

DATE 01/19/2005

Columbia County Building Permit

This Permit Expires One Year From the Date of Issue

PERMIT

000022710

APPLICANT JOHN LEE PHONE 758.4229
ADDRESS 280 SE LILLIAN LOOP, APT. 102 LAKE CITY FL 32025
OWNER JOHN & SHANNON LEE PHONE 386.758.4229
ADDRESS 525 SW SEFNER COURT LAKE CITY FL 32025
CONTRACTOR JOHN LEE PHONE 386.758.4229

LOCATION OF PROPERTY 41-S TO TUSTENUGGEE AVE, TR GO THRU CAUTION LIGHT TO 1ST.
PAVED ROAD ON R, BEDENBAUGH LN, GO TO PARALLEL W-75, HM @ END

TYPE DEVELOPMENT SFD & UTILITY ESTIMATED COST OF CONSTRUCTION 136250.00

HEATED FLOOR AREA 2725.00 TOTAL AREA 4704.00 HEIGHT 20.80 STORIES 1

FOUNDATION CONC WALLS FRAMED ROOF PITCH 5'12 FLOOR CONC

LAND USE & ZONING A-3 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 30-4S-17-08898-003 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES

RB0031780
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 04-1158-N BLK RTJ N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: NOC ON FILE

1 FOOT ABOVE ROAD.

Check # or Cash 0111

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 685.00 CERTIFICATION FEE \$ 23.52 SURCHARGE FEE \$ 23.52

MISC. FEES \$.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 782.04

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

CHRYSTIANITIC AVENUE

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Inspection

This Certificate of Occupancy is issued to the below named location, and premises at the below named location, and in accordance with the Columbia County Building Code.

Parcel Number 25-6S-15-00519-105

Permit No. 000021710

Permit Holder TERRY THRIFT

Owner of Building MARCIA KIRKLAND

Location: 573 SW ILLINOIS STREET

Date: 06/02/2004



Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

Hold
per
RK

Columbia County Building Permit Application

Revised 9-23-04

For Office Use Only	Application # <u>1412-58</u>	Date Received <u>12/20/04</u>	By <u>G</u>	Permit # <u>22710</u>
Application Approved by - Zoning Official <u>BLK</u>		Date <u>06.01.05</u>	Plans Examiner	Date
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>	
Comments <u>NEED New Tax Parcel ID #</u>				

Applicants Name John Lee
~~Charles Norton, Norton Home Imp. Co.~~ Phone 386-752-3331
Address 3367 S. US HWY 441, Suite 101, LAKE CITY, FL 32025
Owners Name John & Shannon Lee Phone 386-758-4229
911 Address 525 SW Sefner Court, LAKE CITY, FL 32025
Contractors Name James H. Norton Phone 386-752-3331
Address 3367 S. US HWY 441, Suite 101, LAKE CITY, FL 32025
Fee Simple Owner Name & Address N/A
Bonding Co. Name & Address N/A
Architect/Engineer Name & Address Nicholas Geister, 1758 NW Brown Rd., LAKE CITY, FL 32025
Mortgage Lenders Name & Address 1st Fed. Saving, Hwy 90 West, LAKE CITY, FL 32025
Circle the correct power company - FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progressive Energy
Property ID Number Part of 30-45-17-08898 CC Estimated Cost of Construction \$100,000.00
Subdivision Name N/A Lot N/A Block N/A Unit N/A Phase N/A
Driving Directions 41 South to Tustenuggee Ave, turn Right go thru caution light to 1st paved road on right Bedenbaugh Lane, ~~turn~~ go to parallel w/ I-75 house @ end.
Type of Construction SFD Number of Existing Dwellings on Property 1
Total Acreage 6.20 Lot Size _____ Do you need a - Culvert Permit or Culvert Waiver or Have an Existing Drive
Actual Distance of Structure from Property Lines - Front 461.18' Side 48.4' Side 349.78' Rear 58.7'
Total Building Height 20.8' Number of Stories 1 Heated Floor Area 2725 Roof Pitch 5/12

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY, IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

James H. Norton
Owner Builder or Agent (Including Contractor)

STATE OF FLORIDA
COUNTY OF COLUMBIA

Sworn to (or affirmed) and subscribed before me
this 20th day of Dec 2004
Personally known ✓ or Produced Identification _____

James H. Norton
Contractor Signature
Contractors License Number RB0031780
Competency Card Number 52091
NOTARY STAMP/SEAL

Patricia T. Peeler
Notary Signature
My Commission DD129968
Expires September 05, 2006

DISCLOSURE STATEMENT

FOR OWNER/BUILDER WHEN ACTING AS THEIR OWN CONTRACTOR AND CLAIMING EXEMPTION OF CONTRACTOR LICENSING REQUIREMENTS IN ACCORDANCE WITH FLORIDA STATUTES, ss. 489.103(7).

