

DATE 10/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022170

APPLICANT KIM THOMAS PHONE 386.754.9174
ADDRESS 3050 NW SUWANNEE VALLEY ROAD LAKE CITY FL 32055
OWNER KIM & EVELYN THOMAS PHONE 386.754.9174
ADDRESS _____ FL _____
CONTRACTOR BERNIE THRIFT PHONE 386.623.0046
LOCATION OF PROPERTY 41-N TO SUWANNEE VALLEY RD TO SUBSTATION PLANT, PAST IT,
GO 3 MILES,PAST COW FIELDS ON L,5TH DR., ON L, 911# ON SIGN
TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____
FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____
LAND USE & ZONING A-3 MAX. HEIGHT _____
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 30-2S-16-01788-000 SUBDIVISION Kim Thomas
LOT _____ BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 10.00

IH0000075
Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number _____ Applicant/Owner/Contractor _____
EXISTING 04-0836-E BLK BLK JDK N
Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: 1 FOOT ABOVE ROAD
REPLACEMENT ONLY. ASSESSMENTS PAID THRU TAX OFFICE.

Check # or Cash 1959

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
date/app. by _____ date/app. by _____ date/app. by _____
Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
date/app. by _____ date/app. by _____ date/app. by _____
Framing _____ Rough-in plumbing above slab and below wood floor _____
date/app. by _____ date/app. by _____
Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
date/app. by _____ date/app. by _____ date/app. by _____
Permanent power _____ C.O. Final _____ Culvert _____
date/app. by _____ date/app. by _____ date/app. by _____
M/H tie downs, blocking, electricity and plumbing _____ Pool _____
date/app. by _____ date/app. by _____
Reconnection _____ Pump pole _____ Utility Pole _____
date/app. by _____ date/app. by _____ date/app. by _____
M/H Pole _____ Travel Trailer _____ Re-roof _____
date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ _____ WASTE FEE \$ _____
FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ _____ TOTAL FEE 250.00

INSPECTORS OFFICE _____ CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official <u>LH</u>	Building Official <u>JK</u>
AP# <u>0408-23</u>	Date Received <u>8/5/04</u>	By <u>JW</u>	Permit # <u>22170</u>
Flood Zone <u>X-00E</u>	Development Permit	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments <u>1</u>			
<u>- - CK# - 1259 -</u>			
<input checked="" type="checkbox"/> Site Plan with Setbacks shown <input type="checkbox"/> Environmental Health Signed Site Plan <input checked="" type="checkbox"/> Env. Health Release <input checked="" type="checkbox"/> Need a Culvert Permit <input checked="" type="checkbox"/> Need a Waiver Permit <input checked="" type="checkbox"/> Well letter provided <input checked="" type="checkbox"/> Existing Well <u>PRE-MH-CRATED</u> <u>(250.00 -)</u>			

- Property ID 30-25-16-61788-000 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ☒ Year 1988
- Subdivision Information _____
- Applicant Kim + Evelyn Thomas Phone # 386-754-9174
- Address 3050 N.W. Suwannee Valley Road
- Name of Property Owner Kim + Evelyn Thomas Phone # 386-754-9174
- 911 Address 3050 N.W. Suwannee Valley Road
- Name of Owner of Mobile Home Kim + Evelyn Thomas Phone # 386-754-9174
- Address 3050 N.W. Suwannee Valley Road
- Relationship to Property Owner Owner
- Current Number of Dwellings on Property 1
- Lot Size _____ Total Acreage 10
- Explain the current driveway Existing
- Driving Directions 41-N TO Suwannee Valley Rd to Substation Plant, Park it, 3 miles past cow fields on L 5th drive on left.
- 3050 ON GREEN ARROW -
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Name of Licensed Dealer/Installer Bernie Thrift Phone # 623-0046
- Installers Address 212 NW NYE Hunter Dr Lake City 32055
- License Number TH 0000075 Installation Decal # 222651



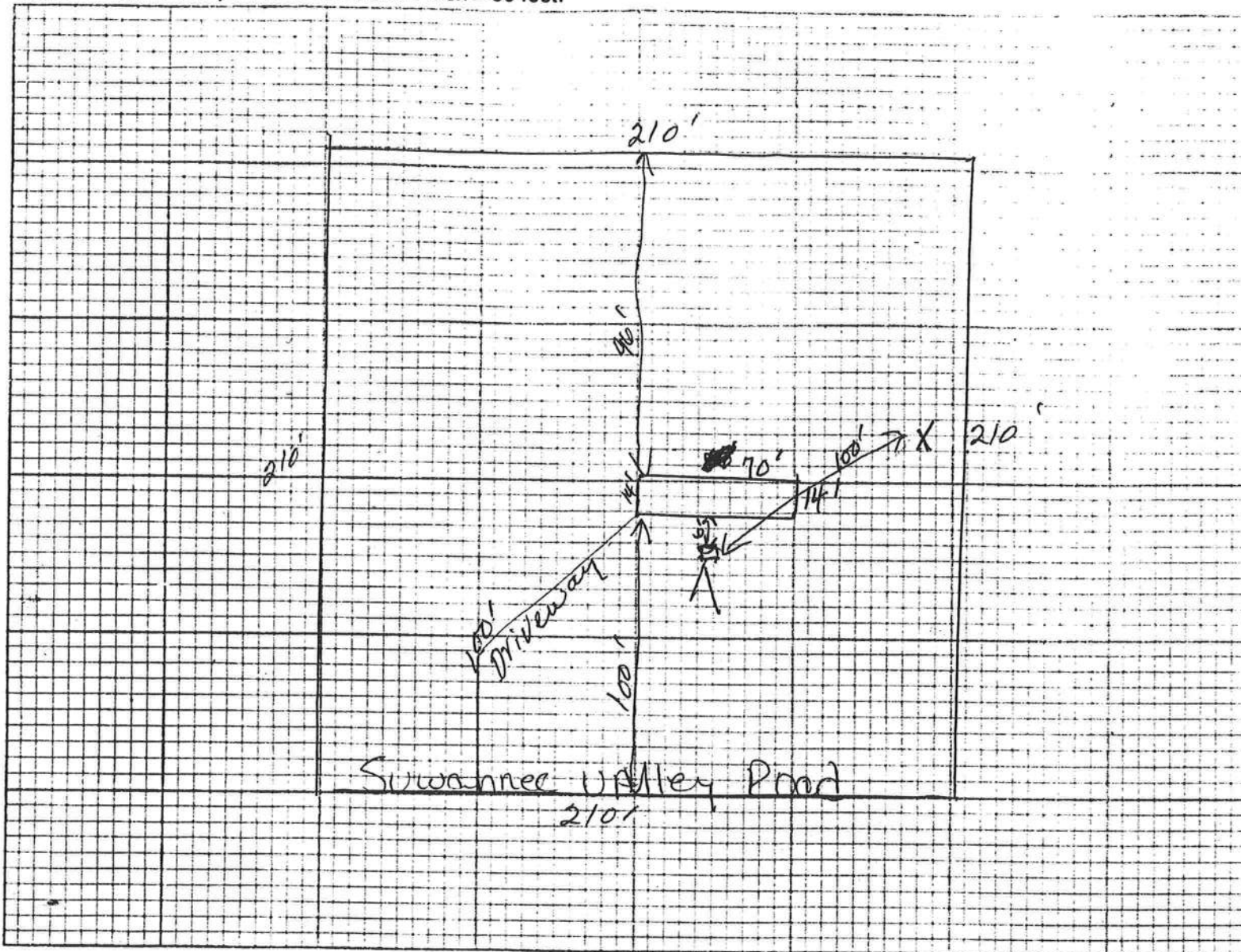
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0836E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

10 Acres

Site Plan submitted by: X Eulyn Thomas

Signature

Plan Approved ☒

Not Approved ☐

Title

Date 8-10-04

By John A. Z...

Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



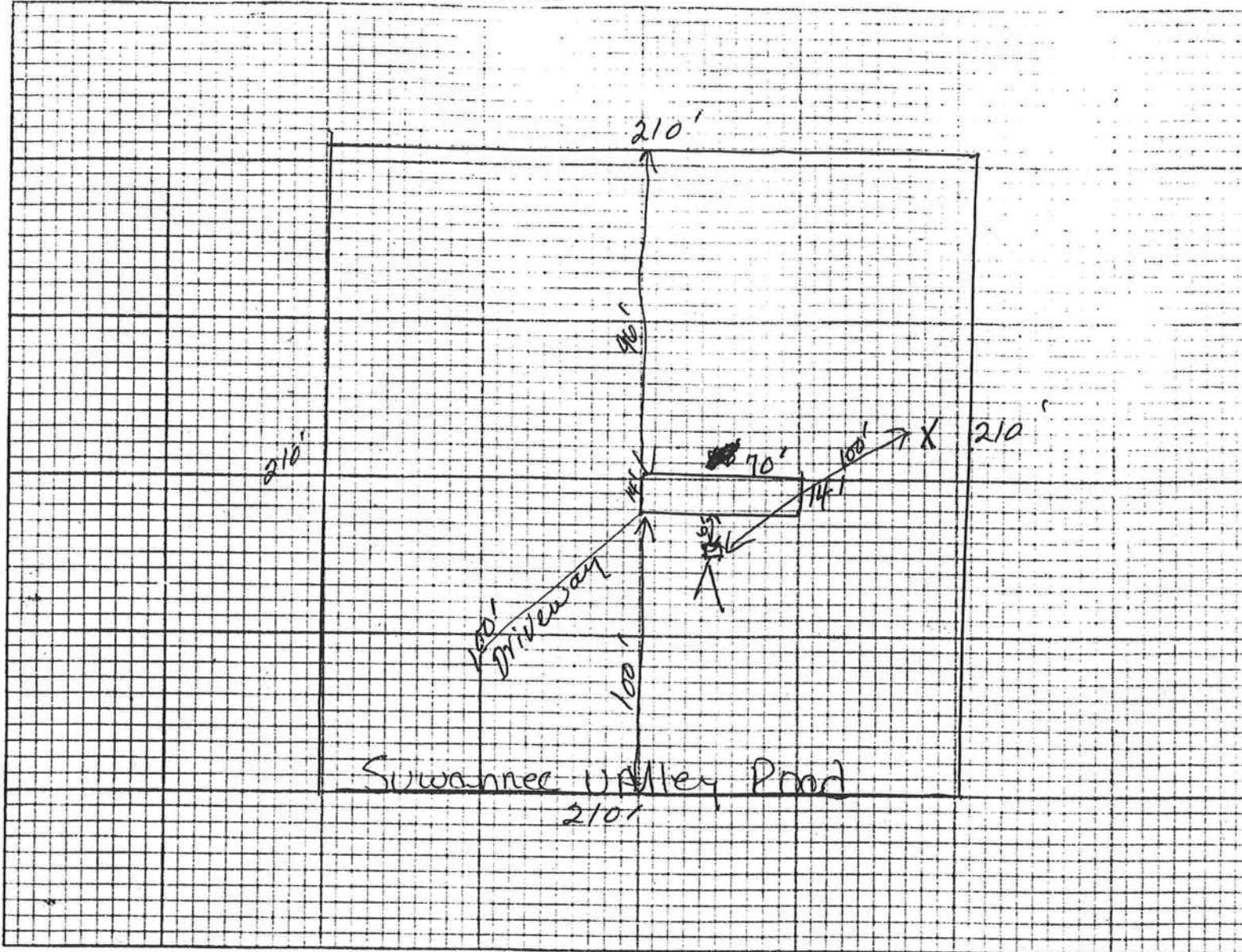
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Signature

Title

Plan Approved _____

Not Approved _____

Date _____

By _____ County Health Department

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APPROXIMATE SCALE IN FEET



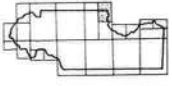
NATIONAL FLOOD INSURANCE PROGRAM

FIRM FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 105 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER
120070 0105 B

EFFECTIVE DATE:
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifis.

PERMIT NUMBER

PERMIT WORKSHEET

Installer Bernie Thrift License # EH0000075
 Address of home being installed 3050 NW Seawater Valley Road

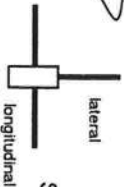
Manufacturer _____ Length x width 14x66

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials BDT

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



Typical pier spacing
2' 6'

marriage wall piers within 2' of end of home per Rule 15C

14x70 Singlewide

New Home ☐ Used Home ☒
 Home installed to the Manufacturer's Installation Manual ☐
 Home is installed in accordance with Rule 15-C ☐
 Single wide ☒ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☐ Installation Decal # 222651
 Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in.)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	9'	10'	10'
2000 psf	6'	8'	9'	10'	11'	12'	12'
2500 psf	7'6"	9'	10'	11'	12'	13'	13'
3000 psf	8'	10'	11'	12'	13'	14'	14'
3500 psf	8'	10'	11'	12'	13'	14'	14'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 16x16
 Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc _____

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer Oliver
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer _____

OTHER TIES

Sidewall _____ Number 28
 Longitudinal _____
 Marriage wall _____
 Shearwall _____

ANCHORS

4 ft ✓ 5 ft _____

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psf or check here to declare 1000 lb. soil without testing.

X 2500 X 2500 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2500 X 2500

TORQUE PROBE TEST

The results of the torque probe test is 2905 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

BOT Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Bernie Thrift

Date Tested

8-2-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural ✓ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor:	Type Fastener:	Length:	Spacing:
Walls:	Type Fastener:	Length:	Spacing:
Roof:	Type Fastener:	Length:	Spacing:

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials NA

Type gasket _____
Pg. _____

Installed:

Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes NA

Miscellaneous

Skirting to be installed. Yes _____ No ✓
Dryer vent installed outside of skirting. Yes _____ N/A ✓
Range downflow vent installed outside of skirting. Yes _____ N/A ✓
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes NA
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Bernie Thrift

Date 8-2-04

DATE

INSPECTION TAKEN BY

BUILDING PERMIT #

CULVERT / WAIVER PERMIT #

WAIVER APPROVED

WAIVER NOT APPROVED

PARCEL ID #

ZONING

SETBACKS: FRONT

REAR

SIDE

HEIGHT

FLOOD ZONE

SEPTIC

NO. EXISTING D.U.

TYPE OF DEVELOPMENT

SUBDIVISION (Lot/Block/Unit/Phase)

OWNER

Kim Thomas (road dept)

PHONE

754-9174

ADDRESS

CONTRACTOR

PHONE

LOCATION

*Lake Jeffrey Hwy behind closed store next drive
2nd trailer. Brown + white single wide*

COMMENTS:

INSPECTION(S) REQUESTED:

INSPECTION DATE:

☐ Temp Power ☐ Foundation ☐ Set backs ☐ Monolithic Slab
☐ Under slab rough-in plumbing ☐ Slab ☐ Framing
☐ Rough-in plumbing above slab and below wood floor ☐ Other
☐ Electrical Rough-in ☐ Heat and Air duct ☐ Perimeter Beam (Lintel)
☐ Permanent Power ☐ CO Final ☐ Culvert ☐ Pool ☐ Reconnection
☐ M/H tie downs, blocking, electricity and plumbing ☐ Utility pole
☐ Travel Trailer ☐ Re-roof ☐ Service Change ☐ Spot check/Re-check

INSPECTORS:

APPROVED



NOT APPROVED

BY

For

POWER CO.

INSPECTORS COMMENTS:

LIMITED POWER OF ATTORNEY

I, Bernie Thrift, license # IH0000075 hereby
authorize Kim Thomas to be my representative and act on my behalf
in all aspects of applying for a mobile home permit to be placed on the following
described property located in Columbia County Florida.

Property owner: Kim Evelyn Thomas

Sec 30 Twp. 2 S Rge 16 E

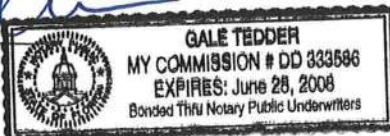
Tax Parcel No. 30-25-16-01788-000

Bernie Thrift
Mobile Home Installer

8-2-04
(Date)

Sworn to and subscribed before me this 5th day of Aug, 2004.

Gale Tedder
Notary Public



My Commission expires: _____
Commission No. _____
Personally known: _____
Produced ID (Type) _____

CAM112M01 CamaUSA Appraisal System Columbia County

8/05/2004 13:05 Legal Description Maintenance 14000 Land 002 *

Year T Property Sel 825 AG 001

2004 R 30-2S-16-01788-000 10.00 ACRES } LAND 5247 Bldg 001 *

RT 1 BX 320 200 Xfea 001 *

HX THOMAS KIM W & EVELYN 20272 TOTAL B

1	330 FT OF E SIDE OF NE1/4	OF NW1/4.. ORB 773-309	2
3			4
5			6
7			8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 8/21/1998 TERR

F1=Task F3=Exit F4=Prompt F10=GoTo PGUP/PGDN F24=MoreKeys

~ BERNIE SHRIFF: -
M/H. INSTALLER

1. SEPTIC HAS BEEN PUMPED OUT
2. WIFE WILL PAY FEE TODAY 8-5-04 @ ENH. CULTH.
3. NEED RELEASE - FOR POWER
4. SIGN IN APPL. - FOR REVIEW

Columbia Co. Building & Zoning
U.S. Hwy 90 W
Lake City, FL 32025
(386) 758-1008

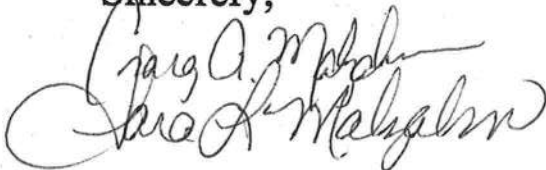
Craig & Tara Malzahn
Rt. 21 Box 871
Lake City, FL 32024
(386) 758-2035

Aug 2004
Re. renewal of building permit #18458 on Lot 43 Subrandy Sub.

To Whom It May Concern;

We would like to ask for an extension on our building permit so that we may continue to make progress on our home construction. We'd like to extend our apologies for not having it completed by now, but we have fallen on difficult times. However, we are working as hard as ever to insure a timely completion. We thank you for this extension, and appreciate any help. Again, thank you.

Sincerely,

Handwritten signatures of Craig A. Malzahn and Tara L. Malzahn. The signature of Craig A. Malzahn is written over the signature of Tara L. Malzahn.

Craig A. Malzahn
Tara L. Malzahn

DEPARTMENT OF
CODE ENFORCEMENT
COLUMBIA COUNTY, FLORIDA

22270

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 8/20/04 BY GT

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No

OWNERS NAME Mark + Mary Rice PHONE 755-6150 CELL

911 ADDRESS 698 NW Madison St. L.C. 32055

MOBILE HOME PARK SUBDIVISION

DRIVING DIRECTIONS TO MOBILE HOME 90E, behind

Westside Auto, on left, TL on James Ave,
Lot 17 just before Stop sign

CONTRACTOR Dale Horsten PHONE 752-7814 CELL

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 1993 SIZE 14 X 52

COLOR beige SERIAL No. 26097

WIND ZONE II SMOKE DETECTOR Yes

INTERIOR: ✓
FLOORS ✓

DOORS ✓

WALLS ✓

CABINETS ✓

ELECTRICAL (FIXTURES/OUTLETS) ✓

EXTERIOR: ✓
WALLS / SIDING ✓

WINDOWS ✓

DOORS ✓

STATUS: ✓
APPROVED ✓ WITH CONDITIONS: None

NOT APPROVED NEED REINSPECTION

INSPECTOR SIGNATURE [Signature] NUMBER 307

Call so they
can meet you.