Columbia County Building Permit **PERMIT** This Permit Expires One Year From the Date of Issue 000025317 **PHONE CHRISTOPHER WOODS** 904.616.2301 APPLICANT 32038 FT. WHITE **ADDRESS** POB 505 **OWNER** CHRISTOPHER WOODS **PHONE** 904.616.2301 SW TRULUCK TERRACE FT. WHITE 32038 **ADDRESS** FL **PHONE** 904.275.2767 CONTRACTOR TIM SWEAT LOCATION OF PROPERTY 47-S TO C-138, TURN E, TO TRULUCK, SOUTH @ 90 DEGREE TURN 1ST. DRIVE AFTER THAT. (LAST GATE ACCESS OFF DRIVEWAY) TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00 TOTAL AREA **STORIES HEATED FLOOR AREA** HEIGHT **FLOOR FOUNDATION** WALLS **ROOF PITCH** LAND USE & ZONING MAX. HEIGHT 30.00 REAR 25.00 SIDE 25.00 Minimum Set Back Requirments: STREET-FRONT NO. EX.D.U. FLOOD ZONE X DEVELOPMENT PERMIT NO. PARCEL ID **SUBDIVISION** 35-7S-16-04348-005 TOTAL ACRES LOT BLOCK **PHASE** UNIT IH0000815 Culvert Waiver Culvert Permit No. Contractor's License Number Applicant/Owner/Contractor **EXISTING** 06-1075-E **CFS Driveway Connection** Approved for Issuance New Resident Septic Tank Number LU & Zoning checked by COMMENTS: 1 FOOT ABOVE ROAD. ROAD MUT E RENAMED PER R. CROFT. (ISSUE PERMIT) 12.06.2006 Check # or Cash FOR BUILDING & ZONING DEPARTMENT ONLY (footer/Slab) **Temporary Power** Monolithic date/app. by date/app. by Under slab rough-in plumbing Sheathing/Nailing date/app. by date/app. by date/app. by Framing Rough-in plumbing above slab and below wood floor date/app. by date/app. by Electrical rough-in Heat & Air Duct Peri. beam (Lintel) date/app. by date/app. by date/app. by Permanent power C.O. Final Culvert date/app. by date/app. by date/app. by M/H tie downs, blocking, electricity and plumbing Pool

date/app. by date/app. by date/app. by M/H Pole Travel Trailer Re-roof date/app. by date/app. by date/app. by **BUILDING PERMIT FEE \$** 0.00 **CERTIFICATION FEE \$** 0.00 **SURCHARGE FEE \$** MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 107.90 **WASTE FEE \$ 167.50** FLOOD ZONE FEE \$ 25.00

date/app. by

Pump pole

Utility Pole

CULVERT FEE \$

Reconnection

FLOOD DEVELOPMENT FEE \$

date/app. by

INSPECTORS OFFICE **CLERKS OFFICE**

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

	For Office Use Only (Revised 9-22-06) Zoning Official 4 178/06 Building Official 05 774 12-7-96
	AP# 0612-15 Date Received 12-6-06 By 4H Permit # 42537
	Flood Zone Development Permit NA Zoning A 3 Land Use Plan Map Category A 3.
	Comments
	- ·
1	FEMA Map# Elevation Finished Floor River In Floodway
1	Site Plan with Setbacks Shown EH Signed Site Plan 🗆 EH Release 🗆 Well letter 🗷 Existing well
1	Copy of Recorded Deed or Affidavit from land owner Letter of Authorization from installer
M	#State Road Access □ Parent Parcel # □ STUP-MH
_	Issue Permit without 911 per Ron Croft -12/6/06
	roperty ID # <u>35-75-16-04348-005</u> Subdivision
_	
•	New Mobile Home Used Mobile Home Year 1985
•	Applicant Christopher & DEEJAY Woods Phone # 904 G16-2301
•	Address
•	Name of Property Owners Christopher D. Woods Phone# 904-616-2301
Œ	911 Address Sw Truluck Ter, Pt. White, FL 32038
•	Circle the correct power company - FL Power & Light Clay Electric
	(Circle One) - Suwannee Valley Electric - Progress Energy
	Christopher D. Wards
•	Name of Owner of Mobile Home Phone # 904-616-2301
	Address PO Box 505 1079 Sw Trubuck Tor, Ft. White, FL
-	Relationship to Property Owner <u>SUF</u>
•	Current Number of Dwellings on Property One Garage Shap
•	Lot Size Total Acreage O ACreS
	Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
	(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
•	Is this Mobile Home Replacing an Existing Mobile Home No (owe)
•	Driving Directions to the Property From Lake Cot. 90 E to 415 to 475 W pass I-75
	to Fortish post US & 75 to SWCR 138 left to SW Troback Terrace
	right straight down linerock/dirtroad past sharp right curve, strive
	left at 1079 Truluck Ter. Follow drive downhill to the gare on left turndown
	lancon let + o tollow to end Tim's Mobile Hopeservice 904-275-2767
•	Name of Licensed Dealer/Installer Tim Sucat Phone # 904-509-2276
•	Installers Address 11521 Mudlake Road Gleust Mary FL 32040
•	License Number <u>IH-00008/5</u> Installation Decal # <u>276/14</u>
	2013

		marriage wall piers within 2 of end of home per Rule 15C				Typical pier spacing 1storal 2	I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. Installer's initials	NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home	Manufacturer Scatt Length x width 54 X 24	SW Trul	Installer TIM Sweet License # T/H-00008/S
within 2' of end of home spaced at 5' 4" oc spaced at 5' 4" oc other ties Longitudinal Stabilizing Device (LSD) Manufacturer Olivo 10/1 V Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer Shearwall	Opening Pier pad size Opening Pier pad size 10 Ft 23 4x 3 4x 1 4 FRAME TIES	greater. Use this 17 3/16 x 25 3/16 yrs. 17 1/2 x 25 1/2 yrs. 24 x 24 yrs. 26 x 26	18.5 x 18.5 16 x 22.5 17 x 22 17 x 22 13 1/4 x 26 1/4 20 x 20 x 20 18.5 x 18.5 18.5 16 x 22.5 17 x 22 13 1/4 x 26 1/4 x	Perimeter pier pad size Popular PAD Sizes Popular PAD Sizes	8' 8' 8' 8' 8' 7' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8'	size (256) (342) (400) (484)* (576)* ((476)* (676)* (776)*	PACING TABLE FOR USED HOMES	Triple/Quad Serial # 59305 AB	Single wide Wind Zone II W Wind Zone III Double wide II Installation Decal # 276/14	talled in accordance with Rule 15-C	New Home Used Home D Home installed to the Manufacturer's Installation Manual

Electrical	Date Tested	ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER Installer Name	Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity. Installer's initials	The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing . A test showing 275 inch pounds or less will require 5 foot anchors.	TORQUE PROBE TEST	x x	Using 500 lb. increments, take the lowest reading and round down to that increment.		1. Test the perimeter of the home at 6 locations.	X	netrometer tests are rounded down to to declare 1000 lb. soil without testing.	POCKET PENETROMETER TEST
------------	-------------	--	--	---	-------------------	-----	---	--	---	---	--	--------------------------

source. This includes the bonding wire between mult-wide units. Connect electrical conductors between multi-wide units, but not to the main power

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1S

Plumbing

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15

Site Preparation

Water drainage: Natural Debris and organic meterial removed Ves

Swale

Pad

Other

Fastening multi wide units

Type Fastener:#1050 Length: 50 Spacing:27 / 04

Type Fastener: 1050 Length: 50 Spacing: 2"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip Type Fastener: 3/8 x 5 "/ 'lashength: 5"

Walls: Floor:

Root:

Spacing: 24" oc Spacing:24" oc Spacing: 2"

will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline

Gasket (weatherproofing requirement)

of tape will not serve as a gasket. a result of a poorly installed or no gasket being installed. I understand a strip homes and that condensation, mold, meldew and buckled marriage walls are I understand a properly installed gasket is a requirement of all new and used

Installer's initials

Type gasket Koll how

Installed

Bottom of ridgebeam (Yes) Between Floors Ver Between Walls Ver

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg./∀
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Range downflow vent installed outside of skirting. Drain lines supported at 4 foot intervals. Yes Electrical crossovers protected. Yes Other: Skirting to be installed. Yes

Dryer vent installed outside of skirting. Yes

R

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature & manufacturer's installation instructions and or Rule 15C-1 & 2 Date 11-14-66



STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

Approved		Not Approved _	Y.					h Departr
Plan submitted by:		Signature			-			itle
						man la plan to	<u>littl</u>	
							in a	
		9, 11						
			95.5					
OF								
	50	7.8	1101					
	75	19						
			53'					
	1001	300						
204		60						
10 Acres								
201/30								
	7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	lahada rabada	i salika			2 · · · · ·	t i let ter i

CODE ENFORCEMENT DEPARTMENT

COLUMBIA COUNTY, FLORIDA

OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM	404
OWNERS NAME Christopher D. Woods PHONE 904879-1855CELL 616 6	2301
INSTALLER TIM Sweat PHONE 904-275-2767 EELL 904-509	-227
INSTALLERS ADDRESS 11521 Mudlake Rd, Glen St. Mary, FL 3204	O
MOBILE HOME INFORMATION	
MAKE Scott Housing Systems INC YEAR 1985 SIZE 24 x 55	
COLOR TAN GREEN SERIAL NO. SHS 2WGA 2185 93 05 AB	
WIND ZONE I SMOKE DETECTOR Electric / Factory	
INTERIOR: FLOORS Wood / CARPET / Vyn; 1 (OK)	
DOORS (OK)	
WALLS PANELING / WALL PAPER (OK)	- 3
CABINETS (6K)	
ELECTRICAL (FIXTURES/OUTLETS) Dutlets / Switches/ Covers (OK)	
EXTERIOR: WALLS/SIDDING Rotten Around Window Where Porch was Located WINDOWS OK) DOORS (OK)	
STATUS: APPROVEDNOT APPROVED	
NOTES: MINOR REPAIRS to BE MADE by PARCHASER	
INSTALLER OR INSPECTORS PRINTED NAME DANNY Shipp	
Installer/Inspector Signature License No. BN 1946 Date 1//10	0/06
ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FO	RM.
NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED, MOBILE HOMES DRIOD TO 1077 ADD DREAM	

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2038 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

@ CAM112M01 S CamaUSA Appraisal System 12/06/2006 11:25 Legal Description Maintenance Year T Property Sel 2007 R 35-7S-16-04348-005	66000 26680	lumbia County Land 002 AG 000 Bldg 001 Xfea 000
WOODS CHRISTOPHER D & DEEJAY M	92680	TOTAL B
1 SE1/4 OF NE1/4 OF NW1/4. ORB 700-443, 934-2250, 955-1666, QCD 1090-1447(CORR) WD 1096-1504 5 7 9 11 13 15 17 19 21 23		4 6 8 10 12 14 16 18 20 22
25		26
27 Mnt 9/29/20 F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More		

Issue Permitrotall
Per King on
12/a/06

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENT:

That Timothy-SWEAT	Grantor(s)
has have made, constituted and appointed, and by these properties of the properties	resents do/does make, constitute and appoint lawful attorney for him/her/them and in his/her/their
Parcel Number:	
911 Address: 1079 SW Truluc	Je Ter, Ft. White, FL 3203
For the following purpose: Mobile Home Move on Pernit IHIS IS A SPECIFIC POWER OF ATTORNEY ISSUED AND UTILITIES PERMITS FOR THE STATED PURPO OBTAINING DRIVEWAY, WELL AND SEPTIC SYSTE	FOR ONE-TIME USE FOR OBTAINING BUILDING OSE WHICH INCLUDES ALL ASPECTS OF EM PERMITS
Giving and granting unto	said attorney full power and
authority to do and perform all and every act and thing wh the premises as fully, to all intents and purposes, as he/she power of substitution and revocation, hereby ratifying and do or cause to be done by virtue hereof.	they might or could do it personally present, with full
IN WITNESS WHEREOF, I/we/they have hereunto set he the day of, in the	nis/her/their hand(s) and seal(s)
Signed, sealed and delivered in the presence of	
WITNESS SIGNATURE	PRINT NAME
WITNESS SIGNATURE	PRINT NAME
GRANTOR SIGNATURE	Timothy A. Sweat
STATE OF Florida CC	DUNTY Baker
THEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFI- TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED:	CER DULY AUTHORIZED TO ADMINISTER OATHS AND
Timothy A. Sweat	The Later Control of the Control of
NAME(S) OF G KNOWN TO ME TO BE THE PERSON(S) DESCRIBED IN AN WHO ACKNOWLEDGED BEFORE ME THAT HE/SHE/THEY FOLLOWING FORM(S) OF IDENTIFICATION OF THE ABO	ND WHO EXECUTED THE FOREGOING INSTRUMENT, Y EXECUTED THE SAME, THAT I RELIED UPON THE VE-NAMED PERSON(S):
WITNESS MY HAND AND OFFICAL SEAL IN THE COUNT	AND THAT AN OATH (WAS) (WAS NOT) TAKEN. Y AND STATE OF LAST AFORESAID THIS:
1 DAY OF Movember	A.D., 20
Aug Dan Aug	

Columbia County Property

Appraiser
DB Last Updated: 11/20/2006

Parcel: 35-7S-16-04348-005

2007 Proposed Values

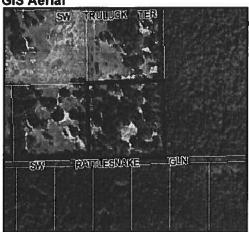
Search Result: 1 of 1

Tax Record Property Card Interactive GIS Map Print

Owner & Property Info

Owner's Name	WOODS CHRISTOPHER D & DEEJAY M						
Site Address							
Mailing Address	P O BOX 505 FT WHITE, FL 3	P O BOX 505 FT WHITE, FL 32038					
Use Desc. (code)	MISC RES (000700)						
Neighborhood	35716.00	Tax District	3				
UD Codes	MKTA02	Market Area	02				
Total Land Area	10.000 ACRES						
Description	SE1/4 OF NE1/4 OF NW1/4. ORB 700-443, 934- 2250, 955-1666,						

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (2)	\$66,000.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (1)	\$26,680.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$92,680.00

Just Value	\$92,680.00
Class Value	\$0.00
Assessed Value	\$92,680.00
Exempt Value	\$0.00
Total Taxable Value	\$92,680.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
9/15/2006	1096/1504	WD	I	Q		\$200,000.00
6/4/2002	955/1666	WD	V	Q		\$37,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value					
1	PREF M B A (008700)	2003	Mod Metal (25)	1800	1800	\$26,680.00					
	Note: All S.F. calculations are based on exterior building dimensions.										

Extra Features & Out Buildings

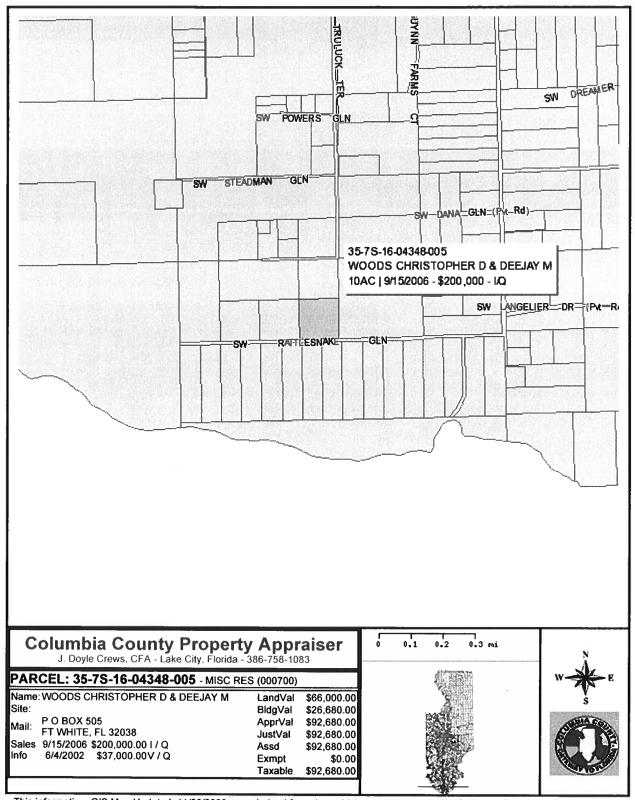
Code	Desc	Year Bit	Value	Units	Dims	Condition (% Good)	
				NONE			

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000700	MISC RES (MKT)	10.000 AC	1.00/1.00/1.00/1.00	\$6,400.00	\$64,000.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

Columbia County Property Appraiser

DB Last Updated: 11/20/2006



This information, GIS Map Updated: 11/20/2006, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

PRELIMINARY MOBILE HOME INSPECTION REPORT

	12-6-06 BY UH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes	
INERS NAME	Christopher Woods PHONE 904-879-1255 CFLL 804-616-	230/
DRESS		
BILE HOME PARI	ARK NA SUBDIVISION NA	
IVING DIRECTION	ONS TO MOBILE HOME 475, @ CR 128, at cerve go straight out	to
Truluc	che Ter, then after 90° cure to the right odious	15+
to the	enchant the state of disc to left of go to	ore Alle
OBILE HOME INS	HSTALLER Tim Sweat PHONE 904-509-227/RELL 904-275-2	-767 Fa
	<u>E INFORMATION</u>	han
	Housing Systems YEAR 85 SIZE ZY X 55 COLOR Tany Green	
ERIAL No5	5H52WGA21859305 A'EB	
IND ZONE	Must be wind zone II or higher NO WIND ZONE I ALLOWED	
NTERIOR:	PASS F= FAILED	
100	SMOKE DETECTOR () OPERATIONAL () MISSING	
/-	FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION	
	DOORS () OPERABLE () DAMAGED	
1/	WALLS () SOLID () STRUCTURALLY UNSOUND	
1/	WINDOWS () OPERABLE () INOPERABLE	
/	PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING	
<i></i>	CEILING () SOLID () HOLES () LEAKS APPARENT	
J	ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING	
EXTERIOR:	WALLS / SIDDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING	
T.	WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT	
J	*	
	ROOF () APPEARS SOLID () DAMAGED	
STATUS: APPROVED	with conditions:	
NOT APPROVED	EDNEED REINSPECTION FOR FOLLOWING CONDITIONS	· · · · · · · · ·
out,	of County Insp. for completted.	
SIGNATURE	ID NUMBER 304 DATE 12-8-06	



STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 06-1075

- PART II - SITE PLAN -Scale: Each block represents 5 feet and 1 inch = 50 feet. otes: te Plan submitted by: Signature Date 12 8 04 an Approved ν Not Approved _ ___ County Health Department