

DATE 11/05/2009

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000028196

APPLICANT NEIL JOHNSON PHONE 719-2056
ADDRESS 108 NW LYNEAR PLACE LAKE CITY FL 32055
OWNER DAWN & NEIL JOHNSON PHONE 719-2056
ADDRESS 181 NW LYNEAR PLACE LAKE CITY FL 32055
CONTRACTOR RODNEY FEAGLE PHONE 352 283-1589
LOCATION OF PROPERTY 41N, TL MOORE RD, TL OGLETHORPE, TL LYNEAR PLACE, 1ST DRIVE
ON RIGHT
TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 14-3S-16-02123-019 SUBDIVISION CHADWORTH
LOT 3 BLOCK PHASE UNIT TOTAL ACRES 1.25

IH0000526
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 09-412 BK WR Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD, SEC. 2.31 LEGAL NON-CONFORMING LOT
OF RECORD

Check # or Cash CASH

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Insulation
 date/app. by date/app. by
Rough-in plumbing above slab and below wood floor Electrical rough-in
 date/app. by date/app. by
Heat & Air Duct Peri. beam (Lintel) Pool
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
 date/app. by date/app. by date/app. by
Reconnection RV Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 70.62 WASTE FEE \$ 184.25
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 579.87
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official BK 05.11.09 Building Official 11/3/09 WP

AP# 0910-57 Date Received 10/26 By JW Permit # 28196

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Section 2.31 Legal Non-conforming Lot of Record

FEMA Map# N/A Elevation N/A Finished Floor 1st Floor River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 09-0412 ☐ EH Release ☐ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☐ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter _____

IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____

School _____ = TOTAL N/A Suspended ☒ IN COUNTY REG. MTD

Property ID # 143516 R02123019 Subdivision LOT 3 BUCC Chadworth (unrecorded)

- New Mobile Home _____ Used Mobile Home ☒ MH Size 14x48 Year 1994
- Applicant Dawn or Neil Johnson Phone # 386 719-2056
- Address 108 NW Lynear Place, L.C. 31 32055
- Name of Property Owner Dawn or Neil Johnson Phone# 386 719 2056
- 911 Address 181 NW Lynear Place
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Dawn or Neil Johnson Phone # 386 719 2056
Address 108 NW Lynear Place, L.C. 31 32055
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 2
- Lot Size 197.66 x 412.42 Total Acreage 1.25
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home no owes (second unit)
- Driving Directions to the Property 410. left onto moore Rd. Left onto Oglethorpe follow thru stop sign - left onto Lynear Place - 1st driveway on Right
- Name of Licensed Dealer/Installer Rodney Taylor Phone # 352-283-1589
- Installers Address 225 CAPITAL STREET BRONSON, FL.
- License Number TH0000221 Installation Decal # 305592

1589
left message
11/5/09

III

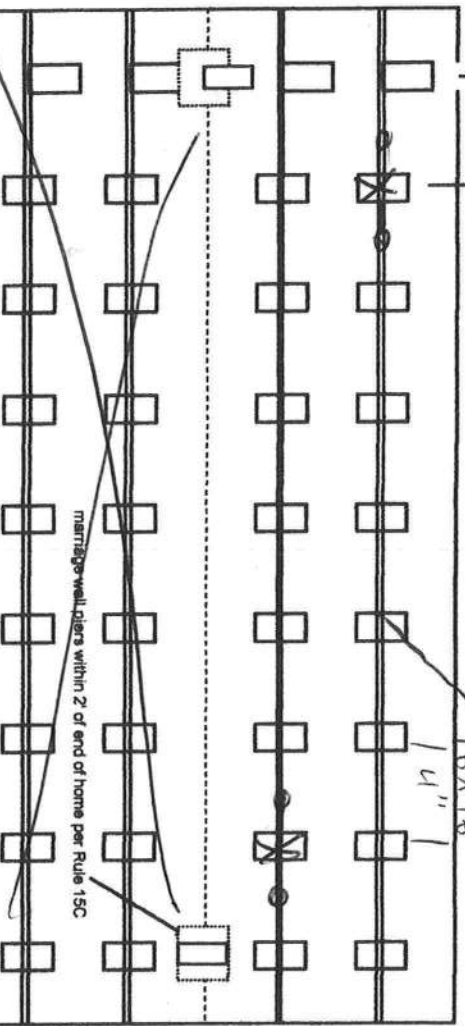
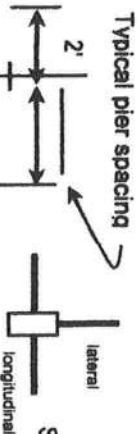
52

2

6

24

Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484) ^a	24" X 24" (576) ^a	26" x 26" (676)
1000 dsf	3'		4'	5'	6'	7'	8'
1500 dsf	4' 6"		6'	7'	8'	8'	8'
2000 dsf	6'		8'	8'	8'	8'	8'
2500 dsf	7' 6"		8'	8'	8'	8'	8'
3000 dsf	8'		8'	8'	8'	8'	8'
3500 dsf	8'		8'	8'	8'	8'	8'

POPULAR PAD SIZES

1-beam pier pad size

Perimeter pier pad size

Other pier pad sizes
(required by the mtg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Pier pad size

FRAME TIES

within 2' of end of home
spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

**Logistics
Manufacturer**

Number

Multipl

Multipl

Multipl

Multipl

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

RF Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

KODNEY FEEAGLE

Date Tested

10-21-09

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 1

Site Preparation

Debris and organic material removed 1
Water drainage: Natural 1 Swale 1 Pad 1 Other 1

Fastening multi wide units

Floor: Type Fastener: N/A Length: N/A Spacing: N/A
Walls: Type Fastener: N/A Length: N/A Spacing: N/A
Roof: Type Fastener: N/A Length: N/A Spacing: N/A
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

RF

Type gasket Pg. N/A

Installed:

Between Floors Yes 1
Between Walls Yes 1
Bottom of ridgebeam Yes 1

Weatherproofing

The bottomboard will be repaired and/or taped. Yes 1 Pg. 1
Siding on units is installed to manufacturer's specifications. Yes 1
Fireplace chimney installed so as not to allow intrusion of rain water. Yes 1

Miscellaneous

Skirting to be installed. Yes 1 NO 1
Dryer vent installed outside of skirting. Yes 1 N/A 1
Range downflow vent installed outside of skirting. Yes 1 N/A 1
Drain lines supported at 4 foot intervals. Yes 1
Electrical crossovers protected. Yes 1
Other: 1

Installer verifies all information given with this permit worksheet is accurate and true based on the

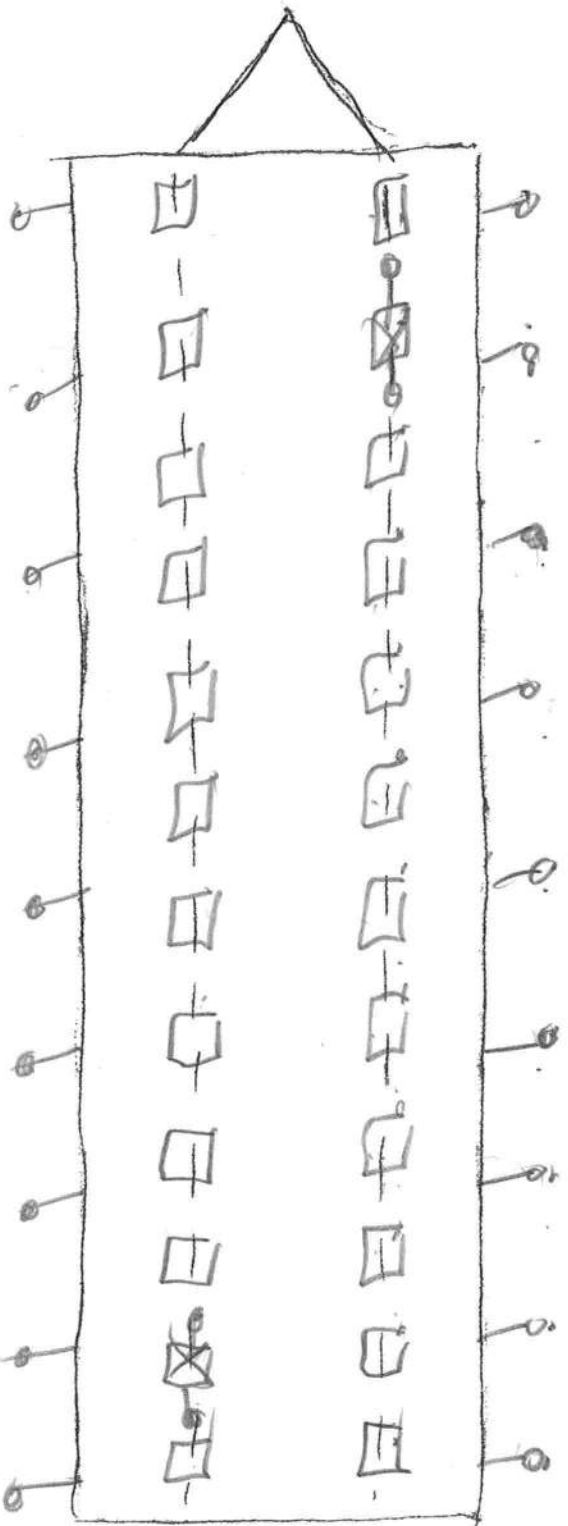
Installer Signature

Date 10-26-09

DRAWN BY NEIL JOHNSON

14x48 SW

Blockin Diagram



□ - PADS - 16x16 4'0" c. 12 PER ROW,

⊠ - USDX 2 Systems (Oliver Toeh)

• - ANCHORS - 4ft @ 5'4" c. 9 PER SIDE.

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

305592

LABEL #

DATE OF INSTALLATION

Rodney L. Feagle

NAME

IH0000526

13620

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249,
320.8325 AND RULES OF HIGHWAY SAFETY AND MOTOR
VEHICLES, BUREAU OF MOBILE HOME AND RECREATIONAL
VEHICLE CONSTRUCTION.

DAWN or NEIL JOHNSON

COPY OF DECAL TO BE
PUT ON HOME AT SET.



2009-10 Mobile Home Installer License



Rodney L. Feagle

Licensee: _____

IH0000526

License Number: _____

Effective Date

10-1-09

Expiration Date

9-30-10 ✓

State of Florida - Department of Highway Safety and Motor Vehicles - Division of Motor Vehicles

COLUMBIA COUNTY BUILDING DEPARTMENT
 135 NE Heriando Ave, Suite B-21, Lake City, FL 32055
 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, RODNEY FEAGLE, give this authority for the job address show below
Installer License Holder Name
 only, 181 NW Lynear H, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Neil Johnson	<i>Neil Johnson</i>	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

RODNEY FEAGLE 10-26-09
License Holders Signature (Notarized) License Number Date

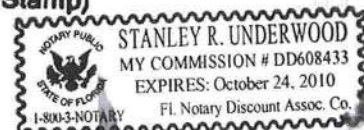
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: LEVY

The above license holder, whose name is RODNEY FEAGLE, personally appeared before me and is known by me or has produced identification (type of I.D.) on this 26 day of October, 2009.

