

## STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

| PERMIT      | #: 12-SC-3088380 |
|-------------|------------------|
| APPLICATION | #: AP2197096     |
| DATE PAI    | D:               |
| FEE PAI     | D:               |
| RECEIPT     | #:               |
| DOCUMENT    | #: PR2234657     |

| CONSTRUCTION PERMIT FOR: OSTDS New   |
|--|
| APPLICANT: DIANA**25-0213 SUAREZ   |
| PROPERTY ADDRESS: 386 SW NEWARK Dr Fort White, FL 32038  |
| LOT: 55 BLOCK: SUBDIVISION: 3 Rivers Est U-19  |
| PROPERTY ID #: 01187-055 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]  [OR TAX ID NUMBER]   |
| SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY. |
| SYSTEM DESIGN AND SPECIFICATIONS   |
| T [ 400 ] GALLONS / GPD Aerobic Treatment Unit CAPACITY A [ ] GALLONS / GPD N/A CAPACITY N [ ] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS] K [ ] GALLONS DOSING TANK CAPACITY [ ] GALLONS @ [ ] DOSES PER 24 HRS #Pumps [ ]  D [ 282 ] SQUARE FEET Drainfield SYSTEM R [ ] SQUARE FEET N/A SYSTEM A TYPE SYSTEM: [X] STANDARD [ ] FILLED [ ] MOUND [ ] I CONFIGURATION: [X] TRENCH [ ] BED [ ]   |
| N  |
| F LOCATION OF BENCHMARK: Nail in oak W of site   |
| I ELEVATION OF PROPOSED SYSTEM SITE [ 12.00][INCHES FT][ABOVE BELOW BENCHMARK/REFERENCE POINT  [ 42.00][INCHES FT][ABOVE BELOW BENCHMARK/REFERENCE POINT  [ 42.00][INCHES FT][ABOVE BELOW BENCHMARK/REFERENCE POINT  |
| The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (2 per bedroom), for a total estimated flow of 300 gpd.  System will be 50% nitrogen reducing ATU as required by BMAP restriction in code, using a 24" water table separation. Nitrogen reducing NSF-245 certified aerobic treatment unit required." Maintenance contract and operating permitting also required. Maintenance contract with fee also required before final system approval.   |
| SPECIFICATIONS BY: William D Bishop II TITLE: Master Septic Contractor   |
| APPROVED BY: TITLE: Environmental Specialist I Columbia CHD  |
| DATE ISSUED: 03/06/2025 EXPIRATION DATE: 09/17/2026  |
| DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) Incorporated 62-6,004, PAC  |



## STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO 35-03/3
DATE PAID: 310.03
FEE PAID: 310.03

Vage 1 of 4

## APPLICATION FOR CONSTRUCTION PERMIT

| APPLICATION FOR CONSTRUCTION PERMIT  |
|--|
| APPLICATION FOR:  [ Y New System [ ] Existing System [ ] Holding Tank [ ] Innovative   |
| [ ] Repair . [ ] Abandonment [ ] Temporary [ ]   |
| APPLICANT SLAND SUCTED EMAIL aand b construction   |
| AGENT A&B CONSTRUCTION includes grant com  |
| MATLING ADDRESS 546 SW DOPTCH St, FT. White, FL. 39038   |
| TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS |
| PROPERTY INFORMATION OSTDS REMEDIATION PLAN'   Y / N   |
| LOT 55 BLOCK U19 SUBDIVISION THREERIVEYS ESTATES PLATTED   |
| PROPERTY ID # 00-00-00-01/87-055zoning I/M OR EQUIVALENT I Y / N   |
| PROPERTY SIZE: 0.93 ACRES WATER SUPPLY: [ > PRIVATE PUBLIC   1<=2000GPD   1>2000GPD  |
| IS SEWER AVAILABLE AS PER 381 0065, FS? [ Y / (N )] DISTANCE TO SEWER A  |
| PROPERTY ADDRESS: 386 SW Newark DR, Ft. White, FL.   |
| DIRECTIONS TO PROPERTY: Take 478, TR onto SW Elim  |
| Church Rd, The onto Junction Rd, TR onto   |
| US-32N T THE SHIP I SHIP I ROUTE   |
| US-27 N. TI onto SW Riverside Ave, TI onto utah  |
| BUILDING INFORMATION RESIDENTIAL PICKY, TRUNCHES SW NEWBOLK DR   |
| Unit Type of No of Building Commercial/Institutional System Design No Establishment Bedrooms Area Sqft Table I. Chapter 62-6, FAC  |
| 1 000 2  |
| 2 STR 3 1568   |
|  |
|  |
|  |
| Floor/Equipment Dealer   Obles (Specify)   |
| SIGNATURE DATE 2-28-25   |
|  |

DEP 4015, 06 21 2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6 004, FAC

10 25-52/13 Suarez lin=100ft.

ATU System

96

Willia D. Bishop II

## STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

APPLICATION FOR CONSTRUCTION PERMIT

| Suarey PART II SITEPL                                    | Permit Application N |        | 5-02/3            |
|--|----------------------|--------|-------------------|
| Scale Each block represents 10 feet and 1 inch = 40 feet | AN                   |        |                   |
|  |                      |        |                   |
|  |                      |        |                   |
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|  | 0                    |        |                   |
|  |                      | 1      |                   |
| Ut   | ache                 | 0      |                   |
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|  |                      |        |                   |
|  |                      |        |                   |
| Notes  |                      |        |                   |
|  |                      |        |                   |
| Site Plan submitted by  Plan Approved                    |                      | master | Contractor        |
| Plan Approved  Not Approved  By                          | Colembia             |        | Mealth Department |

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) incorporated. 62.6 694 F.A.C.