

DATE 06/30/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022027

APPLICANT BETTY PEMBERTON

PHONE 719-8732

ADDRESS 7190 N US HIGHWAY 441

LAKE CITY

FL 32055

OWNER BETTY PEMBERTON

PHONE 719-8732

ADDRESS 7190 N US HIGHWAY 441

LAKE CITY

FL 32055

CONTRACTOR STACY BECKHAM

PHONE

LOCATION OF PROPERTY 441 N, 3.3 MILES PAST I-10, ON LEFT,

TYPE DEVELOPMENT MH, UTILITY

ESTIMATED COST OF CONSTRUCTION

.00

HEATED FLOOR AREA

TOTAL AREA

HEIGHT .00

STORIES

FOUNDATION

WALLS

ROOF PITCH

FLOOR

LAND USE & ZONING

A-3

MAX. HEIGHT

Minimum Set Back Requirements:

STREET-FRONT

30.00

REAR

25.00

SIDE

25.00

NO. EX.D.U.

0

FLOOD ZONE

X

DEVELOPMENT PERMIT NO.

PARCEL ID 29-2S-17-04783-001

SUBDIVISION

LOT

BLOCK

PHASE

UNIT

TOTAL ACRES 2.00

IH0000512

Culvert Permit No.

Culvert Waiver

Contractor's License Number

Applicant/Owner/Contractor

04-0661-E

BK

RK

Y

Driveway Connection

Septic Tank Number

LU & Zoning checked by

Approved for Issuance

New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 392

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power

Foundation

Monolithic

date/app. by

date/app. by

date/app. by

Under slab rough-in plumbing

Slab

Sheathing/Nailing

date/app. by

date/app. by

date/app. by

Framing

Rough-in plumbing above slab and below wood floor

date/app. by

date/app. by

Electrical rough-in

Heat & Air Duct

Peri. beam (Lintel)

date/app. by

date/app. by

date/app. by

Permanent power

C.O. Final

Culvert

date/app. by

date/app. by

date/app. by

M/H tie downs, blocking, electricity and plumbing

date/app. by

Pool

date/app. by

Reconnection

Pump pole

Utility Pole

date/app. by

date/app. by

date/app. by

M/H Pole

Travel Trailer

Re-roof

date/app. by

date/app. by

date/app. by

BUILDING PERMIT FEE \$

.00

CERTIFICATION FEE \$

.00

SURCHARGE FEE \$

.00

MISC. FEES \$

200.00

ZONING CERT. FEE \$

50.00

FIRE FEE \$

22.68

WASTE FEE \$

49.00

FLOOD ZONE DEVELOPMENT FEE \$

CULVERT FEE \$

TOTAL FEE 321.68

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

This Instrument Prepared by & return to: Inst:2004012379 Date:05/26/2004 Time:16:36
Name: NANCY MURPHY, an employee Doc Stamp-Deed : 140.00
TITLE OFFICES, LLC YMK DC,P.DeWitt Cason,Columbia County B:1016 P:2151
Address: 1089 SW MAIN BLVD.
LAKE CITY, FLORIDA 32025
04Y-04098NM
Parcel I.D. #: 04783-001

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 17th day of May, A.D. 2004, by **JOBIE D. DAVIS, SR., A MARRIED MAN**, conveying non-homestead property, hereinafter called the grantor, to **BETTY ANN SHEARIN PEMBERTON, A SINGLE WOMAN**, whose post office address is **PO BOX 375, LAKE CITY, FL 32056**, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in **Columbia County, State of FLORIDA**, viz:

COMMENCE AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF THE NW¼ OF THE NE¼, SECTION 29, TOWNSHIP 2 SOUTH, RANGE 17 EAST WITH THE WEST RIGHT OF WAY LINE OF STATE ROAD NO. 47, AND RUN S 89°20'45" WEST, ALONG THE SOUTH LINE OF SAID NW¼ OF THE NE¼, 420.00 FEET; THENCE N 0°31'34" WEST, 210.00 FEET, THENCE N 89°20'45" EAST, 420.00 FEET TO SAID RIGHT OF WAY LINE, THENCE S 0°31'34" WEST, 210.00 FEET TO THE POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness Signature

Printed Name

Witness Signature

Printed Name

Jobie D. Davis, Sr.
JOBIE D. DAVIS, SR.