Stanley R. Underwood
 NOTARY'S SIGNATURE

(Seal/Stamp)



ATS 9085
WARRANTY DEED
INDIVID TO INDIVID

This Warranty Deed Made the 7th day of July 1998 A. D. 1998 by
Thomas J. Sousa and Nancy A. Sousa, his wife

hereinafter called the grantor, to

Neil R. Johnson and wife, Dawn M. Johnson

whose postoffice address is 21 WALCOTT ROAD

Terryville, CT 06786

hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida, viz:

See Exhibit "A" attached hereto and by reference made a part hereof.

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL

1998 JUL 10 PM 3:22

Documentary Stamp
Intangible Tax

\$399.00

98-11171

DeWitt Cason

Notary Public

State of Florida

My Comm. Expires

11/1/99

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1997

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

DAWNA HERRINGSHAW

Neil Brown

STATE OF Florida

COUNTY OF Columbia

THOMAS J. SOUSA

NANCY A. SOUSA

RT. 8, BOX 355-5

Lake City, FL 32055

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared
Thomas J. Sousa and Nancy A. Sousa, his wife

to me known to be the person they described in and who executed the foregoing instrument and they acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this day of A.D. 19

Michael H. Harrell

Abstract & Title Services

420 West Bay Avenue

Lake City, FL 32025

Pursuant to issuance of Title Insurance

KAREN BROWN

MY COMMISSION # 06480975 EXPIRES

April 5, 1999

VERIFIED TRUE BY THEM FOR INSURANCE INC.

NOTARY PUBLIC

PERSONALLY KNOWN TO ME

PRODUCED IDENTIFICATION

FLORIDA DRIVER'S LICENSE

VERIFIED TRUE BY THEM FOR INSURANCE INC.

6661 S. RIVER

VERIFIED TRUE BY THEM FOR INSURANCE INC.

VERIFIED TRUE BY THEM FOR INSURANCE INC.

EXHIBIT "A"

EX 0862 PG 0662

OFFICIAL RECORDS

Commence at the NE corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 14, Township 3 South, Range 16 East, Columbia County, Florida, run thence S $89^{\circ}34'$ W, 161.75 feet; run thence S $26^{\circ}48'40''$ W, 378.00 feet; run thence S $5^{\circ}52'55''$ W, 124.68 feet, more or less to the southerly boundary of Lynear Lane for a point of beginning; run thence S $5^{\circ}52'55''$ W, 412.42 feet to a creek; run thence S $70^{\circ}52'55''$ W along said creek 160.00 feet; run thence N $56^{\circ}19'55''$ W along said creek 141.00 feet; run thence S $80^{\circ}58'45''$ W along said creek 97.00 feet; run thence S $30^{\circ}50'45''$ W along said creek 100.00 feet; thence S $53^{\circ}53'15''$ W, along said creek 37.18 feet, more or less, to the easterly boundary of Douglas Drive; run thence N $1^{\circ}10'46''$ W, along said easterly boundary of Douglas Drive, 504.63 feet to the intersection of the easterly boundary of Douglas Drive and the southerly boundary of Lynear Lane; run thence N $89^{\circ}34'$ E along the southerly boundary of said Lynear Lane, 497.66 feet, more or less, to the point of beginning.

67

48

Columbia County Property Appraiser

DB Last Updated: 10/9/2009

2009 Preliminary Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 14-3S-16-02123-019 HX

Owner & Property Info

Search Result: 1 of 1

Owner's Name	JOHNSON NEIL R & DAWN M		
Site Address	LYNEAR		
Mailing Address	108 NW LYNEAR PL LAKE CITY, FL 32055		
Use Desc. (code)	SINGLE FAM (000100)		
Neighborhood	014316.01	Tax District	3
UD Codes	MKTA03	Market Area	03
Total Land Area	4.435 ACRES		
Description	COMM NE COR OF SW1/4 OF SE1/4, COMM NE COR OF SW1/4 OF SE1/4, RUN W 161.75 FT, SW 378 FT, S RUN W 161.75 FT, SW 378 FT, S 124.68 FT TO S R/W LYNEAR LANE 124.68 FT TO S R/W LYNEAR LANE FOR POB, CONT S 412.42 FT TO A FOR POB, CONT S 412.42 FT TO A CREEK, W ALONG CREEK 535.18 CREEK, W ALONG CREEK 535.18 FT, N ALONG DOUGLAS DR 504.63 FT, N ALONG DOUGLAS DR 504.63 FT TO S R/W LYNEAR LANE, E FT TO S R/W LYNEAR LANE, E 497.66 FT TO POB. (AKA LOTS 1, 2 & 3 BLOCK C CHADWORTH 1, 2 & 3 BLOCK C CHADWORTH S/D UNREC) ORB 438-032, S/D UNREC) ORB 438-032, 565-214, 862-661, 565-214, 862-661,		

GIS Aerial



LOT 3

Property & Assessment Values

Mkt Land Value	cnt: (1)	\$32,130.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (1)	\$76,254.00
XFOB Value	cnt: (4)	\$4,900.00
Total Appraised Value		\$113,284.00

Just Value	\$113,284.00
Class Value	\$0.00
Assessed Value	\$63,083.00
Exemptions	(code: HX) \$34,083.00
Total Taxable Value	County: \$29,000.00 City: \$29,000.00 Other: \$29,000.00 School: \$38,083.00

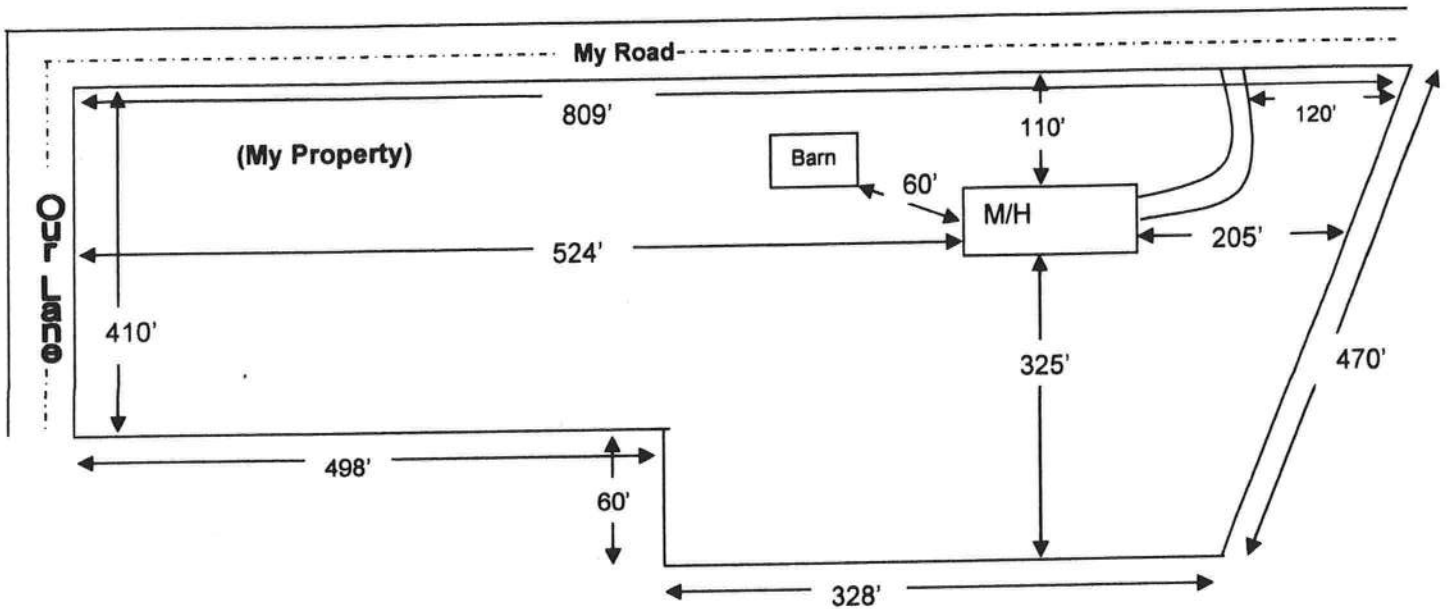
Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
7/7/1998	862/661	WD	I	Q		\$57,000.00
5/1/1985	565/214	WD	I	Q		\$42,300.00
11/1/1979	438/32	WD	V	Q		\$13,500.00

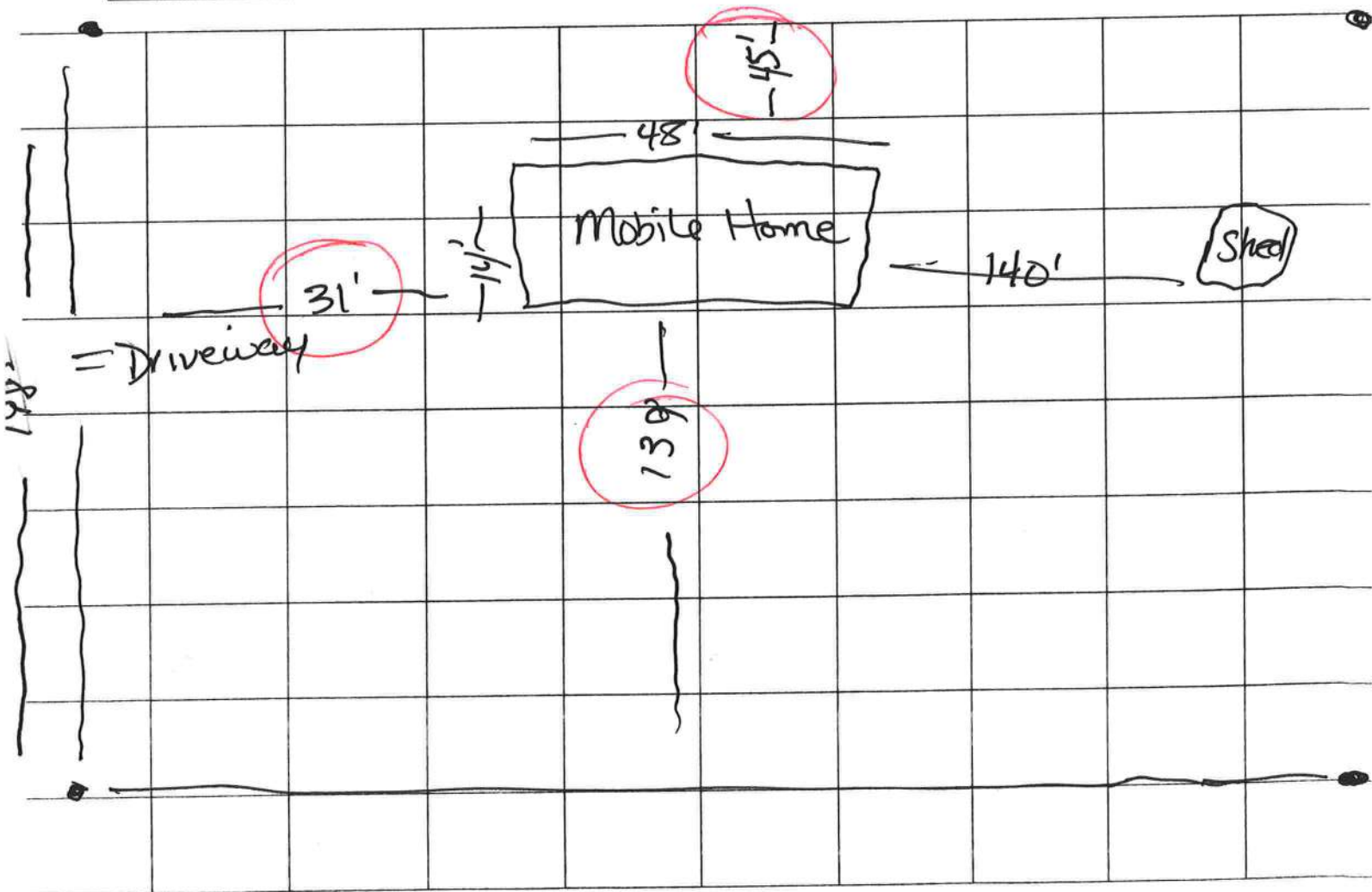
Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1980	Average (05)	1920	2228	\$76,254.00
Note: All S.F. calculations are based on exterior building dimensions.						

