Columbia County Building Permit Application

4 ele#14172

For Office Use Only Application # 1210-71 Date	
Zoning Official Date Flood Zone _	Land UseZoning
FEMA Map # Elevation MFE R	iver Plans Examiner Date
Comments	
NOC MEH Deed or PA o Site Plan State Road Info	□ Well letter #911 Sheet □ Parent Parcel #
□ Dev Permit # □ In Floodway □ Letter	
IMPACT FEES: EMSFire	CorrSub VF Form
Road/Code School = TOTAL (St	uspended) □ Ellisville Water ∰App Fee Paid
Septic Permit No	Fax
Name Authorized Person Signing Permit DONALD E. WILLIAMS Phone 386-623-2484	
Address 541 SW AIRPARK GLEN LAKE CITY, FL 32025	
Owners Name JIM ROBERTS	Phone <u>386-344-7033</u>
911 Address 387 NW Clubview Circle, Lake City, FL	
Contractors Name DONNY WILLIAMS CONSTRUCTION LLC	Phone 386-623-2484
Address 541 SW AIRPARK GLEN LAKE CITY, FL 32025	
Fee Simple Owner Name & Address_JIM ROBERTS	
Bonding Co. Name & AddressNA	
Architect/Engineer Name & Address_NA	
Mortgage Lenders Name & Address_NA	
Circle the correct power company - FL Power & Light - Clay Elec Suwannee Valley Elec Progress Energy	
Property ID Number <u>27-3S-16-02346-046</u>	Estimated Cost of Construction \$8,000.00
Subdivision Name CLUB VIEW PARK	Lot 1 Block 5 Unit Phase
Driving Directions WEST ON US #90 (DUVAL) TO NW COMMERCE DRIVE FOLLOW TO NW FAIRWAY DRIVE	
CONTINUE TO NW CLUBVIEW CIRCLE TURN LEFT AND PROCEED TO 387 NW CLUBVIEW CIR.	
	_ Number of Misting Dwellings on Property
Construction of ROOF	Lot Size
Do you need a - Culvert Permit or Culvert Waiver or Have a	an EAsting Drive Total Building Height
Actual Distance of Structure from Property Lines - Front	Side Side Rear
Number of Stories Heated Floor Area	Total Floor AreaRoof Pitch
Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction. CODE: Florida Building Code 201 0 and the 2008 National Electrical Code. Page I of 2 (Both Pages must be submitted together.) Revised 3-15-12	