

STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PERMIT #: 12-SC-2874139

APPLICATION #: AP2049429

DATE PAID: 3.24-24

FEE PAID: 310.00

RECEIPT #:____

DOCUMENT #: PR2063679

CONSTRUCTION PERMIT FOR: OSTDS New APPLICANT: PAUL**24-0265 CHIARELLO	
PROPERTY ADDRESS: SW KENTUCKY Fort White, FL 32038	
OW REIGHOURT TOIL WHILE, I E 32036	The second second
LOT: 3 BLOCK: 5 SUBDIVISION: 3 Rivers Est U-23	
PROPERTY ID #: 01438-103 [SECTION, TOWNSHIP, RANGE [OR TAX ID NUMBER]	E, PARCEL NUMBER]
SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APP PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.	E IN MATERIAL FACTS, PLICANT TO MODIFY THE MADE NULL AND VOID.
SYSTEM DESIGN AND SPECIFICATIONS	
T [400] GALLONS / GPD Aerobic Unit CAPACITY	
A [] GALLONS / GPD N/A CAPACITY	
N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:12	50 GALLONS]
K [] GALLONS DOSING TANK CAPACITY []GALLONS @[]DOSES PER 2	24 HRS #Pumps []
D [282] SQUARE FEET	
F LOCATION OF BENCHMARK: Nail with orange ribbon in pine tree E of site	
I ELEVATION OF PROPOSED SYSTEM SITE [18.00] [INCHES / FT] [ABOVE / BELOW] BENCH E BOTTOM OF DRAINFIELD TO BE [48.00] [INCHES / FT] [ABOVE / BELOW] BENCH	
D FILL REQUIRED: [0.00] INCHES EXCAVATION REQUIRED: [] INCHES	
Nitrogen-reducing system installed to comply with current or future spring BMAP requirements. Nitrogen-reducing certified aerobic treatment unit required. Operating permit and maintenance agreement required. E	educing NSF-245
SPECIFICATIONS BY: (Joshua) Kameron Keen TITLE: CEHP	
APPROVED BY: Alle Ford TITLE: Environmental Health Director	Columbia CHD
Sallie A Ford DATE ISSUED: 03/26/2024 EXPIRATION	
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)	
Incorporated 62-6.004, FAC	Page 1 of 3

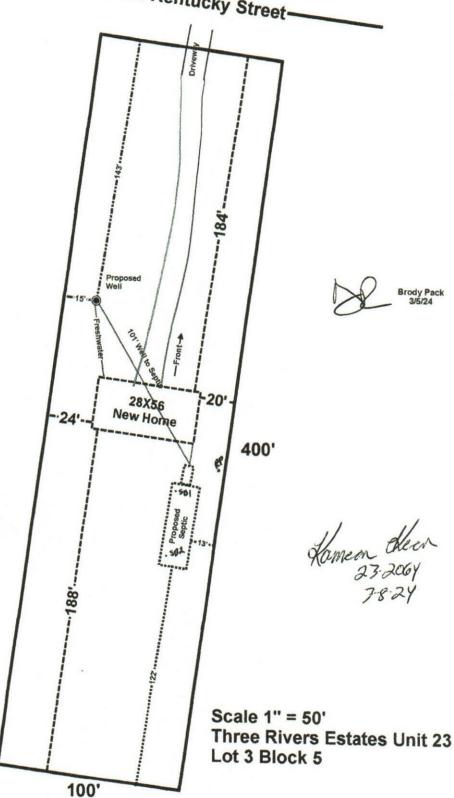
24.0265



——SW Kentucky Street—

Paul Chiarello Marry Fuller

Parcel: 01438-103



STATE OF FLORIDA

DEPARTMENT OF ENVIRONMENTAL PROTECTION APPLICATION FOR CONSTRUCTION PERMIT

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ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obseletes previous editions which may not be used) Incorporated: 62-5.004,F.A.C.

Page 2 of 4



STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL

PERMIT NO. FEE PAID: RECEIPT #:

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APPLICATION FOR CO	a line in	
APPLICATION FOR: [7] New System [] Existing [] Abandonme APPLICANT: Paul Chiarello	NSTRUCTION PERSON	
New System	PERMIT	
Repair	Sveta	
Abandonme	nt [] Holding	
APPLICANT: Paul Chiarello	[] Town	nk [] T
1/ Chiarella	remporary	nk [] Innovative
AGENT: Kameron Keen		. 1
Mamoron Keen	E	MAIL:
MAILING ADDRESS: 474 NE 628 TO BE COMPLETED BY APPLICANT OF APPLICANT		
779 NF 120	TE1	EPHONE: 352-356-1333
600	St. Old To -	35d-356-1333
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PROPERTY ID #: 104-63-65-01438-103	ZONING -	
ACPERTY SIZE: .91 ACPES	I/M OR I	EOUTVALEN
TS CHEEN WATER SUPPLY	: [V]	THENT: [Y / 10]
SEWER AVAILABLE AS PER 300	PRIVATE PUBLIC !	-
PPOPERTY 381.0065, FS?	[] []	=2000GPD [1>2000
ROPERTY SIZE: 91 ACRES WATER SUPPLY IS SEWER AVAILABLE AS PER 381.0065, FS? PROPERTY ADDRESS: 780 516 Water Supply PROPERTY PROPERTY ADDRESS: 780 516 Water Supply PROPERTY PROPE	DICTION	1,5000GbD
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