Address: RT 16 BX 38588, LAKE CITY, FL 32055

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 17th day of May, 2004, by **JOBIE D. DAVIS, SR.**, who is known to me or who has produced Florida Driver License as identification.

Bonita Hadwin
Notary Public

My commission expires _____



Bonita Hadwin
MY COMMISSION # DD230004 EXPIRES
August 10, 2007
BONDED THRU TROY FAIN INSURANCE, INC.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official

CH 6-25-04

Building Official

RK 6-28-04

AP# 0406-63

Date Received 6/18/04

By GT

Permit #

22027

Flood Zone

X

Development Permit

N/A

Zoning

A-3

Land Use Plan Map Category

A-3

Comments

legal lot of record

OK

STATE ROAD

IS THIS A LOT? RECORD? (I DON'T THINK SO.)

Information Needed (Left message on 6-25-04)

Neal Miles gave verbal etc on this lot home on 6-25-04 Z. Hark

☒ Site Plan with Setbacks shown

☒ Environmental Health Signed Site Plan

☐ Env. Health Release

☒ Need a Culvert Permit

☒ Need a Waiver Permit

☒ Well letter provided

☒ Existing Well

need to pay assessments

29-25-17-04783-001

Property ID ~~0406-63~~ Must have a copy of the property deed

New Mobile Home _____ Used Mobile Home ✓ Year 87

Subdivision Information N/A

Applicant Stacy Beckham Phone # 352-745-2729

Address PO Box 2442 Lake City, FL 32056

Name of Property Owner Betty Pemberton Phone# 719-8732

911 Address 7190 N. US Hwy 441 32055

Name of Owner of Mobile Home Same Phone # -

Address -

Relationship to Property Owner Same

Current Number of Dwellings on Property 0

Lot Size _____ Total Acreage 2 acres

Explain the current driveway Existing (STATE ROAD)

Driving Directions Hwy 441 North to SR on left, 3.3 miles on left.

Is this Mobile Home Replacing an Existing Mobile Home NO

Name of Licensed Dealer/Installer Stacy Beckham Phone # 352-745-2729

Installers Address PO Box 2442 Lake City, FL 32056

License Number DH0000572 Installation Decal # 228791

Advised
6-24-04

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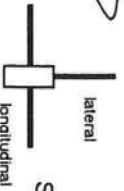
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PERMIT WORKSHEET

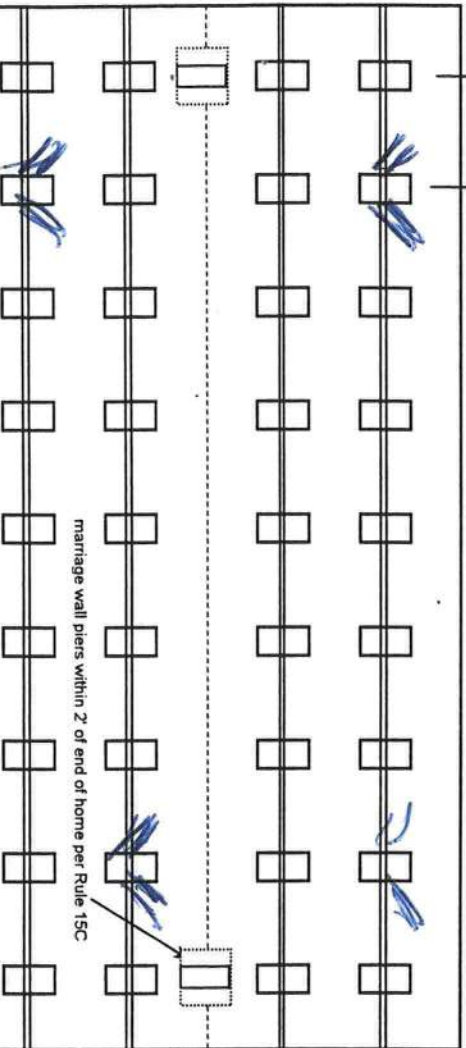
Address of home being installed
1190 N. US Hwy 241
St. Joseph, MO 64506

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

Installer's initials



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



Triple/Quad ☐ Serial # 7941

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4'6"		6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

interpolated from Rule 15C-1 pier spacing table.

17x22

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes
(required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft 5 ft

ANCHORS

FRAME TIES

within 2' of end of home
spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Number

Longitudinal Stabilizing Device (LSD)

Manufacturer *Edney*

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Sidewall

Longitudinal

Marriage wall

Shearwall

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5" anchors without testing _____. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

DB Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Stacy Beckman

Date Tested

6/18/04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C

Site Preparation

Debris and organic material removed ✓ Swale _____ Pad _____ Other _____

Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: lag Length: 6" Spacing: 16"
Walls: Type Fastener: spike Length: 4" Spacing: 12"
Roof: Type Fastener: lag Length: 6" Spacing: 16"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials DB

Type gasket foam

Pg. 15C

Installed:

Between Floors Yes ✓

Between Walls Yes ✓

Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 15C
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No _____
Dryer vent installed outside of skirting. Yes ✓ N/A _____
Range downflow vent installed outside of skirting. Yes ✓ N/A _____
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and/or Rule 15C-1 & 2

Installer Signature [Signature]

Date 6/18/04



STATE OF FLORIDA
DEPARTMENT OF HEALTH

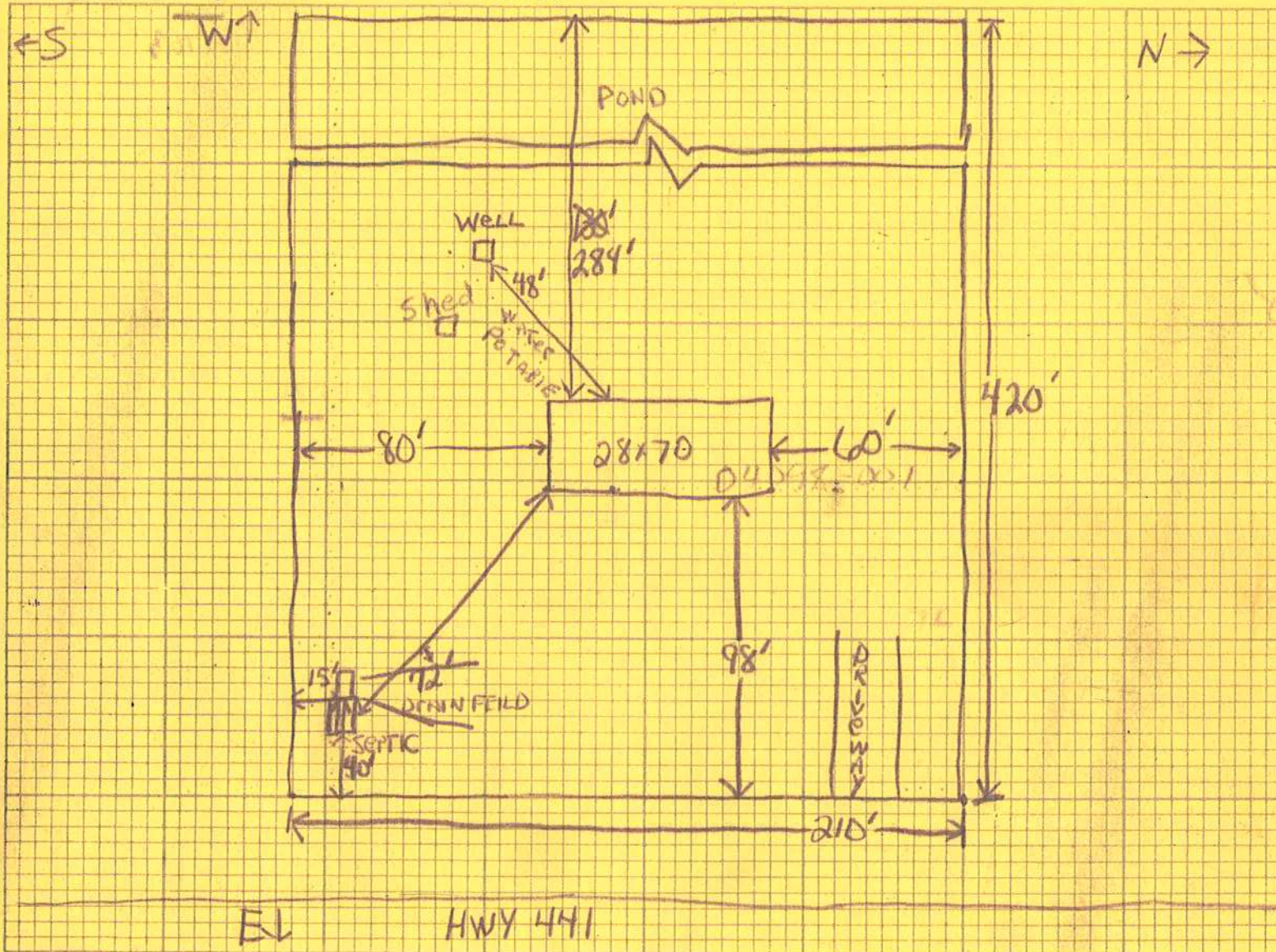
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