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 10/2/2009 DATE ISSUED: 10/5/2009

ENHANCED 9-1-1 ADDRESS:

181 NW LYNEAR

PL

LAKE CITY FL 32055

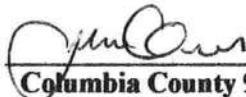
PROPERTY APPRAISER PARCEL NUMBER:

14-3S-16-02123-019

Remarks:

BLOCK C CHADWORTH S/D UNREC, 2ND LOC

Address Issued By:

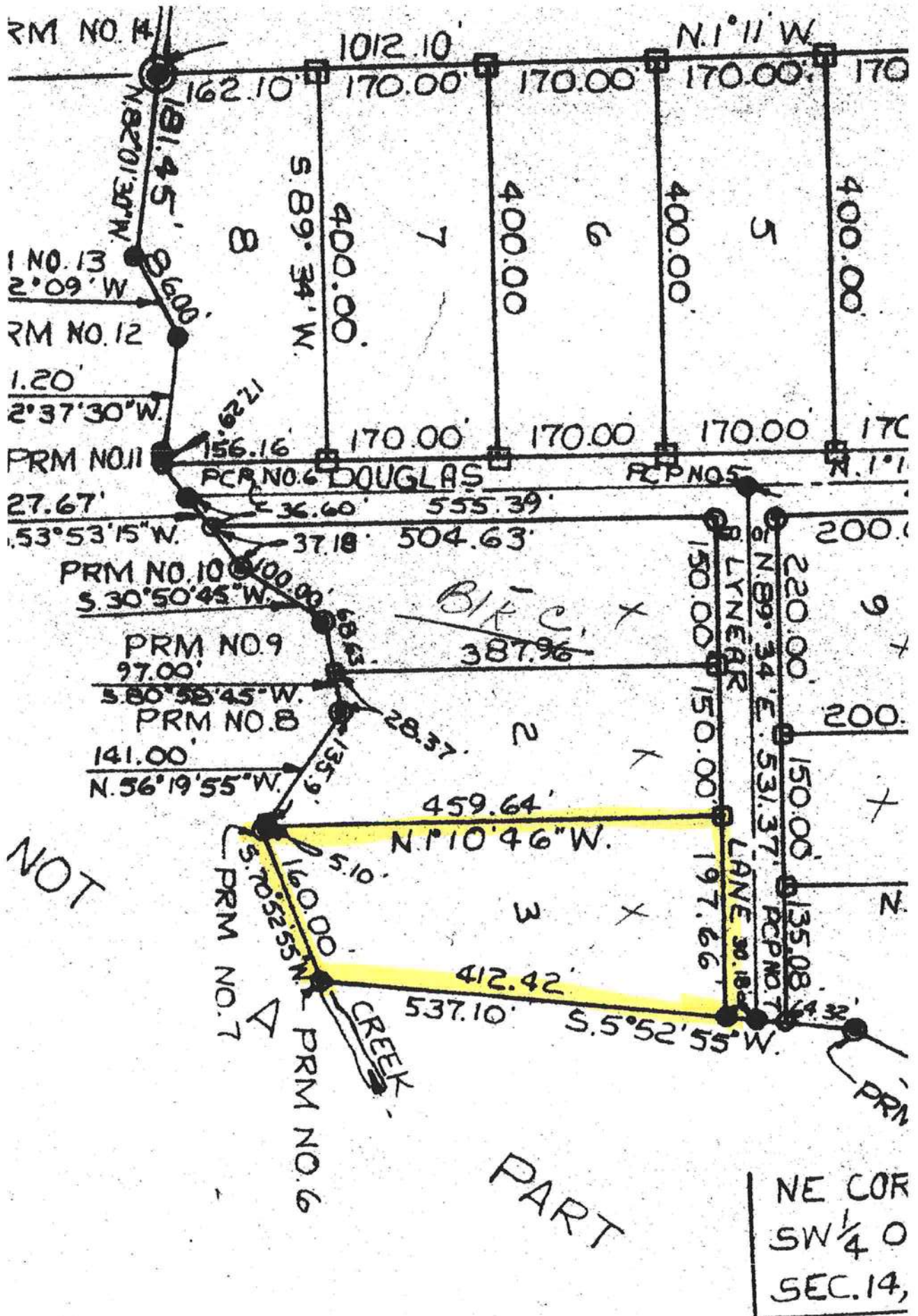


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

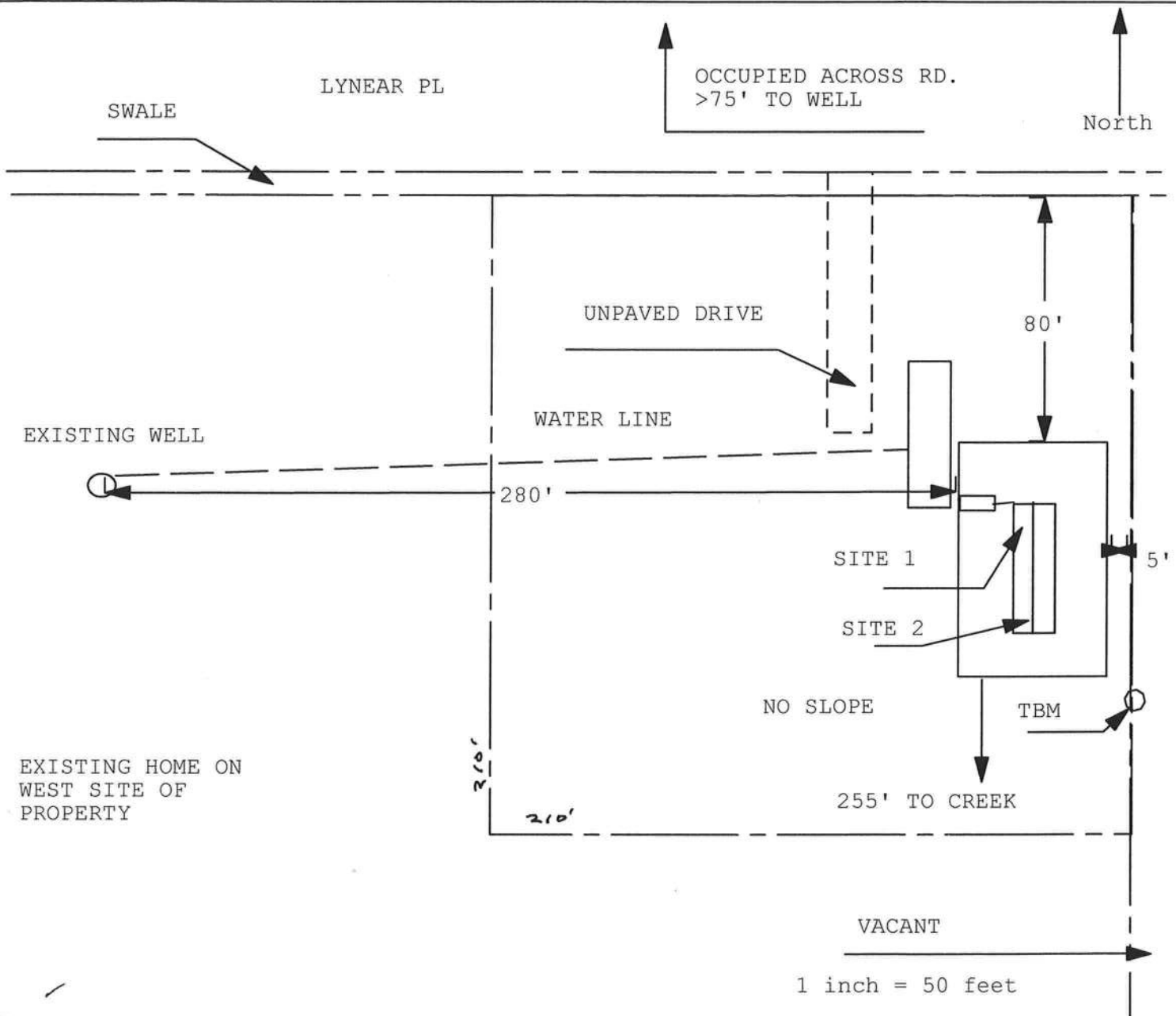


0910-57



Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 09-0412

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



Site Plan Submitted By Paul R. Lloyd Date 8/3/09
Plan Approved ☒ Not Approved ☐ Date 8-5-09
By Salli Ford EH Director. Columbia CPHU
Notes: See attached for full view

STATE OF FLORIDA
DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES
ONSITE SEWAGE DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT
Authority: Chapter 381, FS & Chapter 10D-6, FAC

PERMIT #
DATE PAID
FEE PAID \$
RECEIPT #
CR #

09-0422
431460
8/3/02
510.00
1165454
09-4677

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Temporary/Experimental System
☐ Repair ☐ Abandonment ☐ Other (Specify) _____

APPLICANT: NEIL JOHNSON

TELEPHONE: 719-2056

AGENT: PAUL LLOYD

MAILING ADDRESS: 108 NW LYNEAR PL CITY: LAKE CITY STATE: FL ZIP: 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. ATTACH BUILDING PLAN AND TO-SCALE SITE PLAN SHOWING PERTINENT FEATURES REQUIRED BY CHAPTER 10D-6, FLORIDA ADMINISTRATIVE CODE.

PROPERTY INFORMATION [IF LOT IS NOT IN A RECORDED SUBDIVISION, ATTACH LEGAL DESCRIPTION OR DEED]

LOT: 1-3 BLOCK: C SUBDIVISION: Chadworth S/D DATESUBD: unrec.

PROPERTY ID #: 14-3S-16-62122-019 [Section/Township/Range/Parcel] ZONING: RES

PROPERTY SIZE: 4.435 ACRES [Sqft/43560] PROPERTY WATER SUPPLY: ☒ PRIVATE ☐ PUBLIC

PROPERTY STREET ADDRESS: 108 NW LYNER PL

DIRECTIONS TO PROPERTY: 41 NORTH TURN LEFT ON MOORE RD. TL ON OGLETHORPE GO THRU THE JOG AT STOP TL ON LYNEAR PL LAST ON RIGHT.

* Septic system
on lot 3

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	# Persons Served	Business Activity For Commercial Only
1	<u>MOBILE HOME</u>	<u>2</u>	<u>672</u>	<u>2</u>	
2					
3					
4					

☐ Garbage Grinders/Disposals

☐ Spas/Hot Tubs

☐ Floor/Equipment Drains

☐ Ultra-low Volume Flush Toilets

☐ Other (Specify) _____

APPLICANT'S SIGNATURE: Paul Lloyd

DATE: 8/3/02

RECEIVED
8/3/02

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 10/2 BY JLW IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes
OWNERS NAME Dawn & Neil Johnson PHONE 716-2056 CELL 344-0811
ADDRESS 146 Lanier H
MOBILE HOME PARK _____ SUBDIVISION _____
DRIVING DIRECTIONS TO MOBILE HOME turn to Monroe St to 99th Ave to 7th Ave stop
Go Lanier St and 11th Ave intersection

MOBILE HOME INSTALLER _____ PHONE _____ CELL _____

MOBILE HOME INFORMATION

MAKE REDMON YEAR 1994 SIZE 12 x 40 COLOR white

SERIAL No. 14618053

WIND ZONE II Must be wind zone II or higher NC WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING

EXTERIOR:

☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED/BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE Det. S. Paul ID NUMBER 402 DATE 10-5-09

CHADWORTH SUBDIVISION

A SUBDIVISION OF A PART OF THE NW 1/2 OF THE SE 1/4, SECTION 14, TOWNSHIP 3-S, RANGE 16-E
COLUMBIA COUNTY, FLORIDA

DESCRIPTION

SECTION 14, TOWNSHIP 3-SOUTH, RANGE 16-EAST
THE NW 1/4 OF SE 1/4,
ALSO, BEGIN AT THE NW CORNER OF THE SW 1/4 OF SE 1/4, SECTION 14,
TOWNSHIP 3-SOUTH, RANGE 16-EAST, AND RUN THENCE N 89° 34'E, ALONG
THE NORTH LINE OF SAID SW 1/4 OF SE 1/4, 1150.40 FEET, THENCE S 26° 48' 40" W,
378.00 FEET, THENCE S 5° 52' 55" W, 537.10 FEET, TO A CREEK, THENCE
S 70° 52' 55" W, ALONG SAID CREEK, 160.00 FEET, THENCE N 56° 19' 55" W, ALONG
SAID CREEK, 141.00 FEET, THENCE S 80° 58' 45" W, ALONG SAID CREEK, 97.00
FEET, THENCE S 30° 50' 45" W, ALONG SAID CREEK, 100.00 FEET, THENCE
S 53° 53' 15" W, ALONG SAID CREEK, 127.67 FEET, THENCE N 82° 37' 30" W, ALONG
SAID CREEK, 131.20 FEET, THENCE S 56° 09' W, ALONG SAID CREEK, 86.00 FEET,
THENCE N 82° 01' 30" W, ALONG SAID CREEK, 181.45 FEET TO THE WEST LINE OF
THE SW 1/4 OF SE 1/4 OF SAID SECTION, THENCE N 1° 11' W, 102.10 FEET TO
THE POINT-OF-BEGINNING.

DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT JOAN G. CLEMENTS, AS OWNER,
AND THE STATE EXCHANGE BANK, A STATE BANKING CORPORATION, AS
MORTGAGEE HAVE CAUSED THE LANDS HEREON DESCRIBED TO BE SURVEYED,
LAID OUT, SUBDIVIDED AND PLATTED TO BE KNOWN AS "CHADWORTH SUBDIVISION",
AND THAT THE ROADS AND EASEMENTS AS SHOWN ARE HEREBY DEDICATED
TO THE PUBLIC.

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF COLUMBIA
ON THIS _____ DAY OF _____, 1976, A.D., THE FOREGOING INSTRUMENT
WAS ACKNOWLEDGED BEFORE ME BY EARL HALTIWANGER AND
ROY C. BROWN, RESPECTIVELY PRESIDENT AND CASHIER OF THE STATE
EXCHANGE BANK, A STATE BANKING CORPORATION.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT ON THIS 25th DAY OF June, 1976, A.D., THE
LANDS HEREON DESCRIBED WERE SURVEYED UNDER MY DIRECTION AND THAT
PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS WERE
PLACED AS SHOWN HEREON IN ACCORDANCE WITH THE STATUTES OF THE
STATE OF FLORIDA PERTAINING TO MAPS AND PLATS AND THAT THIS PLAT
IS A TRUE AND CORRECT PLAT OF THE LANDS HEREON SHOWN.

SIGNED _____
W.C. HALE, LAND SURVEYOR
FLORIDA CERTIFICATE NO. 1519

APPROVED BY BOARD OF COUNTY COMMISSIONERS

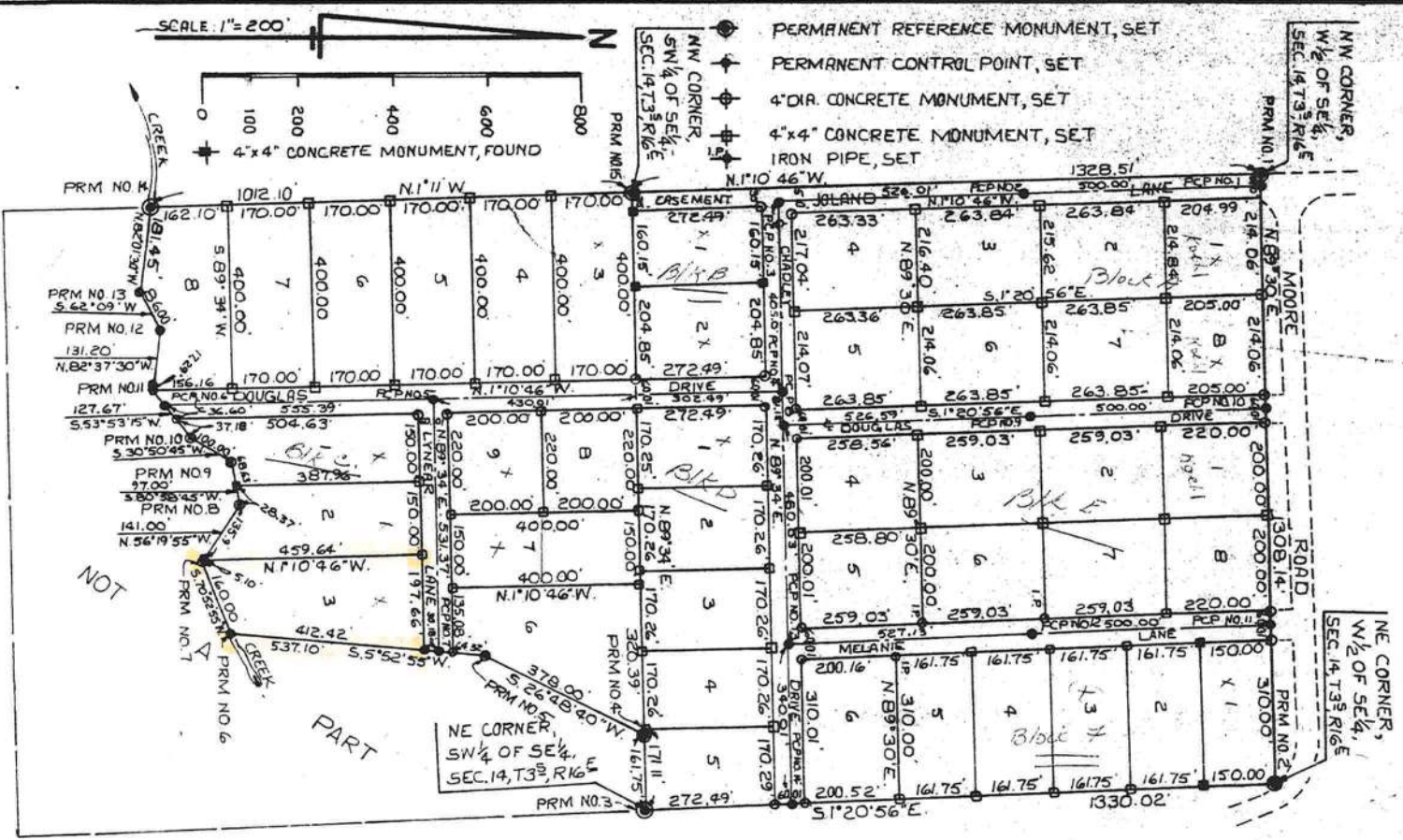
SIGNED _____, CHAIRMAN
ATTEST _____, CLERK
DATE _____

CERTIFICATE OF CLERK

FILE NO. _____
I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND
FIND THAT IT COMPLETES IN FORM WITH CHAPTER 177 FLORIDA STATUTES
AND WAS FILED FOR RECORD ON THIS _____ DAY OF _____, 1976, A.D.,
IN PLAT BOOK _____ PAGE _____ OF THE PUBLIC RECORDS OF COLUMBIA
COUNTY, FLORIDA.

SIGNED _____
CLERK OF CIRCUIT COURT
COLUMBIA COUNTY, FLORIDA

Chadworth UMR.



SIGNED _____, OWNER DATE _____
JOAN G. CLEMENTS
WITNESS _____
WITNESS _____
MORTGAGEE
THE STATE EXCHANGE BANK
SIGNED _____, PRESIDENT DATE _____
EARL HALTIWANGER
ATTEST _____, CASHIER (SEAL)
ROY C. BROWN
WITNESS _____
WITNESS _____
ACKNOWLEDGEMENT
STATE OF FLORIDA
COUNTY OF COLUMBIA
ON THIS _____ DAY OF _____, 1976, A.D., THE FOREGOING INSTRUMENT
WAS ACKNOWLEDGED BEFORE ME BY JOAN G. CLEMENTS.
SIGNED _____
NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES _____