

DATE 11/22/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022526

APPLICANT MELVA NORRIS PHONE 752-3871
ADDRESS 1004 SW CHARLES TERR LAKE CITY FL 32055
OWNER DANNY ROBERTS PHONE 752-6999
ADDRESS 191 SE BOX WAY LAKE CITY FL 32025
CONTRACTOR RONNIE NORRIS PHONE 752-3871
LOCATION OF PROPERTY 100 EAST, TL ON BOY WAY, 2ND LOT ON RIGHT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING I MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 20.00 REAR 15.00 SIDE 15.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 34-3S-17-07041-000 SUBDIVISION ANDREWS PARK
LOT 1 BLOCK 3 PHASE UNIT TOTAL ACRES 1.00

IH0000049
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 04-1086-E BK HD Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE RD
SEC 4.16.2 #16

Check # or Cash 3234

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
 date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
 date/app. by date/app. by
Reconnection Pump pole Utility Pole
 date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
 date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 250.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 17.11.04

Building Official HD 11-19-04

AP# 0411-40

Date Received 11/10/04

By G

Permit # 22526

Flood Zone X

Development Permit N/A

Zoning I

Land Use Plan Map Category I

Comments Section 4.16.2 #16

FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks shown

☐ Environmental Health Signed Site Plan

☒ Env. Health Release

☒ Well letter provided

☐ Existing Well

Revised 9-23-04

- Property ID 34-3S-17E-07041-000 Must have a copy of the property deed
- New Mobile Home ✓ Used Mobile Home _____ Year 2005
- Subdivision Information Andrews Park Block 3 Lot 1
- Applicant Chuck Douglass Phone # 386-984-0502
- Address 310 SW Bruderick Dr. Lake City 32025
- Name of Property Owner Danny Robert Phone # 386-752-6999
- 911 Address 191 SE Bay Way Lake City FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Same Phone # _____
- Address _____
- Relationship to Property Owner Self
- Current Number of Dwellings on Property 1
- Lot Size .55 Acres Total Acreage .55
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 100 East To SE Bay Way Turn 2nd Lot on Right 191 Bay Way
- Is this Mobile Home Replacing an Existing Mobile Home Yes (Assessments pd.)
- Name of Licensed Dealer/Installer Ronnie Norris Phone # 752-3871
- Installers Address 1004 SW Charles Ter.
- License Number LH0000049 Installation Decal # 226055

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 20 psf or check here to declare 1000 lb. soil 1500 without testing.

x 1500 x 1800 x 1800

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing 4. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural ✓ Swale ✓ Pad ✓ Other ✓

Fastening multi wide units

Floor: Type Fastener: LP Length: 6" Spacing: 24"
Walls: Type Fastener: LP Length: 6" Spacing: 24"
Roof: Type Fastener: LP Length: 6" Spacing: 24"
For used homes a Min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or laped. Yes ✓ Pg. 2
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No ✓
Dryer vent installed outside of skirting. Yes ✓ N/A ✓
Range downflow vent installed outside of skirting. Yes ✓ N/A ✓
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other: ✓

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date 11/8/04

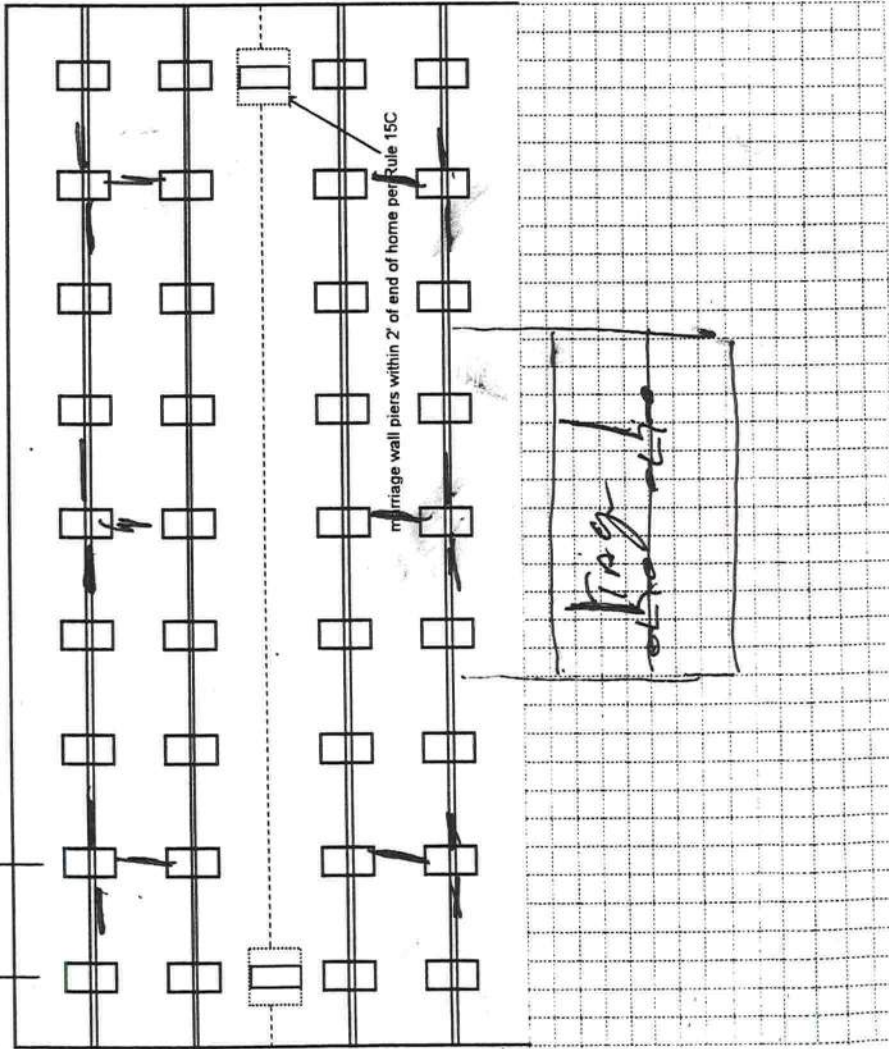
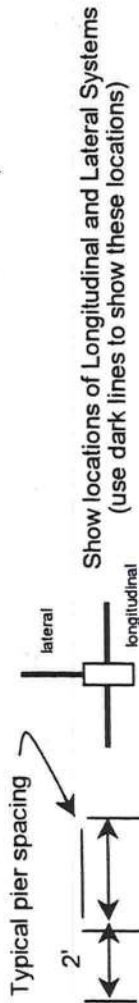
PERMIT NUMBER

Installer Ronnie Davis License # 1H-0000049
Address of home being installed 191 SW Bay Way 32025
Manufacturer Skyline Length x width 70 x 42

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RD



New Home ☐ Used Home ☐ *
Home installed to the Manufacturer's Installation Manual ☒
Home is installed in accordance with Rule 15-C ☐
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☐ Installation Decal # # 226055
Triple/Quad ☒ Serial # 7537 A/D *

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4'	4'	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7'	7'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x21

Perimeter pier pad size 20x20 NA

Other pier pad sizes (required by the mfg.) 16x16

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

18

Pier pad size

20x20

16

17x22

16

17x22

4 ft 4 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

22
8
6
0

Consents for Permit Application

I Danny Roberts, authorize Rodney or Chuck Douglass to act on my behalf while applying for the permits required to move a Mobile Home on the property described below. I further grant permission to Ronnie Norris, Mobile Home Installer license # IH 0000049 to place the described Mobile Home on the property located in Columbia County.

Property Owner Danny Roberts

Sec. 34 Twp. 3-S Rge. 17-E Tax Parcel # 07041-000

Lot: 1 Block 3 Subdivision Andrews Park

Model Lexington Year 2005 Manufacturer Skyline

Length 70 Width 40 Sn# 7537 A/B Model # 7537C

I understand that this could result in an assessment for solid waste, and fire protection services levied on this property.

Dated this 9th day of November, 2004

Witness _____

Owner D. E. Roberts

Witness _____

Owner _____

Sworn to and described before me this 9th day of November, 2004

by Danny Roberts
Property Owner's Name

Amanda B Stratton
Notary's name printed or typed



Amanda B Stratton
My Commission DD042089
Expires July 15, 2005

Mobile Home Installer Affidavit

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

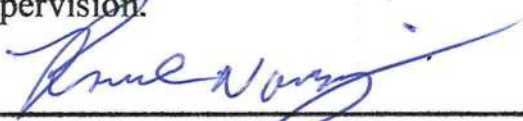
Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, **Ronnie Norris**, license number IH # **0000049** do hereby state that the

installation of the manufactured home for Danny Roberts
(applicant)

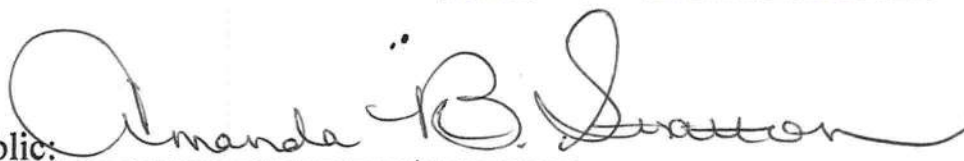
at ¹⁹¹ SE Box Way Lake City will be done under my
(911 Address) 32025

supervision.


(Signature of Installer)

Sworn to and subscribed before me this 9th day of November,
2004.

Notary Public:


(Signature)

My Commission Expires:

July 15, 2005



Amanda B Stratton
My Commission DD042089
Expires July 15, 2005

WARRANTY DEED

THIS INDENTURE, made this 16th day of August, 2004, between **MELVIE QUAY ROBERTS**, an un-remarried widow, who resides in Columbia County, Florida, hereinafter referred to as Grantor, and **DANNY EVANS ROBERTS**, whose mailing address is 161 SE Boy Way, Lake City, Florida 32025, hereinafter referred to as Grantee.

WITNESSETH:

That said Grantor, for and in consideration of the sum of \$10.00 and other valuable consideration to said Grantor in hand paid by said Grantee, the receipt and sufficiency of which are hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, lying, situate and being in Columbia County, Florida, to-wit:

TOWNSHIP 3 SOUTH, RANGE 17 EAST

SECTION 34:

The East One-half (E½) of Lot Number One (1) of Block Three (3) in Andrews Park, a subdivision of a part of the Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼) of said Section 34, according to the map or Plat thereof recorded in the Office of the Clerk of Circuit County in Columbia County, Florida.

SUBJECT TO:

Taxes and special assessments for the year 2004 and subsequent years; restrictions, reservations, and easements of record; and zoning and any other governmental restrictions regulating the use of the lands.

and said Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has caused these presents to be executed the day and year first above written.

Signed, sealed and delivered
in the presence of:

Mary Driggers
MARY DRIGGERS
Print Witness Name

John J. Kendron
JOHN J. KENDRON
Print Witness Name

Melvie Quay Roberts
MELVIE QUAY ROBERTS

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 16th day of August, 2004, by Melvie Quay Roberts, who is personally known to me, or who produced FL. PL. # 21163- 555-21-965 as identification.

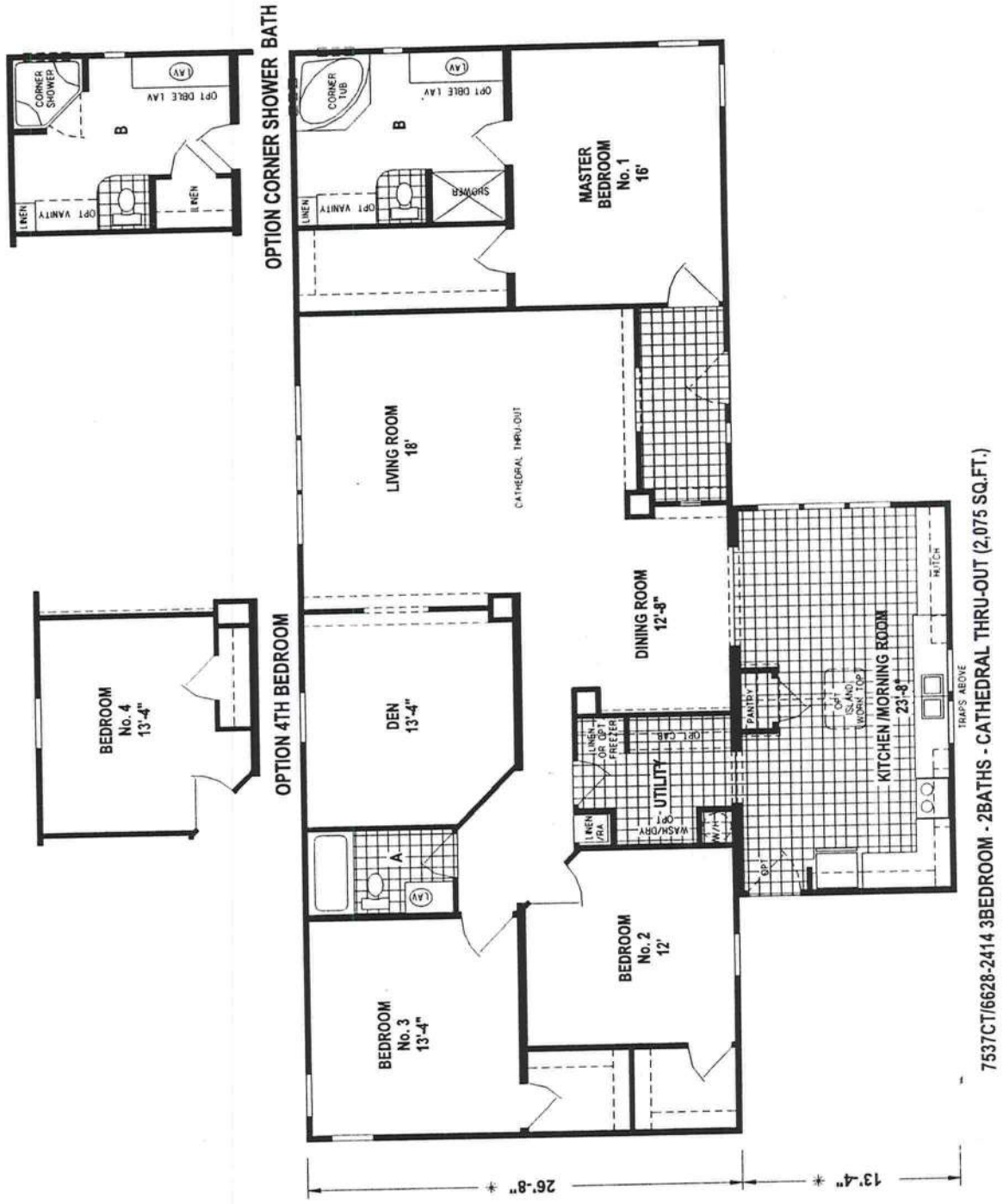


John J. Kendron
MY COMMISSION # DD233329 EXPIRES
July 20, 2007
BONDED THRU TROY FAIR INSURANCE, INC.

John J. Kendron
Notary Public - State of Florida

Lexington

TRIPLE WIDE SERIES





STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

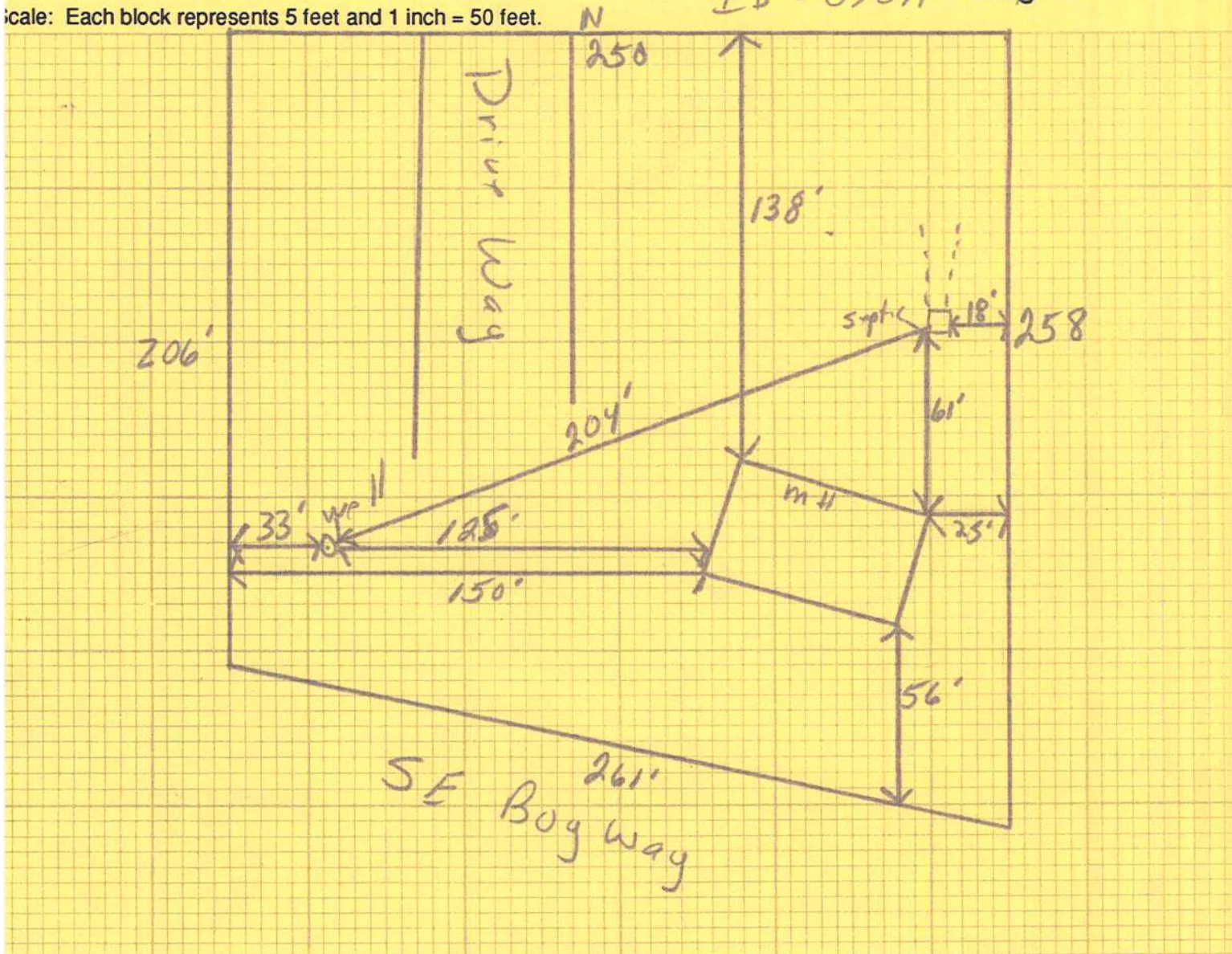
Permit Application Number _____

Danny Roberts

PART II - SITE PLAN - Sec 34- Twp 3-5 Rge 17 E

ID - 07041-000

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: MH To Septic 61', MH To Well 125', septic To property line 18', Septic To well 204', well To property line 33', MH To closest property line 25'

Site Plan submitted by: C. Douglas Signature _____ Title Agent

Plan Approved _____ Not Approved _____ Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT





APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

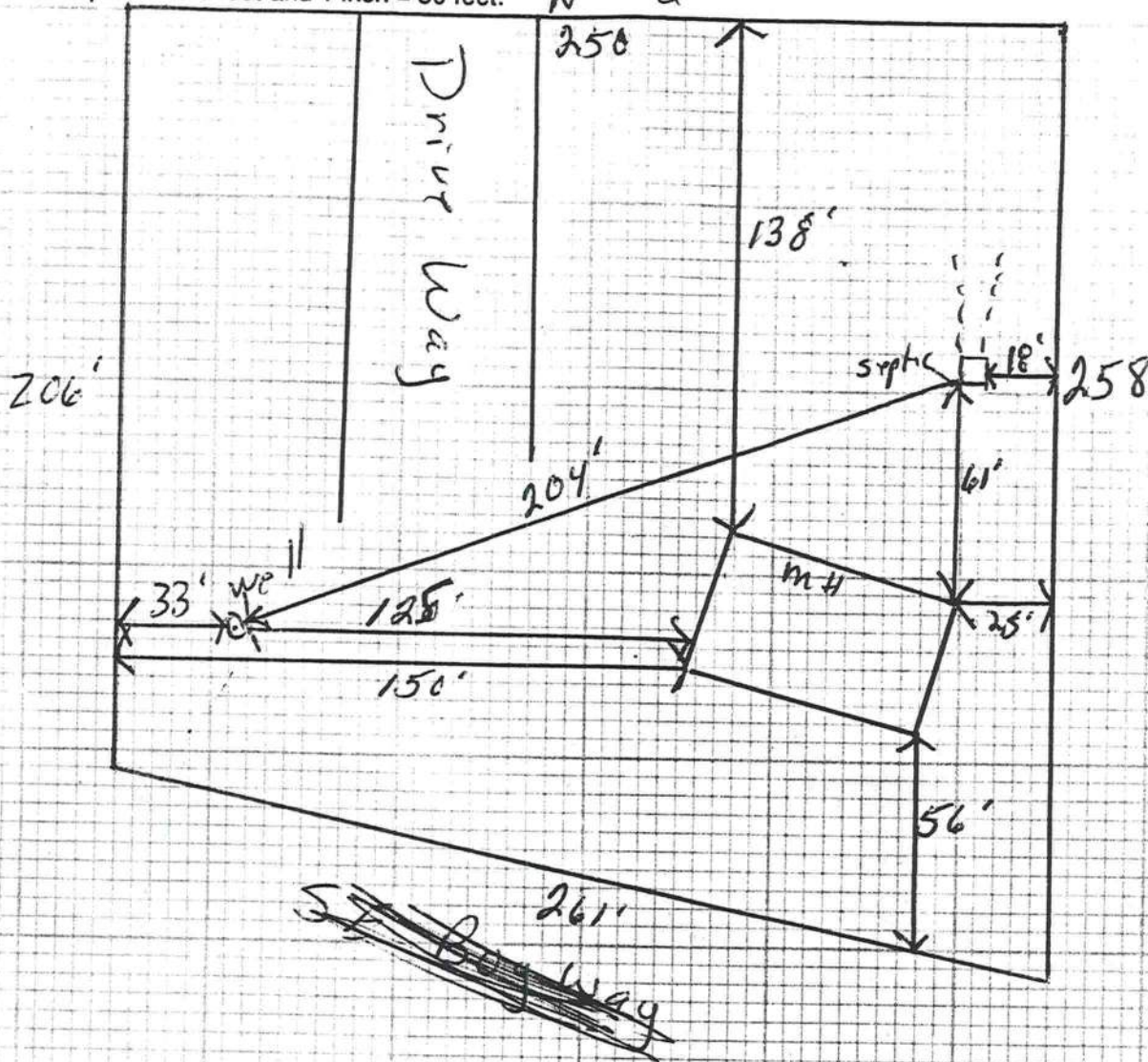
04-1086E

PART II - SITE PLAN

Sec 34- Twp 3-5 Rge 17E

NHQA ID - 07041-001

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: mH To septic 61', mH To well 125', septic To property line 18', septic To well 204', well To property line 33', mH To closest property line 25'

Site Plan submitted by: C. Douglas

Signature

Plan Approved ☒

Not Approved ☐

APPROVED

Title

11-12-04

by Salhi a. Ghaddy - ESI-COLUMBIA

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT