### PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

	(Revised 7-1-15) Z	2010/2007/08/200		AU U
	Date Received	-		•
	Development Permit			
Comments		See Corpel	L NOTOS	
	ElevationI			
Recorded Deed or	Property Appraiser PO	Site Plan EH#	KUTY	Well latter OR
☐ Existing well	and whet Afficavit	nstaller Authorization	□ FW Comp. letter	App Fee Paid
□ DOT Approval □ P	arent Parcel #	STUP-	MH	911 Appole
	Assessment Pard on	Property □ Out C	ounty 🗆 In County 🕫	Sub VF Form
	_	VCITY	CLIATRUE & STELL	
roperty ID #03-4	S-16-02732-560	Subdivision	Deer Creek Ph	3 Lot# 60
New Mobile Home	e <u> </u>	obile Home	MH Size 32 2	X 46 Year 2020
Applicant Dale	Burd	Pho	one #386-365-76	74
Address 206	19 CR 137, Lake City,	FL, 32024		
Name of Property	Owner Adam Chapita	al & Shawn Thoma	IS Phone# 386-96	65-6175
	27 Whitetail Circle, Lak			
Circle the correct	power company -	( FL Power & Lig	ht) - Clay Ele	ectric
		`	ectric - <u>Duke E</u>	
Name of Owner o	f Mobile Home <u>Same</u>		Phone # Ca	
	1647 Camellia Lane,			
			025	
Relationship to P	roperty Owner <u>Same</u>	<del> </del>		
Current Number of	of Dwellings on Propert	ty <u>0</u>		
Lot Size 100 x	146.45	Total Acreage	.336	
	isting Drive or Private I	Orive or need Culve (Putting		Waiver (Circle one g but do not need a Culvert
ls this Mobile Hor	ne Replacing an Existir	ng Mobile Home	No	
<b>Driving Directions</b>	s to the Property US	90 West, TL CR 2	52-B, TR Whitetail C	Circle, 2/10ths mile
to lot on right				
Name of Licensed	Dealer/Installer Bre	ent Strickland	Phone #38	36-365-7043
	s 1294 Hamp Farme			
License Number_	IH-1104218	Instai	lation Decal #	5668

LH-Emviled Dale 12/10/19

### Address of home being installed Typical pier spacing Manufacturer Installer: NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. **Mobile Home Permit Worksheet** 300 lateral longitudinal Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations) Length x width rnage wall piers within 2' of end of home per Installer's initials E E License # 202 46×32 1104218 15C **Application Number:** capacity bearing Load Other pier pad sizes (required by the mfg.) Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C Perimeter pier pad size interpolated from Rule 15C-1 pier spacing table. Single wide New Home Manufacturer Longitudinal Stabilizing Device w/Lateral Arms List all marriage wall openings greater than 4 foot and their pier pad sizes below. I-beam pier pad size Triple/Quad Double wide Longitudinal Stabilizing Device (LSD) Manufacturer 2000 psf 2500 psf 1000 psf 3000 ps Opening Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers. (sq in) Footer size TIEDOWN COMPONENTS 16" x 16" PIER PAD SIZES PIER SPACING TABLE FOR USED HOMES CHILD M (256)N Serial # Installation Decal # Wind Zone II Used Home 18 1/2" x 18 1/2" (342) Pier pad size 0 X 046431635049 20" x 20" (400) Wind Zone III 22" x 22" (484)\* Marriage wall Shearwall 4 # within 2' of end of home spaced at 5' 4" oc Longitudinal Sidewall POPULAR PAD SIZES Date: $3/16 \times 25 \ 3/16$ 8.5 x 18. 1/4 x 26 Pad Size 1/2 x 25 1/2 16 x 18 26 $20 \times 20$ OTHER TIES 24" X 24" FRAME TIES ANCHORS (576)\*

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PR

26" x 26" (676)

X

5 <del>†</del>

6

348

288

# **Mobile Home Permit Worksheet**

IKSHEEL	Application Number:	Date:
		Site Preparation
ER TEST		
to ISOO per	Debris and organic material removed Swale Swale	Swale Pad Other
hout testing.		ning multi wide units
	Faste	Fastening multi wide units
x 1000		Length: 5 Spacing: 16
STING METHOD	Walls: Type Fastener: Screens	Length: 4 Spacing: 16 '