State law requires construction to be done by licensed contractors. You have applied for a permit under an exemption to that law. The exemption allows you, as the owner of your property, to act as your own contractor with certain restrictions even though you do not have a license. You must provide direct, onsite supervision of the construction yourself. You may build or improve a one-family or two-family residence or a farm outbuilding. You may also build or improve a commercial building, provided your costs do not exceed \$25,000. The building or residence must be for your own use or occupancy. It may not be built or substantially improved for sale or lease. If you sell or lease a building you have built or substantially improved yourself within 1 year after the construction is complete, the law will presume that you built or substantially improved it for sale or lease, which is a violation of this exemption. You may not hire an unlicensed person to act as your contractor or to supervise people working on your building. It is your responsibility to make sure that people employed by you have licenses required by state law and by county or municipal licensing ordinances. You may not delegate the responsibility for supervising work to a licensed contractor who is not licensed to perform the work being done. Any person working on your building who is not licensed must work under your direct supervision and must be employed by you, which means that you must deduct F.I.C.A. and withholding tax and provide workers' compensation for that employee, all as prescribed by law. Your construction must comply with all applicable laws, ordinances, building codes, and zoning regulations.

TYPE OF CONSTRUCTION

- ☒ Single Family Dwelling
☐ Farm Outbuilding
☐ New Construction

- ☐ Two-Family Residence
☐ Other _____

☐ Addition, Alteration, Modification or other Improvement

NEW CONSTRUCTION OR IMPROVEMENT

I JOHN J. LEE, have been advised of the above disclosure statement for exemption from contractor licensing as an owner/builder. I agree to comply with all requirements provided for in Florida Statutes ss.489.103(7) allowing this exception for the construction permitted by Columbia County Building Permit Number _____

Signature

Date

1-7-05

FOR BUILDING USE ONLY

I hereby certify that the above listed owner/builder has been notified of the disclosure statement in Florida Statutes ss 489.103(7).

Date 1-7-05

Building Official/Representative

Daniel K. K...

Compliance with Method B Chapter 6 of the Florida Energy Efficiency Code may be demonstrated by the use of Form 600B for single and multifamily residences of 3 stories or less in height, and additions to existing residential buildings. To comply, a building must meet or exceed all of the energy efficiency prescriptives in any one of the prescriptive component packages and comply with the prescriptive measures listed in Table 6B-1 of this form. An alternative method is provided for additions of 600 square feet or less by use of Form 600C. If a building does not comply with this method, it may still comply under other sections in Chapter 6 of the Code.

PROJECT NAME: AND ADDRESS:	John & Shannon Lee 280 SE Lillian Loop, Apt 102 Lake City, FL 32825	BUILDER: PERMITTING OFFICE:	John Lee Columbia	CLIMATE ZONE:	1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/>
OWNER:		PERMIT NO.:	22710	JURISDICTION NO.:	221000

GENERAL DIRECTIONS

1. New construction including additions which incorporates any of the following features cannot comply using this method: steel stud walls, single assembly roof/ceiling construction, or skylights or other non-vertical roof glass.
2. Choose one of the component packages "A" through "E" from Table 6B-1 by which you intend to comply with the Code. Circle the column of the package you have chosen.
3. Fill in all the applicable spaces of the "To Be Installed" column on Table 6B-1 with the information requested. All "To Be Installed" values must be equal to or more efficient than the required levels.
4. Complete page 1 based on the "To Be Installed" column information.
5. Read "Minimum Requirements for All Packages", Table 6B-2 and check each box to indicate your intent to comply with all applicable items.
6. Read, sign and date the "Prepared By" certification statement at the bottom of page 1. The owner or owner's agent must also sign and date the form.

