



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 14-0137 DATE PAID: 3/5/14 FEE PAID: 310.00 RECEIPT #: 1158250

APPLICATION FOR:

[X] New System [] Existing System [] Holding Tank [] Innovative [] Repair [] Abandonment [] Temporary []

APPLICANT: Monsta Clothing Co LLC

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 19 BLOCK: na SUB: Century Estates PLATTED: 1978

PROPERTY ID #: 18-4S-17-08467-021 ZONING: Res. I/M OR EQUIVALENT: [Y] [N]

PROPERTY SIZE: .51 ACRES WATER SUPPLY: [] PRIVATE PUBLIC [X] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y] [N] DISTANCE TO SEWER: FT

PROPERTY ADDRESS: SW Broderick, Lake City, FL, 32024

DIRECTIONS TO PROPERTY: 47 South, TR on Broderick, 1st on left

BUILDING INFORMATION

[X] RESIDENTIAL [] COMMERCIAL

Table with 5 columns: Unit No, Type of Establishment, No. of Bedrooms, Building Area Sqft, Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC. Includes handwritten entries for 1, 2, and 3 units.

[N] Floor/Equipment Drains [N] Other (Specify)

SIGNATURE: Rocky Ford DATE: 3/5/2014

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 14-0137

MONSTA ----- PART II - SITEPLAN -----

Scale: 1 inch = 40 feet.

PLEASE
SEE
ATTACHED

Notes: _____

Site Plan submitted by: Rocky D Ford MASTER CONTRACTOR
Plan Approved _____ Not Approved _____ Date 3/19/14
By [Signature] _____ County Health Department

Columbia CHD

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

RF