# POCKET PENETROMETER TESTING METHOD

Type Fastener: 10.45 Length: 4 Spacing: 16 Type Fastener: 10.45 Length: 6 Spacing: 16 Type Fastener: 10.45 Length: 6 Spacing: 16 Type For used homes a min. 30 gauge, 8" wide, galvanized metal strip

will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

or check here to declare 1000 lb. soil

The pocket penetrometer tests are rounded dowr

POCKET PENETROME

- 1. Test the perimeter of the home at 6 locations
- 2. Take the reading at the depth of the footer.
- ယ Using 500 lb. increments, take the lowest
- reading and round down to that increment

1500

ORQUE PROBE TEST x 1500 1600

showing 275 inch pounds or less will require 5 foot anchors. The results of the torque probe test is the here if you are declaring 5' anchors without testing inch pounds or check A test

Note: A state approved lateral arm system is being used and 4 ft anchors are required at all centerline tie points where the torque test anchors are allowed at the sidewall locations. I understand 5 ft requires anchors with 4000 lb holding capacity. reading is 275 or less and where the mobile home manufacturer may Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested 1

Electrical

source. Connect This includes the bonding wire between mult-wide units. electrical conductors between multi-wide units, but not to the main-power Pg

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

independent water supply systems. Pg Connect all potable water supply piping to an existing water meter, water tap, or other

> Type gaskey Pg. a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket homes and that condensation, mold, meldew and buckled marriage walls are I understand a properly installed gasket is a requirement of all new and used Installer's initials Between Walls Bottom of ridgebeam Yes Between Floors Installed Yes

Weatherproofing

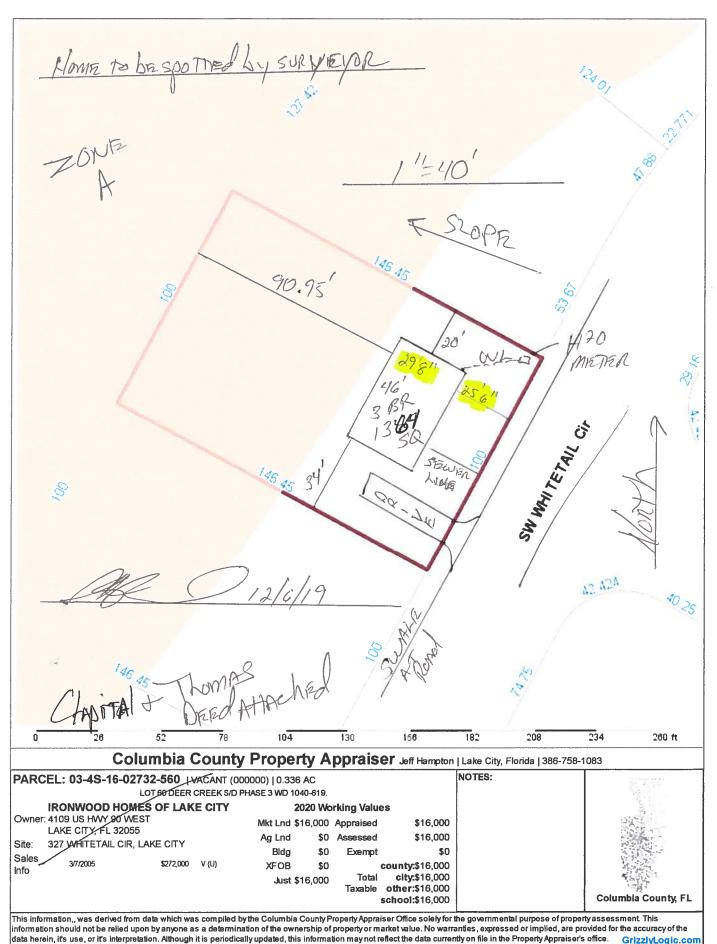
Siding on units is installed to manufacturer's specifications. Fireplace chimney installed so as not to allow intrusion of rain water. Yes The bottomboard will be repaired and/or taped. Yes Yes