Please Print

CK

1. Compliance package chosen (A-F)
2. New construction or addition
3. Single family detached or Multifamily attached
4. If Multifamily—No. of units covered by this submission
5. Is this a worst case? (yes / no)
6. Conditioned floor area (sq. ft.)
7. Predominant eave overhang (ft.)
8. Glass type and area :
 - a. Clear glass
 - b. Tint, film or solar screen
9. Percentage of glass to floor area
10. Floor type, area or perimeter, and insulation:
 - a. Slab on grade (R-value)
 - b. Wood, raised (R-value)
 - c. Wood, common (R-value)
 - d. Concrete, raised (R-value)
 - e. Concrete, common (R-value)
11. Wall type, area and insulation:
 - a. Exterior: 1. Masonry (Insulation R-value)
2. Wood frame (Insulation R-value)
 - b. Adjacent: 1. Masonry (Insulation R-value)
2. Wood frame (Insulation R-value)
12. Ceiling type, area and insulation:
 - a. Under attic (Insulation R-value)
 - b. Single assembly (Insulation R-value)
13. Air Distribution System: Duct insulation, location
Test report (attach if required)
14. Cooling system
(Types: central, room unit, package terminal A.C., gas, none)
15. Heating system:
(Types: heat pump, elec. strip, nat. gas, L.P. gas, gas h.p., room or PTAC, none)
16. Hot water system:
(Types: elec., nat. gas, L.P. gas, solar, heat rec., ded. heat pump, other, none)

1.	A	
2.	New	
3.	Sgl. Fam.	
4.		
5.	NO	
6.	2725	
7.	2.0	
	Single Pane	Double Pane
8a.		sq. ft. 260
8b.		sq. ft.
9.	10	%
10a.	R= 0	lin. ft.
10b.	R=	sq. ft.
10c.	R=	sq. ft.
10d.	R=	sq. ft.
10e.	R=	sq. ft.
11a-1	R=	sq. ft.
11a-2	R= 13	19/16 sq. ft.
11b-1	R=	sq. ft.
11b-2	R=	sq. ft.
12a.	R= 30	2725 sq. ft.
12b.	R=	sq. ft.
13.	R=	
14a.	Type: Central	
14b.	SEER/EER: 12.0	
14c.	Capacity: 2 @ 2.5 ton	
15a.	Type: Heat Pump	
15b.	HSPF/COP/AFUE:	
15c.	Capacity: 2 @ 50 K	
16a.	Type: Elect.	
16b.	EF: .88	

I hereby certify that the plans and specifications covered by the calculation are in compliance with the Florida Energy Code.

PREPARED BY:

DATE:

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

OWNER AGENT:

DATE:

Review of plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed, this building will be inspected for compliance in accordance with Section 553.908, F.S.

BUILDING OFFICIAL:

DATE:

YEAR T PROPERTY S
2005 R 30-4S-17-08898-002
NORTON HOME IMPROVEMENT CO

ACT LAND
I IMPR
ASSESSED
EXEMPT
TAXABLE

7114 ACS
0 ASMT SYSTEM
7114 Columbia Coun
0 ASSESSMENT DATA
7114 12/20/2004

USE 6200 PASTURELAND 3

TX DIST 003 MORT 0000099 RENEWAL NOTICE

EX CODE	EXEMPT VALUE	%	TAX CODE	TAX UNITS	TYPE	NEW CONST	
#1			#1			DEMOLITION	
#2			#2			LAND UT/UTS	1
#3			#3			ACREAGE	43.12
#4			#4			BLDG UNITS	43.12
#5			#5			BLDG YY/EXW	
Retain Cap? N	HX	Appl YY	#Owners	#Claims		ANNEXATION	0
LAND VALUE		0	XFOB VALUE		0	BACKTAX YR	0000
AG/CONS VAL		7114	BLDG VALUE		0	JUST VALUE	113836
MKT AG/CONS		113836	INCM VALUE		0	CLASS VALUE	7114
						SOH DIFF	0

YEAR	LAND	XFOB	BLDG	ASSESSED *	EXEMPT	TAXABLE
2004	7939	0	0	7939	0	7939
2003	7699	0	0	7699	0	7699

ENTER PARCEL NUMBER AND ACTION

JEFF 20041123

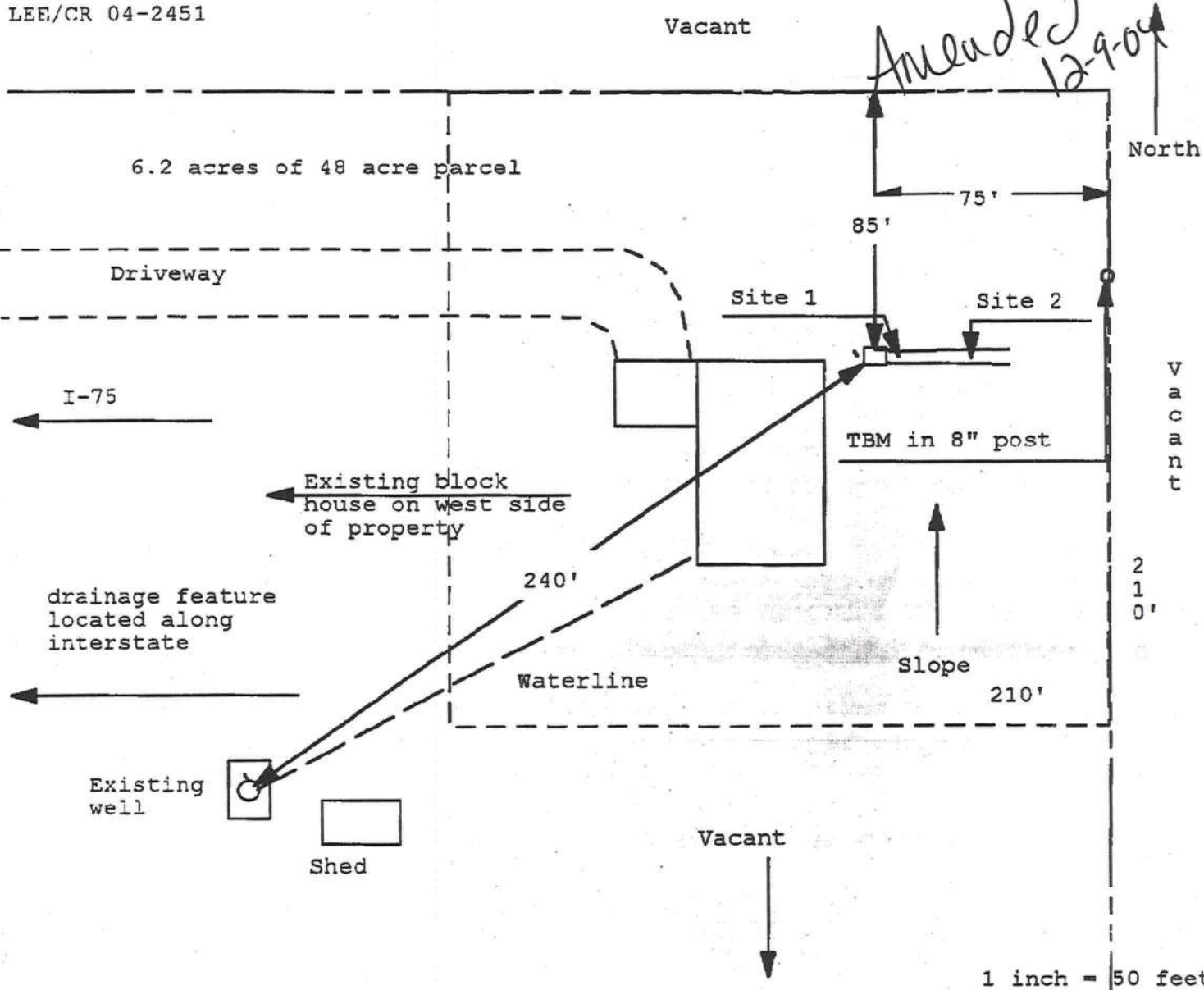
F2=Ex/Tx F3=Exit F4=Prompt F9=SOH F12=Cancel F20=Notes F22=Print F24=AsReCalc

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan

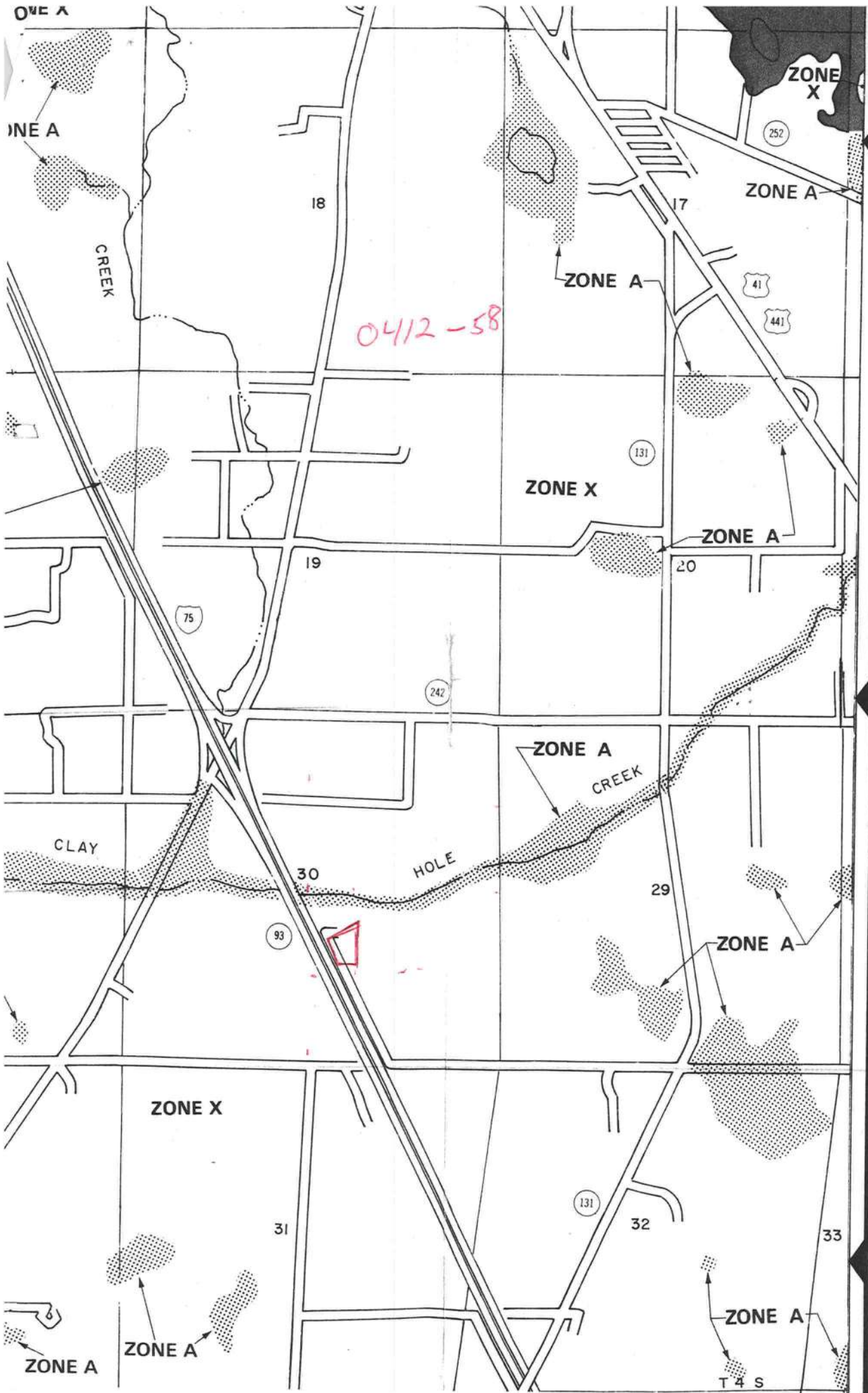
Permit Application Number: 04-1158N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

LEE/CR 04-2451



Site Plan Submitted By Paul D. Lepp Date 12/8/04
 Plan Approved Not Approved Date 12/8/04
 By Paul D. Lepp Mason CPHU
 Notes: 12-14-04



INITIALS
JA

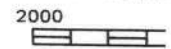
FLOOD HAZARD

FLOOD INSURANCE

FLOOD INSURANCE

To determine if flood insurance is required, contact your insurance agent or call the National Flood Insurance Program at 1-800-358-7575.

APPROXIMATE SCALE



NATIONAL FLOOD INSURANCE PROGRAM

FIR FLOOD

COI COU FLC (UNIN

PANEL

THIS INSTRUMENT WAS PREPARED BY:

TERRY McDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328

RETURN TO:

TERRY McDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328

Inst:2004022687 Date:10/08/2004 Time:10:30

Doc Stamp-Deed : 0.70

YMK DC, P. DeWitt Cason, Columbia County B:1027 P:1700

Property Appraiser's
Parcel Identification No.
Part of Parcel No.
30-4S-17-08898-002

WARRANTY DEED

THIS INDENTURE, made this 8th day of October 2004, between NORTON HOME IMPROVEMENT COMPANY, INC., a corporation existing under the laws of the State of Florida, whose post office address is 3367 South US Highway 441, Suite 101, Lake City, Florida 32025, and having its principal place of business in the County of Columbia, State of Florida, party of the first part, and JOHN J. LEE and his wife, SHANNON N. LEE, whose post office address is 280 SE Lillian Loop, Lake City, Florida 32025, of the County of Columbia, State of Florida, party of the second part,

WITNESSETH: that the said party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00), to it in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents doth grant, bargain, sell, alien, remise, release, convey and confirm unto the said party of the second part, and his heirs and assigns forever, all that certain parcel of land lying and being in the County of Columbia and State of Florida, more particularly described as follows:

SEE SCHEDULE "A" ATTACHED HERETO FOR LEGAL DESCRIPTION.

SUBJECT TO: Restrictions, easements and outstanding mineral rights of record, if any, and taxes for the current year.

TOGETHER with all the tenements, hereditaments and appurtenances, with every privilege, right, title, interest and estate, reversion, remainder and easement thereto belong or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

And the said party of the first part doth covenant with said party of the second part that it is lawfully seized of said premises; that they are free of all encumbrances, and that it has good right and lawful authority to sell the same; and the said party of the first part does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the party of the first part has caused these presents to be signed in its name by its President, and its corporate seal to be affixed the day and year above written.

Signed, sealed and delivered
in our presence:

NORTON HOME IMPROVEMENT
COMPANY, INC.


James M. Duman
(First Witness)
James M. Durrance
Printed Name
Bronson Wito
(Second Witness)
Bronson Wito
Printed Name

By: James H. Norton
James H. Norton
President
(Corporate Seal)

Inst:2004022687 Date:10/08/2004 Time:10:30
Doc Stamp-Deed : 0.70
DC,P.DeWitt Cason,Columbia County B:1027 P:1701

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this day of October 2004, by JAMES H. NORTON, President, of NORTON HOME IMPROVEMENT COMPANY, INC., a State of Florida corporation, on behalf of said corporation. He is personally known to me and did not take an oath.

 Patricia T Postler
My Commission DO129966
Expires September 05, 2006

Patricia T. Postler
Notary Public
My Commission Expires: 9-5-06

SCHEDULE "A"

