

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only** (Revised 7-1-15) Zoning Official \_\_\_\_\_ Building Official \_\_\_\_\_  
 AP# \_\_\_\_\_ Date Received \_\_\_\_\_ By \_\_\_\_\_ Permit # \_\_\_\_\_  
 Flood Zone \_\_\_\_\_ Development Permit \_\_\_\_\_ Zoning \_\_\_\_\_ Land Use Plan Map Category \_\_\_\_\_  
 Comments \_\_\_\_\_

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # \_\_\_\_\_ ☐ Well letter OR  
☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid  
☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ 911 App  
☐ Ellisville Water Sys ☐ Assessment \_\_\_\_\_ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 02-75-16 04110-005 Subdivision \_\_\_\_\_ Lot# \_\_\_\_\_

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 28x44 Year 2023
- Applicant Heide Morrison Phone # (386) 984-9334
- Address 313 NW Brook Loop, Lake City, FL, 32055
- Name of Property Owner Casey Griswold Phone# (386) 466-8642
- 911 Address TBD
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Clifford Barnett Phone # (386) 466-8642  
 Address 239 SW Tail Oak Gln, Fort White, FL, 32038
- Relationship to Property Owner grandparent
- Current Number of Dwellings on Property 0
- Lot Size \_\_\_\_\_ Total Acreage 10 Acres.
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home 0
- Driving Directions to the Property Turn @ onto NE Madison St, Turn @ onto N Marion Ave, Turn @ onto SW Main Blvd, Take a slight @ turn onto SW Forest Lawn Way, Turn @ SW CR 218, Turn @ onto SW Hawthorne Terr, take a slight @ turn onto SW Tail Oak Gln.
- Email Address for Applicant: heidemorrison6@gmail.com
- Name of Licensed Dealer/Installer Robert Sheppard Phone # (386) 623-2203
- Installers Address 6355 SW CR 245, Lake City, FL, 32025
- License Number IH/ 1025386 Installation Decal # 95523

40'-0"

26'-0"

STANDARD TRANSOM 3027

4053E

BEDROOM 2  
13'-6" x 12'-8"

WASH DRY

1440

OPT. TILE

BATH

FEATURE WALL

STOVE

REFR.

3 DOOR PANTRY

STANDARD  
MIA TRAVEL ENT. CH. 40 COLUMNS

WITH

M. BEDROOM  
13'-7" x 12'-8"

LIVING ROOM  
15'-8" x 15'-8"

OPT. TILE Foyer

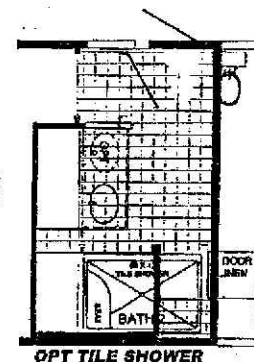
BATH 2

3 DOOR LINEN

3053 3053E

3053 3053E

- \* All room dimensions include closets and square footage figures are approximate.
- \* Transom windows are available on optional 2"-0" sidewall houses only.
- \* Live Oak Homes reserves the right to change the product offering at any time.