04-0661E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by:

Betty L. Remington

Signature

OWNER

Title

Plan Approved ☒

Not Approved ☐

Date

6-14-04

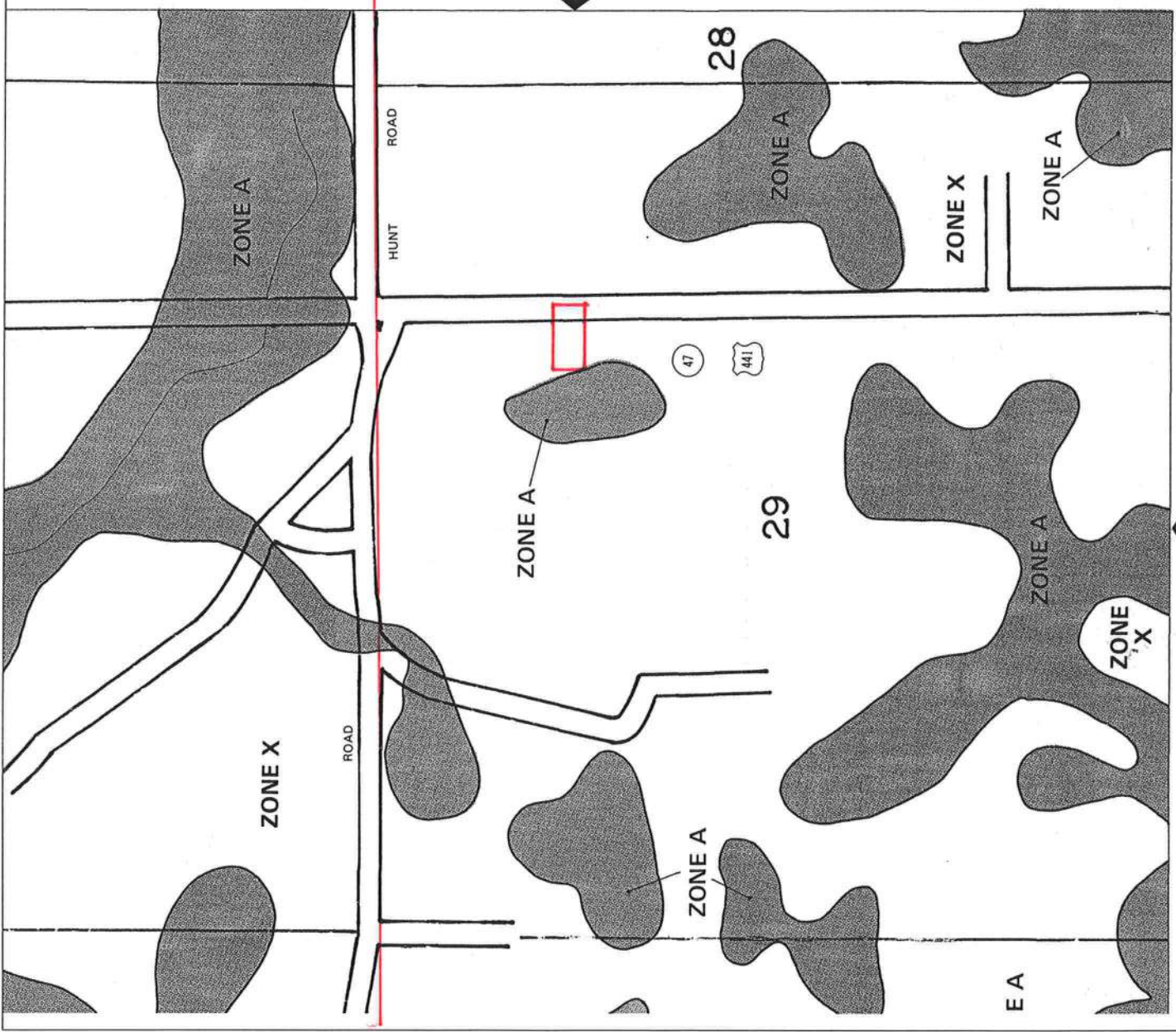
By

Shaddy - ESI - COLUMBIA

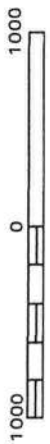
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

0406-63



APPROXIMATE SCALE IN FEET



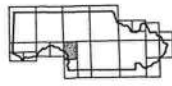
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 110 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0110 B

EFFECTIVE DATE:

JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/mit/tsd.

This Indenture

Made this 29th day of September, A. D. 19 78.

Between

JIMMY ALBRITTON,

hereinafter called the Mortgagor, and COZZIE-ALBRITTON and CORA LEE ALBRITTON,

his wife, ----- hereinafter called the Mortgagee.

Witnesseth, That the said Mortgagor, for and in consideration of the sum of One Dollar to
---them---in hand paid by the said Mortgagee, the receipt whereof is hereby acknowledged,
---has--- granted, bargained and sold to the said Mortgagee, -----their-----heirs and
assigns, forever, the following described land, situate, lying and being in the County of
-----COLUMBIA-----, State of -----FLORIDA-----, to-wit:

Commence at the Point of Intersection of the South
line of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ Section 29, Township 2
South, Range 17 East with the West right-of-way
line of State Road No. 47, and run S 89°20'45"W,
along the South line of said NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ 420.00 ft.,
thence N 0°31'34"W, 210.00 ft., thence N 89°20'45"E,
420.00 ft., to said right-of-way line, thence S 0°31'
