



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 22-0205  
DATE PAID: 3-14-22  
FEE PAID: 310.00  
RECEIPT #: AP1810360

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: BKL- DENUNE INC (FAMILY HOMES/DALLAS)

AGENT: ROBERT FORD III- NORTH FLORIDA SEPTIC TANK INC

TELEPHONE: 386-755-6372

MAILING ADDRESS: 741 SE STATE ROAD 100, LAKE CITY FLA 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 8 BLOCK:        SUBDIVISION: FORD LANE HIGHLANDS PLATTED:       

PROPERTY ID #: 24-5S-15-00471-000 (2064) ZONING:        I/M OR EQUIVALENT: ☐ No ☒

PROPERTY SIZE: 10.02 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ No ☒ DISTANCE TO SEWER:        FT

PROPERTY ADDRESS: TBD FORD LANE, LAKE CITY FLA

DIRECTIONS TO PROPERTY: SR 247 SOUTH TO CR 240 TL TO ICHETUCKNEE AVE, TR TO FORD LN TR

TO EASEMENT TR FOLLOW TO SITE ON R

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	MH	4	2254	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify)       

SIGNATURE: Robert Ford (W)

DATE: 3/11/22





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM

PERMIT #: 12-SC-2477280  
APPLICATION #: AP1810368  
DATE PAID: 3/14/22  
FEE PAID: 310.00  
RECEIPT #: \_\_\_\_\_  
DOCUMENT #: PR1743240

CONSTRUCTION PERMIT FOR: OSTDS New  
APPLICANT: BKL\*\*22-0205 DENUNE INC  
PROPERTY ADDRESS: 2916 SW FORD Lake City, FL 32024  
LOT: 8 BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_  
PROPERTY ID #: 00471-000 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]  
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [ 1,050 ] GALLONS / GPD New Multi-Chambered Septic CAPACITY  
A [ ] GALLONS / GPD N/A CAPACITY  
N [ ] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]  
K [ ] GALLONS DOSING TANK CAPACITY [ ] GALLONS @ [ ] DOSES PER 24 HRS #Pumps [ ]

D [ 500 ] SQUARE FEET Drainfield SYSTEM  
R [ ] SQUARE FEET N/A SYSTEM  
A TYPE SYSTEM: [X] STANDARD [ ] FILLED [ ] MOUND [ ]  
I CONFIGURATION: [X] TRENCH [ ] BED [ ]

F LOCATION OF BENCHMARK: Oak tree east of site

I ELEVATION OF PROPOSED SYSTEM SITE [ 24.00 ] [ INCHES ] FT [ ] ABOVE / [X] BELOW BENCHMARK/REFERENCE POINT  
E BOTTOM OF DRAINFIELD TO BE [ 54.00 ] [ INCHES ] FT [ ] ABOVE / [X] BELOW BENCHMARK/REFERENCE POINT

L  
D FILL REQUIRED: [ 0.00 ] INCHES EXCAVATION REQUIRED: [ ] INCHES

O  
T  
H  
E  
R  
The system is sized for 4 bedrooms with a maximum occupancy of 8 persons (2 per bedroom), for a total estimated flow of 400 gpd.

SPECIFICATIONS BY: Robert Ford TITLE: Master Contractor

APPROVED BY: [Signature] TITLE: Environmental Specialist I Columbia CHD

DATE ISSUED: 03/15/2022 EXPIRATION DATE: 09/15/2023

DH 4016, 08/09 (Obsoletes all previous editions which may not be used)

Incorporated: 64E-6.003, FAC

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Permit Application Number 22-0225

Dallas

## PART II - SITEPLAN

A hand-drawn site plan of a property. The plan shows a rectangular house with dimensions 29'8" by 26', labeled "4BR" and "2234 SQ". To the left of the house is a 70' wide area. To the right is a 113' wide area. A driveway, labeled "DRIVE", runs along the right side of the house. The driveway has a width of 10' at the house and 15' further down. A 64' wide area is shown above the driveway. A 67' by 87' area is shown in the top right corner. A 70' by 84' area is shown in the bottom right corner. A 113' wide area is shown in the bottom left corner. A north arrow points towards the top left, labeled "North". A slope arrow points towards the bottom right, labeled "SLOPE". A well, labeled "WELL 142'", is located in the top left corner. A dashed line labeled "W2" connects the well to the house. A circle with "8W" inside is located near the driveway. Two points, labeled "S1" and "S2", are marked on the driveway.

Notes: \_\_\_\_\_

4 of 10.02 Acres

Site Plan submitted by:

Plan Approved \_\_\_\_\_

By \_\_\_\_\_

Not Approved

CONTRACTOR

Date 2.4.8

County Health Department

APPROVED

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT