

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

Recorded Affidavit

CLIP 2270

1 SERIAL #

For Office Use Only

(Revised 7-1-15)

Zoning Official MA

Building Official MA

AP# 1906-20

Date Received 6/6

By MG

Permit # 38259

Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category AF

Comments floor one foot above the Road (Hillcrest), 2nd Unit property, 54R STUP for Mother

FEMA Map# _____ Elevation _____ Finished Floor 1' above the concrete In Floodway _____

☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0458 ☒ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☒ STUP-MH 1906-35 ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment Paid on Property ☐ Out-County ☐ In-County ☒ Sub VF Form

(owed)

Property ID # 28-4S-17-08802-000 Subdivision na Lot# na

▪ New Mobile Home X Used Mobile Home _____ MH Size 28 x 44 Year 2019

▪ Applicant Dale Burd Phone # 386-365-7674

▪ Address 20619 County Road 137, Lake City, FL, 32024

▪ Name of Property Owner Eric Hagler Phone# 386-965-4989

▪ 911 Address 389 SW Sellers Way Lake City FL 32025

▪ Circle the correct power company - FL Power & Light - (Clay Electric)
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Barbara Hagler Phone # 386-965-4989

Address 681 SW Chapel Hill Street, Lake City, FL, 32055

▪ Relationship to Property Owner Mother

▪ Current Number of Dwellings on Property 1

▪ Lot Size 465 x 555 Irregular Total Acreage 10.5

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home No

▪ Driving Directions to the Property US 441 South, TR Hillcrest, TR Sellers Way, 1st drive on right

▪ Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203

▪ Installers Address 6355 SE CR 245, Lake City, FL, 32025

▪ License Number IH-1025386 Installation Decal # 61829

Dale is aware of what's needed 6/6/19
It - Emailed Dale 6-14-19

SFD-36714 CO 1/14/19

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer

Robert Shepard

License #

IAH025386

P11 Address where home is being installed.

SW Sellers Way
Lake City, FL, 32025

Manufacturer:

HDM

Length x width

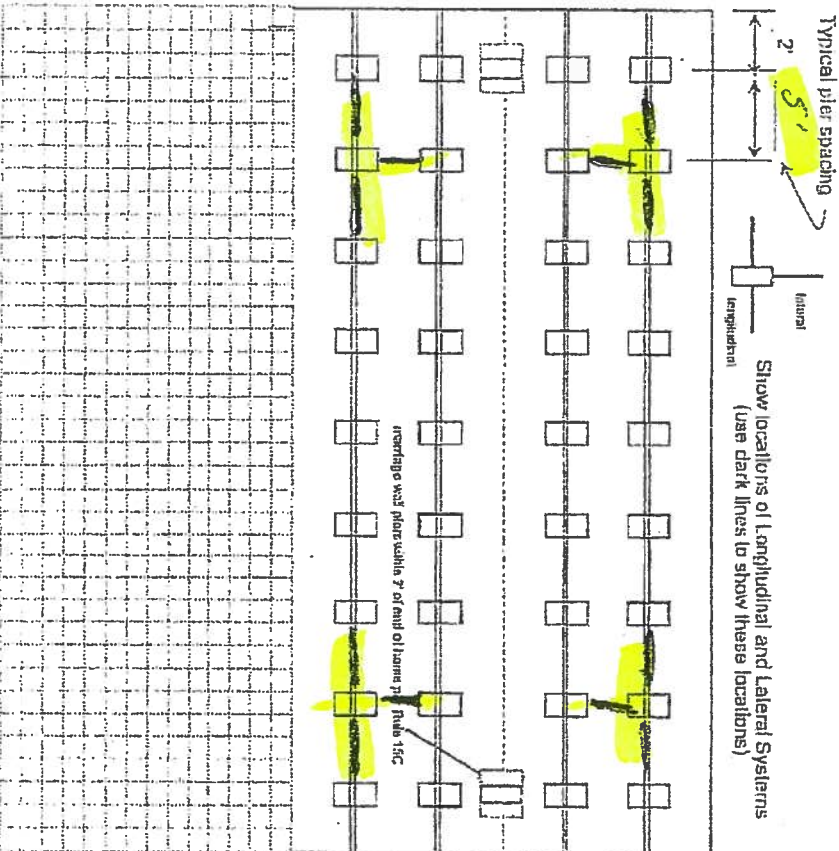
144 x 28

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

RS



New Home

☒ Used Home

☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide

☐ Wind Zone II

☒

Wind Zone III

☐

Double wide

☒ Installation Decal #

61830

Triple/Quad

☐ Serial #

20121 A18

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16" x 16" (256)	18" 1/2" x 18" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 net	3'	4'	5'	6'	7'	8'
1500 net	4' 6"	6'	7'	8'	9'	10'
2000 net	6'	8'	9'	10'	11'	12'
2500 net	7' 6"	9'	10'	11'	12'	13'
3000 net	9'	10'	11'	12'	13'	14'
3500 net	10'	11'	12'	13'	14'	15'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

L-beam pier pad size 17x25
Perimeter pier pad size 16x16
Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' or 4' oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer OLIVER
Model 1101 V

Number 26
Longitudinal
Shearwall

OTHER TIES

Number 4
Longitudinal
Shearwall

POPULAR PAD SIZES

Pad Size	Sq ft
16 x 16	256
18 x 18	324
18 1/2 x 18 1/2	342
16 x 22 1/2	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 5/16	441
17 1/2 x 25 1/2	448
24 x 24	576
26 x 26	676

ANCHORS

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf
or check here to declare 1000 lb. soil ☒ without testing

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

RS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Shepard

Date Tested

5/30/19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☐

Water drainage: Natural ☐ Swale ☒ Pad ☒ Other ☐

Fastening multi wide units

Floor:	Type Fastener:	<u>lags</u>	Length:	<u>5</u>	Spacing:	<u>16</u>
Walls:	Type Fastener:	<u>studs</u>	Length:	<u>4</u>	Spacing:	<u>16</u>
Roof:	Type Fastener:	<u>lags</u>	Length:	<u>6</u>	Spacing:	<u>16</u>

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

RS

Type gasket

FCM

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or lapped. Yes ☒ Pg. 28
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

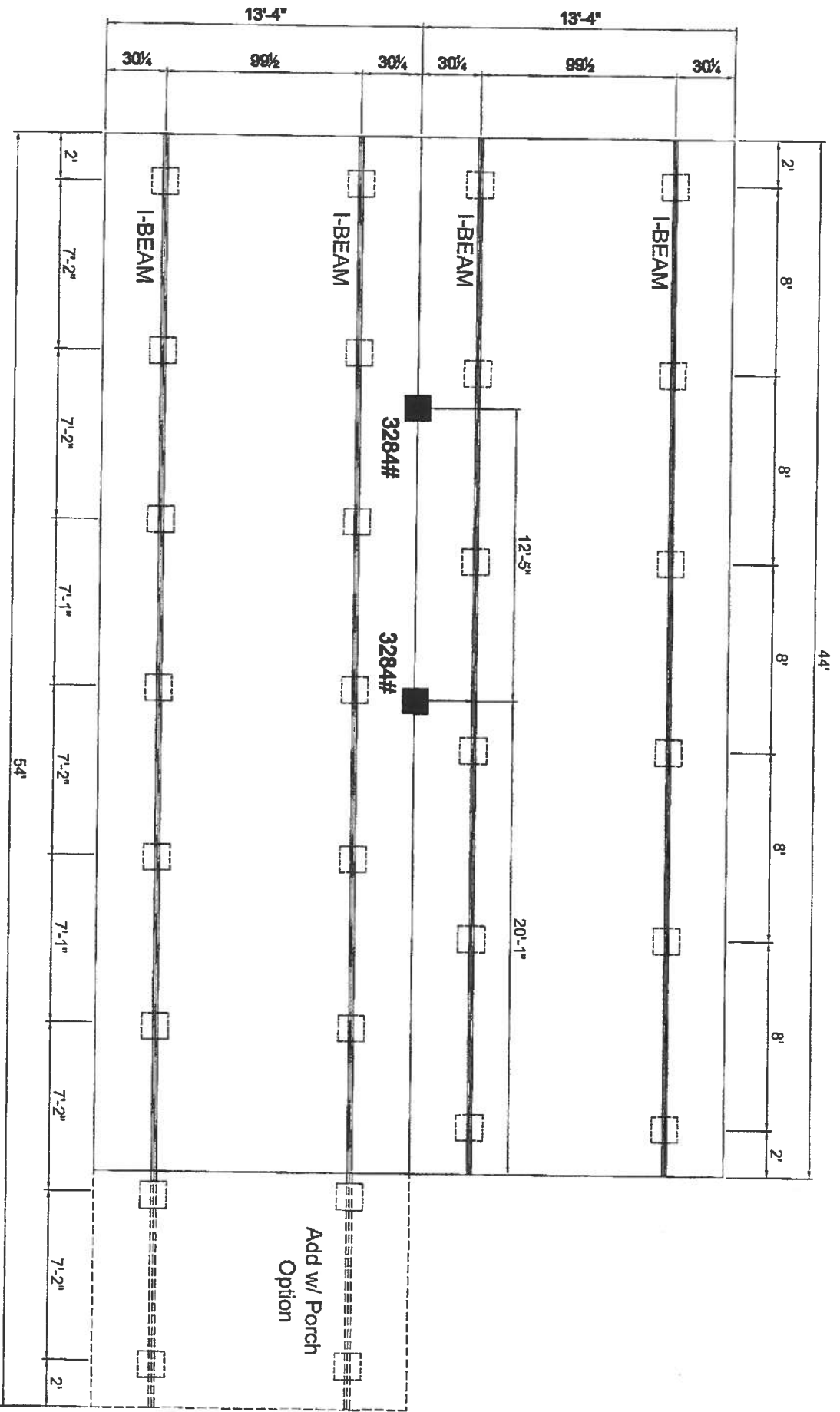
Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Robert ShepardDate 5/30/19



☒ COLUMN BLOCKING
 SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE
☐ BLOCKING

1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER, WILL REQUIRE BLOCKING ON EACH SIDE.

DAPA SEAL

MODIFICATIONS

MODEL: 261-RH4443A

SHEET:



HOMES OF
MERITT™



P.O. BOX 2087 HWY 100 EAST LAKE CITY, FL 32056

TITLE:

PIER FOUNDATION

S-20

DRAWN BY: GOK

DATE: 11-07-13

Lampighter

PROPRIETARY AND CONFIDENTIAL
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Legend

2018Aerials

Parcels

Addresses

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

DevZones1

others

A-1

A-2

A-3

CG

CHI

CI

CN

CSV

ESA-2

I

ILW

MUD-I

PRD

PRRD

RMF-1

RMF-2

RO

RR

RSF-1

RSF-2

RSF-3

RSF/MH-1

RSF/MH-2

RSF/MH-3

DEFAULT

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

Columbia County, FLA - Building & Zoning Property Map

Printed: Fri Jun 14 2019 10:27:38 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 28-4S-17-08802-000

Owner: HAGLER ERIC C &

Subdivision:

Lot:

Acres: 9.433893

Deed Acres: 10.5 Ac

District: District 4 Toby Witt

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Legend

2018Aerials

Parcels

Addresses

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

DevZones1

others

A-1

A-2

A-3

CG

CHI

CI

CN

CSV

ESA-2

I

ILW

MUD-I

PRD

PRRD

RMF-1

RMF-2

RO

RR

RSF-1

RSF-2

RSF-3

RSF/MH-1

RSF/MH-2

RSF/MH-3

DEFAULT

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

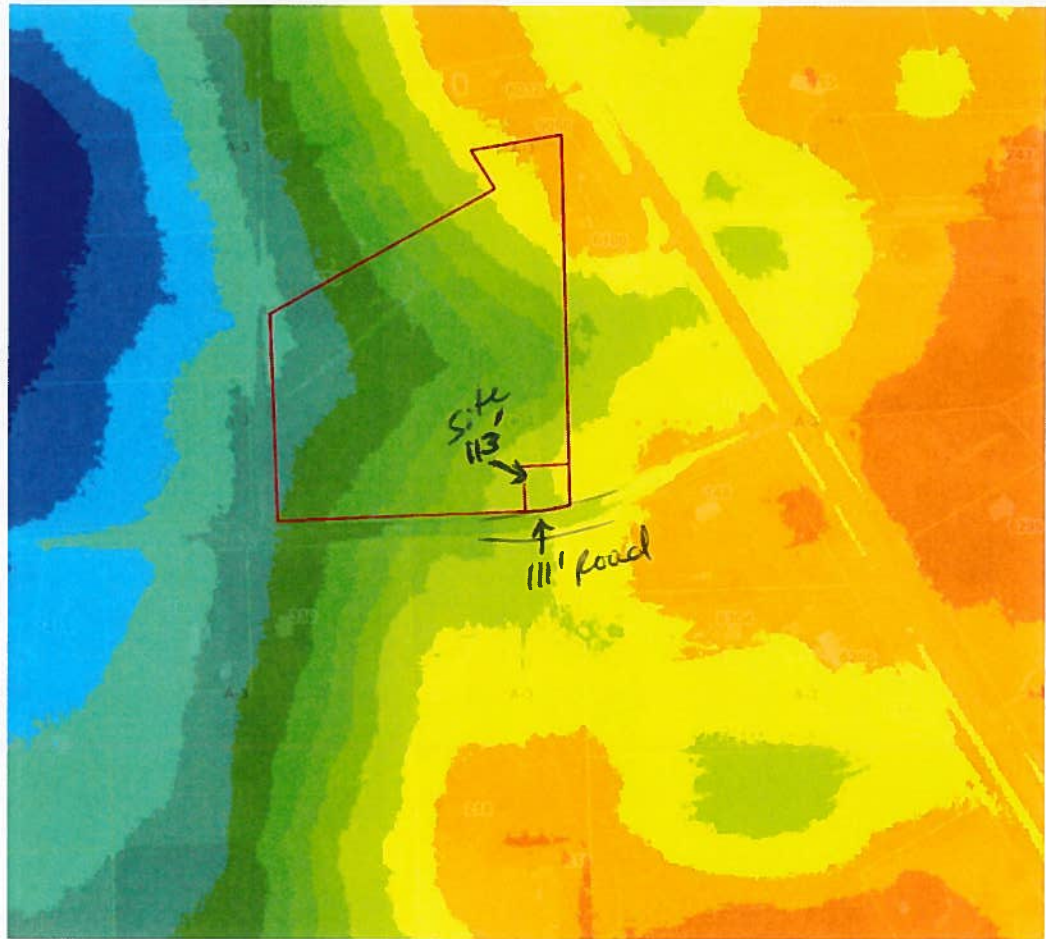
Private

LidarElevations

X

Columbia County, FLA - Building & Zoning Property Map

Printed: Fri Jun 14 2019 10:22:34 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 28-4S-17-08802-000

Owner: HAGLER ERIC C &

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1"=150'

HAGLER *[Signature]* 6/5/19



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 28-4S-17-08802-000 HX H3 | SINGLE FAM (000100) | 10.5 AC
BEG AT SE COR OF NW1/4 OF SE1/4, RUN N 865.39 FT, SW 200 FT, SE 100 FT, SW 584.02 FT, S 471.52 FT TO S LINE OF NW1/4 OF SE1/4, E 667.53 FT TO POB, EX

		2018 Certified Values			
Owner:	HAGLER ERIC C & JANETTE F HAGLER 387 SW SELLER WAY LAKE CITY, FL 32025	Mkt Lnd	\$46,848	Appraised	\$252,257
		Ag Lnd	\$0	Assessed	\$226,046
Site:	387 SELLERS WAY, LAKE CITY	Bldg	\$205,409	Exempt	\$50,000
		XFOB	\$0		
Sales Info	4/6/2018 \$66,800 V (Q) 6/29/2004 \$80,000 V (U) 4/30/2004 \$45,000 V (Q)	Just	\$252,257	Total Taxable	county:\$176,046 city:\$176,046 other:\$176,046 school:\$201,046

NOTES:

[Handwritten signature]



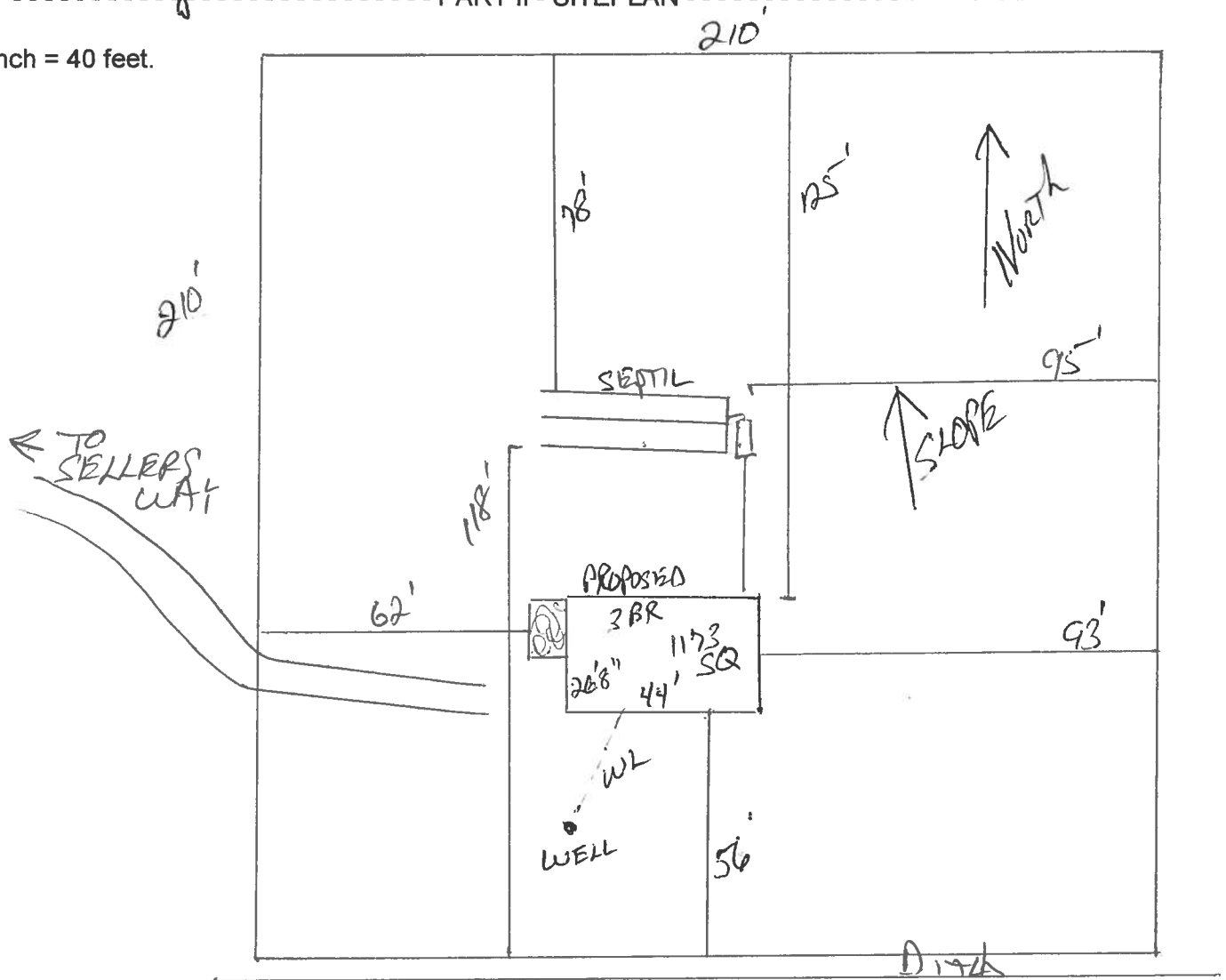
Columbia County, FL

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

Hager
----- PART II - SITEPLAN -----

Scale: 1 inch = 40 feet.



Notes: Hillcrest

1 or 10.5 ACRES
SEE ATTACHED

Site Plan submitted by: *[Signature]* 6/5/19 MASTER CONTRACTOR

Plan Approved _____ Not Approved _____ Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

A & B Well Drilling, Inc.
5673 NW Lake Jeffery Road
Lake City, FL, 32055
(O) 386-758-3409
(F) 386-758-3410
(C) 386-623-3151

6/5/2019

To: Columbin County Building Department

Description of well to be installed for Customer: Hager
Located at Address: SW Sellers Way, LC, FL 32025

1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.

Bruce Park
Sincerely
Bruce Park
President



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Ronald E Bonds Sr (license holder name), licensed qualifier for STYLE CREST ENTERPRISES, INC (company name), do certify that the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>DALE BIRD</u>	1. <u>[Signature]</u>
2. <u>Rocky Ford</u>	2. <u>[Signature]</u>
3. <u>Kelly Bishop</u>	3. <u>[Signature]</u>
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

[Signature]
Licensed Qualifiers Signature (Notarized)

CRC 1817658
License Number

2-16-14
Date

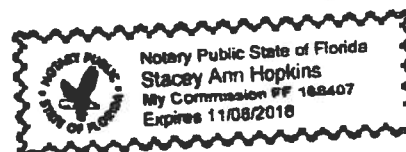
NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Bay

The above license holder, whose name is Ronald Edward Bonds Sr personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 16th day of FEB, 20 14.

Stacey Ann Hopkins
NOTARY'S SIGNATURE

(Seal/Stamp)





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Glenn Whittington (license holder name), licensed qualifier
for Whittington Electric Inc (company name), do certify that
the below referenced person(s) listed on this form is/are contracted/hired by me, the license
holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an
officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said
person(s) is/are under my direct supervision and control and is/are authorized to purchase and
sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Walter Ford</u>	1. <u>[Signature]</u>
2. <u>Rocky Ford</u>	2. <u>[Signature]</u>
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances. I understand that the State and County Licensing Boards have the power and
authority to discipline a license holder for violations committed by him/her, his/her agents,
officers, or employees and that I have full responsibility for compliance with all statutes, codes
and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or
officer(s), you must notify this department in writing of the changes and submit a new letter of
authorization form, which will supersede all previous lists. Failure to do so may allow
unauthorized persons to use your name and/or license number to obtain permits.

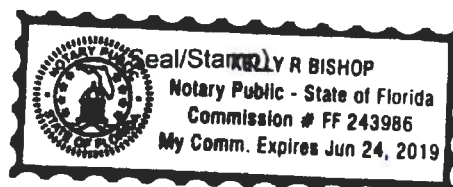
[Signature] License Number EL13002957 Date 3/7/16
Licensed Qualifiers Signature (Notarized)

NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Columbia

The above license holder, whose name is Glenn Whittington,
personally appeared before me and is known by me or has produced identification
(type of I.D.) FL DL on this 7 day of MARCH, 20 16.

[Signature]
NOTARY'S SIGNATURE



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM



APPLICATION NUMBER 1906-20 CONTRACTOR Robert Sheppard PHONE 386-623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Barbara Hagler

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Glenn Whittington</u>	Signature <u></u>
✓ 1074	License #: <u>EC 13002957</u>	Phone #: <u>386-972-1700</u>
	Qualifier Form Attached <input checked="" type="checkbox"/>	
MECHANICAL/ A/C 1669	Print Name <u>Ronald Bonds Sr.</u>	Signature <u></u>
✓	License #: <u>CAC1817658</u>	Phone #: <u>800-259-3470</u>
	Qualifier Form Attached <input checked="" type="checkbox"/>	

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

Parcel: 28-4S-17-08802-000

Owner & Property Info

Result: 5 of 6

Owner	HAGLER ERIC C & JANETTE F HAGLER 387 SW SELLER WAY LAKE CITY, FL 32025		
Site	387 SELLERS WAY, LAKE CITY		
Description*	BEG AT SE COR OF NW1/4 OF SE1/4, RUN N 865.39 FT, SW 200 FT, SE 100 FT, SW 584.02 FT, S 471.52 FT TO S LINE OF NW1/4 OF SE1/4, E 667.53 FT TO POB, EX GRADED RD. 812-1353, 1020-640, WD 1020-642, WD 1357 -916,		
Area	10.5 AC	S/T/R	28-4S-17
Use Code**	SINGLE FAM (000100)	Tax District	2

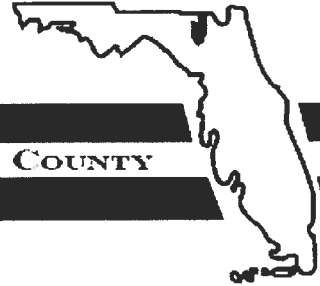
*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2018 Certified Values		2019 Working Values	
Mkt Land (0)	\$0	Mkt Land (1)	\$46,848
Ag Land (1)	\$3,927	Ag Land (0)	\$0
Building (0)	\$0	Building (1)	\$205,409
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$46,848	Just	\$252,257
Class	\$3,927	Class	\$0
Appraised	\$3,927	Appraised	\$252,257
SOH Cap [?]	\$0	SOH Cap [?]	\$26,211
Assessed	\$3,927	Assessed	\$226,046
Exempt	\$0	Exempt	HX H3 \$50,000
Total Taxable	county:\$3,927 city:\$3,927 other:\$3,927 school:\$3,927	Total Taxable	county:\$176,046 city:\$176,046 other:\$176,046 school:\$201,046

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **6/7/2019 1:44:33 PM**
Address: **389 SW SELLERS Way**
City: **LAKE CITY**
State: **FL**
Zip Code **32025**

Parcel ID **08802-000**

REMARKS: Address for proposed structure on parcel. 2nd address for this parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com**



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0458
DATE PAID: 6/12/19
FEE PAID: 310.00
RECEIPT #: 148247

APPLICATION FOR:

☒ New System
☐ Repair

☐ Existing System
☐ Abandonment

☐ Holding Tank
☐ Temporary

☐ Innovative
☐

APPLICANT: Eric Hagler

AGENT: Robert W Ford JR NFST INC.

MAILING ADDRESS: 741 SE STATE RD 100 LC FLA 32025
TELEPHONE: 386 755-6372

(Ironwood)

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: --- BLOCK: --- SUBDIVISION: -NA-

PROPERTY ID #: 28-45-17-08802-000 ZONING: S/E PLATTED: ---
PROPERTY SIZE: 10.5 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ I/M OR EQUIVALENT: ☐ Y / N]

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / N] DISTANCE TO SEWER: 8 FT

PROPERTY ADDRESS: 387 SW SELLER WAY Lake City, Fla
DIRECTIONS TO PROPERTY: 441 South to SW Hillcrest St. t/k
to Sellers Way t/k Lot on (R)

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Single family</u>	<u>3</u>	<u>1173</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: Robert W Ford JR

DATE: 6/7/19

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 19-0458

PART II - SITEPLAN

Hagler

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See Attached

Notes:

Plan submitted by: Robert W. Fard Jr. Date 6/7/19

an Approved

Not Approved

Date 6/20/19

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Permit Application Number 19-0458Permit Application Number 19-0458

PART II - SITEPLAN

Scale: 1 inch = 40 feet.

The site plan shows a property with the following features and dimensions:

- Top Boundary:** 210' (labeled "8m 210" at the top center).
- Left Boundary:** 210'.
- Right Boundary:** 125' (top), 95' (middle), 93' (bottom).
- Bottom Boundary:** 56'.
- Internal Dimensions:**
 - Top section: 28' (width), 80' 4" (length).
 - Left section: 168' (length).
 - Bottom section: 62' (width).
 - Right section: 25' (width).
- Top Section:** Labeled "1 AC 04 10.5 AC".
- Right Section:** Labeled "SLOPE" with an arrow pointing up.
- Bottom Section:** Labeled "WELL" with a line indicating a distance of 100' 11" to a point.
- Central Structure:** Labeled "PROPOSED 3 BR 1173 SQ 26' 6" / 44'".
- Other Features:**
 - A "900 gpm static" pump or well is indicated near the bottom right.
 - A "TO SELLERS WAY" arrow points left from the central structure.
 - A "North" arrow points up.
 - A "Ditch" is labeled at the bottom right.

Notes: 1 of 10.5 ACRES
SITE ATTACHED

Site Plan submitted by: [Signature] 6/5/19 MASTER CONTRACTOR
Plan Approved _____ Not Approved _____ Date _____
By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE

1906-35

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst: 201912014200 Date: 06/20/2019 Time: 3:15PM
Page 1 of 2 B: 1387 P: 399, P.DeWitt Cason, Clerk of Court Colum
County, By: BD
Deputy Clerk

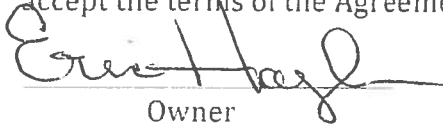
BEFORE ME the undersigned Notary Public personally appeared.

Eric Hagler, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Barbara Hagler, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as Mother, and both individuals being first duly sworn according to law, depose and say:

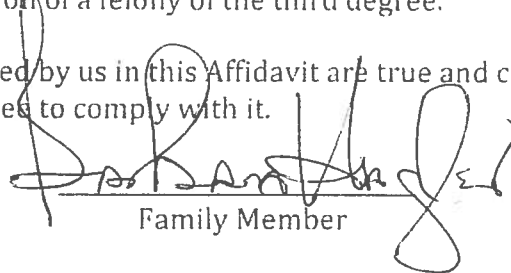
1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 28-4S-17-08802-000.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 28-4S-17-08802-000 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.

8. The parent parcel owner shall be responsible for non ad-valorem assessments.
9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.


Owner

Eric Hagler
Typed or Printed Name


Family Member

Barbara Hagler
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 14 day of MAY, 2019, by
Eric Hagler (Owner) who is personally known to me or has produced
FL DL as identification.


Notary Public

Dale R. Burd
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG231750
Expires 7/16/2022

Subscribed and sworn to (or affirmed) before me this 14 day of MAY, 2019, by
Barbara Hagler (Family Member) who is personally known to me or has produced
FL DL as identification.


Notary Public

Dale R. Burd
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG231750
Expires 7/16/2022

COLUMBIA COUNTY, FLORIDA

By: Laurie Helser
Name: Laurie Helser
Title: Office Manager