Miscellaneous

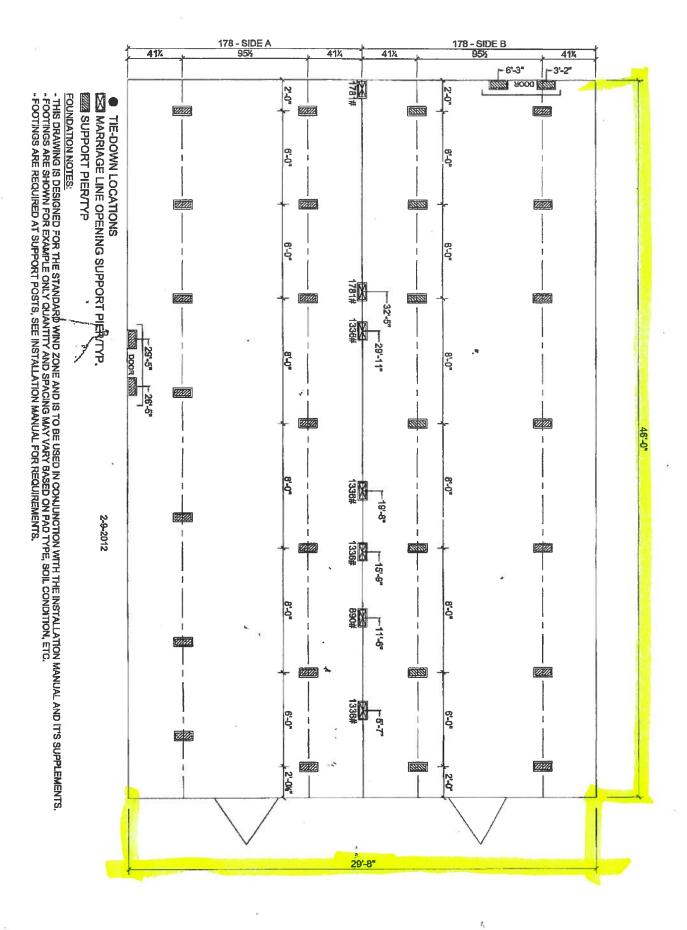
Electrical crossovers protected. Yes Other: Drain lines supported at 4 foot intervals. Range downflow vent installed outside of skirting. Dryer vent installed outside of skirting. Yes Skirting to be installed. Yes 8 Yes Yes Z A

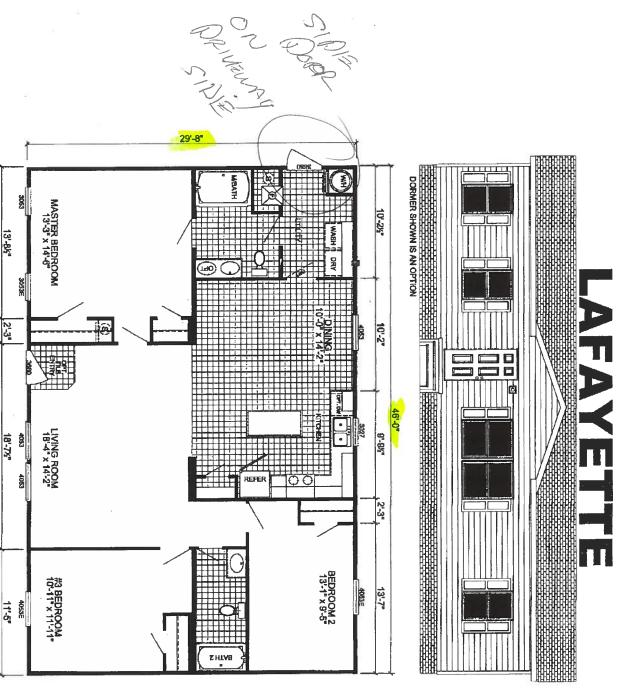
Installer verifies all information given with this permit worksheet manufacturer's installation instructions and or Rule 15C-1 & 2 is accurate and true based on the

Installer Signature Date 12 -



ata herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. GrizzlyLogic.com





# 32 x 46 - Approx. 1364 Sq. Ft. MODEL: V-3463C 3-BEDROOM / 2-BATH

18'-7%"

Date: 04/16/19

All room dimensions include closets and equare footage figures are approximate.
\* Transom windows are available on optional 9-0" sidewall houses only.
\* Live Oak Homes reserves the right to modify product offering at any time.

### Parcels

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

O A

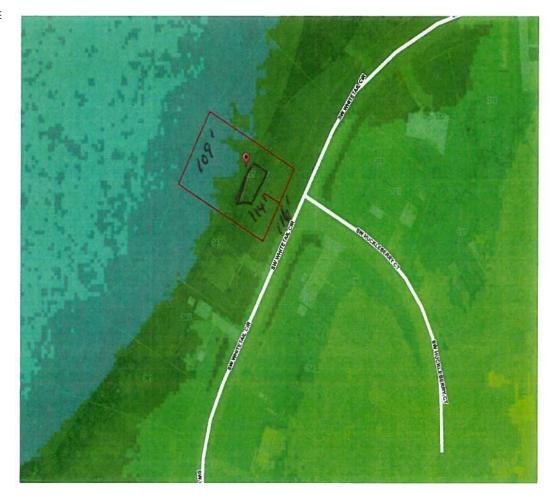
AE

AH

LidarElevations

## Columbia County, FLA - Building & Zoning Property Map

Printed: Tue Dec 10 2019 12:03:34 GMT-0500 (Eastern Standard Time)



### Parcel Information

Parcel No: 03-4S-16-02732-560

Owner: IRONWOOD HOMES OF LAKE CITY Subdivision: DEER CREEK PHASE 3

Lot: 60

Acres: 0.3361862 Deed Acres:

District: District 3 Bucky Nash

Future Land Uses: Residential - Moderate

Flood Zones: A,

Official Zoning Atlas: RSF/MH-3

× Roads

Roads others

Dirt 🔷

Interstate

Main Other

Paved Private

All data, information, and maps are provided as is without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implies warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.



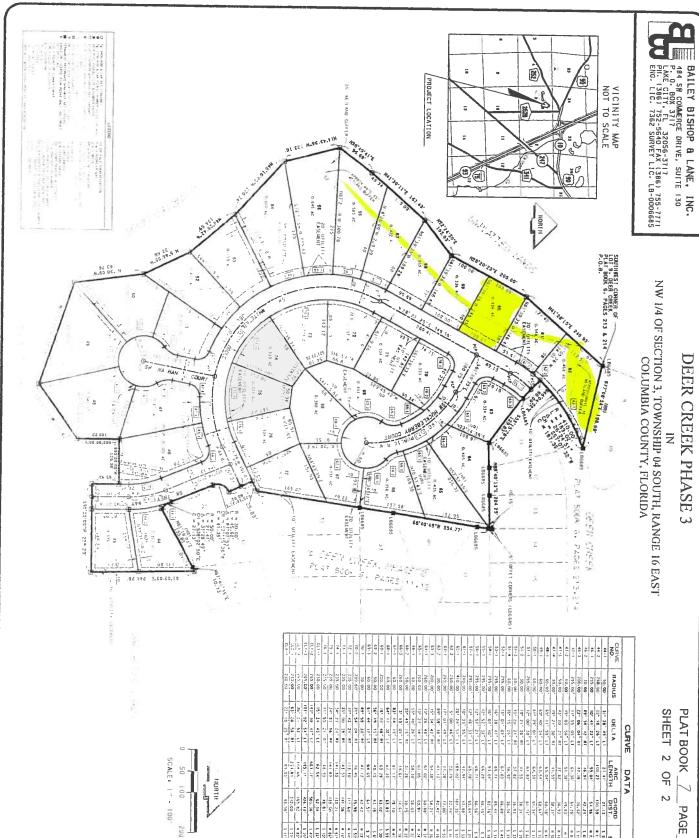




DEER CREEK PHASE 3

PLAT BOOK

PAGE 187



Inst. Number: 201912027135 Book: 1399 Page: 1133 Page 1 of 2 Date: 11/21/2019 Time: 2:51 PM P.DeWitt Cason Clerk of Courts, Columbia County, Florida Doc Deed: 175.00

Prepared by and Return to: Heritage Title Services of North Florida, Inc. 201 Parshley Street S.W. Live Oak, Florida 32064 Our File Number: 19-0380

> Inst: 201912027135 Date: 11/21/2019 Time: 2:51PM Page 1 of 2 B: 1399 P: 1133, P.DeWitt Cason, Clerk of Court Columbin, County, By: BD Deputy ClerkDoc Stamp-Deed: 175.00

### For official use by Clerk's office only

STATE OF Florida	)	SPECIAL WARRANTY DEED
COUNTY OF Columbia	)	(Corporate Seller)
	)	

THIS INDENTURE, made this November 19, 2019, between Ironwood Homes of Lake City, LLC, a Florida Limited Liability Company, whose mailing address is: 4109 US Highway 90 West, Lake City, Florida 32055, party of the first part, and Adam Q. Chapital, an unmarried person, whose mailing address is: 343 N.W. Patriot Court, Lake City, Florida 32055 and Shawn A. Thomas, an unmarried person, whose mailing address is: 1647 Camellia Lane, Lake City, Florida 32025, as Joint Tenants with Rights of Suvivorship, party/parties of the second part,

### WITNESSETH:

First party, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, aliens, remises, releases, conveys and confirms unto second party/parties, his/her/their heirs and assigns, the following described property, towit:

Lot 60, Deer Creek Phase 3, a subdivision according to the Plat thereof, recorded in Plat Book 7, Pages 186 and 187, of the Public Records of Columbia County, Florida.

Parcel Number: 03-4S-16-02732-560

**Subject** to any valid and existing oil, gas or mineral right, reservation, royalty transfer or mineral deed conveying or reserving any interest in the oil, gas or minerals underlying said lands, or any portion thereof, heretofore executed and duly recorded in the public records of said county.

Subject, however, to all covenants, conditions, restrictions, reservations, limitations, easements and to all applicable zoning ordinances and/and restrictions and prohibitions imposed by governmental authorities, if any.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the party of the first part hereby covenants with said party of the second part, that it is lawfully seized of said land in fee simple: that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under the party of the first part.

DEED - Special Warranty Deed - Corporate

Inst. Number: 201912027135 Book: 1399 Page: 1134 Page 2 of 2 Date: 11/21/2019 Time: 2:51 PM

P.DeWitt Cason Clerk of Courts, Columbia County, Florida Doc Deed: 175.00

IN WITNESS WHEREOF, first party has signed and sealed these present the date set forth on November 19, 2019.

Signed, sealed and delivered in the presence of:

Print witness name

Vitness signature

Print witness name

Ironwood Homes of Lake City, LLC, a Florida Limited Liability Company

By:\_

Print Name: Larry Martin Title: Managing Member

(Corporate Seal)

State of Florida County of Columbia

THE FOREGOING INSTRUMENT was acknowledged before me this 19th day of November, 2019 by Larry Martin, Managing Member of Ironwood Homes of Lake City, LLC, a Florida Limited Liability Company who is personally known to me or who has produced \_\_\_\_\_\_ as identification.

\_ chory

My Commission Expires:

Notary Statistics of Statistics of

DEED - Special Warranty Deed - Corporate

Oktollse Juff

DATE OF BIRTH		FAMILY HOME CENTER OF LAKE CITY 136 S.W. DEPUTY J DAVIS LANE			LANE		
BUYER		Lake City. FL 32024		ŀ			
CO-BUYER					(386) 719-5560		
<sub>ВUYER</sub> ) ADAM CHAI	PITAL & SH	IAWN THOM	AS		386-965-6175/386-9		8/6/2019
ADDRESS							SALES PERSON
		LAKE CITY,	FL 32055				JARED
DELIVERY ADDRES	SS TE TAIL CI	R,. LAKE CIT	Y, FL 32024				CRAIG
MAKE & MODEL		YEAR	BEDROOMS	FLOORSIZE	HITCHSIZE		
LOH/V- 3	4/30	2020	3	<sup>L</sup> 46	50		
SERIAL NUMBER	1676	1 40		COLOR	PROPOSED DELIVERY D	ATE	KEYNUMBERS
TBD		✓ N	EW 🗌 USED				
LOCATION	R-VALUE	THICKNESS	TYPE OF INSUL	LATION	BASE PRICE OF	UNIT	_ \
CEILING					TRADE IN ALLOWANCE		
EXTERIOR					Other (taxable)		
FLOORS						SUB-TOTAL	
This insulation in	formation was fu	rnished by the manu	ufacturer and is disclosed	i	SALES TAX	6%	*0.00
					If Base Price<5,000	1%	\$0.00
in compliance wit	h the Federal tra	de Commission Ru	le 16CFR, Sec 460 16		County Surtax (Sales price	over \$5,000)	
	W-00-100				Tag & Title Fees		
		NON-TAXA		经制度的证据的	IMPROVEMENTS		50.00
			Closing Costs		Non-taxable items		\$0.00 \$0.00
price includes	-	INCLUDED	TAX SERVICE		Points	L	\$0.00
skirting and s	teps	INCLUDED	Insurance	\$0.00	Security Interest  1.CASH PURCHASE	DDICES	\$0.00
			Survey	\$0.00		\$	-
			Flood		TRADE IN ALLOWANCE	\$ 0.00	-
HOOK UPS &	TRIM OUT		CREDIT REPORT	\$0.00	LESS BAL. DUE ON ABOVE NET ALLOWANCE	\$	1
DIRT PAD		\$0.00	Appraisal	\$0.00		9	
			Attorney Fees Mortage Co. Fees	\$0.00	PRE PAIDS	\$ 0.00	1
Land Improv Well	ement Cost.	¢n nn	WATER TEST		2. LESS TOTAL CE		\$
Septic		•	Inspection	\$0.00		SUB-TOTAL	S
Water Hook-us	2		DIRT PAD	\$0.00			\$0.00
Power Pole	,	•	Inspection	·	3. UNPAID BAL OF CASH SAL	E PRICE	\$ ~
FHA FOUN			Water Test	\$0.00	REMARKS:		
Power Connec	ction	\$0.00	Plot Plan	\$0.00	NO VERBAL AGREEMENT	S WILL BE HO	NORED.
Land Clearing		\$0.00	Soil Test	\$0.00	Initial		
FHA SKIRTIN	G		PERMITS	\$0.00	• •		
PEST CONTR	OLL		Other	\$0.00			_
			TOTAL	\$0.00	9.1		
		USIONS AND LIMITATIO	NS OF DAMAGES ON THE REVE		Wheels & Axiles deleted fro for a local move	m sale price of	home Will lend
DESCRIPTION OF	TRADE-IN		OCEL	SIZE BEDROOMS			
MAKE			RTAL	COLOR	Customer responsible for re Cannot be responsible for s		e arter intial setup
TITLE NO.  AMOUNT OWING	TO WHOM		VO:	Variation (A21)M	PRICE INCLUDES SET-UP A/C STE	_	WHITE SKIRTING
			DEALE	R BUYER	1		
THIS AGREEMENT	CONTAINS THE	N THIS CONTRACT (	DING BETWEEN DEALER A	AND BUYER AND OTHE	I REPRESENTATION OR INDUCEMENT Conditions printed on the other side of the other sid	is contract are agree	ed to as a part of this
agreement, the san described has been	ne as if printed aborn voluntary: rhat Bu	ve the signatures Buye ver's trade-in is free fr	er is purchasing the above de om all claims whatsoever ex	escribed trailer, manufact cept as noted	tured home or vehicle the optional equip INDERSTANDS THE BACK OF THIS	ment and acessories	s the insurance as
DO TEN HONYOW	LLUULU NEUEN			· · · · · · · · · · · · · · · · · ·	SIGNED X adam Cha	noted	BUYER
		#REF	1	DEALER	SOCIAL SECURITY NO.	, , , , , , , , , , , , , , , , , , , ,	
Not Yalld U	nless Signed and A	ccepted by an Officer	of the Company or an Author		60 0 1	thread	BUYER
Ву	7 K.	1_			SIGNED & STELLIO (4)	61-040	
		APPROV	ED		SOCIAL SECURITY NO	_	
					. <del></del>		

Parcel:	03-4S-16-02732-560
i aicci.	00-40-10-02/02-000

Owner & Property Info Result: 1 of 1						
Owner	LAKE CITY, FL 32055					
Site	327 WHITETAIL CIR, LAKE CITY					
Description*	LOT 60 DEER CREEK S/D PHASE 3 WD 1040-619.					
Area	0.336 AC	S/T/R	03-4S-16E			
Use Code**	VACANT (000000)	Tax District	2			

<sup>\*</sup>The <u>Description</u> above is not to be used as the Legal Description for this parcel in any legal transaction.

<sup>\*\*</sup>The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property &	Assessment \	/alues	
2019 Cert	ified Values	2020 Wor	king Values
Mkt Land (1)	\$16,000	Mkt Land (1)	\$16,000
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$16,000	Just	\$16,000
Class	\$0	Class	\$0
Appraised	\$16,000	Appraised	\$16,000
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$16,000	Assessed	\$16,000
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$15,356 city:\$15,356 other:\$15,356 school:\$16,000		county:\$16,000 city:\$16,000 other:\$16,000 school:\$16,000

### MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER	44164	CONTRACTOR	Brent Strickland	PHONE 386-365-7043
	THIS FORM MUST BE	SUBMITTED PRICE	OR TO THE ISSUANCE OF A	
				Adam Chapital & Shawn Thomas

In Columbia County one permit will cover all trades doing work at the permitted site. It is <u>KEQUIKED</u> that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name Glenn Whittington	Signature
	License #: <u>EC 13002957</u>	Phone #: 386-972-1700
	Qualifier Form Attach	ned X
MECHANICAL	Print Name Ronald Bonds Sr.	Signature
A/C	License #: CAC 1817658	Phone #: 800-259-3470
	Qualifier Form Attach	ned X

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

## WHITTINGTON ELECTRIC, INC 164 QUEENS COUNTRY RD INTERLACHEN, FL 32148

### LIMITED POWER OF ATTORNEY

I, Glenn Whittington, of Whittington Electric, Inc., license # EC-13002957 herby authorize Dale Burd, Rocky Ford to be my representative and act on my behalf in all aspects for obtaining an Electrical Permit in Alachua, Baker, Bradford, Clay, Columbia, Dixie, Gilchrist, Hamilton, Lafayette, Madison, Putnam, Suwannee, Taylor and Union County Florida.

This document is valid until rescinded by Glenn Whittington.

# Style Crest Enterprises, Inc 2901 E. 15th Street Panama, FL, 32405

# LIMITED POWER OF ATTORNEY

I. Ronald E. Bonds Sr., of Style Crest Enterprises, Inc., license # CAC1817658 herby authorize Dale Burd to be my representative and act on my behalf in all aspects of applying for a HVAC permit in Alachua, Baker, Bradford, Clay, Columbia, Dixie, Gilchrist, Hamilton, Lafayette, Madison, Putnam, Suwannee, Taylor and Union County Florida.

This document is valid until rescinded by Ronald E. Bonds Sr.

Signed

8 27-18

(Date)

The foregoing instrument was acknowledged before me this 27th day of September. 2018.

Personally Known:

Produced ID (Type):

Stagenty and there is a second to the s





December 10, 2019

Adam Chapital C/O Dale Burd LLC 20619 CR 137 Lake City, FL 32024

RE: 327 SW Whitetail Cir. Service Availability Letter

To Whom It May Concern,

Thank you for your inquiry regarding the availability of city utilities. The City of Lake City has potable water and sanitary sewer available to tap into at 237 SW Whitetail Cir., Parcel 03-4S-16-02732-560.

This availability response does not represent the City of Lake City's commitment for or reservation of capacity. In accordance with the City of Lake City's policies and procedures, commitment to serve is made only upon the City of Lake City's approval of your application for service and receipt of your payment of all applicable fees.

If you have any questions, please feel free to contact me at (386) 719-5786 during our normal business hours of 8:00 am to 4:30 pm, Monday through Friday. I will be happy to assist you.

Sincerely,

Shasta M. Pelham

Utility Service Coordinator

Brian Scott 75-14

Director of Distribution and Collections

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