34"W, 210.00 ft., to the POINT OF BEGINNING. Containing
2 acres more or less.

BOOK 416 PAGE 413
OFFICIAL RECORDS

and the said Mortgagor do hereby fully warrant the title to said land, and will defend the
same against the lawful claims of all persons whomsoever.

Provided Always, That if said Mortgagor, his heirs, legal representatives or
assigns, shall pay unto the said Mortgagee, their legal representatives or assigns, a
certain promissory note dated the 25th day of September, A. D. 19 78, for
the sum of eight thousand and no/100 (\$8,000.00) Dollars,
payable monthly comencing October 1, 1978 with interest at 10%
per cent. from date signed by Jimmy Albritton

and shall pay all sums payable hereunder, and per-
form, comply with and abide by each and every the stipulations, agreements, conditions and cove-
nants of said promissory note and of this mortgage, and shall duly pay all taxes, and also insurance
premiums reasonably required, and all costs and expenses including a reasonable attorney's fee,
which said Mortgagee may incur in collecting money secured by this mortgage, and also in
enforcing this mortgage by suit or otherwise, then this mortgage and the estate hereby created

shall cease and be null and void. In Witness Whereof, the said Mortgagor hereunto set
hand and seal the day and year first above written.

Signed, sealed and delivered in presence of us:

Witness
Witness

Jimmy Albritton
JIMMY ALBRITTON

This Instrument prepared by:
Address

Received \$16.00 in payment of taxes due on
Class "C" Intergovernmental Personal Property
to Chapter 217, Laws of Florida, and to
Columbia County, State of Florida.

DATE 5/26/04 INSPECTION TAKEN BY G

BUILDING PERMIT # _____ CULVERT / WAIVER PERMIT # _____

WAIVER APPROVED _____ WAIVER NOT APPROVED _____

PARCEL ID # _____ ZONING _____

SETBACKS: FRONT _____ REAR _____ SIDE _____ HEIGHT _____

FLOOD ZONE _____ SEPTIC _____ NO. EXISTING D.U. _____

TYPE OF DEVELOPMENT Pre-Inspection

SUBDIVISION (Lot/Block/Unit/Phase) George Alford Call first (occupant) 755-4393

OWNER Betty Pemberton PHONE 719-8732 Cell

ADDRESS _____ PHONE 758-5651 - Sons home

CONTRACTOR Ronnie Norris PHONE _____

LOCATION 441, TR Needmore, 1/4 mile to end, sign says Needmore
go under sign, ~~Sta~~ doublewide (TAN) 100' on top.
1997

COMMENTS: _____

INSPECTION(S) REQUESTED: _____ INSPECTION DATE: Fri 5/28/04

_____ Temp Power _____ Foundation _____ Set backs _____ Monolithic Slab

_____ Under slab rough-in plumbing _____ Slab _____ Framing

_____ Rough-in plumbing above slab and below wood floor _____ Other _____

_____ Electrictal Rough-in _____ Heat and Air duct _____ Perimeter Beam (Lintel)

_____ Permanent Power _____ CO Final _____ Culvert _____ Pool _____ Reconnection

Pre- M/H tie downs, blocking, electricity and plumbing _____ Utility pole

_____ Travel Trailer _____ Re-roof _____ Service Change _____ Spot check/Re-check

INSPECTORS: _____
APPROVED ✓ NOT APPROVED _____ BY [Signature] POWER CO. _____

INSPECTORS COMMENTS: _____

I Stacy Beckham authorize
Betty Alford - Pemberton to pick
up her move on permit

6/29/04

A stylized handwritten signature, likely of Stacy Beckham, written in dark ink. The signature is fluid and cursive, with a long horizontal stroke extending to the right.

SPRAYFIELD.

HOUSTON TO NOBLES FERRY – WEST APPROXIMATELY 1 MILE ON RIGHT

TAYLOR

51 SOUTH JUST BEFORE CR 252 ON LEFT

WELLBORN

US 90 EAST TO CR 137 NORTH TO HOGAN ROAD

SUWANNEE COUNTY COLLECTION SITE
HOURS OF OPERATION

OPEN

MONDAY – WEDNESDAY – FRIDAY

7:00 A.M. – 11:00 A.M.

3:00 P.M. – 6:00 P.M.

SATURDAY

9:00 A.M. – 4:00 P.M.

CLOSED

SUNDAY – TUESDAY – THURSDAY

THE FOLLOWING SITES ARE OPEN 24 HRS PER DAY – 7
DAYS PER WEEK FOR WALK-IN

HOUSEHOLD GARBAGE ONLY

HUMPHRIES – PEPPERS – REES – SPRAYFIELD –
WELLBORN

22027

FAX
MEMORANDUM

MEMORANDUM

FLORIDA DEPARTMENT OF TRANSPORTATION

To: Mr. John Kerce, Dept. Director
Columbia Co. Building & Zoning Dept.
Fax No: 904-758-2160

From: Neil E. Miles, FDOT Permits Coord.
Date: 5-27-04 **Fax No.** 904-961-7180
Attention: In-House Staff

☐ Sign and return. ☐ For your files. ☐ Please call me. ☒ FYI ☐ For Review

REF: Notice of Driveway Access Review / Inspected On: 5-26-04

PROJECT: New Propt. Owner, Betty Ann Pemberton/ **PROPOSED:** Residential Access

PARCEL ID No: 04783-001 / **CONTRACTOR:** N/A

Contractor's Phone No. N/A / **Engineer:** N/A


Mr. Kerce:

The above referenced property owner is planning new improvements to this location on SR-47 NORTH (US 441, North.) A new Mobile Home is planned for this location per the new owner. The site was reviewed for existing access and was found to have 2 access points from US 441. Both connections were up to code and will not require any improvements at this time.

Our office would request that all county building permits for this property as they relate to FDOT Property Access be lifted.

If further information is required on this project please do not hesitate to contact this office for additional access permitting information details. My office number is 961-7193 or 961-7180.

Sincerely,



Neil Miles

Access Permits Coordinator

It's great to have folks like you to work with, thanks again for your assistance!