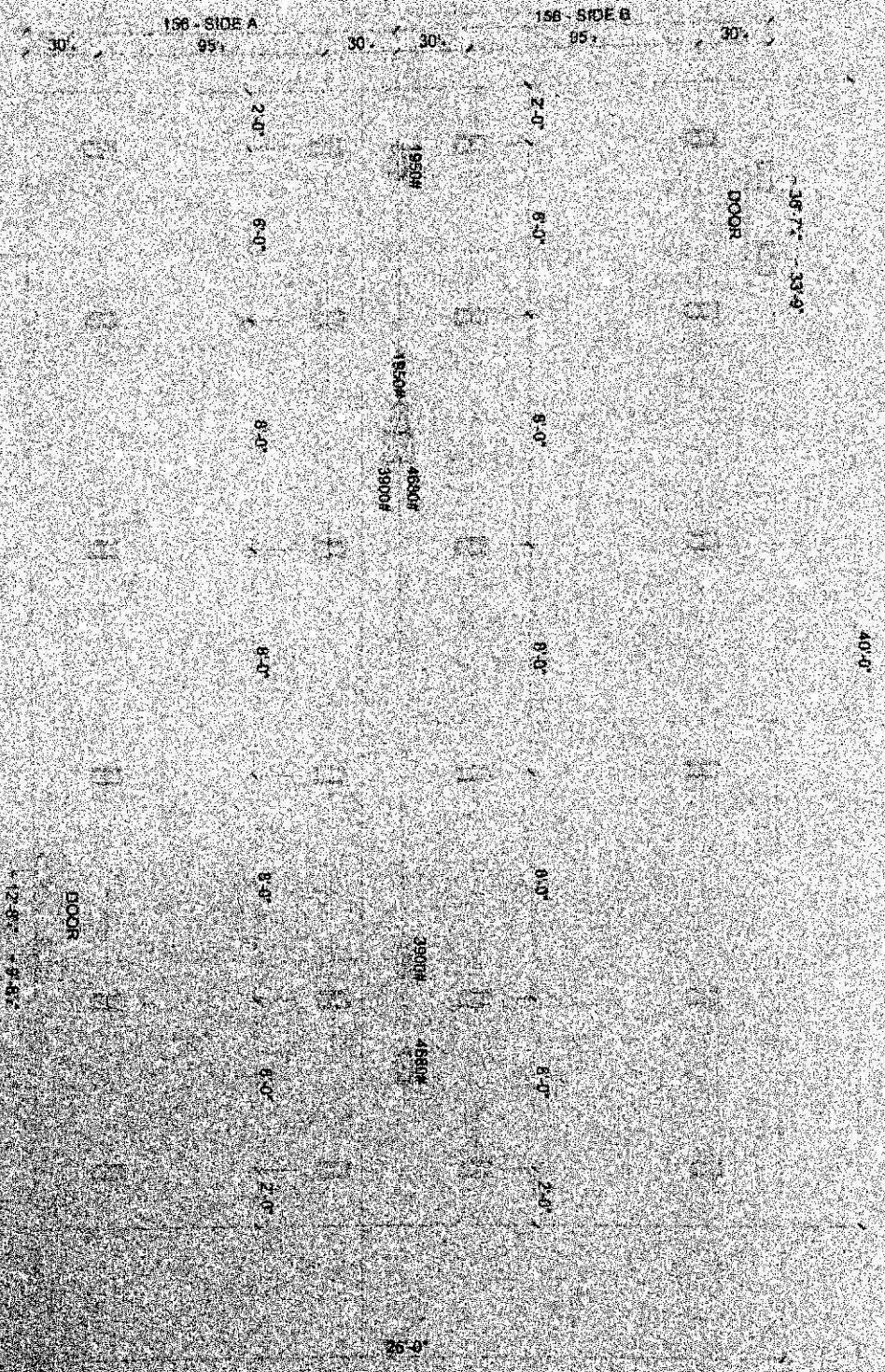


**OPT TILE SHOWER**



Oaks  
*Signature*  
Series





MARRIAGE LINE OPENING SUPPORT PIERTYP.  
SUPPORT PIERTYP

FOUNDATION NOTES  
THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.  
FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.  
FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

**Live Oak Homes**  
**MODEL: L-2403C - 28 X 40**  
**3-BEDROOM / 2-BATH**

- A. MAIN ELECTRICAL
- B. ELECTRICAL CROSSOVER
- C. WATER INLET
- D. WATER CROSSOVER (IF ANY)
- E. GAS INLET (IF ANY)
- F. GAS CROSSOVER (IF ANY)
- G. DUCT CROSSOVER
- H. SEWER DROPS
- I. RETURN AIR (W/OUT HEAT PUMP OR DUCT)
- J. SUPPLY AIR (W/OUT HEAT PUMP OR DUCT)

**L-2403C**

01/17/2014



# Mobile Home Permit Worksheet

Installer: Robert Sheppard License # JH 1025386

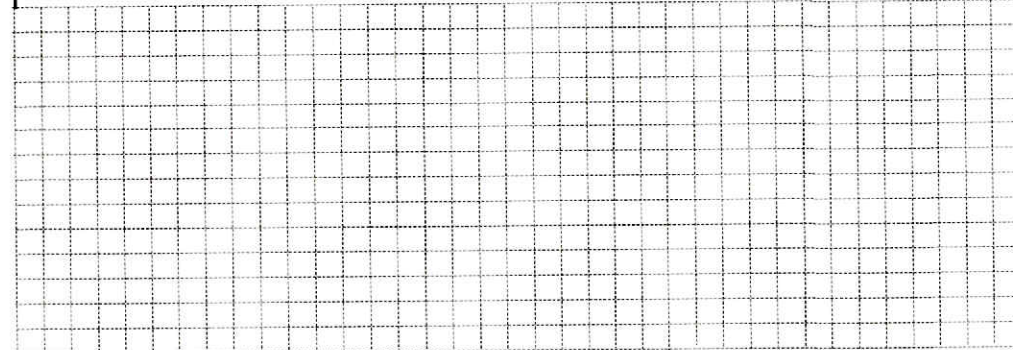
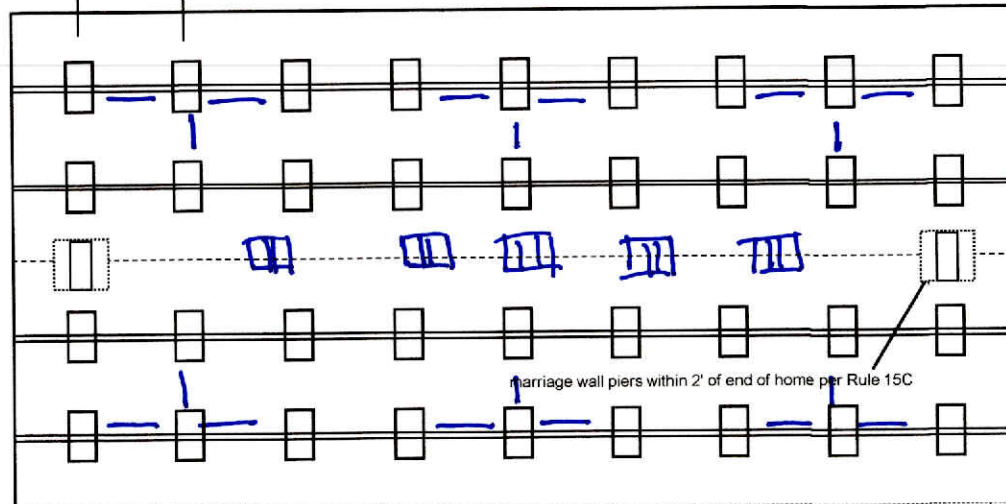
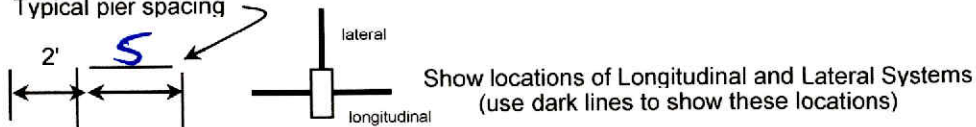
Address of home being installed TBD

Manufacturer Live Oak Homes Length x width 44 x 28

**NOTE:** if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home  
I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials RS.

Typical pier spacing



Application Number: \_\_\_\_\_ Date: \_\_\_\_\_

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual  
Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 95523

Triple/Quad ☐ Serial # LOHGA10023457A

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf		3'	4'	5'	6'	7'	8'
1500 psf		4' 6"	6'	7'	8'	8'	8'
2000 psf		6'	8'	8'	8'	8'	8'
2500 psf		7' 6"	8'	8'	8'	8'	8'
3000 psf		8'	8'	8'	8'	8'	8'
3500 psf		8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size
_____	_____
_____	_____
_____	_____

## TIEDOWN COMPONENTS

**Longitudinal Stabilizing Device (LSD)**

Manufacturer \_\_\_\_\_

**Longitudinal Stabilizing Device w/ Lateral Arms**

Manufacturer Oliver

## POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

## ANCHORS

4 ft ☒ 5 ft ☐

## FRAME TIES

within 2' of end of home  
spaced at 5' 4" oc

## OTHER TIES

	Number
Sidewall	<u>26</u>
Longitudinal	<u>6</u>
Marriage wall	<u>5</u>
Shearwall	<u>4</u>

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_ Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil ☒ without testing.

X 1000 X 1000 X 1000

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

## TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

RS Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

05/15/23

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

## Site Preparation

Debris and organic material removed ☒  
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad ☒ Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener: lags Length: 6 Spacing: 16  
Walls: Type Fastener: screws Length: 4 Spacing: 16  
Roof: Type Fastener: lags Length: 5 Spacing: 16  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RS

Type gasket Pg. 22

Factory

Installed:

Between Floors Yes ☒

Between Walls Yes ☒

Bottom of ridgebeam Yes ☒

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 29  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

## Miscellaneous

Skirting to be installed. Yes ☒ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes ☒ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: \_\_\_\_\_

**Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2**

Installer Signature

Robert Sheppard

Date

05/15/23

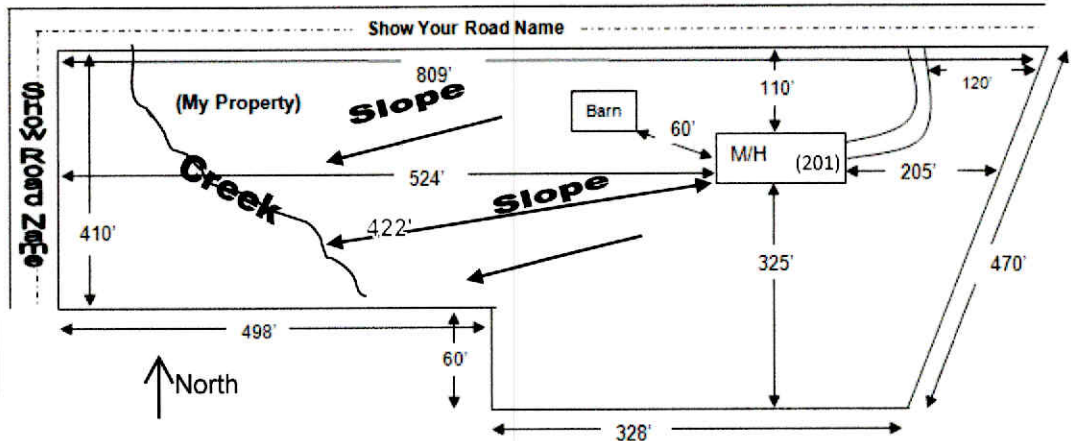


## SITE PLAN CHECKLIST

- \_\_\_ 1) Property Dimensions
- \_\_\_ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- \_\_\_ 3) Distance from structures to all property lines
- \_\_\_ 4) Location and size of easements
- \_\_\_ 5) Driveway path and distance at the entrance to the nearest property line
- \_\_\_ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- \_\_\_ 7) Show slopes and or drainage paths
- \_\_\_ 8) Arrow showing North direction

### SITE PLAN EXAMPLE

Revised 7/1/15

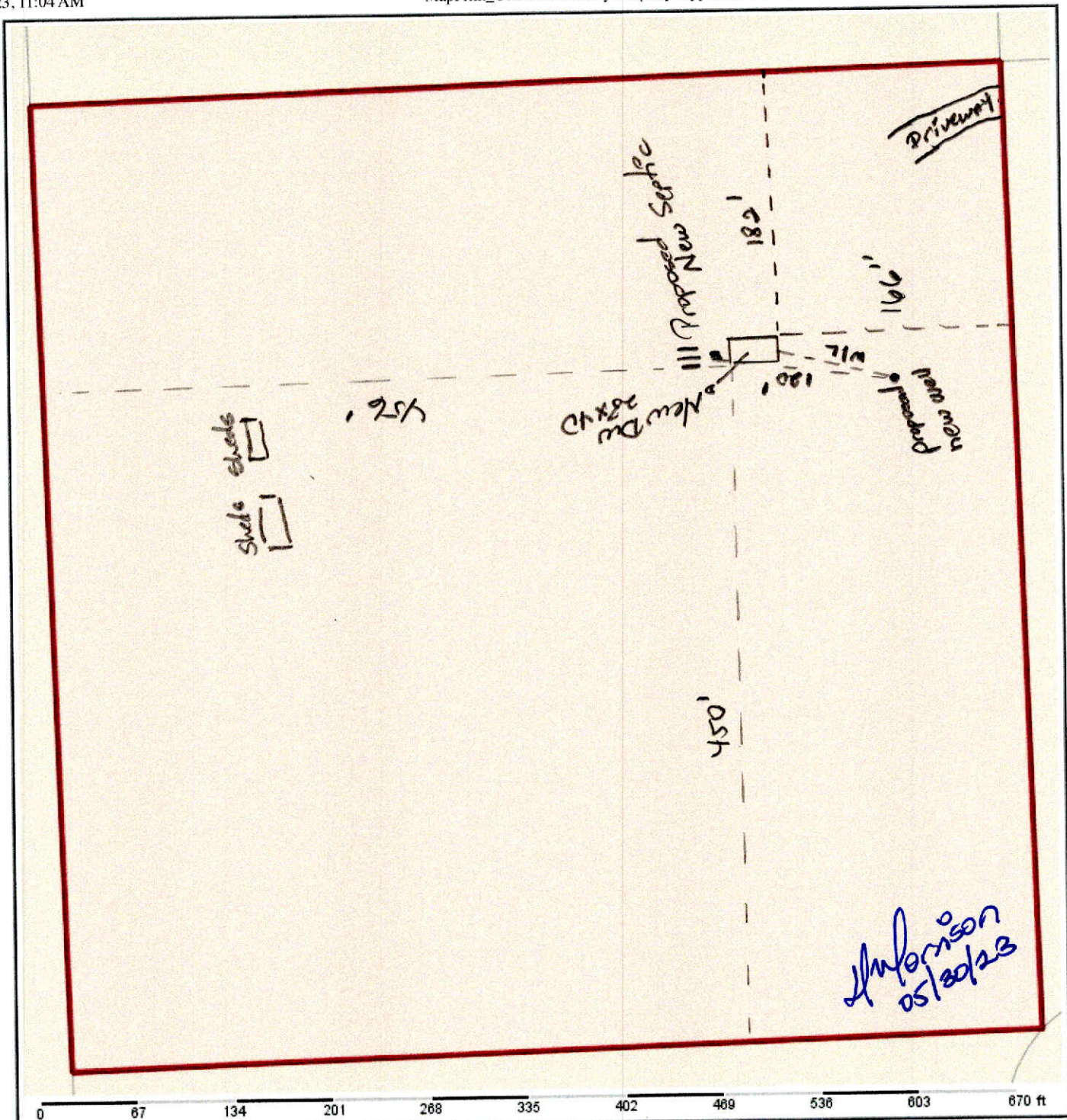


#### **NOTE:**

This site plan can be copied and used with the 911 Addressing Dept. application forms.

*See attached*





### Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 02-7S-16-04110-005 (21397)** | TIMBERLAND 70-79 (5600) | 0 AC  
SW1/4 OF NW1/2 OF NE1/4, 831-1851, 905-1808, WD 1061-1382, WD 1308-239, WD 1417-36,

**GRISWOLD CASEY**  
Owner: 239 SW TALL OAK GLN  
FORT WHITE, FL 32038

Site:  
Sales 8/12/2020 \$100 V(U)  
Info

#### 2023 Working Values

Mkt Lnd	\$0	Appraised	\$8,670
Ag Lnd	\$2,870	Assessed	\$8,670
Bldg	\$0	Exempt	\$0
XFOB	\$5,800		
Just	\$80,800	Total	county:\$8,670
		Taxable	city:\$0
			other:\$0
			school:\$8,670

#### NOTES:



Columbia County, FL

This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

[GrizzlyLogic.com](http://GrizzlyLogic.com)



**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

<b>ELECTRICAL</b>	Print Name <u>Glenn Whittington</u> License #: <u>EC 13002957</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Glenn Whittington</u> Phone # <u>(386) 972-1701</u>
<b>MECHANICAL/ A/C _____</b>	Print Name <u>Ron E Bonds</u> License #: <u>CAC 1817658</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Ron E Bonds</u> Phone #: <u>850-545-8664</u>

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Robert Sheppard, give this authority for the job address show below  
Installer License Holder Name

only, TBD, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Heide Morrison	H Morrison	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

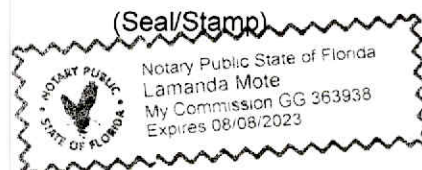
Robert Sheppard  
License Holders Signature (Notarized)  
JH/1025386  
License Number  
05/18/23  
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Robert Sheppard, personally appeared before me and is known by me or has produced identification (type of I.D.) 18th on this May day of 2023.

Lamanda Mote  
NOTARY'S SIGNATURE





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Robert Sheppard, give this authority and I do certify that the below  
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and  
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Heide Morrison	H Morrison	N.F.I. Building Permits.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Robert Sheppard JH/1025386 05/18/23  
License Holders Signature (Notarized) License Number Date

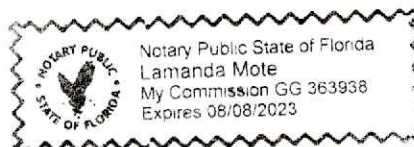
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Robert Sheppard,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) 18th on this 18th day of May, 20 23.

Lamanda Mote  
NOTARY'S SIGNATURE

(Seal/Stamp)





Home only or Land & Home	
FINANCED BY	HIM 9/14/1950
CR?	HER 4/4/44

IRONWOOD HOMES OF LAKE CITY LLC

4109 WEST US HWY 90

Lake City, FL 32055

(386) 754-8844 fax (386) 754-0190

BUYER	CLIFFORD THURMAN BARNETT & PAMELA RUTH BARNETT	DATE	5/15/2023
-------	--	------	-----------

ADDRESS	237 SW TALL OAK GLEN FORT WHITE FL 32038	SALES PERSON MIKE COX
DELIVERY ADDRESS	237 SW TALL OAK GLEN FORT WHITE FL 32038	

MAKE & MODEL	YEAR	BEDROOMS	FLOOR SIZE	HITCH SIZE
LIVE OAK-L2402A-OAK	2023	2X2	28X40	28X44
SERIAL NUMBER	<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		COLOR	
LOHGA10023457AB				

LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION
CEILING			
EXTERIOR			
FLOORS			

This insulation information was furnished by the manufacturer and is disclosed

in compliance with the Federal Trade Commission Rule 16CFR, Sec. 460.16.

PROPOSED DELIVERY DATE	KEY NUMBERS
BASE PRICE OF UNIT	\$92,150.00
OPTIONAL EQUIPMENT (Taxable)	\$16,619.00
VET MILITARY DISCOUNT	-\$5,000.00
SUB-TOTAL	\$103,769.00
SALES TAX 3%	\$3,113.07
If Base Price < \$5,000 1%	\$0.00
County Surtax (Sales price over \$5,000)	\$75.00
Tag & Title Fees	
Non-taxable items	\$5,000.00
LAND PURCHASE	
Points	
Security Interest	\$0.00
1. CASH PURCHASE PRICES	\$111,957.07
TRADE IN ALLOWANCE	\$ 0.00
LESS BAL. DUE ON ABOVE	\$ 0.00
NET ALLOWANCE	\$
CASH DOWN PAYMENT	\$ 7,000.00
PRE PAID	\$ 0.00
2. LESS TOTAL CREDITS	\$ 7,000.00
SUB-TOTAL	\$104,957.07
SALES TAX (not included above)	\$0.00
3. UNPAID BAL OF CASH SALE PRICE	\$104,957.07

REMARKS:

NO VERBAL AGREEMENTS WILL BE HONORED.

Initial: \_\_\_\_\_

Connect water & sewer within 20 ft. to existing facilities

Customer responsible for any gas or electrical hookups

Wheels & Axles deleted from sale price of home. Will land for a local move

Customer responsible for releveling of home after initial setup. Cannot be responsible for settling of land.

PRICE INCLUDES SET-UP A/C STEPS AND STANDARD WHITE SKIRTING

NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE.			
DESCRIPTION OF TRADE-IN	YEAR	SIZE	
MAKE	MODEL	BEDROOMS	
TITLE NO.	SERIAL	COLOR	
AMOUNT OWING TO WHOM	NO.		

ANY DEBT/BUYER OWES ON THE TRADE-IN IS TO BE PAID BY THE ☐ DEALER ☐ BUYER

THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described trailer, manufactured home or vehicle; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted. BUYER ACKNOWLEDGES RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER HAS READ AND UNDERSTANDS THE BACK OF THIS AGREEMENT.

DEALER	BUYER
SIGNED X _____	SIGNED X _____
SOCIAL SECURITY NO. _____	SOCIAL SECURITY NO. _____
Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent	
By _____	
APPROVED _____	

## Columbia County Property Appraiser

Jeff Hampton

2023 Working Values

updated: 5/18/2023

Parcel: &lt;&lt; 02-7S-16-04110-005 (21397) &gt;&gt;

## Owner &amp; Property Info

Result: 1 of 1

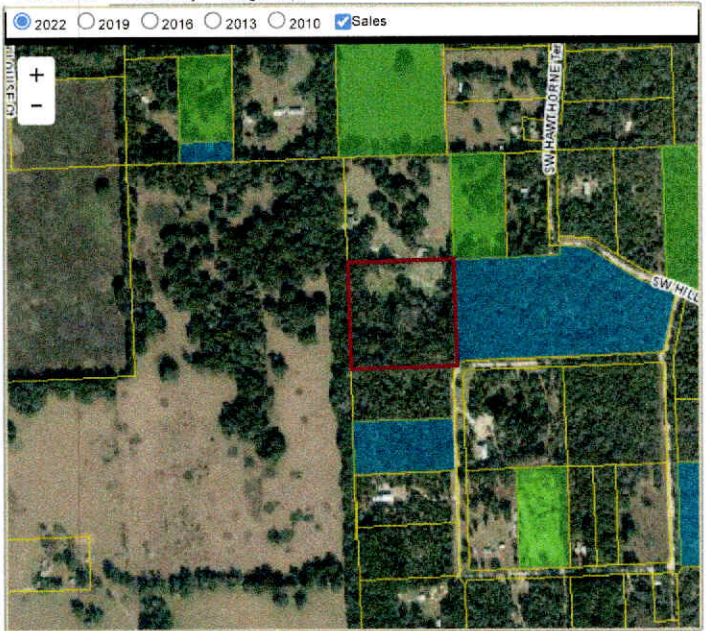
Owner	GRISWOLD CASEY 239 SW TALL OAK GLN FORT WHITE, FL 32038		
Site			
Description*	SW1/4 OF NW1/2 OF NE1/4. 831-1851, 905-1808, WD 1061-1382, WD 1308-239, WD 1417-36.		
Area	0 AC	S/T/R	02-7S-16
Use Code**	TIMBERLAND 70-79 (5600)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.  
 \*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

## Property &amp; Assessment Values

2022 Certified Values		2023 Working Values	
Mkt Land	\$0	Mkt Land	\$0
Ag Land	\$2,870	Ag Land	\$2,870
Building	\$0	Building	\$0
XFOB	\$5,800	XFOB	\$5,800
Just	\$65,800	Just	\$80,800
Class	\$8,670	Class	\$8,670
Appraised	\$8,670	Appraised	\$8,670
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$8,670	Assessed	\$8,670
Exempt	\$0	Exempt	\$0
Total	county:\$8,670 city:\$0	Total	county:\$8,670 city:\$0
Taxable	other:\$0 school:\$8,670	Taxable	other:\$0 school:\$8,670

Aerial Viewer Pictometry Google Maps



## Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
8/12/2020	\$100	1417/0036	WD	V	U	11

## Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
		NONE			

## Extra Features &amp; Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
0296	SHED METAL	2010	\$800.00	1.00	0 x 0
0294	SHED WOOD/VINYL	0	\$1,200.00	1.00	0 x 0
0296	SHED METAL	0	\$600.00	1.00	0 x 0
0296	SHED METAL	0	\$3,200.00	1.00	0 x 0

## Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
5600	TIMBER 3 (AG)	10.000 AC (AC)	1.0000/1.0000 1.0000/ /	\$287 /AC	\$2,870
9910	MKT.VAL AG (MKT)	10.000 AC	1.0000/1.0000 1.0000/ /	\$7,500 /AC	\$75,000

Search Result: 1 of 1

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com



Prepared By & After Recording Return to:  
Barbara Griswold  
239 SW Tall Oak Gln  
Fort White, FL 32038

Inst: 202012013247 Date: 08/12/2020 Time: 4:04PM  
Page 1 of 2 B: 1417 P: 36, P. DeWitt Cason, Clerk of Court, Colum  
County, Fl: KY  
Deputy Clerk Doc Stamp-Deed: 0.70

**QUIT CLAIM DEED**

The Quit Claim Deed, executed this 12 day of August, 2020,

By Daniel Griswold and Barbara Griswold, Husband and Wife, whose mailing address is: 239 SW Tall Oak Gln, Fort White, FL, hereinafter called the Grantor,

To Casey Griswold, a single person, whose mailing address is: 239 SW Tall Oak Gln, Fort White, FL 32038, hereinafter called the Grantee.

WITNESSETH, that the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) paid by the Grantee, the receipt whereof is hereby acknowledged, does hereby remise, release, and quit-claim unto said Grantee forever, all the right, title, interest, claim, and demand with the Grantor has in and to the following described property in the County of Columbia, State of Florida, to wit:

SW 1/4 of NW 1/4 of NE 1/4, Section 2, Township 7 South, Range 16 East, of the public records of Columbia County, Florida.

TAX FOLIO NUMBER: 04110-002

Subject to covenants, restrictions, easements of record, and taxes for the current year.

To have and to hold the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining; and all the estate, right, title, interest, lien, equity, and claim whatsoever for the Grantor, either in law or equity, to the only proper use, benefit, and behoof of the Grantee forever.

IN WITNESS WHEREOF, the Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed, and delivered in the presence of:

[Signature]  
Witness Signature  
Printed Name: George Morse

[Signature]  
Witness Signature  
Printed Name: Medha Villar

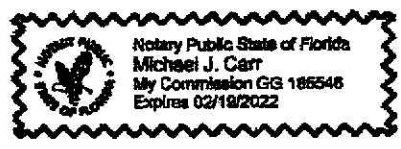
[Signature]  
Signature of Grantor Daniel Griswold  
Printed Name:

[Signature]  
Signature of Grantor Barbara Griswold  
Printed Name:

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 12  
day of August, 2020, by Daniel Griswold and Barbara Griswold,  
Husband and Wife, who is personally known to me or has produced  
Florida Driver's License as identification and who did / did not take an  
oath.

[Signature]  
Notary Public  
My Commission Expires: 2/19/2022







**Kyle Keen, Tax Collector**  
*Proudly Serving The People of Columbia County*

Site Provide  
 amentum

## Tax Record

print    

Account Number  
 1 of 1

Last Update: 5/30/2023 11:22:36 AM EDT

### Details

#### Tax Record

» Print View

Legal Desc.

Tax Payment

Payment History

Print Tax Bill **NEW!**

Change of Address

**Register for el**

### Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

### Searches

#### Account Number

GEO Number

Owner Name

Property Address

Mailing Address

### Site Functions

#### Tax Search

Local Business Tax

Contact Us

County Login

Home

Account Number	Tax Type	Tax Year
R04110-005	REAL ESTATE	2022
<b>Mailing Address</b> GRISWOLD CASEY 239 SW TALL OAK GLN FORT WHITE FL 32038		<b>Property Address</b>  <b>GEO Number</b> 027S16-04110-005
<b>Exempt Amount</b>	<b>Taxable Value</b>	
See Below	See Below	
<b>Exemption Detail</b>	<b>Millage Code</b>	<b>Escrow Code</b>
NO EXEMPTIONS	003	
<b>Legal Description (click for full description)</b> 02-7S-16 5600/5600 SW1/4 OF NW1/2 OF NE1/4. 831-1851, 905-1808, WD 106 1382, WD 1308-239, WD 1417-36,		
<b>Ad Valorem Taxes</b>		
<b>Taxing Authority</b>	<b>Rate</b>	<b>Assessed Value</b>
BOARD OF COUNTY COMMISSIONERS	7.8150	8,670
COLUMBIA COUNTY SCHOOL BOARD		
DISCRETIONARY	0.7480	8,670
LOCAL	3.2990	8,670
CAPITAL OUTLAY	1.5000	8,670
SUWANNEE RIVER WATER MGT DIST	0.3368	8,670
LAKE SHORE HOSPITAL AUTHORITY	0.0001	8,670
<b>Total Millage</b>	13.6989	<b>Total Taxes</b>
		\$118.
<b>Non-Ad Valorem Assessments</b>		
<b>Code</b>	<b>Levying Authority</b>	<b>Amo</b>
FFIR	FIRE ASSESSMENTS	\$0.
<b>Total Assessments</b>		\$0.
<b>Taxes &amp; Assessments</b>		\$118
<b>If Paid By</b>	<b>Amount I</b>	

# LIMITED POWER OF ATTORNEY

Casey Griswold, do hereby authorize  
Heide Morrison, to act fully on my behalf in all aspects of applying for permits, pulling  
permits and picking up permits as needed for the installation of a new mobile home  
located at the below address;

02-75-14-04110-005

In Columbia county, Florida.

[Signature]  
Signature

05/22/23  
Date

State of Florida

County of Columbia

This instrument was signed or acknowledged before me on this 22nd day of May 20 23  
by Casey Griswold who is personally known ☒ or ID provided ☐

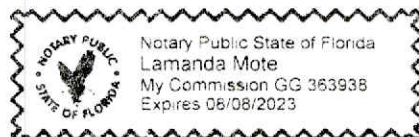
If ID provided, type of State issued ID provided \_\_\_\_\_

[Signature]

Notary Public

Seal:

My Commission Expires: 08/08/2023





STATE OF FLORIDA  
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Casey Griswold,  
(State Corporation Name as it appears on the Property Appraisers Office website)  
as the owner of the below described property:

Property tax Parcel ID number 02-75-16-04110-005

Subdivision (Name, lot, Block, Phase) \_\_\_\_\_

Give my permission for Clifford Barnett to place a

Circle one Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home /  
or more — Barn — Shed — Garage / Culvert / Other \_\_\_\_\_

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

C  
Owner Signature

06/02/23  
Date

\_\_\_\_\_  
Owner Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Owner Signature

\_\_\_\_\_  
Date

Sworn to and subscribed before me this 02<sup>nd</sup> day of June, 2023, by  
☒ physical presence or \_\_\_\_\_ online notarization and this (these) person(s) are  
personally known to me ☒ or produced ID \_\_\_\_\_.

Lamanda Mote  
Notary Public Signature

Lamanda Mote  
Notary Printed Name

Notary Stamp/

