



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 22-0185
DATE PAID: 3/3/22
FEE PAID: 40.00
RECEIPT #: 1808026

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Michael C. Case

AGENT: rightfoot59@yahoo.com TELEPHONE: 954-336-4303

MAILING ADDRESS: 2011 S.E. October Road, Lake City, FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: N/A PLATTED: _____

PROPERTY ID #: R11-06-17-09650-000 ZONING: _____ I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 5 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 2011 S.E. October Road, Lake City, FL 32025

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Old MH</u>	<u>3</u>	<u>980</u>	ORIGINAL ATTACHED
2	<u>New MH</u>	<u>3</u>	<u>1352</u>	
3				
4				

☒ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Michael C. Case DATE: 03-03-2022

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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See
Attached

Notes: _____

Site Plan submitted by: Michael P. Case TITLE _____ DATE: 03-03-22
Plan Approved X Not Approved _____ Date 3/14/22
By [Signature] **Columbia CHD** County Health Department

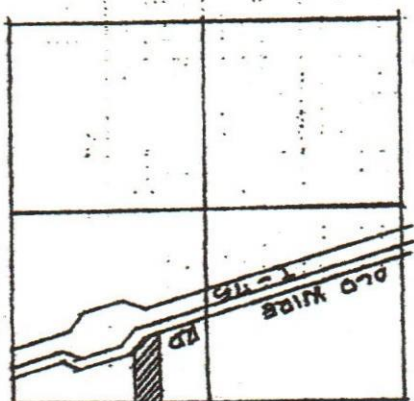
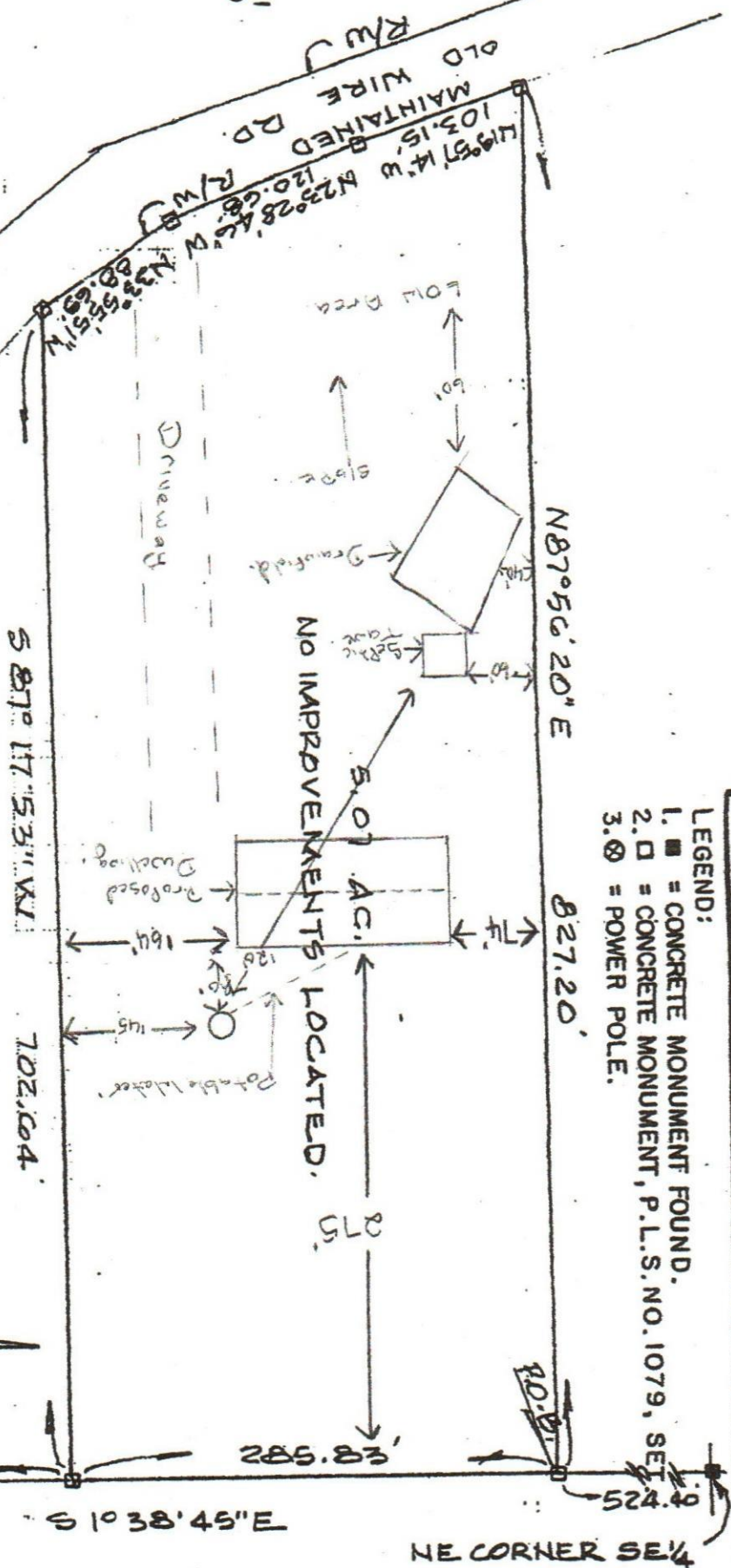
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

BOUNDARY SURVEY IN SECTION 11, TOWNSHIP 6 SOUTH
RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.

LEGEND:

1. ■ = CONCRETE MONUMENT FOUND.
2. □ = CONCRETE MONUMENT, P.L.S. NO. 1079, SET
3. ⊗ = POWER POLE.

22-0185



SCALE: 1" = 100'

OF SECTION 11.
3 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP.
FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
SC IT TO SIGNED AND A SEAL. EMBOSSED THEREON.

SURVEYOR'S CERTIFICATION:
I, THE UNDERSIGNED REGISTERED LAND SURVEYOR, HEREBY CERTIFY
THAT A SURVEY OF THE ABOVE DESCRIBED PROPERTY WAS MADE UNDER
MY DIRECTION AND THAT THIS IS A TRUE AND CORRECT REPRESENTATION