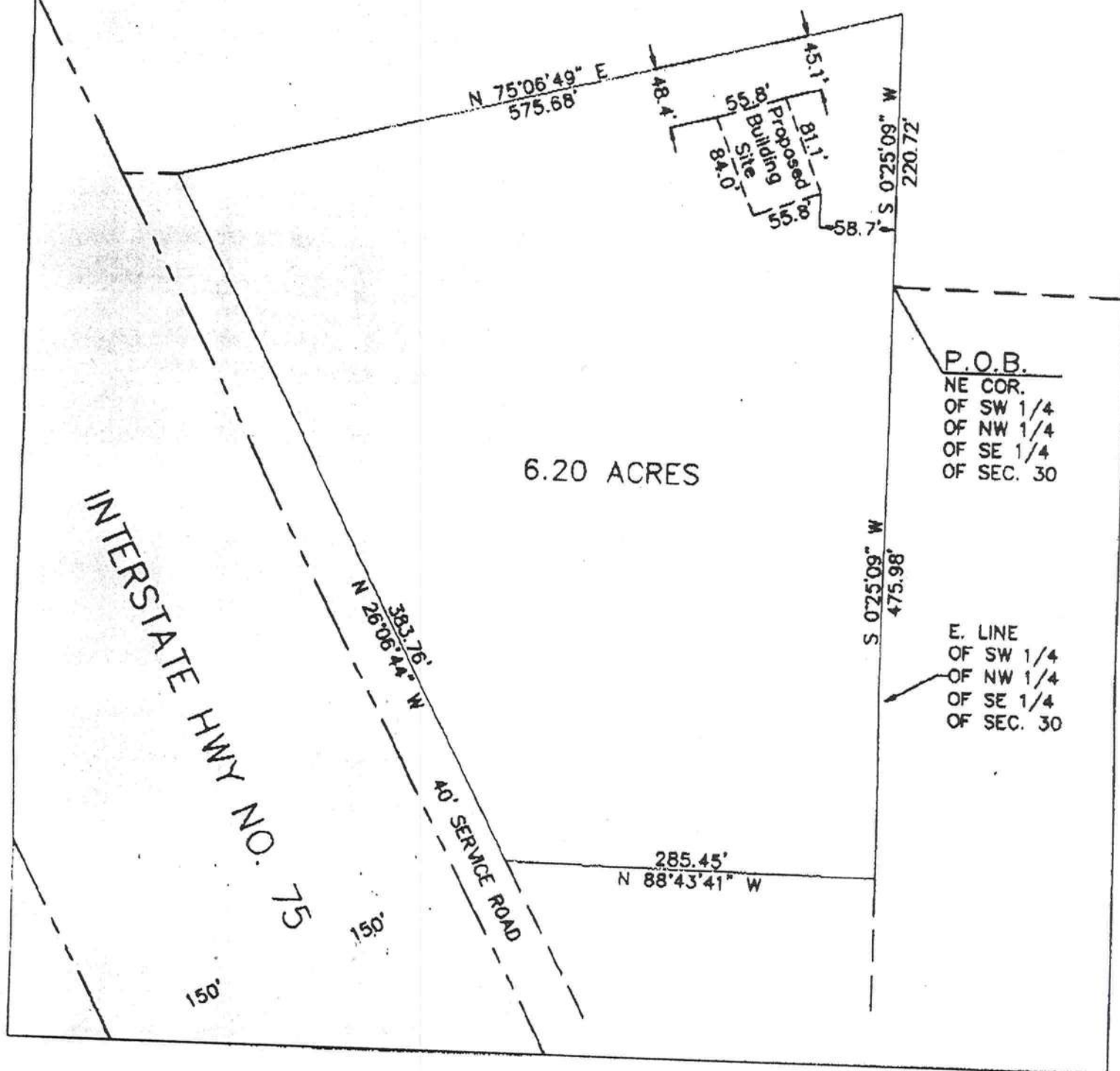
TOWNSHIP 4 SOUTH - RANGE 17 EAST

SECTION 30: BEGIN at the Northeast corner of the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 30, Township 4 South, Range 17 East, Columbia County, Florida and run South 00°25'09" West along the East line of said Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 30 a distance of 475.98 feet; thence North 88°43'41" West a distance of 285.45 feet to a point on the Easterly line of a 40 foot Service Road; thence North 26°06'44" West along said Easterly line of a 40 foot Service Road a distance of 383.76 feet; thence North 75°06'49" East a distance of 575.68 feet to a point on the Northerly extension of the East line of the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 30; thence South 00°25'09" West along said Northerly extension of the East line of the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 30 a distance of 220.72 feet to the POINT OF BEGINNING.

Inst:2004022687 Date:10/08/2004 Time:10:30
Doc Stamp-Deed : 0.70

DC, P. DeWitt Cason, Columbia County B:1027 P:1702

PROPOSED BUILDING SITE
IN SECTION 30, TOWNSHIP 4 SOUTH, RANGE 17 EAST
COLUMBIA COUNTY, FLORIDA



THIS INSTRUMENT WAS PREPARED BY:
FIRST FEDERAL SAVINGS BANK OF FLORIDA
4705 WEST U.S. HIGHWAY 90
P.O. BOX 2029
LAKE CITY, FLORIDA 32056

Inst:2005000392 Date:01/06/2005 Time:15:24
MK DC,P.Dewitt Cason,Columbia County B:1034 P:2851

PERMIT NO. _____

TAX FOLIO NO. _____

NOTICE OF COMMENCEMENT

STATE OF FLORIDA
COUNTY OF Columbia

The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. Description of property: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
2. General description of improvement: Construction of Dwelling
3. Owner information:
 - a. Name and address: John J. Lee and Shannon N. Lee, Husband and Wife
280 SE Lillian Loop # 102, Lake City, FL 32025
 - b. Interest in property: Fee Simple
 - c. Name and address of fee simple title holder (if other than Owner): NONE
4. Contractor (name and address): John Jay Lee and Shannon Norton Lee, Husband and Wife
280 SE Lillian Loop # 102, Lake City, FL 32025
5. Surety:
 - a. Name and address: _____
 - b. Amount of bond: _____
6. Lender: **FIRST FEDERAL SAVINGS BANK OF FLORIDA**
4705 WEST U.S. HIGHWAY 90
P. O. BOX 2029
LAKE CITY, FLORIDA 32056
7. Persons within the State of Florida designated by Owner upon whom notices or other document may be served as provided by Section 713.13 (1) (a) 7., Florida Statutes: NONE
8. In addition to himself, Owner designates PAULA HACKER of FIRST FEDERAL SAVINGS BANK OF FLORIDA, 4705 West U.S. Highway 90 / P. O. Box 2029, Lake City, Florida 32056 to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) (b), Florida Statutes.
9. Expiration date of notice of commencement (the expiration date is 1 year from the date of recording unless a different date is specified).

John Jay Lee
Borrower Name

Shannon Norton Lee
Co-Borrower Name

The foregoing instrument was acknowledged before me this 7th day of January, 2005, by John Jay Lee & Shannon Norton Lee, who is personally known to me or who has produced driver's license for identification.

Terry McDavid
Notary Public

My Commission Expires: _____



EXHIBIT "A"

TOWNSHIP 4 SOUTH - RANGE 17 EAST

SECTION 30: BEGIN at the Northeast corner of the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 30, Township 4 South, Range 17 East, Columbia County, Florida and run South 00°25'09" West along the East line of said Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 30 a distance of 475.98 feet; thence North 88°43'41" West a distance of 285.45 feet to a point on the Easterly line of a 40 foot Service Road; thence North 26°06'44" West along said Easterly line of a 40 foot Service Road a distance of 383.76 feet; thence North 75°06'49" East a distance of 575.68 feet to a point on the Northerly extension of the East line of the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 30; thence South 00°25'09" West along said Northerly extension of the East line of the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 30 a distance of 220.72 feet to the POINT OF BEGINNING.

Inst:2005000392 Date:01/06/2005 Time:15:24
DC, P. DeWitt Cason, Columbia County B:1034 P:2852

STATE OF FLORIDA, COUNTY OF COLUMBIA
I HEREBY CERTIFY, that the above and foregoing
is a true copy of the original filed in this office.
P. DeWITT CASON, CLERK OF COURTS

By Marcel Keen
Deputy Clerk

Date January 6, 2005



COLUMBIA COUNTY OFFICE CITY

OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 30-4S-17-08898-003

Building permit No. 000022710

Use Classification SFD & UTILITY

Fire: 17.01

Permit Holder JOHN LEE

Waste: 36.75

Owner of Building JOHN & SHANNON LEE

Total: 53.76

Location: 525 SW SEFNER COURT, LAKE CITY

Date: 06/16/2005



Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

22710

Certificate of Compliance for Termite Protection
(As required by Florida Building Code (FBC) 1816.1.7)



LIVE OAK PEST CONTROL, INC.

17856 U.S. 129
McALPIN, FLORIDA 32062
(386) 362-3887
1-800-771-3887
Fax: (386) 364-3529

Sannon Lee Residence 525 SW Sefner Ct. Lake City, Fl.

Address of Treatment or Lot/Block of Treatment

soil treatment

Method of Termite Prevention Treatment - soil barrier, wood treatment, bait system, other
(describe)

The building has received a complete treatment for the prevention of subterranean termites.
The treatment is in accordance with rules and laws established by the Florida Department of
Agriculture and Consumer Services.


Authorized Signature

Notice of Prevention for Subterranean Termites

(As required by Florida Building Code (FBC) 104.2.6)



Live Oak
PEST CONTROL, INC.

A locally owned
company serving
you since 1972

17856 U.S. 129 • McALPIN, FLORIDA 32062
(386) 362-3887 • 1-800-771-3887 • Fax: (386) 364-3529

525 SW Seftner Rd Lake City
6/6/5 1:43 Roy Crain
Date Time Applicator
Premis Cypermethrin 30
Product Used Chemical used (active ingredient) Number of gallons applied
25 30
Percent Concentration Area treated (square feet) Linear feet treated
Garage & A/C Adjoining Slab # 22710
Stage of treatment (Horizontal, Vertical, Adjoining Slab, retreat of disturbed area)

As per 104.2.6 - If soil chemical barrier method for Subterranean termite prevention is used, final exterior treatment shall be completed prior to final building approval.

If this notice is for the final exterior treatment, initial and date this line. _____

Notice of Prevention for Subterranean Termites

(As required by Florida Building Code (FBC) 104.2.6)



Live Oak
PEST CONTROL, INC.

A locally owned
company serving
you since 1972

17856 U.S. 129 • McALPIN, FLORIDA 32062
(386) 362-3887 • 1-800-771-3887 • Fax: (386) 364-3529

22710

Date Time Applicator

Product Used Chemical used (active ingredient) Number of gallons applied

Percent Concentration Area treated (square feet) Linear feet treated

Stage of treatment (Horizontal, Vertical, Adjoining Slab, retreat of disturbed area)

As per 104.2.6 - If soil chemical barrier method for Subterranean termite prevention is used, final exterior treatment shall be completed prior to final building approval.

If this notice is for the final exterior treatment, initial and date this line. _____