

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only** (Revised 7-1-15)      Zoning Official \_\_\_\_\_ Building Official \_\_\_\_\_  
 AP# 63513      Date Received \_\_\_\_\_ By \_\_\_\_\_ Permit # \_\_\_\_\_  
 Flood Zone \_\_\_\_\_ Development Permit \_\_\_\_\_ Zoning \_\_\_\_\_ Land Use Plan Map Category \_\_\_\_\_  
 Comments \_\_\_\_\_

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # \_\_\_\_\_ ☐ Well letter OR  
☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid  
☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ 911 App  
☐ Ellisville Water Sys ☐ Assessment \_\_\_\_\_ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 28-35-16-02376-000 Subdivision FIVE ASH FOREST Lot# 43

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 32X70 Year 2024
- Applicant MARK S. GOODSON Phone # 386-303-2491
- Address 327 SW TOMPKINS ST LAKE CITY FL 32024
- Name of Property Owner FIVEASH FOREST LLC Phone# 386-752-7207
- 911 Address 327 NW ~~WILLOWBROOK~~ DRIVE LAKE CITY FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Duke Energy

- Name of Owner of Mobile Home MIKE MCRAE Phone # 386-288-8564
- Address 327 NW TURNBERRY DRIVE LAKE CITY FL 32055
- Relationship to Property Owner TENANT
- Current Number of Dwellings on Property 37
- Lot Size 75 X 150 Total Acreage 36

- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home \_\_\_\_\_
- Driving Directions to the Property HWY 90 WEST TO BROWN RD. TURN RIGHT GO TO NW TURNBERRY DRIVE. TURN RIGHT. FOLLOW TURNBERRY DRIVE. HOME 4th ON LEFT.

Email Address for Applicant: PGOODSON@Comcast.net

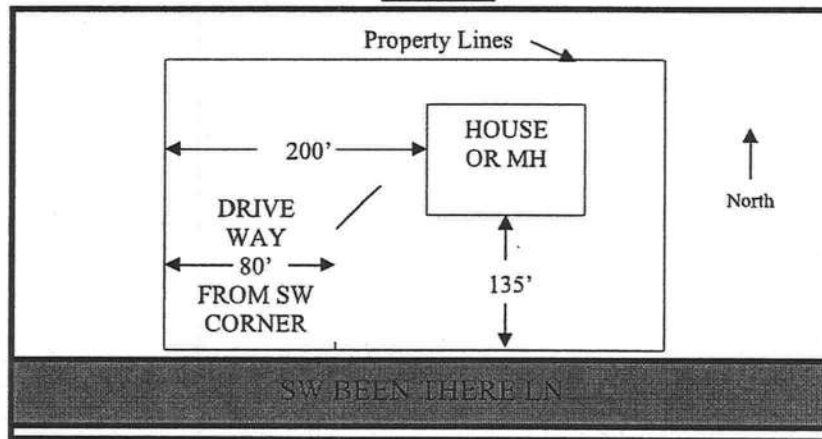
- Name of Licensed Dealer/Installer DALE HOUSTON Phone # 386-623-6522
- Installers Address 1316 SW BARRS GLEN LAKE CITY FL 32024
- License Number IA1133172 Installation Decal # 106147

Need email for Mark Goodson

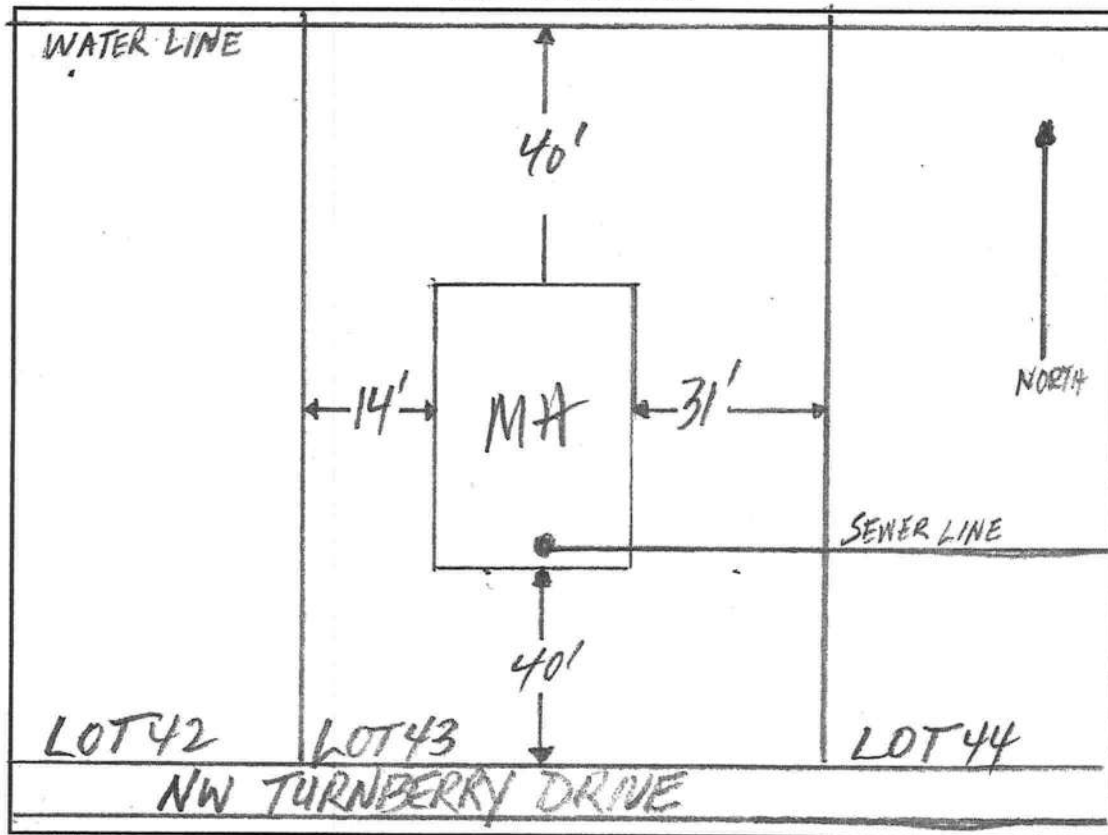
## Page 2, Site Plan for 9-1-1 Address Application From

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

### SAMPLE:



### SITE PLAN BOX:







COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, DALE HOUSTON, give this authority for the job address show below  
Installer License Holder Name  
only, 327 NW TURNBERRY DR LAKE CITY FL 32055, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
PATTI H GOODSON	<i>Patti H Goodson</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
MARK S GOODSON	<i>Mark S Goodson</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

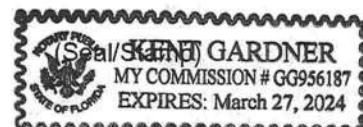
Dale Houston License Holders Signature (Notarized) IH 1133172 License Number 12-4-23 Date

## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Dale Houston, personally appeared before me and is known by me or has produced identification (type of I.D.) personally known on this 4 day of December, 2023.

Kent Acker  
NOTARY'S SIGNATURE



**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

ELECTRICAL	Print Name <u>MARK S. GOODSON</u> License #: _____ Qualifier Form Attached <input type="checkbox"/>	Signature <u>Mark S. Goodson</u> Phone #: <u>386-303-2491</u>
MECHANICAL/ A/C _____	Print Name <u>MARK S. GOODSON</u> License #: _____ Qualifier Form Attached <input type="checkbox"/>	Signature <u>Mark S. Goodson</u> Phone #: <u>386-303-2491</u>

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



Find address or place





# Columbia County Tax Collector

generated on 12/1/2023 11:54:45 AM EST

## Tax Record

Last Update: 12/1/2023 11:54:20 AM EST

Register for eBill

### Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

Account Number	Tax Type	Tax Year
R02376-000	REAL ESTATE	2023
<div> <div>Mailing Address</div> <div>FIVE ASH FOREST LLC 337 SW TOMPKINS ST LAKE CITY FL 32024</div> </div> <div> <div>Property Address</div> <div>355 TURNBERRY LAKE CITY</div> </div> <div> <div>GEO Number</div> <div>283S16-02376-000</div> </div>		
Exempt Amount	Taxable Value	
See Below	See Below	
Exemption Detail	Millage Code	Escrow Code
NO EXEMPTIONS	002	
<u>Legal Description (click for full description)</u> 28-3S-16 5028/502836.00 Acres COMM AT NW COR OF MAGNOLIA HILLS, RUN N 1122.85 FT, E 700 FT, N 200 FT, E 562.46 FT, S 1337.12 FT, W 1278.04 FT TO POB. 433-304, WD 1004-584, WD 1056-1951, WD 1070-49, DC 1453-2192,		
Ad Valorem Taxes		
Taxing Authority	Rate	Assessed Value
BOARD OF COUNTY COMMISSIONERS	7.8150	408,590
COLUMBIA COUNTY SCHOOL BOARD		
DISCRETIONARY	0.7480	408,590
LOCAL	3.2170	408,590
CAPITAL OUTLAY	1.5000	408,590
SUWANNEE RIVER WATER MGT DIST	0.3113	408,590
LAKE SHORE HOSPITAL AUTHORITY	0.0001	408,590
		Exemption Amount
		0
		Taxable Value
		\$408,590
		Taxes Levied
		\$3,193.13
		\$305.63
		\$1,314.43
		\$612.88
		\$127.19
		\$0.04
Total Millage		13.5914
Total Taxes		\$5,553.30
Non-Ad Valorem Assessments		
Code	Levying Authority	Amount
FFIR	FIRE ASSESSMENTS	\$9,726.51
GGAR	SOLID WASTE - ANNUAL	\$0.00
Total Assessments		\$9,726.51
Taxes & Assessments		\$15,279.81
If Paid By		Amount Due
11/30/2023		\$14,668.62
12/31/2023		\$14,821.42
1/31/2024		\$14,974.21
2/29/2024		\$15,127.01

3/31/2024

\$15,279.81

Prior Years Payment History

<b>Prior Year Taxes Due</b>
NO DELINQUENT TAXES

[Click Here To Pay Now](#)

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: 12-4-23

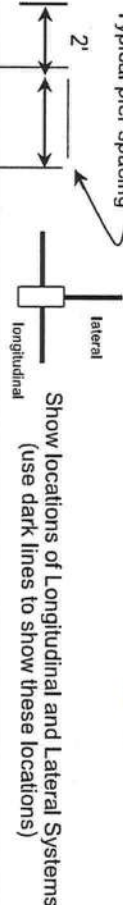
Installer: Dele Houston License # JH 1133172

Address of home being installed 327 W. Turnberry Drive  
Lake City, FL 32855

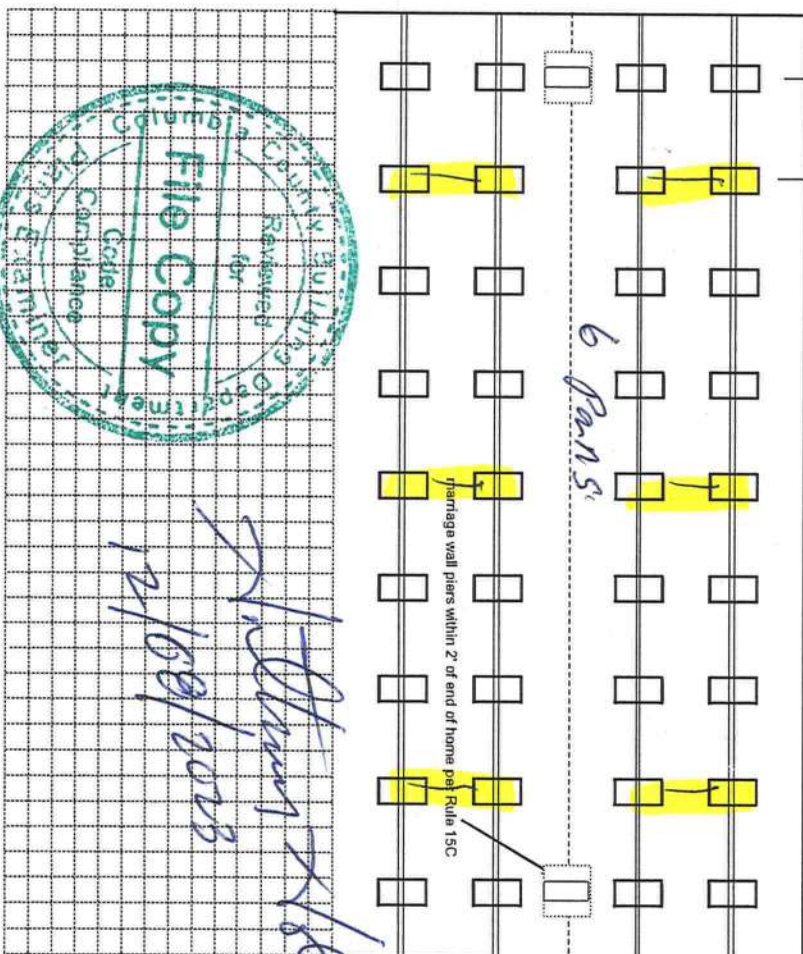
Manufacturer Townhomes Length x width 32 x 40

**NOTE:** *if home is a single wide fill out one half of the blocking plan*  
*if home is a triple or quad wide sketch in remainder of home*  
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Typical pier spacing



Installer's initials DH



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 106447

Triple/Quad ☐ Serial # PLTHLCT32244G-4582AB

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

## POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size 17x25

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer \_\_\_\_\_

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer \_\_\_\_\_

OTHER TIES

Number

Sidewall \_\_\_\_\_

Longitudinal \_\_\_\_\_

Marriage wall \_\_\_\_\_

Shearwall \_\_\_\_\_



# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: 12-4-23

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil ☒ without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the hinge at 6 locations
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

## TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

DAH Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Dale Houston

Date Tested

12/1/23

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

## Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☒

## Fastening multi wide units

Floor: \_\_\_\_\_ Type Fastener: hops Length: 6" Spacing: 18"  
Walls: \_\_\_\_\_ Type Fastener: 1" Length: 1" Spacing: 1"  
Roof: \_\_\_\_\_ Type Fastener: 1" Length: 1" Spacing: 1"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

Understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials DAH

Type gasket Food

Installed: Between Floors Yes ☒  
Pg. \_\_\_\_\_ Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

## Miscellaneous

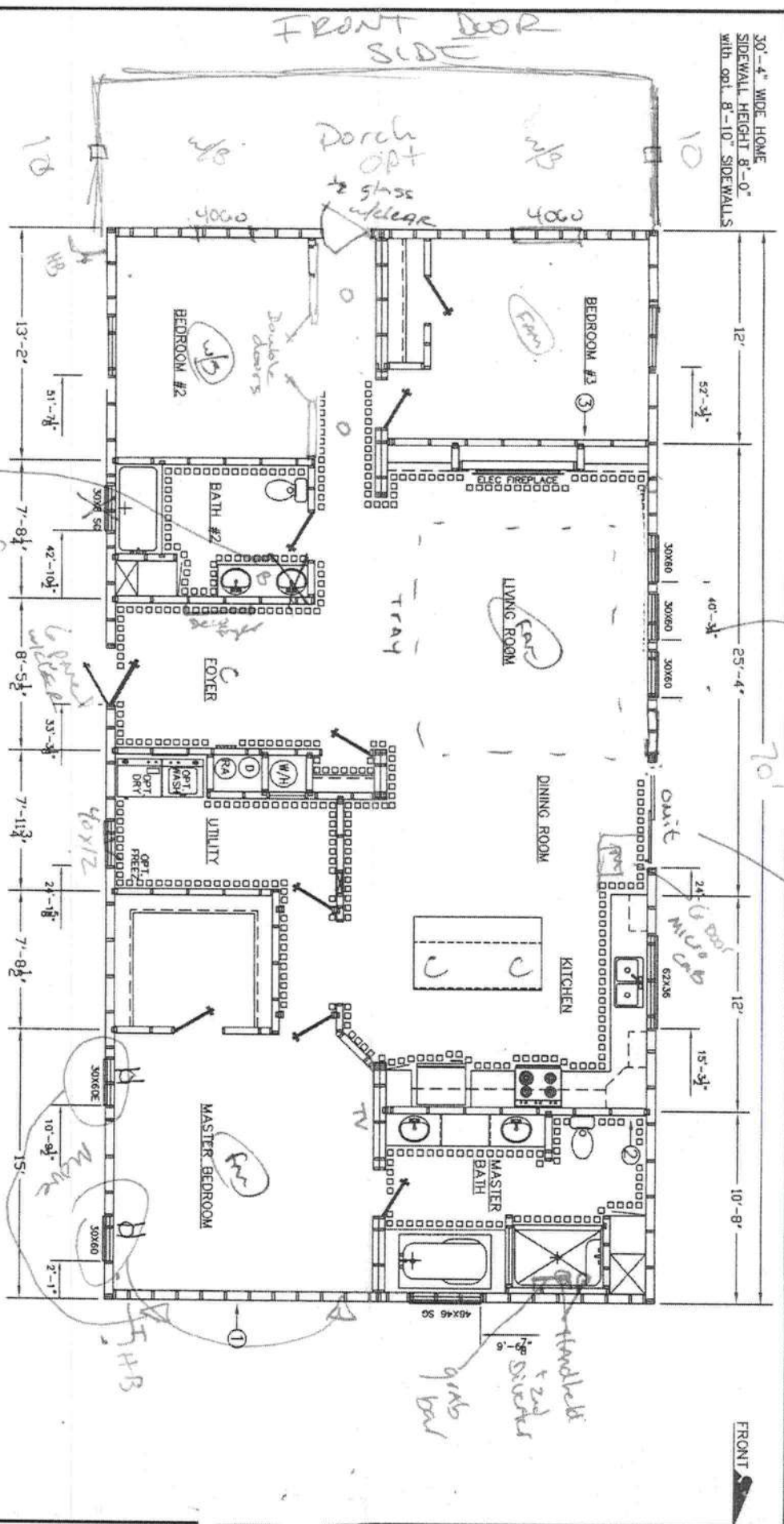
Skirting to be installed. Yes ☒ No ☒  
Dryer vent installed outside of skirting. Yes ☒ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Dale Houston

Date 12-4-23

FRONT



ZONE 1	SW#1			SW#4
ZONE 2	SW#1			SW#4
ZONE 3	SW#1	SW#2	SW#3	SW#4

\* Pending Engagements

		<b>Townhomes</b> P.O. BOX 1059 LAKE CITY, FLORIDA 32056	
<b>TRUCK - CEMENTS - BRICKS - LUMBER FROM OTHER</b>		Date: 5-9-22 Revisions	
Dr'n: DC		7-25-22 hb	
Parent: NEW			
Code: T (22)			
ZONE 1	ZONE 2	ZONE 3	Model: COVINGTON 32244-631
Print: 1800 SQ.FT. SALES			Code#: 32244A