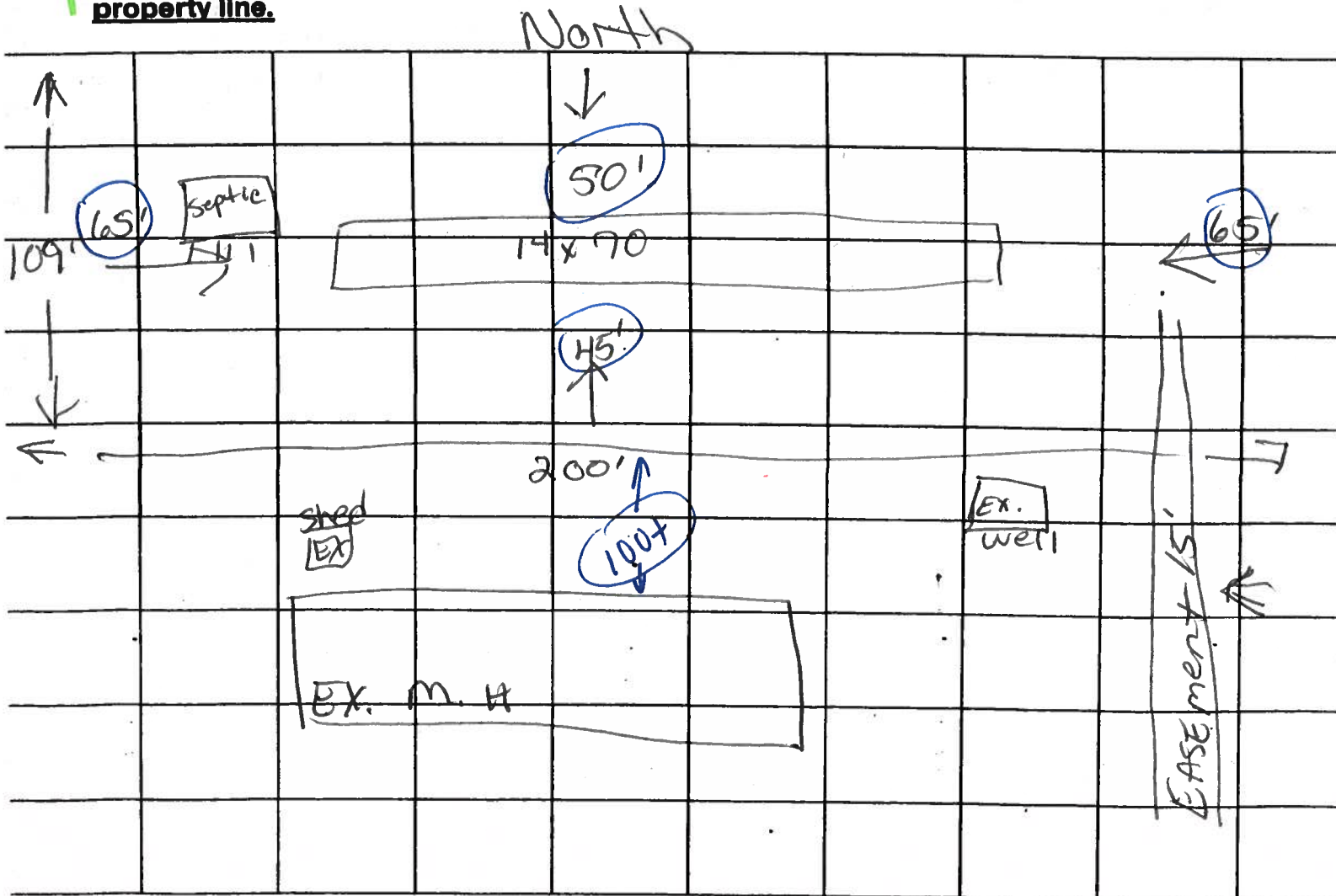
Date

8-15-06

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



SW Nantucket PI

brandy



STATE OF FLORIDA
DEPARTMENT OF HEALTH

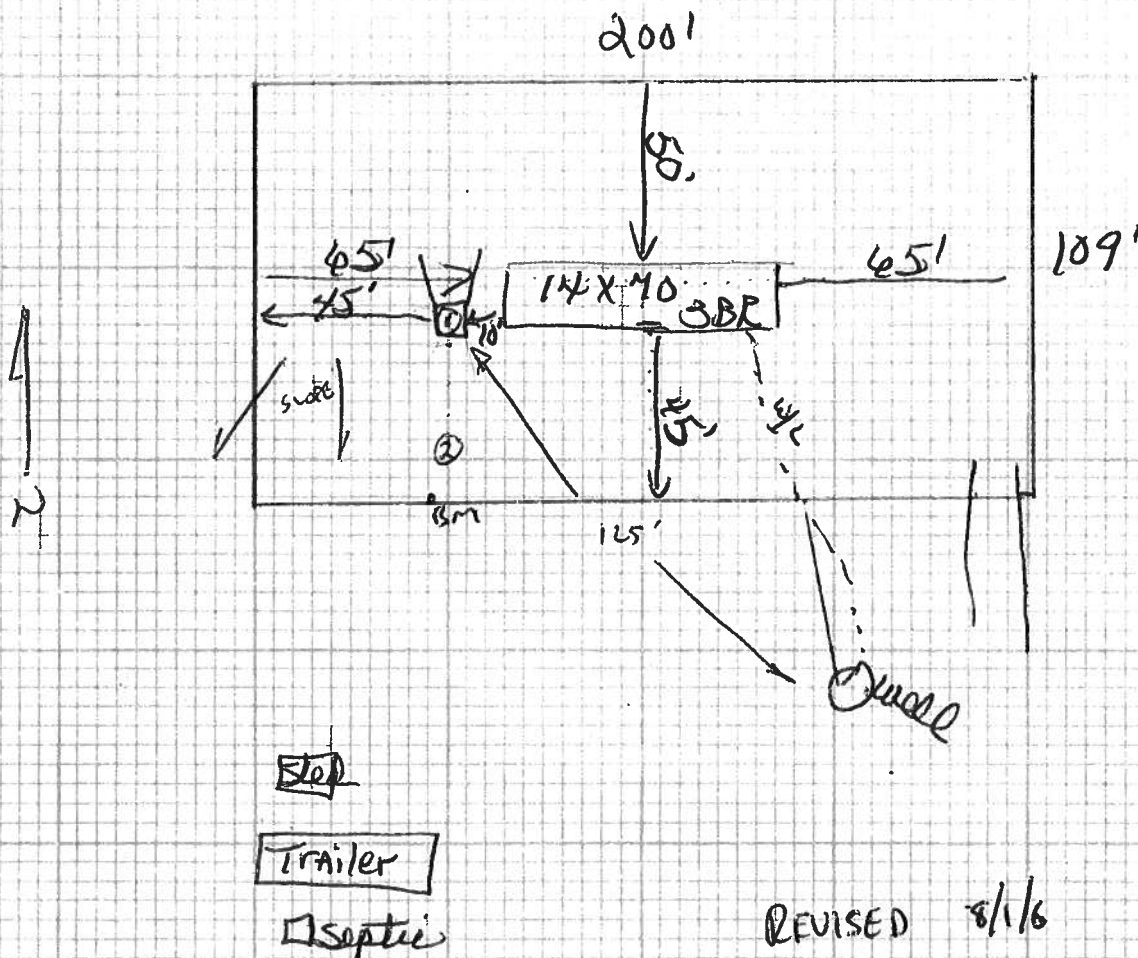
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

06-0673N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



REVISED 8/1/6

X Betty Roberts

Notes:

Using the well on lot next door owner is Betty Roberts & she is allowing her sister Sylvia Cox to use well. Betty Roberts

Site Plan submitted by:

Betty Roberts

Signature

Agent

Title

Plan Approved

X

APPROVED

Not Approved

Date

8/1/6

By

Columbia CHD

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 7/20/2006 DATE ISSUED: 7/24/2006

ENHANCED 9-1-1 ADDRESS:

277 SW NANTUCKETT PL
FORT WHITE FL 32038
PROPERTY APPRAISER PARCEL NUMBER:

26-7S-16-04323-011

Remarks:

NORTH 109 FEET OF LOT 11 FAIRVIEW EST S/D

Address Issued By: 

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

339

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

LIMITED POWER OF ATTORNEY

I, Joseph A. CHATMAN, license # FT-0000240 hereby authorize Betty Roberts to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following described property located in Columbia County, Florida.

Property owner: Lynn Cox

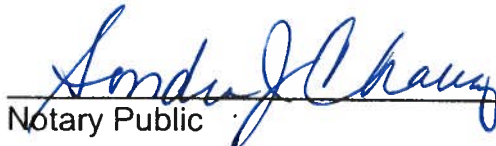
Sec 26 Twp. 7S S Rge 16 E

Tax Parcel No. 26-75-16-04323-011


Mobile Home Installer

8-21-06
(Date)

Sworn to and subscribed before me this 21 day of August, 2006.


Notary Public

My Commission expires: _____
Commission No. _____
Personally known: _____
Produced ID (Type) DL # C355-481-60-011-0



Sandra J. Chavez
Commission # DD298602
Expires March 9, 2008
Bonded Troy Fair - Insurance, Inc. 800-385-7019

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Joseph A. Chatman, license number IH 0000240
Please Print

do hereby state that the installation of the manufactured home for Betty
Applicant

Roberts at 277 SW Nantuckett Pl. Ft. White.
911 Address

will be done under my supervision.

[Signature]
Signature

Sworn to and subscribed before me this 21 day of August,
2006.

Notary Public: [Signature]
Signature



Sandra J. Chavez
Commission # DD298602
Expires March 9, 2008

My Commission Expires: _____
Date

Bonded Troy-Palm Insurance, Inc. 800-688-7019

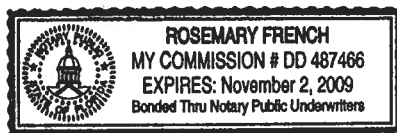
Legal Description

**The North 109 feet of Lot 11, Fairview Estates Subdivision, Columbia County, Florida;
Together with a 15 feet easement for ingress, egress and utilities along the East boundary line of
Lot 11, Fairview Estates Subdivision, Columbia County, Florida.**

I, Lynn J. Cox authorize
Betty Roberts to act on my
behalf (as my agent) in matters

pertaining to property purchased from Lot 11
^{the} ~~estate~~ ^{fairview} on July 8th, 2006 for a period of
Six months.

Lynn J. Cox
July 8, 2006



Department of Health • Vital Statistics
STATE OF FLORIDA
MARRIAGE RECORD
 TYPE IN UPPER CASE
 USE BLACK INK

This license not valid unless seal of Clerk,
 Circuit or County Court, appears thereon.

(STATE FILE NUMBER)

60000438

(APPLICATION NUMBER)

APPLICATION TO MARRY

1. GROOM'S NAME (First, Middle, Last) JIMMIE LEE HAGAN			2. DATE OF BIRTH (Month, Day, Year) 06/02/1955		
3a. RESIDENCE - CITY, TOWN, OR LOCATION FT WHITE		3b. COUNTY COLUMBIA		3c. STATE FLORIDA	
5a. BRIDE'S NAME (First, Middle, Last) BETTY JANE ROBERTS			5b. MAIDEN SURNAME (If different) ROBERTS		
7a. RESIDENCE - CITY, TOWN, OR LOCATION FT WHITE		7b. COUNTY COLUMBIA		7c. STATE FLORIDA	
			6. DATE OF BIRTH (Month, Day, Year) 09/21/1960		
			8. BIRTHPLACE (State or Foreign Country) MICH		

WE THE APPLICANTS NAMED IN THIS CERTIFICATE, EACH FOR HIMSELF OR HERSELF, STATE THAT THE INFORMATION PROVIDED ON THIS RECORD IS CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THAT NO LEGAL OBJECTION TO THE MARRIAGE NOR THE ISSUANCE OF A LICENSE TO AUTHORIZE THE SAME IS KNOWN TO US AND HEREBY APPLY FOR LICENSE TO MARRY.

9. SIGNATURE OF GROOM (Sign full name using black ink) <i>Jimmie Lee Hagan</i>		10. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE) 09/12/2006	
11. TITLE OF OFFICIAL P DEWITT CASON, CLERK OF COURT		12. SIGNATURE OF OFFICIAL (Use black ink) <i>Kath A. Lord DC</i>	
13. SIGNATURE OF BRIDE (Sign full name using black ink) <i>Betty Jane Roberts</i>		14. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE) 09/12/2006	
15. TITLE OF OFFICIAL P DEWITT CASON, CLERK OF COURT		16. SIGNATURE OF OFFICIAL (Use black ink) <i>Kath A. Lord DC</i>	

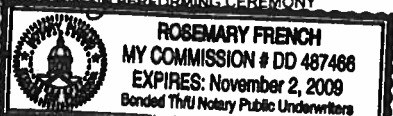
LICENSE TO MARRY

AUTHORIZATION AND LICENSE IS HEREBY GIVEN TO ANY PERSON DULY AUTHORIZED BY THE LAWS OF THE STATE OF FLORIDA TO PERFORM A MARRIAGE CEREMONY WITHIN THE STATE OF FLORIDA AND TO SOLEMNIZE THE MARRIAGE OF THE ABOVE NAMED PERSONS. THIS LICENSE MUST BE USED ON OR AFTER THE EFFECTIVE DATE AND ON OR BEFORE THE EXPIRATION DATE IN THE STATE OF FLORIDA IN ORDER TO BE RECORDED AND VALID.

17. COUNTY ISSUING LICENSE COLUMBIA		18. DATE LICENSE ISSUED 09/12/2006		18a. DATE LICENSE EFFECTIVE 09/15/2006		19. EXPIRATION DATE 11/11/2006	
20a. SIGNATURE OF COURT CLERK OR JUDGE P DEWITT CASON, CLERK OF COURT				20b. TITLE CLERK OF CIRCUIT CRT		20c. BY D.C. <i>KRL</i>	

CERTIFICATE OF MARRIAGE

I HEREBY CERTIFY THAT THE ABOVE NAMED GROOM AND BRIDE WERE JOINED BY ME IN MARRIAGE IN ACCORDANCE WITH THE LAWS OF THE STATE OF FLORIDA.

21. DATE OF MARRIAGE (Month, Day, Year) September 16, 2006		22. CITY, TOWN, OR LOCATION OF MARRIAGE Fort White	
23a. SIGNATURE OF PERSON PERFORMING CEREMONY (Use black ink) <i>Rosemary French</i>		23c. ADDRESS (Of person performing ceremony) 1040 NW 4th Avenue, High Springs FL 32643	
23b. NAME AND TITLE OF PERSON PERFORMING CEREMONY (Or notar stamp) 		24. SIGNATURE OF WITNESS TO CEREMONY (Use black ink) <i>Will A. [Signature]</i>	
		25. SIGNATURE OF WITNESS TO CEREMONY (Use black ink) <i>B. [Signature]</i>	

INFORMATION BELOW FOR USE BY VITAL STATISTICS ONLY - NOT TO BE RECORDED

GROOM	26. SOCIAL SECURITY NUMBER 261296587	27. RACE WHITE	28. WERE YOU EVER PREVIOUSLY MARRIED? <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES	IF ANSWER IS 'YES' TO ITEM 28, THEN COMPLETE ITEMS 29a, 29b, and 29c		
				29a. NO. OF THIS MARRIAGE 4	29b. LAST MARRIAGE ENDED BY (DEATH, DIVORCE OR ANNULMENT) DIVORCE	29c. DATE LAST MARRIAGE ENDED (Mo., Day, Year) 05/02/2002
BRIDE	30. SOCIAL SECURITY NUMBER 266518388	31. RACE WHITE	32. WERE YOU EVER PREVIOUSLY MARRIED? <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES	IF ANSWER IS 'YES' TO ITEM 32, THEN COMPLETE ITEMS 33a, 33b, and 33c		
				33a. NO. OF THIS MARRIAGE 3	33b. LAST MARRIAGE ENDED BY (DEATH, DIVORCE OR ANNULMENT) DIVORCE	33c. DATE LAST MARRIAGE ENDED (Mo., Day, Year) 02/18/2004

