Columbia County Property Appraiser

Jeff Hampton

Parcel: << 14-3S-16-02117-202 (698)

| 7) | (>> |) |
|------|------|---|
| 5.33 | - 12 | |

| Owner & P | roperty Info | Result: 4 | 1 of 57 | | | |
|--------------|--|-----------------|-------------|--|--|--|
| Owner | LEWIS MARK 244 NW AMY CT LAKE CITY, FL 32055 | | | | | |
| Site | 244 NW AMY CT, LAKE CITY | | | | | |
| Description* | LOT 2 MOORE HAVEN S 1145-12, WD 1351-367, | S/D. 819-553, 9 | 83-1816, DC | | | |
| Area | 5.72 AC S/T/R 14-3S-16 | | | | | |
| Use Code** | MOBILE HOME (0200) | Tax District | 3 | | | |

Property & Assessment Values 2022 Certified Values 2023 Working Values Mkt Land \$30,000 Mkt Land \$30,000 Ag Land \$0 Ag Land \$0 Building \$155,559 Building \$155,559 **XFOB** \$30,950 XFOB \$30,950 Just \$216,509 Just \$216,509 Class \$0 Class \$0 Appraised \$216,509 Appraised \$216,509 SOH Cap [?] \$14,308 SOH Cap [?] \$0 Assessed \$216,509 Assessed \$216,509 Exempt \$0 Exempt \$0 county:\$202,201 county:\$216,509 Total city:\$0 Total city:\$0 Taxable other:\$0 Taxable other:\$0 school:\$216,509 school:\$216,509

2023 Working Values updated: 12/29/2022

| Aerial Viewer | Pictometery | Google Maps | |
|---------------|------------------|----------------|--------------|
| | 019 0 2016 | 2013 0 2010 | Sales |
| + | | | NW CANTON In |
| | | WYCINARRON WAY | |
| NW CHAS | WWW.MEVANIEWSY S | Managarete | WW/AMY Gt |
| NWILY | NEAR PI | | |

| Sales History | | | | | | |
|---------------|------------|-----------|------|-----|-----------------------|-------|
| Sale Date | Sale Price | Book/Page | Deed | V/I | Qualification (Codes) | RCode |
| 1/3/2017 | \$35,900 | 1351/0367 | WD | V | Q | 01 |
| 5/19/2003 | \$20,000 | 0983/1816 | WD | V | U | 03 |

| Bldg Sketch | Description* | Year Blt | Base SF | Actual SF | Bldg Value |
|-------------|----------------|----------|---------|-----------|------------|
| Sketch | MANUF 1 (0201) | 2020 | 2280 | 2280 | \$155.559 |

| Code | Desc | Year Blt | Value | Units | Dims |
|------|------------|----------|-------------|---------|---------|
| 0296 | SHED METAL | 2018 | \$600.00 | 1.00 | 0 x 0 |
| 0296 | SHED METAL | 2018 | \$500.00 | 1.00 | 0 x 0 |
| 9945 | Well/Sept | | \$3,250.00 | 1.00 | 0 x 0 |
| 0190 | FPLC PF | 2020 | \$1,200.00 | 1.00 | X |
| 0296 | SHED METAL | 2020 | \$600.00 | 1.00 | x |
| 0261 | PRCH, UOP | 2020 | \$800.00 | 1.00 | X |
| 0040 | BARN,POLE | 2020 | \$24,000.00 | 2400.00 | 40 x 60 |

^{*}The <u>Description</u> above is not to be used as the Legal Description for this parcel in any legal transaction.
**The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.