

DATE 08/18/2005

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023507

APPLICANT ROBERT BETTERTON PHONE 454-0627

ADDRESS 9170 SE 2ND ST TRENTON FL 32693

OWNER MARY LOU HAWKINS PHONE 352 514-3616

ADDRESS 198 SW OAK GLEN FT. WHITE FL 32038

CONTRACTOR ROBERT BETTERTON/HAS BUILDERS PHONE 454-0627

LOCATION OF PROPERTY 47S, TL ON 27, TR ON 138, TL ON MAPLETON, GO TO END WITH GATE, CODE 023-246

TYPE DEVELOPMENT SFD,UTILITY ESTIMATED COST OF CONSTRUCTION 108800.00

HEATED FLOOR AREA 2176.00 TOTAL AREA 2924.00 HEIGHT .00 STORIES 1

FOUNDATION CONC WALLS FRAMED ROOF PITCH 8/12 FLOOR SLAB

LAND USE & ZONING A-3 MAX. HEIGHT 20

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 31-7S-17-10070-123 SUBDIVISION BLUE BIRD LANDING

LOT 23 BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES \_\_\_\_\_

CGC1505090

Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number \_\_\_\_\_ Applicant/Owner/Contractor \_\_\_\_\_

EXISTING 05-0774-N BK Y

Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: ONE FOOT ABOVE THE ROAD, NOC ON FILE

Check # or Cash 4384

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Framing \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Electrical rough-in \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Pool \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Reconnection \_\_\_\_\_ Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

M/H Pole \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ 545.00 CERTIFICATION FEE \$ 14.62 SURCHARGE FEE \$ 14.62

MISC. FEES \$ .00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ \_\_\_\_\_ WASTE FEE \$ \_\_\_\_\_

FLOOD ZONE DEVELOPMENT FEE \$ \_\_\_\_\_ CULVERT FEE \$ \_\_\_\_\_ TOTAL FEE 624.24

INSPECTORS OFFICE [Signature] CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



**Columbia County Building Permit Application**

Revised 9-23-04

**For Office Use Only** Application # 0508-05 Date Received 8-1-05 By LH Permit # 23507  
 Application Approved by - Zoning Official BLK Date 12.08.05 Plans Examiner OK JTH Date 8-9-05  
 Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3  
 Comments 352 258-6872 DEEN SAA

Applicants Name Robert Betterton H.A.S. Builders Inc. Phone 386 454-0627  
 Address 9170 SE 2nd St. Rd. Trenton, FL 32693  
 Owners Name MARY LOU HAWKINS Phone 352-514-3614  
 911 Address 198 SW Oak Glen Ft. White FL 32038  
 Contractors Name Robert Betterton H.A.S. Builders Inc. Phone 386 454-0627  
 Address 9170 SE 2nd St. Rd Trenton FL 32693  
 Fee Simple Owner Name & Address \_\_\_\_\_  
 Bonding Co. Name & Address N/A  
 Architect/Engineer Name & Address \_\_\_\_\_  
 Mortgage Lenders Name & Address N/A

Circle the correct power company - FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progressive Energy  
 Property ID Number 31-7-17-10070-123 Estimated Cost of Construction 280,000.00  
 Subdivision Name Blue Bird Landing Lot 23 Block \_\_\_\_\_ Unit \_\_\_\_\_ Phase \_\_\_\_\_  
 Driving Directions 47 south to left 27 Right on 138 - LEFT  
on Mapleton go to end Gate 823-246

Type of Construction NEW House Number of Existing Dwellings on Property 0  
 Total Acreage 10 Lot Size \_\_\_\_\_ Do you need a - Culvert Permit or Culvert Waiver or Have an Existing Drive  
 Actual Distance of Structure from Property Lines - Front 436 Side 200 Side 60 Rear 297  
 Total Building Height 20'4" Number of Stories 1 Heated Floor Area 2176 Roof Pitch 8/12  
PORCHES 176 GARAGE 572 TOTAL 2924

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

**OWNERS AFFIDAVIT:** I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

**WARNING TO OWNER:** YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

[Signature] H.A.S. Builders Inc. 8-1-05  
 Owner, Builder or Agent (Including Contractor)

[Signature]  
 Contractor Signature CSC  
 Contractors License Number 1505090  
 Competency Card Number \_\_\_\_\_  
 NOTARY STAMP/SEAL

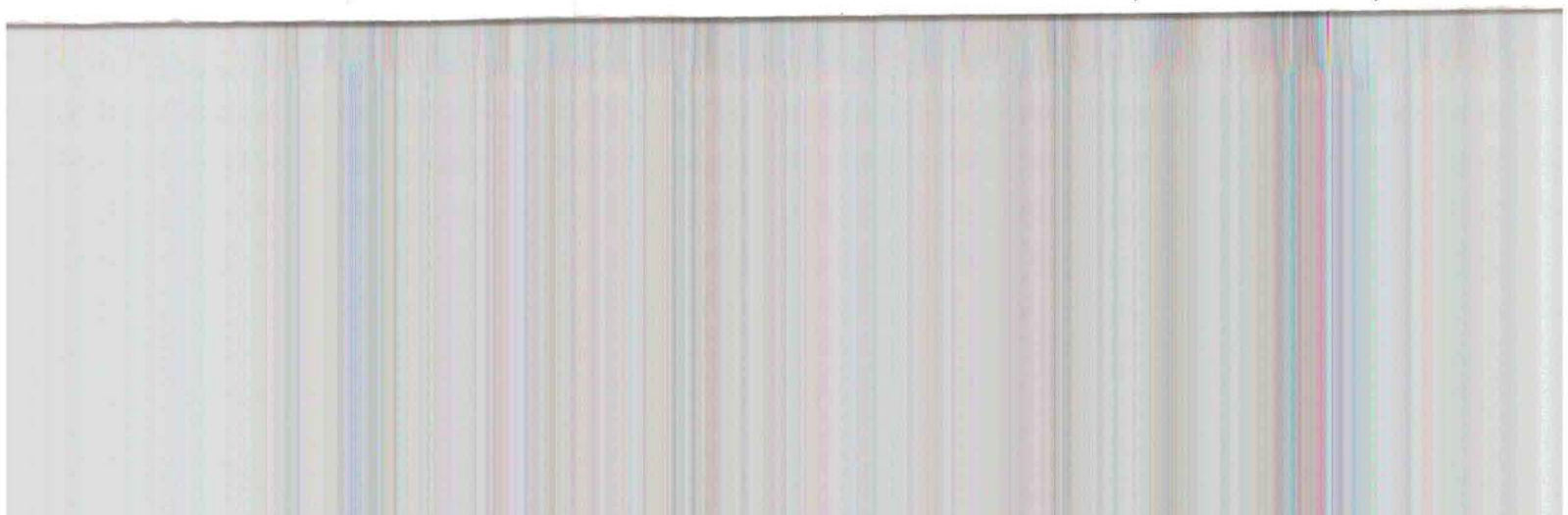
STATE OF FLORIDA  
 COUNTY OF COLUMBIA

Sworn to (or affirmed) and subscribed before me  
 this 01 day of Aug. 20 05.  
 Personally known \_\_\_\_\_ or Produced Identification ✓

[Signature]  
 Notary Signature



05-0774-N



Recording Fees: \$ \_\_\_\_\_  
Documentary Stamps: + \_\_\_\_\_  
Total: \$ \_\_\_\_\_  
Prepared By And Return To:

✓ TITLE OFFICES, LLC  
1089 SW MAIN BLVD.,  
LAKE CITY, FL. 32025

Inst:2002012273 Date:06/24/2002 Time:15:18:38  
Doc Stamp-Deed : 746.90  
MC DC, P. Dewitt Cason, Columbia County B:956 P:372

File #02Y-06023BS/Brenda Styons

Property Appraisers Parcel I.D. Number(s):  
10070-000

### WARRANTY DEED

THIS WARRANTY DEED made and executed the 19<sup>th</sup> day of June, 2002 by

H.A. BUIE, SR., a married man, hereinafter called the Grantor, to

MARY LOU HAWKINS, a married person, whose post office address is:  
2106 NW 4TH PLACE, GAINESVILLE, FLORIDA 32603,  
hereinafter called the Grantee:

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**WITNESSETH:** That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate, lying and being in COLUMBIA County, State of Florida, viz:

**SEE EXHIBIT "A" ATTACHED HERETO  
AND BY REFERENCE MADE A PART HEREOF**

☒ If this box is checked, the Grantor warrants that the above described property is not his/her constitutional homestead as defined by the laws of the State of Florida. He/she resides at  
Hwy 131 Lake City FL

**TOGETHER** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.  
**TO HAVE AND TO HOLD** the same in fee simple forever.

**AND** the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except easements, restrictions and reservations of record, if any, and taxes accruing subsequent to December 31, 2001.

**IN WITNESS WHEREOF**, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered  
in the presence of:

Witness:

Bonita Hadwin  
Bonita Hadwin

H.A. BUIE, SR.

Address: P.O. BOX 541

Witness:

Brenda Styons  
Witness: Brenda Styons

LAKE CITY, FLORIDA 32056

Address:

Witness:

STATE OF FLORIDA  
COUNTY OF COLUMBIA

I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared H.A. BUIE, SR., a married man who produced the



Copy 2. Subdiv Plot Showing Boundaries

Inst:2002012273 Date:06/24/2002 Time:15:18:38

Doc Stamp-Deed : 746.90

DC, P. DeWitt Cason, Columbia County B:956 P:373

And  
02Y-06023 Enlarged Copy 2, Lot 23  
Legal Desc Map

EXHIBIT "A"

**DESCRIPTION: PARCEL 23**

A PART OF THE W 1/2 OF SECTION 31, TOWNSHIP 7 SOUTH, RANGE 17 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NE CORNER OF THE NW 1/4 OF SAID SECTION 31, AND RUN THENCE N.87°14'55"E., ALONG THE NORTH LINE THEREOF, A DISTANCE OF 50.03 FEET; THENCE S.00°37'02"E., A DISTANCE OF 1392.44 FEET; THENCE S.08°54'44"E., A DISTANCE OF 640.24 FEET; THENCE N.66°25'47"W., A DISTANCE OF 87.87 FEET; THENCE S.77°56'34"W., A DISTANCE OF 42.17 FEET TO THE POINT OF BEGINNING; THENCE S.03°31'35"E., A DISTANCE OF 795.75 FEET; THENCE S.87°12'45"W., A DISTANCE OF 687.83 FEET; THENCE N.11°13'17"W., A DISTANCE OF 124.96 FEET TO A POINT ON A CURVE TO THE RIGHT, HAVING: A RADIUS OF 150.00 FEET, A CENTRAL ANGLE OF 58°35'13", A TANGENT LENGTH OF 84.15 FEET, A CHORD BEARING OF N.18°04'19"E. AND A CHORD LENGTH OF 146.78 FEET; THENCE ALONG THE ARC OF SAID CURVE, AN ARC LENGTH OF 153.38 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE N.47°21'58"E., A DISTANCE OF 70.09 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT, HAVING: A RADIUS OF 150.00 FEET, A CENTRAL ANGLE OF 47°58'58", A TANGENT LENGTH OF 66.76 FEET, A CHORD BEARING OF N.23°22'27"E. AND A CHORD LENGTH OF 121.98 FEET; THENCE ALONG THE ARC OF SAID CURVE, AN ARC LENGTH OF 125.62 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE N.00°37'02"W., A DISTANCE OF 266.23 FEET; THENCE N.85°13'54"E., A DISTANCE OF 93.53 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT, HAVING: A RADIUS OF 300.00 FEET, A CENTRAL ANGLE OF 13°51'33", A TANGENT LENGTH OF 36.46 FEET, A CHORD BEARING OF N.78°18'07"E. AND A CHORD LENGTH OF 72.39 FEET; THENCE ALONG THE ARC OF SAID CURVE, AN ARC LENGTH OF 72.57 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE N.71°22'21"E., A DISTANCE OF 354.70 FEET; THENCE N.77°56'34"E., A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA. PARCEL CONTAINS 10.11 ACRES, MORE OR LESS.

**DESCRIPTION: EASEMENT**

AN EASEMENT FOR INGRESS AND EGRESS, BEING 60 FEET IN WIDTH AND LYING 30 FEET TO THE LEFT AND 30 FEET TO THE RIGHT, AS MEASURED PERPENDICULAR TO THE FOLLOWING DESCRIBED CENTERLINE: COMMENCE AT THE NE CORNER OF THE NW 1/4 OF SECTION 31, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S.87°14'55"W., ALONG THE NORTH LINE OF SAID SECTION 31, A DISTANCE OF 737.64 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF A COUNTY MAINTAINED GRADE ROAD, SAID POINT BEING THE POINT OF BEGINNING; THENCE S.01°47'48"E., A DISTANCE OF 114.27 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT HAVING: A RADIUS OF 230.00 FEET, A CENTRAL ANGLE OF 55°09'08", A TANGENT LENGTH OF 120.12 FEET, A CHORD BEARING OF S.29°22'22"E., AND A CHORD LENGTH OF 212.95 FEET; THENCE ALONG THE ARC OF SAID CURVE, AN ARC DISTANCE OF 221.39 FEET TO A POINT OF REVERSE CURVE OF A CURVE TO THE RIGHT, HAVING: A RADIUS OF 170.00 FEET, A CENTRAL ANGLE OF 72°58'42", A TANGENT LENGTH OF 125.74 FEET, A CHORD BEARING OF S.20°27'35"E., AND A CHORD LENGTH OF 202.19 FEET; THENCE ALONG THE ARC OF SAID CURVE, AN ARC DISTANCE OF 216.53 FEET; THENCE S.16°01'48"W., A DISTANCE OF 282.20 FEET TO A POINT HEREINAFTER REFERRED

3624  
X 12  
3624  
#32



TO AS POINT "A", SAID POINT ALSO BEING THE POINT OF CURVATURE OF A CURVE TO THE LEFT, HAVING: A RADIUS OF 300.00 FEET, A CENTRAL ANGLE OF 16°57'20", A TANGENT LENGTH OF 44.72 FEET, A CHORD BEARING OF S.07°33'06"W., AND A CHORD LENGTH OF 88.46 FEET; THENCE ALONG THE ARC OF SAID CURVE, AN ARC DISTANCE OF 88.78 FEET; THENCE S.00°55'34"E., A DISTANCE OF 223.29 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT HAVING: RADIUS OF 270.00 FEET, A CENTRAL ANGLE OF 09°29'10", A TANGENT LENGTH OF 22.40 FEET, A CHORD BEARING OF S.05°40'09"E., AND A CHORD LENGTH OF 44.65 FEET; THENCE ALONG THE ARC OF SAID CURVE, AN ARC DISTANCE OF 44.70 FEET; THENCE S.10°24'44"E., A DISTANCE OF 143.54 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT, HAVING: A RADIUS OF 330.00 FEET, A CENTRAL ANGLE OF 15°15'21", A TANGENT LENGTH OF 44.19 FEET, A CHORD BEARING OF S.02°47'03"E., AND A CHORD LENGTH OF 87.61 FEET; THENCE ALONG THE ARC OF SAID CURVE, AN ARC DISTANCE OF 87.87 FEET; THENCE S.04°50'37"W., A DISTANCE OF 125.00 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "B"; THENCE CONTINUE S.04°50'37"W., A DISTANCE OF 58.27 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT, HAVING: A RADIUS OF 80.00 FEET, A CENTRAL ANGLE OF 25°22'17", A TANGENT LENGTH OF 18.01 FEET, A CHORD BEARING OF S.07°50'32"E., AND A CHORD LENGTH OF 35.14 FEET; THENCE ALONG THE ARC OF SAID CURVE, AN ARC DISTANCE OF 35.43 FEET; THENCE S.20°31'41"E., A DISTANCE OF 284.45 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT, HAVING: A RADIUS OF 300.00 FEET, A CENTRAL ANGLE OF 19°54'39", A TANGENT LENGTH OF 52.66 FEET, A CHORD BEARING OF S.10°34'21"E., AND A CHORD LENGTH OF 103.73 FEET; THENCE ALONG THE ARC OF SAID CURVE, AN ARC DISTANCE OF 104.25 FEET; THENCE S.00°37'02"E., A DISTANCE OF 172.66 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "C"; THENCE CONTINUE S.00°37'02"E., A DISTANCE OF 266.23 FEET TO THE POINT OF CURVATURE OF A CURVE, HAVING: A RADIUS OF 150.00 FEET, A CENTRAL ANGLE OF 47°58'58", A TANGENT LENGTH OF 66.78 FEET, A CHORD BEARING OF S.23°22'27"W., AND A CHORD LENGTH OF 121.98 FEET; THENCE ALONG THE ARC OF SAID CURVE AN ARC DISTANCE OF 125.62 FEET; THENCE S.47°21'56"W., A DISTANCE OF 70.00 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT, HAVING: A RADIUS OF 150.00 FEET, A CENTRAL ANGLE OF 58°35'13", A TANGENT LENGTH OF 84.15 FEET, A CHORD BEARING OF S.18°04'19"W., AND A CHORD LENGTH OF 146.78 FEET; THENCE ALONG THE ARC OF SAID CURVE, AN ARC DISTANCE OF 153.38 FEET; THENCE S.11°13'17"E., A DISTANCE OF 205.89 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT, HAVING: A RADIUS OF 150.00 FEET, A CENTRAL ANGLE OF 43°09'40", A TANGENT LENGTH OF 59.33 FEET, A CHORD BEARING OF S.10°21'33"W., AND A CHORD LENGTH OF 110.34 FEET; THENCE ALONG THE ARC OF SAID CURVE, AN ARC DISTANCE OF 113.00 FEET; THENCE S.31°56'23"W., A DISTANCE OF 183.67 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT, HAVING: A RADIUS OF 330.00 FEET, A CENTRAL ANGLE OF 12°59'20", A TANGENT LENGTH OF 37.57 FEET, A CHORD BEARING OF S.25°26'43"W., AND A CHORD LENGTH OF 74.65 FEET; THENCE ALONG THE ARC OF SAID CURVE, AN ARC DISTANCE OF 74.81 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "D", SAID POINT BEING A POINT OF TERMINATION OF SAID CENTERLINE. THENCE BEGIN AT THE AFOREMENTIONED POINT "A", AND RUN THENCE N.81°32'45"E., A DISTANCE OF 701.09 FEET; THENCE N.87°14'29"E., A DISTANCE OF 627.20 FEET TO THE RADIUS POINT OF A 25 FOOT CUL-DE-SAC, SAID POINT BEING A POINT OF TERMINATION OF SAID CENTERLINE. THENCE BEGIN AT A AFOREMENTIONED POINT "B", AND RUN THENCE S.84°04'22"W., A DISTANCE OF 140.14 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE



RIGHT, HAVING: A RADIUS OF 300.00 FEET, A CENTRAL ANGLE OF 29°28'54", A TANGENT LENGTH OF 78.93 FEET, A CHORD BEARING OF N.81°11'11"W., AND A CHORD LENGTH OF 152.67 FEET; THENCE ALONG THE ARC OF SAID CURVE, AN ARC DISTANCE OF 154.37 FEET; THENCE N.66°26'45"W., A DISTANCE OF 156.72 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT, HAVING: A RADIUS OF 330.00 FEET, A CENTRAL ANGLE OF 26°53'38", A TANGENT LENGTH OF 78.90 FEET, A CHORD BEARING OF N.79°53'33"W., AND A CHORD LENGTH OF 153.48 FEET; THENCE ALONG THE ARC OF SAID CURVE, AN ARC DISTANCE OF 154.90 FEET; THENCE S.86°39'38"W., A DISTANCE OF 616.14 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "E"; THENCE N.44°18'47"W., A DISTANCE OF 17.12 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT, HAVING: A RADIUS OF 200.00 FEET, A CENTRAL ANGLE OF 42°37'37", A TANGENT LENGTH OF 78.03 FEET, A CHORD BEARING OF N.22°59'59"W., AND A CHORD LENGTH OF 145.39 FEET; THENCE ALONG THE ARC OF SAID CURVE, AN ARC DISTANCE OF 148.80 FEET; THENCE N.01°41'10"W., A DISTANCE OF 565.91 FEET TO THE RADIUS POINT OF A 25 FOOT CUL-DE-SAC, SAID POINT BEING A POINT OF TERMINATION OF SAID CENTERLINE; THENCE RETURNING TO THE AFOREMENTIONED POINT "E", RUN THENCE S.44°18'47"E., A DISTANCE OF 46.97 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT, HAVING: A RADIUS OF 105.00 FEET, A CENTRAL ANGLE OF 42°33'27", A TANGENT LENGTH OF 40.89 FEET, A CHORD BEARING OF S.23°02'04"E., AND A CHORD LENGTH OF 76.21 FEET; THENCE ALONG THE ARC OF SAID CURVE, AN ARC DISTANCE OF 77.99 FEET; THENCE S.01°45'20"E., A DISTANCE OF 1970.74 FEET TO THE RADIUS POINT OF A 25 FOOT CUL-DE-SAC, SAID POINT BEING A POINT OF TERMINATION OF SAID CENTERLINE. THENCE BEGIN AT THE AFOREMENTIONED POINT "C", AND RUN THENCE N.85°13'54"E., A DISTANCE OF 93.53 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT, HAVING: A RADIUS OF 300.00 FEET, A CENTRAL ANGLE OF 13°51'33", A TANGENT LENGTH OF 36.46 FEET, A CHORD BEARING OF N.78°18'07"E., AND A CHORD LENGTH OF 72.39 FEET; THENCE ALONG THE ARC OF SAID CURVE, AN ARC LENGTH OF 72.57 FEET; THENCE N.71°22'21"E., A DISTANCE OF 354.70 FEET; THENCE N.77°56'34"E., 62.17 FEET; THENCE S.66°25'47"E., A DISTANCE OF 207.86 FEET; THENCE S.89°03'47"E., 142.06 FEET; THENCE N.87°13'37"E., A DISTANCE OF 301.36 FEET TO THE RADIUS POINT OF A 25 FOOT CUL-DE-SAC, SAID POINT BEING A POINT OF TERMINATION OF SAID CENTERLINE. THENCE BEGIN AT THE AFOREMENTIONED POINT "D" AND RUN THENCE N.71°02'57"W., A DISTANCE OF 6.24 FEET; THENCE S.19°16'58"W., A DISTANCE OF 21.70 FEET; THENCE S.72°18'51"E., A DISTANCE OF 780.47 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT, HAVING: A RADIUS OF 500.00 FEET, A CENTRAL ANGLE OF 20°27'26", AND A TANGENT LENGTH OF 90.22 FEET, A CHORD BEARING OF S.82°32'34"E., AND A CHORD LENGTH OF 177.58 FEET; THENCE ALONG THE ARC OF SAID CURVE, AN ARC DISTANCE OF 178.52 FEET; THENCE N.87°13'43"E., A DISTANCE OF 541.28 FEET TO THE RADIUS POINT OF A 25 FOOT CUL-DE-SAC, SAID POINT BEING THE POINT OF TERMINATION OF SAID CENTERLINE.

ALSO:

AN EASEMENT OVER AND ACROSS THE FOLLOWING DESCRIBED PARCEL:

BEGIN AT THE AFOREMENTIONED POINT "D" AND RUN THENCE N.71°02'57"W., A DISTANCE OF 26.24 FEET; THENCE S.19°16'56"W., A DISTANCE OF 1823.87 FEET; THENCE S.70°43'02"E., A DISTANCE OF 64.05 FEET; THENCE N.27°25'42"E., A DISTANCE OF 40.56 FEET; THENCE N.18°54'40"E., A DISTANCE OF 631.89 FEET; THENCE N.70°43'02"W., A DISTANCE OF 25.70 FEET; THENCE N.19°16'58"E., A DISTANCE OF 1152.07 FEET; THENCE N.71°02'57"W., A DISTANCE OF 13.76 FEET TO THE POINT OF BEGINNING.



# NOTICE OF COMMENCEMENT

STATE OF: **FLORIDA** COUNTY OF: Columbia  
CITY OF: \_\_\_\_\_

THE UNDERSIGNED hereby gives notice that improvement(s) will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

## DESCRIPTION OF PROPERTY:

LOT: 23 BLOCK: \_\_\_\_\_  
SECTION: 31 TOWNSHIP: 7 RANGE: 17  
TAX PARCEL # 31-7-17-10070-123  
SUBDIVISION: Blue Bird Landing PLATBOOK: \_\_\_\_\_ MAP PAGE # \_\_\_\_\_  
STREET ADDRESS: 198 SW OAK GLEN FT WHITE FL 32038

## GENERAL DESCRIPTION OF IMPROVEMENT:

TO CONSTRUCT: NEW HOUSE

## OWNER INFORMATION

OWNER(S) NAME: Mary Lou Hawkins  
ADDRESS: 198 SW OAK GLEN PHONE NO.: \_\_\_\_\_  
CITY: FT WHITE 32038 STATE: FL ZIP CODE: 32038  
INTEREST IN THE PROPERTY: owner  
FEE SIMPLE TITLEHOLDER NAME: \_\_\_\_\_  
FEE SIMPLE TITLEHOLDER ADDRESS: \_\_\_\_\_  
(if other than owner)

CONTRACTOR NAME: Robert Belkerton (H.A.S. Builders Inc.)  
ADDRESS: 9170 SE 2nd St. Rd PHONE NO.: 386 454-0027  
CITY: Trenton STATE: FL ZIP CODE: 32693

BONDING COMPANY: \_\_\_\_\_  
ADDRESS: N/A AMOUNT OF BOND: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

LENDER NAME: \_\_\_\_\_  
ADDRESS: N/A  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

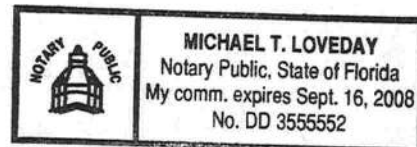
Persons within the State of Florida designated by Owner upon whom notices or of documents may be served as provided by Section 713.13(1) (a) 7., Florida Statute  
NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
In addition to himself, Owner designates \_\_\_\_\_  
of \_\_\_\_\_ to receive a copy of the Lienor's Notice  
provided in Section 713.13 (1) (b), Florida Statutes.

Expiration date is 1 year from date of recording unless a different date specified.

SIGNATURE OF OWNER: Mary Lou Hawkins

Sworn to and subscribed before me this 25<sup>th</sup> day of July A. D. 2005  
Notary Public Michael T. Loveday My commission Expires: Sept 16, 2008  
Signature

Inst:2005018240 Date:08/01/2005 Time:15:21  
MK DC,P.Dewitt Cason,Columbia County B:1053 P:1362





FLORIDA ENERGY EFFICIENCY CODE  
FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs  
Residential Whole Building Performance Method A

Project Name:	H.A.S.- Hawkins Res.	Builder:	
Address:		Permitting Office:	
City, State:		Permit Number:	23507
Owner:	H.A.S. Builders	Jurisdiction Number:	221000
Climate Zone:	North		

1. New construction or existing	New	12. Cooling systems	
2. Single family or multi-family	Single family	a. Central Unit	Cap: 48.0 kBtu/hr
3. Number of units, if multi-family	1		SEER: 12.00
4. Number of Bedrooms	2	b. N/A	
5. Is this a worst case?	Yes	c. N/A	
6. Conditioned floor area (ft²)	2176 ft²		
7. Glass area & type	Single Pane Double Pane	13. Heating systems	
a. Clear glass, default U-factor	0.0 ft² 316.0 ft²	a. Electric Heat Pump	Cap: 48.0 kBtu/hr
b. Default tint, default U-factor	0.0 ft² 0.0 ft²		HSPF: 6.80
c. Labeled U-factor or SHGC	0.0 ft² 0.0 ft²	b. N/A	
8. Floor types		c. N/A	
a. Slab-On-Grade Edge Insulation	R=0.0, 200.0(p) ft		
b. N/A		14. Hot water systems	
c. N/A		a. Electric Resistance	Cap: 1.0 gallons
9. Wall types			EF: 0.97
a. Frame, Wood, Exterior	R=19.0, 1602.0 ft²	b. Electric Resistance	Cap: 1.0 gallons
b. Frame, Wood, Adjacent	R=19.0, 198.0 ft²		EF: 0.97
c. N/A		c. Conservation credits	
d. N/A		(HR-Heat recovery, Solar	
e. N/A		DHP-Dedicated heat pump)	
10. Ceiling types		15. HVAC credits	
a. Under Attic	R=30.0, 2176.0 ft²	(CF-Ceiling fan, CV-Cross ventilation,	
b. Under Attic	R=19.0, 60.0 ft²	HF-Whole house fan,	
c. N/A		PT-Programmable Thermostat,	
11. Ducts		MZ-C-Multizone cooling,	
a. Sup: Unc. Ret: Unc. AH: Garage	Sup. R=6.0, 186.0 ft	MZ-H-Multizone heating)	
b. N/A			

Glass/Floor Area: 0.15

Total as-built points: 27286  
Total base points: 28766

PASS

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

PREPARED BY: Gale Insulation

DATE: 2/15/05

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.


OWNER/AGENT: \_\_\_\_\_

DATE: \_\_\_\_\_

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.

BUILDING OFFICIAL: \_\_\_\_\_

DATE: \_\_\_\_\_





SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

BASE				AS-BUILT							
GLASS TYPES .18 X Conditioned X BSPM = Points Floor Area				Type/SC Overhang Ornt Len Hgt Area X SPM X SOF = Points							
.18	2176.0	20.04	7849.3	Double, Clear	E	0.0	0.0	127.0	42.06	1.00	5342.1
				Double, Clear	S	0.0	0.0	20.0	35.87	1.00	717.3
				Double, Clear	W	0.0	0.0	124.0	38.52	1.00	4777.0
				Double, Clear	N	0.0	0.0	39.0	19.20	1.00	748.8
				Double, Clear	H	0.0	0.0	6.0	74.77	1.00	448.6
				As-Built Total:		316.0			12033.8		
WALL TYPES Area X BSPM = Points				Type		R-Value		Area X SPM = Points			
Adjacent	198.0	0.70	138.6	Frame, Wood, Exterior		19.0		1602.0		0.90 1441.8	
Exterior	1602.0	1.70	2723.4	Frame, Wood, Adjacent		19.0		198.0		0.40 79.2	
Base Total:		1800.0	2862.0	As-Built Total:		1800.0			1521.0		
DOOR TYPES Area X BSPM = Points				Type		Area X SPM = Points					
Adjacent	20.0	2.40	48.0	Exterior Insulated				20.0		4.10 82.0	
Exterior	20.0	6.10	122.0	Adjacent Insulated				20.0		1.60 32.0	
Base Total:		40.0	170.0	As-Built Total:		40.0			114.0		
CEILING TYPES Area X BSPM = Points				Type		R-Value		Area X SPM X SCM = Points			
Under Attic	2176.0	1.73	3764.5	Under Attic		30.0		2176.0		1.73 X 1.00 3764.5	
				Under Attic		19.0		60.0		2.34 X 1.00 140.4	
Base Total:		2176.0	3764.5	As-Built Total:		2236.0			3904.9		
FLOOR TYPES Area X BSPM = Points				Type		R-Value		Area X SPM = Points			
Slab	200.0(p)	-37.0	-7400.0	Slab-On-Grade Edge Insulation		0.0		200.0(p)		-41.20 -8240.0	
Raised	0.0	0.00	0.0								
Base Total:		-7400.0		As-Built Total:		200.0			-8240.0		
INFILTRATION Area X BSPM = Points				Area X SPM = Points							
		2176.0	10.21					2176.0		10.21 22217.0	



SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

BASE				AS-BUILT							
Summer Base Points:		29462.7		Summer As-Built Points:		31550.6					
Total Summer Points	X	System Multiplier	= Cooling Points	Total Component	X	Cap Ratio	X Duct Multiplier (DM x DSM x AHU)	X System Multiplier	X Credit Multiplier	=	Cooling Points
29462.7		0.4266	12568.8	31550.6		1.000	(1.090 x 1.147 x 1.00)	0.284	1.000		11219.0
				31550.6		1.00	1.250	0.284	1.000		11219.0



WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

BASE				AS-BUILT								
GLASS TYPES												
.18 X Conditioned X BWPM = Points Floor Area				Type/SC	Overhang Ornt Len Hgt			Area X WPM X WOF = Points				
.18	2176.0	12.74	4990.0	Double, Clear	E	0.0	0.0	127.0	18.79	1.00	2386.8	
				Double, Clear	S	0.0	0.0	20.0	13.30	1.00	265.9	
				Double, Clear	W	0.0	0.0	124.0	20.73	1.00	2570.3	
				Double, Clear	N	0.0	0.0	39.0	24.58	1.00	958.5	
				Double, Clear	H	0.0	0.0	6.0	19.86	1.00	119.1	
				As-Built Total:							316.0	6300.6
WALL TYPES Area X BWPM = Points				Type	R-Value			Area X WPM = Points				
Adjacent	198.0	3.60	712.8	Frame, Wood, Exterior	19.0			1602.0	2.20	3524.4		
Exterior	1602.0	3.70	5927.4	Frame, Wood, Adjacent	19.0			198.0	2.20	435.6		
Base Total:		1800.0	6640.2	As-Built Total:					1800.0	3960.0		
DOOR TYPES Area X BWPM = Points				Type				Area X WPM = Points				
Adjacent	20.0	11.50	230.0	Exterior Insulated				20.0	8.40	168.0		
Exterior	20.0	12.30	246.0	Adjacent Insulated				20.0	8.00	160.0		
Base Total:		40.0	476.0	As-Built Total:					40.0	328.0		
CEILING TYPES Area X BWPM = Points				Type	R-Value			Area X WPM X WCM = Points				
Under Attic	2176.0	2.05	4460.8	Under Attic	30.0			2176.0	2.05 X 1.00	4460.8		
				Under Attic	19.0			60.0	2.70 X 1.00	162.0		
Base Total:		2176.0	4460.8	As-Built Total:					2236.0	4622.8		
FLOOR TYPES Area X BWPM = Points				Type	R-Value			Area X WPM = Points				
Slab	200.0(p)	8.9	1780.0	Slab-On-Grade Edge Insulation	0.0			200.0(p)	18.80	3760.0		
Raised	0.0	0.00	0.0									
Base Total:		1780.0	As-Built Total:					200.0	3760.0			
INFILTRATION Area X BWPM = Points												
		2176.0	-0.59						2176.0	-0.59	-1283.8	



WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

BASE				AS-BUILT							
Winter Base Points:		17063.2		Winter As-Built Points:				17687.6			
Total Winter Points	X	System Multiplier	= Heating Points	Total Component	X	Cap Ratio	X Duct Multiplier (DM x DSM x AHU)	X System Multiplier	X Credit Multiplier	= Heating Points	
17063.2		0.6274	10705.4	17687.6		1.000	(1.069 x 1.169 x 1.00)	0.501	1.000	11084.3	
				17687.6		1.00	1.250	0.501	1.000	11084.3	



## WATER HEATING & CODE COMPLIANCE STATUS

## Residential Whole Building Performance Method A - Details

ADDRESS: , , ,	PERMIT #:
----------------	-----------

BASE					AS-BUILT						
WATER HEATING											
Number of Bedrooms	X	Multiplier	=	Total	Tank Volume	EF	Number of Bedrooms	X	Tank X Ratio	Multiplier X Credit	= Total Multiplier
2		2746.00		5492.0	1.0	0.97	2		0.50	2491.22	1.00 2491.2
					1.0	0.97	2		0.50	2491.22	1.00 2491.2
					As-Built Total:						4982.4

<b>CODE COMPLIANCE STATUS</b>							
<b>BASE</b>				<b>AS-BUILT</b>			
Cooling Points	+	Heating Points	= Total Points	Cooling Points	+	Heating Points	= Total Points
<b>12569</b>		<b>10705</b>	<b>28766</b>	<b>11219</b>		<b>11084</b>	<b>27286</b>

# PASS





Code Compliance Checklist

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST

COMPONENTS	SECTION	REQUIREMENTS FOR EACH PRACTICE	CHECK
Exterior Windows & Doors	606.1.ABC.1.1	Maximum:.3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area.	
Exterior & Adjacent Walls	606.1.ABC.1.2.1	Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate.	
Floors	606.1.ABC.1.2.2	Penetrations/openings >1/8" sealed unless backed by truss or joint members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.	
Ceilings	606.1.ABC.1.2.3	Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.	
Recessed Lighting Fixtures	606.1.ABC.1.2.4	Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested.	
Multi-story Houses	606.1.ABC.1.2.5	Air barrier on perimeter of floor cavity between floors.	
Additional Infiltration reqts	606.1.ABC.1.3	Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air.	

6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

COMPONENTS	SECTION	REQUIREMENTS	CHECK
Water Heaters	612.1	Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.	
Swimming Pools & Spas	612.1	Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%.	
Shower heads	612.1	Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.	
Air Distribution Systems	610.1	All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation.	
HVAC Controls	607.1	Separate readily accessible manual or automatic thermostat for each system.	
Insulation	604.1, 602.1	Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11.	



ENERGY PERFORMANCE LEVEL (EPL)
DISPLAY CARD

ESTIMATED ENERGY PERFORMANCE SCORE\* = 83.6
The higher the score, the more efficient the home.

H.A.S. Builders, , , ,

1. New construction or existing New
2. Single family or multi-family Single family
3. Number of units, if multi-family 1
4. Number of Bedrooms 2
5. Is this a worst case? Yes
6. Conditioned floor area (ft²) 2176 ft²
7. Glass area & type Single Pane Double Pane
a. Clear glass, default U-factor 0.0 ft² 316.0 ft²
b. Default tint, default U-factor 0.0 ft² 0.0 ft²
c. Labeled U-factor or SHGC 0.0 ft² 0.0 ft²
8. Floor types
a. Slab-On-Grade Edge Insulation R=0.0, 200.0(p) ft
b. N/A
c. N/A
9. Wall types
a. Frame, Wood, Exterior R=19.0, 1602.0 ft²
b. Frame, Wood, Adjacent R=19.0, 198.0 ft²
c. N/A
d. N/A
e. N/A
10. Ceiling types
a. Under Attic R=30.0, 2176.0 ft²
b. Under Attic R=19.0, 60.0 ft²
c. N/A
11. Ducts
a. Sup: Unc. Ret: Unc. AH: Garage Sup. R=6.0, 186.0 ft
b. N/A
12. Cooling systems
a. Central Unit Cap: 48.0 kBtu/hr SEER: 12.00
b. N/A
c. N/A
13. Heating systems
a. Electric Heat Pump Cap: 48.0 kBtu/hr HSPF: 6.80
b. N/A
c. N/A
14. Hot water systems
a. Electric Resistance Cap: 1.0 gallons EF: 0.97
b. Electric Resistance Cap: 1.0 gallons EF: 0.97
c. Conservation credits (HR-Heat recovery, Solar DHP-Dedicated heat pump)
15. HVAC credits (CF-Ceiling fan, CV-Cross ventilation, HF-Whole house fan, PT-Programmable Thermostat, MZ-C-Multizone cooling, MZ-H-Multizone heating)

I certify that this home has complied with the Florida Energy Efficiency Code For Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature: Date:
Address of New Home: City/FL Zip:



\*NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is not a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStar™ designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at www.fsec.ucf.edu for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 850/487-1824.
EnergyGauge® (Version: FLR1PB v3.4)



THIS INSTRUMENT WAS PREPARED BY:

TERRY McDAVID  
POST OFFICE BOX 1328  
LAKE CITY, FL 32056-1328

Recording Fee \$ \_\_\_\_\_  
Documentary Stamp \$ \_\_\_\_\_

RETURN TO:  
Terry McDavid  
POST OFFICE BOX 1328  
LAKE CITY, FL 32056-1328  
FILE NO. 03-399

Inst: 2003012972 Date: 06/23/2003 Time: 11:17

Doc Stamp-Deed : 328.30

by DC, P. DeWitt Cason, Columbia County B: 986 P: 1416

### WARRANTY DEED

THIS INDENTURE, made this 4th day of June, 2003, BETWEEN ELAINE V. SCOTT, TRUSTEE OF STAR LAKE LAND TRUST Dated 9/20/02, whose post office address is Route 17, Box 830, Lake City, Florida 32055, of the County of Columbia, State of Florida, grantor\*, and Thomas Drew Jackson, whose post office address is Route 17 Box 1014, Lake City, Florida 32055, of the County of Columbia, State of Florida, grantee\*.

WITNESSETH: that said grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

Lot 2, STAR LAKE ESTATES, a subdivision according to the plat thereof recorded in Plat Book 7, Page 119 of the public records of Columbia County, Florida.

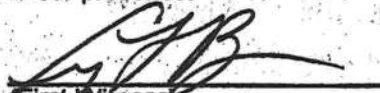
SUBJECT TO: Restrictions, easements and outstanding mineral rights of record, if any, and taxes for the current year.

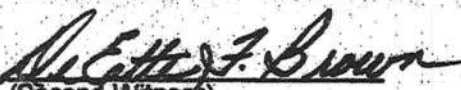
and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

\*"Grantor" and "grantee" are used for singular or plural, as context requires.

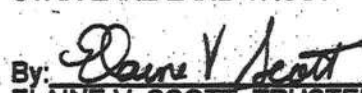
IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered  
in our presence:

  
(First Witness)  
Crystal L. Brunner  
Printed Name

  
(Second Witness)  
DeEtte F. Brown  
Printed Name

STAR LAKE LAND TRUST

By:  (SEAL)  
ELAINE V. SCOTT, TRUSTEE

STATE OF FLORIDA



THIS INDENTURE, made this 4th day of June, 2003, BETWEEN ELAINE V. SCOTT, TRUSTEE OF STAR LAKE LAND TRUST Dated 9/20/02, whose post office address is Route 17, Box 830, Lake City, Florida 32055, of the County of Columbia, State of Florida, grantor\*, and Thomas Drew Jackson, whose post office address is Route 17 Box 1014, Lake City, Florida 32055, of the County of Columbia, State of Florida, grantee\*.

WITNESSETH: that said grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

Lot 2, STAR LAKE ESTATES, a subdivision according to the plat thereof recorded in Plat Book 7, Page 119 of the public records of Columbia County, Florida.

SUBJECT TO: Restrictions, easements and outstanding mineral rights of record, if any, and taxes for the current year.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

\*\*Grantor" and "grantee" are used for singular or plural, as context requires.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered  
in our presence:

STAR LAKE LAND TRUST

By: Elaine V. Scott (SEAL)  
ELAINE V. SCOTT, TRUSTEE

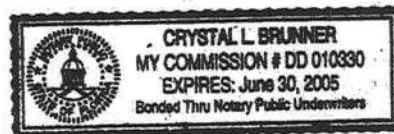
Crystal L. Brunner  
(First Witness)  
Printed Name

DeEtte F. Brown  
(Second Witness)  
Printed Name

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 4th day of June 2003, by ELAINE V. SCOTT, Trustee of STAR LAKE LAND TRUST. She is personally known to me and did not take an oath.

Crystal L. Brunner  
Notary Public  
My Commission Expires: \_\_\_\_\_









## COLUMBIA COUNTY BUILDING DEPARTMENT

### RESIDENTIAL MINIMUM PLAN REQUIREMENTS AND CHECKLIST FOR FLORIDA BUILDING CODE 2001 ONE (1) AND TWO (2) FAMILY DWELLINGS ALL REQUIREMENTS ARE SUBJECT TO CHANGE EFFECTIVE MARCH 1, 2002

ALL BUILDING PLANS MUST INDICATE THE FOLLOWING ITEMS AND INDICATE COMPLIANCE WITH CHAPTER 1606 OF THE FLORIDA BUILDING CODE 2001 BY PROVIDING CALCULATIONS AND DETAILS THAT HAVE THE SEAL AND SIGNATURE OF A CERTIFIED ARCHITECT OR ENGINEER REGISTERED IN THE STATE OF FLORIDA, OR ALTERNATE METHODOLOGIES, APPROVED BY THE STATE OF FLORIDA BUILDING COMMISSION FOR ONE-AND-TWO FAMILY DWELLINGS. FOR DESIGN PURPOSES THE FOLLOWING BASIC WIND SPEED AS PER FIGURE 1606 SHALL BE USED.

WIND SPEED LINE SHALL BE DEFINED AS FOLLOWS: THE CENTERLINE OF INTERSTATE 75.

1. ALL BUILDINGS CONSTRUCTED EAST OF SAID LINE SHALL BE ----- 100 MPH
2. ALL BUILDINGS CONSTRUCTED WEST OF SAID LINE SHALL BE -----110 MPH
3. NO AREA IN COLUMBIA COUNTY IS IN A WIND BORNE DEBRIS REGION

#### APPLICANT - PLEASE CHECK ALL APPLICABLE BOXES BEFORE SUBMITTAL

#### GENERAL REQUIREMENTS: Two (2) complete sets of plans containing the following:

Applicant

Plans Examiner



All drawings must be clear, concise and drawn to scale ("Optional " details that are not used shall be marked void or crossed off). Square footage of different areas shall be shown on plans.



Designers name and signature on document (FBC 104.2.1). If licensed architect or engineer, official seal shall be affixed.



#### Site Plan including:

- a) Dimensions of lot
- b) Dimensions of building set backs
- c) Location of all other buildings on lot, well and septic tank if applicable, and all utility easements.
- d) Provide a full legal description of property.



#### Wind-load Engineering Summary, calculations and any details required

- a) Plans or specifications must state compliance with FBC Section 1606
- b) The following information must be shown as per section 1606.1.7 FBC
  - a. Basic wind speed (MPH)
  - b. Wind importance factor (I) and building category
  - c. Wind exposure - if more than one wind exposure is used, the wind exposure and applicable wind direction shall be indicated
  - d. The applicable internal pressure coefficient
  - e. Components and Cladding. The design wind pressure in terms of psf (kN/m<sup>2</sup>), to be used for the design of exterior component and cladding materials not specifically designed by the registered design professional



#### Elevations including:

- a) All sides
- b) Roof pitch 8/12
- c) Overhang dimensions and detail with attic ventilation
- d) Location, size and height above roof of chimneys NONE SHOWN ON ELEVATION
- e) Location and size of skylights
- f) Building height
- g) Number of stories 1



BY MARTY R ESKRIDGE

SEE NOTE 2



**Floor Plan including:**

- ☒ a) Rooms labeled and dimensioned
- ☒ b) Shear walls
- ☒ c) Windows and doors (including garage doors) showing size, mfg., approval listing and attachment specs. (FBC 1707) and safety glazing where needed (egress windows in bedrooms to be shown)
- ☒ d) Fireplaces (gas appliance) (vented or non-vented) or wood burning with hearth
- ☒ e) Stairs with dimensions (width, tread and riser) and details of guardrails and handrails
- ☒ f) Must show and identify accessibility requirements (accessible bathroom)

**Foundation Plan including:**

- ☒ a) Location of all load-bearing wall with required footings indicated as standard Or monolithic and dimensions and reinforcing
- ☒ b) All posts and/or column footing including size and reinforcing
- ☒ c) Any special support required by soil analysis such as piling
- ☒ d) Location of any vertical steel

**Roof System:**

- ☒ a) Truss package including:
  - 1. Truss layout and truss details signed and sealed by FI. Pro. Eng.
  - 2. Roof assembly (FBC 104.2.1 Roofing system, materials, manufacturer, fastening requirements and product evaluation with wind resistance rating)
- ☒ b) Conventional Framing Layout including:
  - 1. Rafter size, species and spacing
  - 2. Attachment to wall and uplift
  - 3. Ridge beam sized and valley framing and support details
  - 4. Roof assembly (FBC 104.2.1 Roofing systems, materials, manufacturer, fastening requirements and product evaluation with wind resistance rating)

**Wall Sections including:**

- ☒ a) Masonry wall
  - 1. All materials making up wall
  - 2. Block size and mortar type with size and spacing of reinforcement
  - 3. Lintel, tie-beam sizes and reinforcement
  - 4. Gable ends with rake beams showing reinforcement or gable truss and wall bracing details
  - 5. All required connectors with uplift rating and required number and size of fasteners for continuous tie from roof to foundation
  - 6. Roof assembly shown here or on roof system detail (FBC 104.2.1 Roofing system, materials, manufacturer, fastening requirements and product evaluation with resistance rating)
  - 7. Fire resistant construction (if required)
  - 8. Fireproofing requirements
  - 9. Shoe type of termite treatment (termicide or alternative method)
  - 10. Slab on grade
    - a. Vapor retardant (6mil. Polyethylene with joints lapped 6 inches and sealed)
    - b. Must show control joints, synthetic fiber reinforcement or Welded fire fabric reinforcement and supports
  - 11. Indicate where pressure treated wood will be placed
  - 12. Provide insulation R value for the following:
    - a. Attic space
    - b. Exterior wall cavity
    - c. Crawl space (if applicable)



☐ ☒ **b) Wood frame wall**

- see Note 7*
1. All materials making up wall
  2. Size and species of studs
  3. Sheathing size, type and nailing schedule
  4. Headers sized
  5. Gable end showing balloon framing detail or gable truss and wall hinge bracing detail
  6. All required fasteners for continuous tie from roof to foundation (truss anchors, straps, anchor bolts and washers)
  7. Roof assembly shown here or on roof system detail (FBC104.2.1 Roofing system, materials, manufacturer, fastening requirements and product evaluation with wind resistance rating)
  8. Fire resistant construction (if applicable)
  9. Fireproofing requirements
  10. Show type of termite treatment (termicide or alternative method)
  11. Slab on grade
    - a. Vapor retardant (6Mil. Polyethylene with joints lapped 6 inches and sealed)
    - b. Must show control joints, synthetic fiber reinforcement or welded wire fabric reinforcement and supports
  12. Indicate where pressure treated wood will be placed
  13. Provide insulation R value for the following:
    - a. Attic space
    - b. Exterior wall cavity
    - c. Crawl space (if applicable)

☐ ☐ **c) Metal frame wall and roof (designed, signed and sealed by Florida Prof. Engineer or Architect)**

☐ ☐ **Floor Framing System:**

- ☐ ☐ a) Floor truss package including layout and details, signed and sealed by Florida Registered Professional Engineer
- ☐ ☐ b) Floor joist size and spacing
- ☐ ☐ c) Girder size and spacing
- ☐ ☐ d) Attachment of joist to girder
- ☒ ☐ e) Wind load requirements where applicable

☐ ☐ **Plumbing Fixture layout**

☒ ☐ **Electrical layout including:**

- ☒ ☐ a) Switches, outlets/receptacles, lighting and all required GFCI outlets identified
- ☒ ☐ b) Ceiling fans
- ☒ ☐ c) Smoke detectors
- ☒ ☐ d) Service panel and sub-panel size and location(s)
- ☒ ☐ e) Meter location with type of service entrance (overhead or underground)
- ☒ ☐ f) Appliances and HVAC equipment
- ☒ ☐ g) Arc Fault Circuits (AFCI) in bedrooms

☒ ☐ **HVAC information**

- ☒ ☐ a) Manual J sizing equipment or equivalent computation
- ☒ ☐ b) Exhaust fans in bathroom

☐ ☐ **Energy Calculations** (dimensions shall match plans)

☐ ☐ **Gas System** Type (LP or Natural) Location and BTU demand of equipment

☒ ☐ **Disclosure Statement for Owner Builders**

☐ ☐ **\*\*\*Notice Of Commencement Required Before Any Inspections Will Be Done**

☐ ☐ **Private Potable Water**

- ☐ ☐ a) Size of pump motor
- ☐ ☐ b) Size of pressure tank
- ☐ ☐ c) Cycle stop valve if used







## **THE FOLLOWING ITEMS MUST BE SUBMITTED WITH BUILDING PLANS**

1. **Building Permit Application:** A current Building Permit Application form is to be completed and submitted for all residential projects.
2. **Parcel Number:** The parcel number (Tax ID number) from the Property Appraiser (386) 758-1084 is required. A copy of property deed is also requested.
3. **Environmental Health Permit or Sewer Tap Approval:** A copy of the Environmental Health permit, existing septic approval or sewer tap approval is required before a building permit can be issued.  
(386) 758-1058 ( **Toilet facilities shall be provided for construction workers** )
4. **City Approval:** If the project is to be located within the city limits of the Town of Fort White, prior approval is required. The Town of Fort White approval letter is required to be submitted by the owner or contractor to this office when applying for a Building Permit. (386) 497-2321
5. **Flood Information:** All projects within the Floodway of the Suwannee or Santa Fe Rivers shall require permitting through the Suwannee River Water Management District, before submitting application to this office. Any project located within a flood zone where the base flood elevation (100 year flood) has been established shall meet the requirements of Section 8.8 of the Columbia County Land Development Regulations. Any project located within a flood zone where the base flood elevation has not been established (Zone A) shall meet the requirements of Section 8.7 of the Columbia County Land Development Regulations. **CERTIFIED FINISHED FLOOR ELEVATIONS WILL BE REQUIRED ON ANY PROJECT WHERE THE BASE FLOOD ELEVATION (100 YEAR FLOOD) HAS BEEN ESTABLISHED.**  
A development permit will also be required. Development permit cost is **\$50.00**
6. **Driveway Connection:** If the property does not have an existing access to a public road, then an application for a culvert permit (**\$25.00**) must be made. If the applicant feels that a culvert is not needed, they may apply for a culvert waiver (**\$50.00**). All culvert waivers are sent to the Columbia County Public Works Department for approval or denial.
7. **911 Address:** If the project is located in an area where the 911 address has been issued, then the proper paperwork from the 911 Addressing Department must be submitted. (386) 752-8787

**ALL REQUIRED INFORMATION IS TO BE SUBMITTED FOR REVIEW. YOU WILL BE NOTIFIED WHEN YOUR APPLICATION AND PLANS ARE APPROVED AND READY TO PERMIT. PLEASE DO NOT EXPECT OR REQUEST THAT PERMIT APPLICATIONS BE REVIEWED OR APPROVED WHILE YOU ARE HERE – TIME WILL NOT ALLOW THIS –PLEASE DO NOT ASK**



# **NOTICE:**

## **ADDRESSES BY APPOINTMENT ONLY!**

**TO OBTAIN A 9-1-1 ADDRESS THE REQUESTER MUST CONTACT THE COLUMBIA COUNTY 9-1-1 ADDRESSING DEPARTMENT AT (386) 752-8787 FOR AN APPOINTMENT TIME AND DATE:**

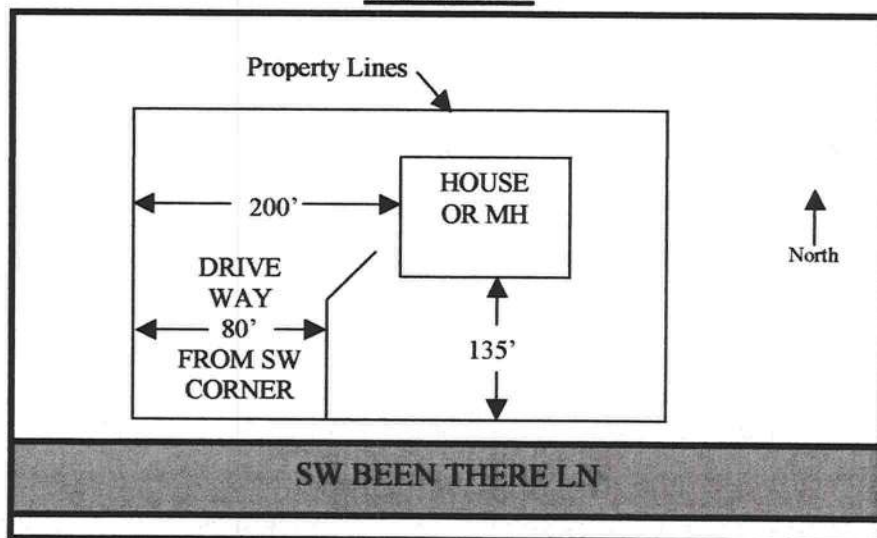
## **YOU CAN NOT OBTAIN A NEW ADDRESS OVER THE TELEPHONE. MUST MAKE AN APPOINTMENT!**

**THE ADDRESSING DEPARTMENT IS LOCATED AT 263 NW LAKE CITY AVENUE (OFF OF WEST U.S. HIGHWAY 90 WEST OF INTERSTATE 75 AT THE COLUMBIA COUNTY EMERGENCY OPERATIONS CENTER).**

### **THE REQUESTER WILL NEED THE FOLLOWING:**

1. THE PARCEL OR TAX ID NUMBER (SAMPLE: "25-4S-17-12345-123" OR "R12345-123) FOR THE PROPERTY.
2. A PLAT, PLAN, SITE PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
  - a. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
  - b. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
  - c. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

### **SAMPLE:**



**NOTE: 5 TO 7 WORKING DAYS MAY BE REQUIRED IF ADDRESSING DEPARTMENT NEEDS TO CONDUCT AN ON SITE SURVEY.**



# UNIVERSAL

## ENGINEERING SCIENCES

Consultants In: Geotechnical Engineering •  
Environmental Sciences • Construction Materials Testing

4475 S.W. 35th Terrace • Gainesville, Florida 32608 • (352) 372-3392

# REPORT ON IN-PLACE DENSITY TESTS

23507

CLIENT: H A S Builders

PROJECT: Res Lot 23 Blue Bird Landing

AREA TESTED: F: 11 & Prop. Bldg Pad

COURSE: F/G

DEPTH OF TEST: 0-1'

TYPE OF TEST: AST M-D-2922

DATE TESTED: 9-26-05

NOTE: The below tests ~~DO/DO NOT~~ meet the minimum 95 % compaction requirements of maximum density.

REMARKS: \_\_\_\_\_

[illegible]

TECH. S.H.



# CERTIFICATE OF OCCUPANCY

COLUMBIA COUNTY, FLORIDA

## Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 31-7S-17-10070-123

Building permit No. 000023507

Use Classification SFD, UTILITY

Fire: 57.82

Permit Holder ROBERT BETTERTON/HAS BUILDERS

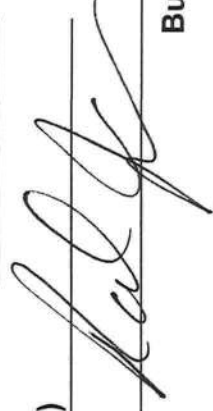
Waste: 85.75

Owner of Building MARY LOU HAWKINS

Total: 143.57

Location: 198 SW OAK GLEN(BLUE BIRD LANDING, LOT 23)

Date: 03/01/2006

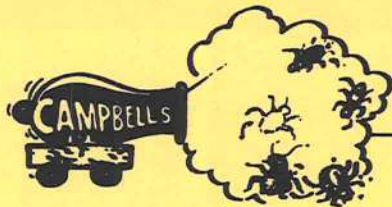


Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)







# CAMPBELL'S PEST CONTROL, INC.

Post Office Box 1619 Newberry, Florida 32669 (352) 332-0048 • (352) 472-5455

23507

## NOTICE OF PREVENTIVE TREATMENT FOR TERMITES

As required by Florida Building Code (FBC) 104.2.6

Date 9/26/05 Job # \_\_\_\_\_ Permit # 05-0774N Retreat Date \_\_\_\_\_

Owner Mary Lou Hawkins Sq. Ft. 2924 Linear Ft. 262

Address of house to be treated 1985 W. Oak Glen Applicator: Steve

St. White 32038

Builder's Name H.A.S. Builders Inc. Lot # 23 Subdivision Blue Bird Landing

### STAGE OF TREATMENT

Chemical used: Demon Max 484.9607 Percent Concentration: 25% Gallons of water applied: 457 gal.

	Main Body	Porches	Garages	Patios	Brick Veneer	AC Pad	Driveways	Walks	Out Building	Other	Final
Date	<u>9/26/05</u>	<u>9/26/05</u>	<u>9/26/05</u>								
Time	<u>11:15 A</u>	<u>11:15 A</u>	<u>11:15 A</u>								
Initials	<u>SL</u>	<u>SL</u>	<u>SL</u>								

Remarks: Supported

As per FBC 104.2.6 - If soil chemical barrier method for termite prevention is used, final exterior treatment shall be completed prior to final building approval.

If this notice is for final exterior treatment, initial and date this line: \_\_\_\_\_