PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

E	or Office Use Only	(Revised 7-1-15) Zoning OfficialBuilding Official
A	P#	Date ReceivedBy Permit #
F	lood Zone	Development Permit Zoning Land Use Plan Map Category
C	comments	
_		
		Elevation Finished Floor River In Floodway
		□ Property Appraiser PO □ Site Plan □ EH # □ Well letter OR
		and Owner Affidavit □ Installer Authorization □ FW Comp. letter □ App Fee Paid
		Parent Parcel # □ STUP-MH □ 911 App
	Ellisville Water Sys	□ Assessment □ Out County □ In County □ Sub VF Form
		06
Pro	perty ID# 03-4	15-17-07570-061 Subdivision Suzanne Lot# 27
	New Mobile Hom	e Used Mobile Home MH Size_28x48_ Year_2022
		Customer Service, LLC Phone # (386) 984-9334
		SW FAULCT, LANG CPLY, FI, 32024
	Name of Propert	y Owner Hichael Smith Phone# 608-387-3789
•	911 Address 2	32 SE Scarlett way, Lake City
•	Circle the correc	t power company - <u>FL Power & Light</u> - <u>Clay Electric</u>
		(Circle One) - <u>Suwannee Valley Electric</u> - <u>Duke Energy</u>
	Name of Owner	of Mobile Home Michael Smith Phone # (608) 387-3780
_		2 SE Scarlett way, Lave City
		Property Owner Self
•		1
•	Current Number	of Dwellings on Property
•	Lot Size	Total Acreage D.46 Acres
•	Do you : Have E	kisting Drive or Private Drive or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Circle one) (Not existing but do not need a Culvert)
	A	ome Replacing an Existing Mobile Home
	Charles and Area of the Area of the Charles of the	ns to the Property Turn (Donto NE Madison ST, Turn (Donto N.
	Miringon Aug	Turn(D) onto E Dun ST, Take sligus (D) turn onto
		n@ onto SE CR 245, Turn® onto SE Plant ST, Turn@ onto
	St= Scarlet	
	Name of License	ed Dealer/Installer Breat Strouland Phone # (386) 365 - 7048
-	Installers Addres	
•	License Number	エル 11 0 4 2 18

Address of home being installed Typical pier spacing Installer: Bren Manufacturer _ NOTE: if home is a single wide fill out one half of the blocking plan Live Done Mobile Home Permit Worksheet Strockload lateral longitudinal 232 SE CAKE Length x width Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations) 0,24, marriage wall piers with Installer's initials Scorlett way License # + 2' of end of home per Rule 15C 215 hall Ht 8h X28 Application Number: bearing capacity Load List all marriage wall openings greater than 4 foot and their pier pad sizes below. Perimeter pier pad size interpolated from Rule 15C-1 pier spacing table Double wide Single wide Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C **New Home** Other pier pad sizes (required by the mfg.) I-beam pier pad size Manufacturer Longitudinal Stabilizing Device (LSD) Triple/Quad Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms 1500 psf 2000 psf 2500 psf 3000 psf 3500 ps 1000 psf Opening Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers. (sq in) Footer size TIEDOWN COMPONENTS 16" x 16" PIER PAD SIZES PIER SPACING TABLE FOR USED HOMES (256) ∇ တ္ **Used Home** Serial # Installation Decal # Wind Zone II 18 1/2" x 18 1/2" (342) Pier pad size ග් ග් SCX 6 aixel LOH64 200365 78 AB 20" x 20" (400) Wind Zone III 22" x 22" Marriage wall Shearwall (484)* 4# within 2' of end of home spaced at 5' 4" oc Longitudinal Sidewall 17 3/16 x 25 3/16 17 1/2 x 25 1/2 8232 J POPULAR PAD SIZES Date:

1/4 x 26

20 x 20

400

26 x 26

676

ANCHORS

5 ft

24 x 24

8.5 x 18.

16 x 22.5 16 x 18

360 288 342 Pad Size

24" X 24"

26" x 26" (676)

(576)*

œ œ

 ∞

16 x 16

Sq In 256

OTHER TIES

Number 2

FRAME TIES

Mobile Home Permit Worksheet

Application Number:

Electival	Floring	11	ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER Breat Shellor Name	Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb.holding capacity.	The results of the torque probe test is 2^{aO} inch pounds or check here if you are declaring 5' anchors without testing A test showing 275 inch pounds or less will require 5 foot anchors.	TORQUE PROBE TEST	x 1600 x 1500 x 1500	Using 500 lb. increments, take the lowest reading and round down to that increment.	2. Take the reading at the depth of the footer.	1. Test the perimeter of the home at 6 locations.	POCKET PENETROMETER TESTING METHOD	x 1500 x 1600 x 1500	The pocket penetrometer tests are rounded down to \(\sumeter \sumeter \text{OO}\) psf or check here to declare 1000 lb. soil without testing.	POCKET PENETROMETER TEST	
		Drai Elec Othe	Skirt Drye Ran	The Sidir Fire	Į.	Type	a res of ta	l und			Roof	Floor	Wate	Debri	

The bottomboard will be repaired and/or taped. Yes Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes Miscellaneous Skirting to be installed. Yes Range downflow vent installed outside of skirting. Yes Prain lines supported at 4 foot intervals. Yes Electrical crossovers protected. Yes Other:	I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket. Type gasket Type gasket Pg. 32 Installed: Between Floors Between Walls Fes Bottom of ridgebeam Fig. 32 Between Walls Fig. 33 Between Walls Fig. 33 Between Walls Fig. 34 Between Walls	Fastening multi wide units Floor: Type Fastener: 666 Length: 5 Spacing: 16 Walls: Type Fastener: 666 Length: 4 Spacing: 16 Type Fastener: 666 Length: 4 Spacing: 16 Type Fastener: 666 Length: 4 Spacing: 16 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.	Site Preparation Debris and organic material removed Water drainage: Natural Swale Pad Other
---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. $2\overline{\delta}$

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature But Strickand Date 11/10/21

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUM	MBER _	CONTRACTOR Brent Streeland PHONE (386)365-704
		THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT
records of the Ordinance 89-	subcor 6, a cor	ne permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have tractors who actually did the trade specific work under the permit. Per Florida Statute 440 and stractor shall require all subcontractors to provide evidence of workers' compensation or ability insurance and a valid Certificate of Competency license in Columbia County.
		mitted contractor is responsible for the corrected form being submitted to this office prior to the ractor beginning any work. Violations will result in stop work orders and/or fines.
ELECTRICAL	Print Licen	Name Glenn Whithington Signature <u>Ylen Whittington</u> se #: <u>FC 13002957</u> Phone #: <u>L386)972-1701</u> Qualifier Form Attached
MECHANICAL/ A/C		Name Michael Boland Signature Michael Boland Se#: CAC 1817716 Phone #: 352 - 274 - 9326 Qualifier Form Attached
applying for an compensation	nd rece for its	g permits; identification of minimum premium policyEvery employer shall, as a condition to living a building permit, show proof and certify to the permit issuer that it has secured employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each uplies for a building permit.

Revised 4/27/2017

		AN CHECKLIST	
1) Property Dim	ensions roposed and existing structures (including decks), label these with ex	istina addresses
	structures to all property lines	including decks), label these with ex	isting addicates
4) Location and	size of easements		
	h and distance at the entrance to		
	distance from any waters; sink he and or drainage paths	oles; wetlands; and etc.	
	g North direction		
	g Horar direction	SITE PLAN EXAMPLE	Revised 7/1/15
	Show	Your Road Name	
	4+	800,	\$/1
	(My Property) \$10	Barn 110')) 120'
NOTE:		M/H (201)	2 11
NOTE: This site plan can be	Creek 5	Slope (201)	205'
copied and used with	410'		//
the 911 Addressing Dept. application		325'	470'
forms.	1201	A	//
	498'	60,	//
	North	↓	_/↓
		₹ 328'	•
	Sales and American		
		" Jacked	
	C - 0.	Alached	
	See		
D I - H S I - C - C - C - C			

Title:	Site:	
: Michael Smith	232 SE Scarlett Way, Lake City	4 ::0 :001 ► 4 87' 0" ▼ 28 x 48 4 30' 0" ►
Scale: 1"=40'	Drawing: 80232	W/1 ▲ 75' C
Date: 11/22/21	Project: 00232	SE Scarlett Way
A Rev:	Drawn: Heide M	Parcel II
	Notes:	Cel ID: 03-4S-17-07570-061 Existing Septic Water Meter at street
Lake City, FI, 32024 (386)984-9334	H&L Customer Service, LLC 301 SW Faul Ct	07570-061



COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

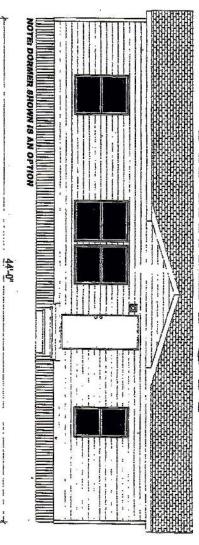
I, Bren	T ista	Stratan ler License Holder Nam	,give this au	uthority for the job address show below
only,2	3	2 SE Su	Job Address	, and I do certify that
the below re	fer	enced person(s)	listed on this form is/are	under my direct supervision and control
				ctions and sign on my behalf.
Printed Na	me	of Authorized	Signature of Authorize Person	ed Authorized Person is (Check one)
Heode	1	Parrison	Anform son	Agent Officer Property Owner
1.510.0				Agent Officer Property Owner
				Agent Officer Property Owner
under my lie Local Ordin I understan holder for v	er an d t	se and I am fully ces. nat the State Lice ations committed	responsible for compliar ensing Board has the pow by him/her or by his/her	permits purchased, and all work done nce with all Florida Statutes, Codes, and wer and authority to discipline a license authorized person(s) through this nce granted by issuance of such permits.
License Ho	nolde	ent <u>Allin</u> ers Signature (No		TH/1104218 11/22/2 License Number Date
NOTARY I STATE OF The above personally,	NF	ORMATION: Florida	COUNTY OF:	plumbica_ To Structured identification of November, 2021.
(type of I.C	u	anda foli	on this 2	Notary Public State of Florida Color State of Florida My Commission GG 363938 EXPIRES 08/08/2023

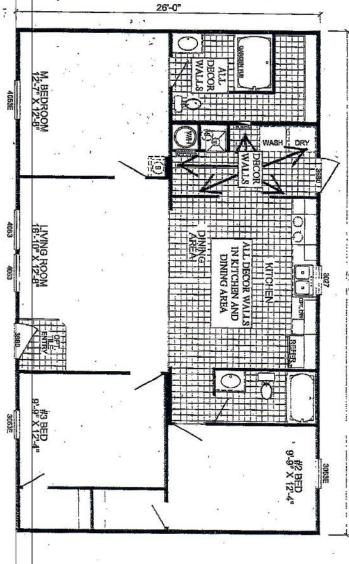


COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

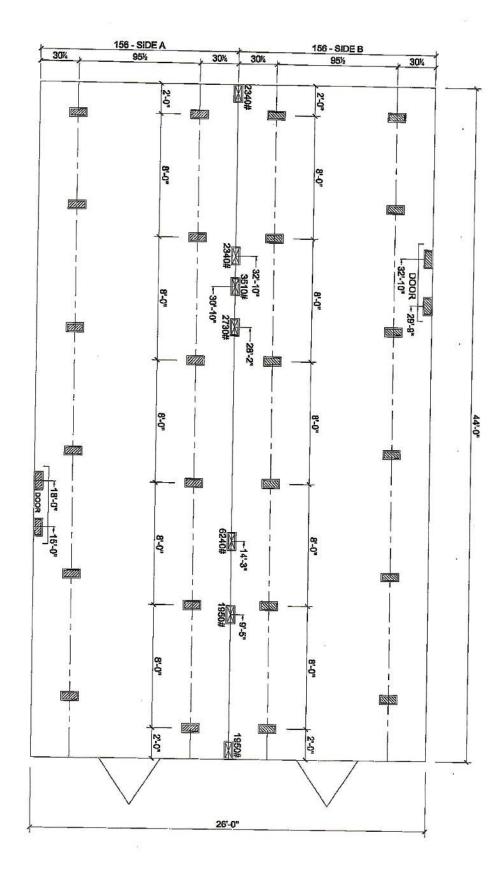
1, Bren	T Strickla Installers Name	,give this author	ority and I do certify that the below
referenced p	erson(s) listed on	this form is/are under my dire	ect supervision and control and
is/are autho	rized to purchase p	ermits, call for inspections ar	nd sign on my behalf.
Printed Nar Person	ne of Authorized	Signature of Authorized Person	Agents Company Name
Herde	Morrison	Haforison	HAL Customer Service
W.			
I, the license	holder, realize tha	t I am responsible for all perr	mits purchased, and all work done
under my lic	ense and I am fully	responsible for compliance	with all Florida Statutes, Codes, and
Local Ordina	nces.		
I understand	that the State Lice	ensing Board has the power a	and authority to discipline a license
		(E)	orized person(s) through this
document a	nd that I have full re	esponsibility for compliance g	ranted by issuance of such permits.
Service Aug	200		
Bn	ent Strick	last IH	11104218 11/22/21
License Hole	ders Signature (No	tarized) Licen	110/218
NOTARY IN	FORMATION: Florida	COUNTY OF: Colu	nloi a
		0 -	\sim 1
	cense holder, who ppeared before me		produced identification
(type of ID.)		and is known by me or has on this	day of November, 2021
Lau	and the	-	
NOTARY'S S	IGNATURE.		(Seal/Stamp)
		ç~~	
		\$ orange	Notary Public State of Florida Lamanda Mote My Commission GG 363938 Structures 08/08/2023





3-BEDROOM / 2-BATH 28 X 48 - Approx. 1144 Sq. Ft. Date: 02/11/19

V-2443G



FOUNDATION NOTES: SUPPORT PIER/TYP

MARRIAGE LINE OPENING SUPPORT PIER/TYP.

03/11/19

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND IT'S SUPPLEMENTS. - FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC. - FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

Live Oak Homes MODEL: V-2443G - 28 X 44 3-BEDROOM / 2-BATH

V-2443G



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: 6/

6/22/2020 2:45:53 PM

Address:

232 SE SCARLETT WAY

City:

LAKE CITY

State:

FL

Zip Code

32025

Parcel ID

03-4S-17-07570-061

REMARKS:

This address is a verified address in the county's addressing system.

Verification ID: 0e0f1fc7-7607-401c-8728-9c3ab81dc979

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By:

GIS Specialist

Columbia County GIS/911 Addressing Coordinator

Columbia County
Department of Information Technology
135 NE Hernando Ave. Lake City, FL 32055

Theed of Freshork

FIRST COAST WOBILE HOME SALES DANEITS LICENSE 3909 US Hwy 90 West Lake Oity, Florida 92055 (306) 752-1452 PHONE @ (306) 752-1371 CO-DUYER: SCORICH Naw or Usad BASE PRIOR OF UNIT TYPE OF INSUL/COOK OPTIONAL EQUIPMENT SUB-TOTAL! CEILING EXTERIOR THIS HEBRA OUR RECOMMENTATION YAS FURNISHED BY THE MAYUFROTURIEF AND IS DISCLOSED IN COLUMN PROPERTY TO THE PEDENTY TO ANTICOMAS FOR THE EST OF THE PERSON OF SALES TAX 0% TAG AND TITLE Delivered and Set Up: Tied Dow , CASH PURCHASE PRIOR lle home is funished, lite funiture is cuid wholesale as is, TRADE-IN ALLOWANCE and has no warranty. LESS BALL DUE ON ABOVE NET ALLOWANCE CASH DOWN PAYMENT Customer responsible for any weeter fees incurred on lot. GASHASAGITEED See remarks 2. LEGS TO TAL CHEDITS Whols Baxles delated from sale price of home. Well lend for a SUB-TOTAL \$ SALES TAX (If Not Included Above) 3, Unpuid Ediance of Cash Sale Price Customer responsible for any gas or electrical hookups (Not Licensed.) REMARKS: NO VERDAL AGREEMENTS WILL BE HONORED. Gustpanar asponsible for releveling of home after initial setup. Can not be Initial; responsible for selling of land. We will do again, but there will be a change, On All Com Purchases Houses will be Pald in Full before Delivery Options Include extra: (LIST) BALANCE CARRIED TO OPTIONAL EQUIPMENT TROLE WANDAUY, EXCLUSIONS AND LUMEATIONS OF DAVIAGES ON THE REVENSE SIDE DESCRIPTION OF TRADEUR TEAM · Plateto ALAULUST Unadated Dynanges are nomed to E.S. 10% of the cash piece, whichever is greater. THADE PAYOFF IS TO BE PAID BY DELET TO SALVOBUSH WE ON THE BEACHER RIDE OF THIS CONTINUIT THE ANDERSHIT CONTAINS THE BHORG UNDERSTANDING DETAILER AND RUYER AND ROUTER DEPRESENTATION OF REDUCEMENT, VEHIOL OF THIS CONTINUT. Dealer and Layer could be the additional frame and considers pointed on Page 2 of the special of softening as special free appeared to a special for a speci BUTSTLAC PROVILEDASES BETTER OF A COPY OF THIS CHOSED AND YEA'T BUYED HAS READ AND UNDERSTANDS PAGE 3 OF THIS ASPREMENT First Coast Mabile Home Sales Ilai Paki Uwas Sipyad and Acceptaday a SIGNED X BUYER SOCIAL SECURITY NO. SIGNED X Agent SODIAL SECURITY NO. BUYER

Columbia County Property Appraiser

2022 Working Values updated: 11/18/2021

Jeff Hampton

Parcel: << 03-4\$-17-07570-061 (28124) >>

opert	y li	nfo	Result:	1 of 1
165 S	W	KENTUCKY ST		
232 S	E	CARLETT Wa	y, LAKE CITY	
1287-2	252	, CT 1290-2668,		
0.46	١C		S/T/R	03-48-17
МОВІ	LE	HOME (0200)	Tax District	2
	SMIT 165 S FORT 232 S LOT 2 1287-2 1266, 0.46 A	SMITH M 165 SW FORT W 232 SE S LOT 27 S 1287-252 1266, WI 0.46 AC	FORT WHITE, FL 32038 232 SE \$CARLETT War LOT 27 SUZANNE S/D UI 1287-252, CT 1290-2668, 1266, WD 1451-1366,	SMITH MICHAEL 165 SW KENTUCKY ST FORT WHITE, FL 32038 232 SE \$CARLETT Way, LAKE CITY LOT 27 SUZANNE S/D UNIT 2. CT 1275 1287-252, CT 1290-2668, QC 1297-2770 1266, WD 1451-1366, 0.46 AC S/T/R

**The <u>Description</u> above is not to be used as the Legal Description for this parcel in any legal transaction.

**The <u>Use Code</u> is a FL Dept of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property &	Asse	ssment Va	lues	
2021 Cer	tified	Values	2022 Wo	rking Values
Mkt Land		\$11,750	Mkt Land	\$11,750
Ag Land		\$0	Ag Land	\$0
Building		\$19,091	Building	\$19,091
XFOB		\$2,000	XFOB	\$2,000
Just		\$32,841	Just	\$32,841
Class		\$0	Class	\$0
Appraised		\$32,841	Appraised	\$32,841
SOH Cap [?]		\$2,809	SOH Cap [?]	\$1,908
Assessed		\$30,032	Assessed	\$30,933
Exempt	HX HE	\$25,000	Exempt	HX HB \$25,000
Total Taxable		ounty:\$5,032 city:\$0 other:\$0 chool:\$5,032	Total Taxable	county:\$5,933 city:\$0 other:\$0 school:\$5,933



Sales History						
Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
10/26/2021	\$30,000	1451/1366	WD	1	U	37
10/2/2015	\$19,500	1302/1266	WD	ı	Q	01
6/30/2015	\$11,300	1297/2770	QC	1	U	11
12/22/2014	\$100	1287/0252	CT	I	U	18
5/21/2014	\$100	1275/2511	СТ	I	U	18
2/1/1983	\$9,900	0527/0319	WD	V	U	01

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	MOBILE HME (0800)	1993	1620	2428	\$19,091

Extra Features & Out Buildings (Codes)										
Code	Desc	Year Blt	Value	Units	Dims					
0190	FPLC PF	1993	\$1,200.00	1.00	0 x 0					
0120	CLFENCE 4	1993	\$800.00	1.00	0 x 0					



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

NOTES:

PARCEL: 03-4S-17-07570-061 (28124) | MOBILE HOME (0200) | 0.46 AC LOT 27 SUZANNE S/D UNIT 2. CT 1275-2511, CT 1287-252, CT 1290-2668, QC 1297-2770, WD 1302-1266, WD 1451-

				1300,			
	SMITH MICHAE	i		2022 Working Values			
Owner	165 SW KENTUCK			Mkt Lnd	\$11,750	Appraised	\$32,841
	FORT WHITE, FL		Ag Lnd	\$0	Assessed	\$30,933	
Site:	232 SE SCARLET	Γ Way, LA	KE	Bldg	\$19,091	Exempt	\$25,000
	CITY		1000	XFOB	\$2,000		county:\$5,933
Sales Info	10/26/2021 10/2/2015 6/30/2015	\$30,000 \$19,500 \$11,300	I (U) I (Q) I (U)	Just	\$32,841	Total Taxable	city:\$0 other:\$0 school:\$5,933
		1					



This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com

1/1

Sphottle & 30,000,00 Doc Starpo & 210,00

PREPARED BY & RETURN TO:

Name: Jenna Nettles, an employee of

Address: 757 W. DUVAL STREET

LAKE CITY, FL 32055

File No. 21-10020

Parcel No.: R07570-061

Inst: 202112022264 Date: 11/02/2021 Time: 8:10AM Page 1 of 1 B: 1451 P: 1366, James M Swisher Jr, Clerk of Court Columbia, County, By: BR Deputy ClerkDoc Stamp-Deed: 210.00

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

This WARRANTY DEED, made the 26th day of October, 2021, by RICHARD JAMES WAGNER, AN UNMARRIED MAN, hereinafter called the Grantor, to MICHAEL SMITH, whose post office address is 165 SW KENTUCKY STRET, FT. WHITE, FL 32038 , hereinafter called the Grantee:

WITNESSETH That the Grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate in County of Columbia, State of Florida, viz:

Lot 27, SUZANNE SUBDIVISION - UNIT 2, A Subdivision As Recorded In Plat Book 4, Page 92, Of The Public Records Of Columbia County, Florida.

Together With Mobile Home 1993 Hick VIN GAFLP35A06822HH, Title # 0064811644 and 1993 Hick VIN GAFLP35B06822HH Title # 0064811645.

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

SUBJECT TO TAXES FOR THE YEAR 2021 AND SUBSEQUENT YEARS, RESTRICTIONS, RESERVATIONS, COVENANTS AND EASEMENTS OF RECORD, IF ANY.

TO HAVE AND TO HOLD the same in fee simple forever.

And the Grantor hereby covenants with the Grantee that the Grantor is lawfully seized of said land in fee simple, that the Grantor has good right and lawful authority to sell and convey said land and that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever. Grantor further warrants that said land is free of all encumbrances, except as noted herein and except taxes accruing subsequent to December 31, 2021

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness Signatur Printed Name

Name: RICHARD JAMES WAGNER Address:

L.S.

Witness Signatur

Printed Name:

STATE OF FLORIDA COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 26th day of October, 2021, by RICHARD JAMES WAGNER, who is personally known to me or who has produced

icunst. as identification.

Signature of Notary

Bridgette Lola Printed Name:

My commission expires:

BRIDGETTE NICOLE LOLA Notary Public - State of Florida Commission # GG 275631 My Comm. Expires Nov 12, 2022 Sordec through National Notary