

DATE 09/28/2006

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025040

APPLICANT ROBERT MINNELLA PHONE 352 486-0016

ADDRESS 11451 NE 83 TERR BRONSON FL 32621

OWNER ANTHONY BLANTON PHONE 317-5808

ADDRESS 675 SW TEXAS LANE FT. WHITE FL 32038

CONTRACTOR WILSON MH SALES PHONE 352 463-2068

LOCATION OF PROPERTY 47S, TR ON 27, TL ON UTAH ST, TL ON ONTARIO ST, TR ON TEXAS LANE, LAST DRIVE BEFORE CURVE ON RIGHT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

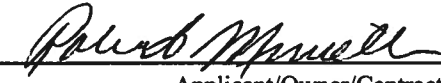
LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 24-6S-15-01437-029 SUBDIVISION 3 RIVERS EST.

LOT 29 BLOCK PHASE UNIT 23 TOTAL ACRES 0.92

 DIH000074 

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 06-0850-N BK JH Y

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

 Check # or Cash 3651

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic

 date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing

 date/app. by date/app. by date/app. by

Framing Rough-in plumbing above slab and below wood floor

 date/app. by date/app. by date/app. by

Electrical rough-in Heat & Air Duct Peri. beam (Lintel)

 date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert

 date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing Pool

 date/app. by date/app. by date/app. by

Reconnection Pump pole Utility Pole

 date/app. by date/app. by date/app. by



M/H Pole Travel Trailer Re-roof

 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 5.92 WASTE FEE \$ 12.25

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 293.17

INSPECTORS OFFICE  CLERKS OFFICE 

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

CK# 3651

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official <u>afs 9/22/06</u>	Building Official <u>AK 2TH 9-21-06</u>
APR <u>0609-54</u>	Date Received <u>9-21-06</u>	By <u>LH</u>	Permit # <u>25040</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments _____			
FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____			
<input checked="" type="checkbox"/> Site Plan with Setbacks shown <input checked="" type="checkbox"/> Environmental Health Signed Site Plan <input checked="" type="checkbox"/> Env. Health Release <input checked="" type="checkbox"/> Well letter provided <input checked="" type="checkbox"/> Existing Well			
Revised 9-23-04			

- Property ID 00-00-00-01437-029 Must have a copy of the property deed
- New Mobile Home ✓ Used Mobile Home _____ Year 2007
- Subdivision Information Three Rivers Est Unit 23 Blk 2, Lot 29
- Applicant Robert minnella, agent Phone # (352) 486-0016
- Address 11451 NE 83 Terry, Bronson, FL 32621
- Name of Property Owner Anthony Blanton Phone # 317-5808
- 911 Address 675 SW Texas Ft White, 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Savannah Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Anthony Blanton Phone # (352) 317-5808
- Address 3870 NE 43 Lane, High Springs, FL 32643
- Relationship to Property Owner Same.
- Current Number of Dwellings on Property 0
- Lot Size 100 X 400 Total Acreage .92 acre
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 475 to Ft White (27) (TR) Go about 3 miles to Utah St (TL) Go to Ontario St (TL) to Texas Lane (TR) Prop is on right last driveway before curve.
- Is this Mobile Home Replacing an Existing Mobile Home NO (ONES)
- Name of Licensed Dealer/Installer Wilson m/h Sales Phone # 352 463-2068
- Installers Address 1208 East Wade St Trenton FL 32693
- License Number DI # 000074 Installation Decal # 259572

JW called Nancy again on 9.28.06

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

Installer Wilson M/H Sales License # DIH000074

811 Address where home is being installed 675 SW Texas Ft White FL 32038

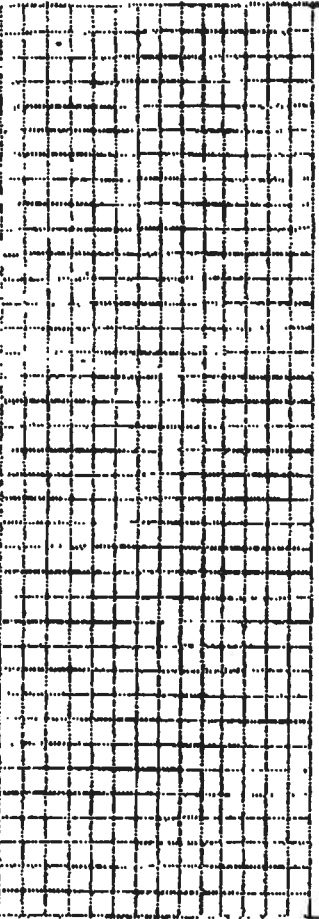
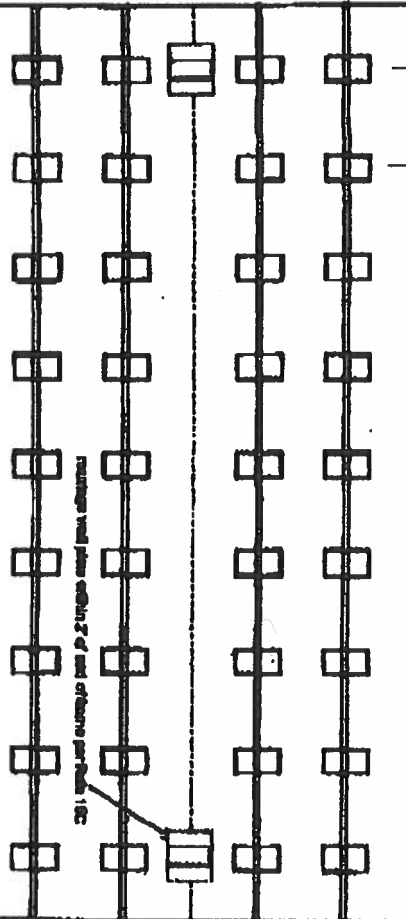
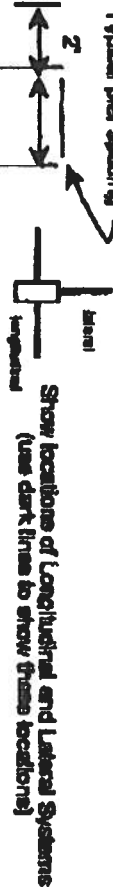
Manufacturer Skyline Length x width 28 x 52

NOTE: If home is a single wide, fill out one half of the sheeting plan. If home is a triple or quad wide, attach in remainder of home.

Understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewalk has exceed 5 ft 4 in.

Installer's initials W-B

Typical pier spacing



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Detail # 259572

Triple/Quad ☐ Serial # 62-62-0200-U-A B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	10' x 15' (250)	18' 1/2' x 18' 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	28' x 28' (784)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

Interpretation from Rule 15C-1 pier spacing table.

PIER PAD SIZES

1-beam pier pad size 2yr d

Perforator pier pad size W-B

Other pier pad sizes (required by the mfg.) D yr d

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

Let all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

POPULAR PAD SIZES

Pad Size	Sq ft
16' x 16'	256
18' x 18'	324
18' 1/2' x 18' 1/2'	342
20' x 20'	400
22' x 22'	484
24' x 24'	576
28' x 28'	784

ANCHORS

FRAME TIES

TIEDOWN COMPONENTS

Longitudinal Sheeting Device (LSD) _____

Manufacturer _____

Longitudinal Sheeting Device w/ Lateral Arms Manufacturer _____

Skewer _____ Number 22

Longitudinal Marriage wall _____ Number 16

Shearwall _____ Number 4

POCKET PENETROMETER TEST

This pocket penetrometer tests are rounded down to per or check here to declare 1000 lb. soil without testing.

X X X

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X X X

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. Underlayment anchors are required at all cantilevered locations where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wire units, but not to the main power source. This includes the bonding wire between multi-wire units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale

Permit Paid Other

Fastening metal with nails

Floor: Type Fastener: 1/2" x 5" Length: 5" Spacing: 2' x 2'
Walls: Type Fastener: 1/2" x 5" Length: 5" Spacing: 10"
Roof: Type Fastener: 1/2" x 5" Length: 5" Spacing: 2' x 2'
For used homes a min. 30 gauge, 6" wide, galvanized metal strip will be centered over the peak of the roof and fastened with 1/2" roofing nails at 2' on center on both sides of the cantilever.

Ground Fault/Residual Current

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled mortgage wells are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials MLC

Type gasket

Installed:

Factory Installed
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

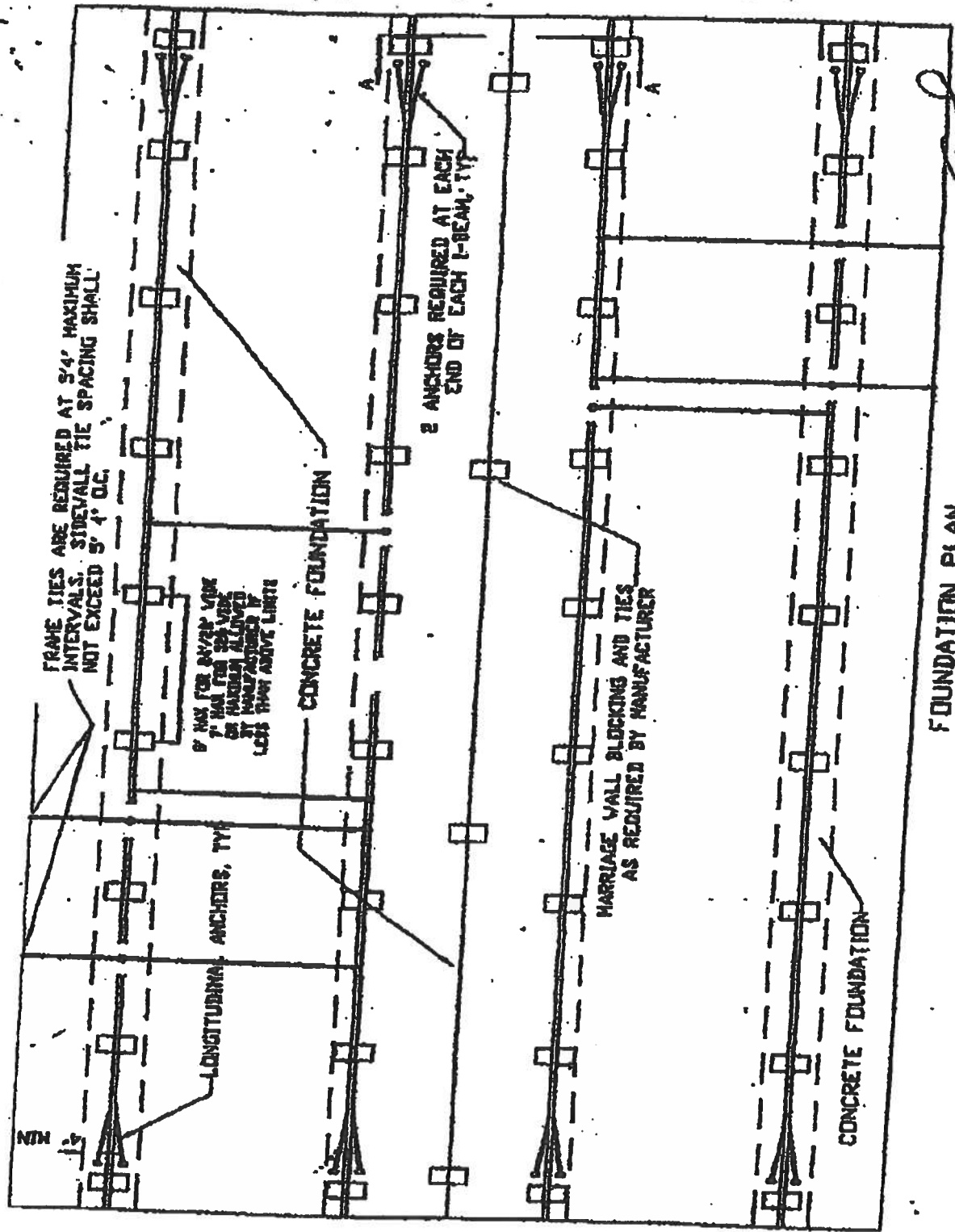
The bottomboard will be repaired and/or taped. Yes
Siding on units is installed to manufacturer's specifications. Yes
Fireplaces chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed: Yes No
Dryer vent installed outside of skirting: Yes N/A
Range downflow vent installed outside of skirting: Yes N/A
Drain lines supported at 4 foot intervals: Yes
Electrical crossers protected: Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-4 & 2

Installer Signature [Signature] Date 9-19-06



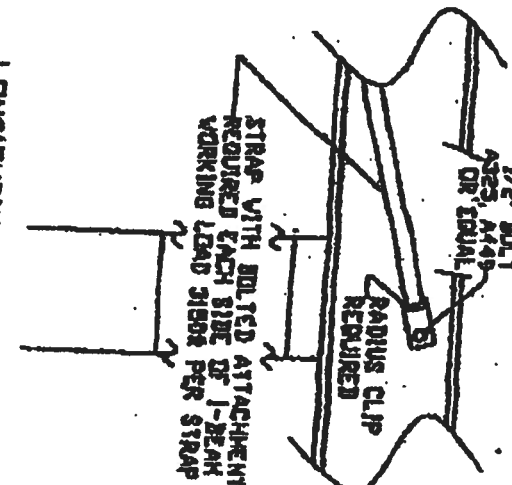
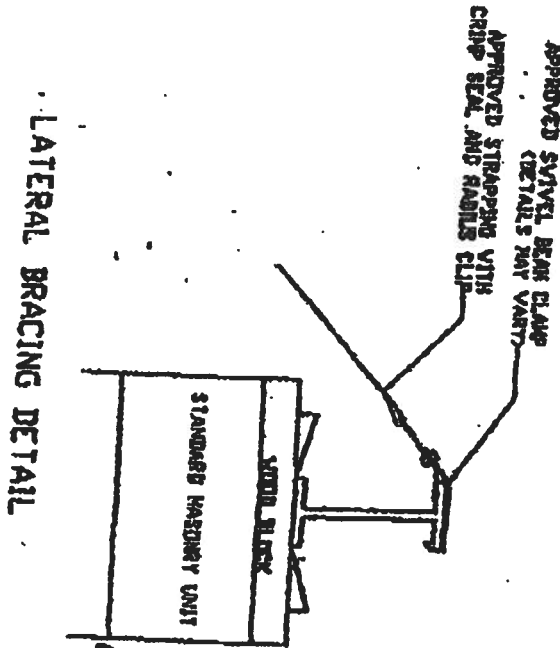
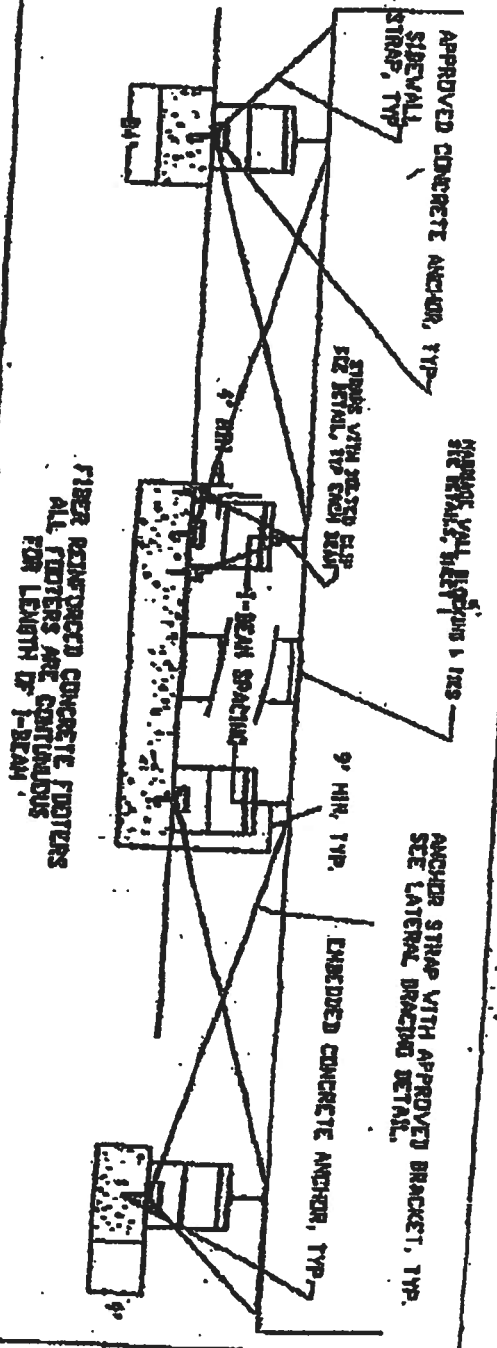
FOUNDATION PLAN
(DOUBLE WIDE)

"RECEIVED"

Phil Berger
JAN 1 1994

C.R. Caudel, P.E. #45170
Sr. Registered Engineer

Professional Seal



LATERAL BRACING DETAIL

LONGITUDINAL BRACING DETAIL

RECEIVED

Old Bagella

JAN 14 2002

MHI Installer Licensing

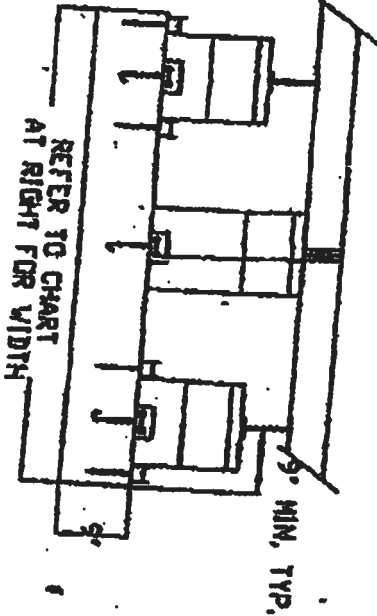
C.R. Candel, P.E. #45170
Sr. Registered Engineer

Product Testing, Inc.
111 Spring Street, Unit D
Jacksonville, FL 32254-4072
PH: (904) 384-8150

PERIMETER BLOCKING WHERE REQUIRED
TYPICAL ELEVATION

EXTEND END OF STUDIER
TO END OF HOME, TYP.

SECTION A-A



See Table for Concrete Density, Moisture and Absorption Factors.
Concrete Density Factors

Box Width	24" Min	20" Max	28" Min	32" Max
Spacer Width	6"	7"	9"	11"

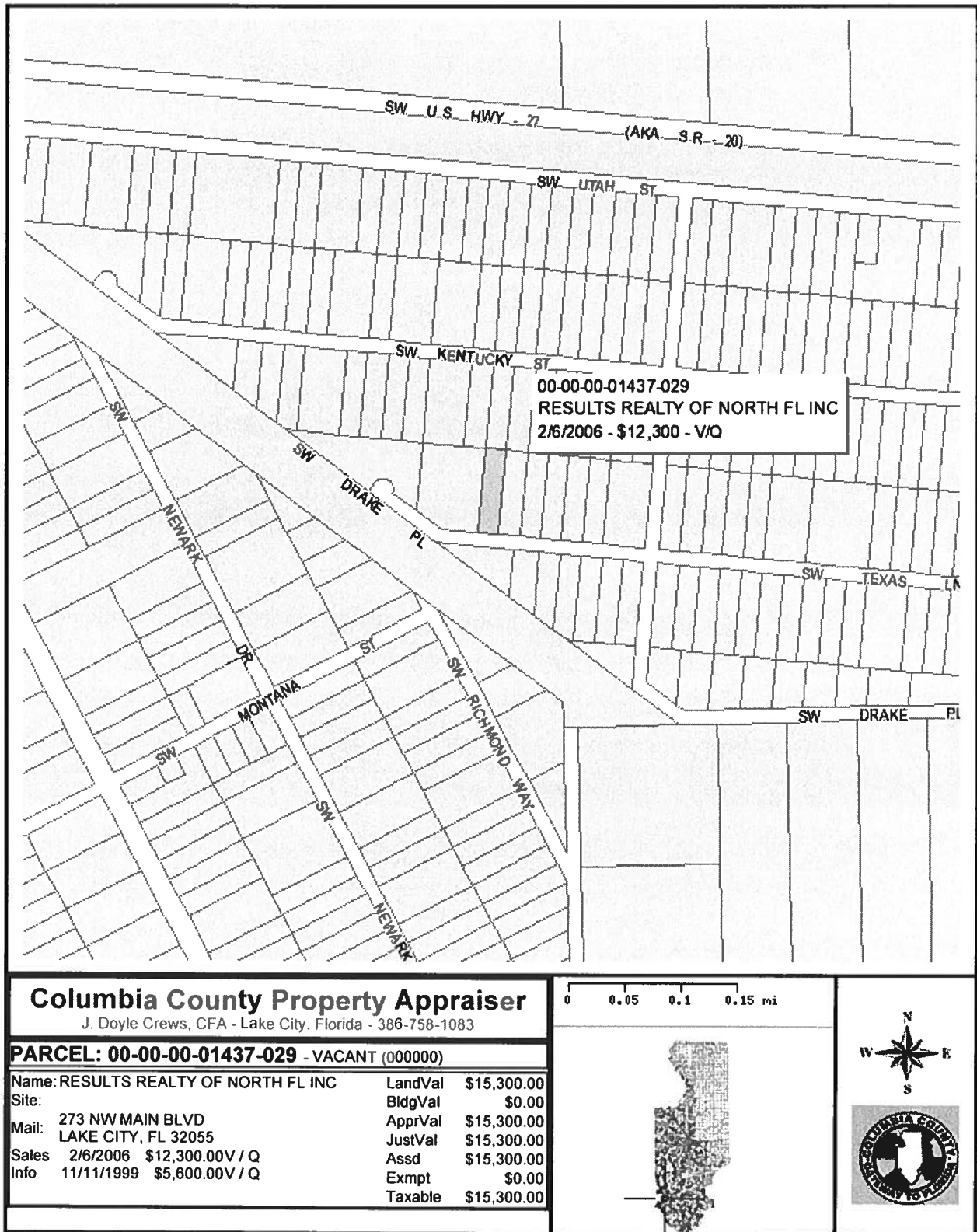
CONCRETE STRENGTH 3000 PSI MIN. & 28 DAYS
FILLER REIN. REINFORCING REQUIRED
ALL PILES ARE STANDARD VERTICAL WEDGEMOUNT UNITS
POUR CONCRETE BEARING CAPACITY 3000 PSF

RECEIVED

Q. B. G. G.
JAN 14 2002

C.R. Caudel, P.E. #45170
Sr. Registered Engineer

Product Testing, Inc.
111 Spring Street, Unit 17



This information, GIS Map Updated: 9/1/2006, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

00-00-00-01437-029

Columbia County 2006 R
CARD 001 of
6 11:09 BY JEFF

PRINTED 8/01/2006 11:09
APPR 7/13/2001 JSHC

BUSE	AE?	HTD AREA	.000 INDEX	100000.23	THREE RIV	PUSE	000000	VACANT
MOD	BATH	EFF AREA	29.380	E-RATE	.000	STR 24- 6S- 15		
EXW	FIXT	RCN			AYB	MKT AREA 02		0 B
%	BDRM	%GOOD		BLDG VAL	EYB	(PUD1		0 X
RSTR	RMS					AC	.918	15,300 L
RCVR	UNTS	3FIELD CK:			3	NTCD		0 A
%	C-W%	3LOC: CC			3	APFR CD		0 M
INTW	HGHT	3			3	CNDO		15,300 J
%	PMTR	3			3	SUBD		0 C
FLOR	STYS	3			3	BLK		
%	ECON	3			3	LOT		0 S
HTTP	FUNC	3			3	MAP#		0 A
A/C	SPCD	3			3			0 E
QUAL	DEPR	3			3	TXDT	003	0 C
FNDN		3			3			
SIZE		3			3	-----	BLDG TRAVERSE	-----
CEIL		3			3			
ARCH		3			3			
FRME		3			3			
KTCH		3			3			
WNDO		3			3			
CLAS		3			3			
OCC		3			3			
COND	%	3			3	-----	PERMITS	-----
SUB	A-AREA %	E-AREA	SUB	VALUE	3	NUMBER	DESC	AMT
					3			ISSU
					3			
					3	-----	SALE	-----
					3	BOOK	PAGE	DATE
					3	1073	464	2/06/2006 Q V
					3	GRANTOR	JOHN BALMER	
					3	GRANTEE	RESULTS REALTY	
					3	899	1214	11/11/1999 Q V
					3	GRANTOR	THREE RIVERS ESTATES	
					3	GRANTEE	J BALMER	
TOTAL					-----			

TOTAL

-----EXTRA FEATURES-----										FIELD CK:											
AE	BN	CODE	DESC	LEN	WID	HGHT	QTY	QL	YR	ADJ	UNITS	UT	PRICE	ADJ	UT	PR	SPCD	%	%GOOD	XFOB	VA
		LAND	DESC	ZONE	ROAD	{UD1	{UD3	FRONT	DEPTH	FIELD CK:											
AE		CODE		TOPO	UTIL	{UD2	{UD4	BACK	DT	ADJUSTMENTS		UNITS	UT	PRICE	ADJ	UT	PR			LAND	VALU
Y	000000	VAC	RES	A-1	0012			100	400	1.00	1.00	1.00	1.00	1.000	LT			15300.000		15300.00	15,30
				0001	0003																
L001 - LOT 29, BLK 2, UNIT 23, THREE RIVERS ESTATES																					
2006																					

Prepared by:
Marie Crawford
Provident Title & Mortgage, Inc.
444 SW Alachua Avenue
Lake City, Florida 32025

File Number: 06-475

General Warranty Deed

Made this August 11, 2006 A.D. By Results Realty of North FL Inc a Florida Corp., 173 NW Main Blvd., Lake City, Florida 32025, hereinafter called the grantor, to Anthony E. Blanton, whose post office address is: 3870 NE 43rd Lane, High Springs, Florida 32643, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

Exhibit "A"

Lot 29, Block 2, THREE RIVERS ESTATES SUBDIVISION, Unit 23, as per plat thereof, recorded in Plat Book 4, Page 80 and 80A, of the Public Records of Columbia County, Florida

00-00-00-01437-029

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel ID Number:

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2005.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Nancy Ann Murphy
Witness Printed Name Nancy Ann Murphy
Marie Crawford
Witness Printed Name Marie Crawford
State of Florida
County of Columbia

By Robt B. Lly (Seal)
Results Realty of North FL Inc
Address: 173 NW Main Blvd., Lake City, Florida 32025

(Seal)
Address:

The foregoing instrument was acknowledged before me this 11th day of August, 2006, by Results Realty of North FL Inc a Florida Corp., who is/are personally known to me or who has produced FL DI as identification.

NOTARY PUBLIC-STATE OF FLORIDA
Marie Crawford
Commission # 00353398
Expires: MAR. 26, 2010

Notary Public
Print Name: *Marie Crawford*
March 26, 2010

CANNON'S WELL DRILLING, INC.

Phone
(352) 463-6241

1460 NW CR-313
Bell, Florida 32619

Nancy FAX 352-486-8002

Quote on 1 - 4 inch well for
customer Anthony Blanton
with:

1 - 1 HP Sub Pump

1 - PC ~~244~~ Pressure tank Setup

\$2655.⁰⁰ up to 100 ft.

\$12.⁰⁰ per foot over 100 ft. if needed

James H Cannon Jr

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 • FAX: (386) 758-1365 • Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 8/30/2006 DATE ISSUED: 9/13/2006

ENHANCED 9-1-1 ADDRESS:

675 SW TEXAS

LN

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

00-00-00-01437-029

Remarks:

LOCATED ON LOT 29 BLOCK 2 UNIT 23 THREE RIVERS ESTATES

Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

399



**DEPARTMENT OF
HIGHWAY SAFETY AND MOTOR VEHICLES**

TALLAHASSEE, FLORIDA 32399-0500

FRED A. DICKINSON, III
Executive Director

January 14, 2002

Mr. William D. Byrd, Sr.
President of Byrd Mobile Home Sales, Inc.
Route 1 Box 127A
San Mateo, Florida 32187

Dear Mr. Byrd:

We wish to acknowledge receipt of your specifications and test results certifying that your Byrd Footer System, listed below, complies with the specifications and regulations set by the Department of Highway Safety and Motor Vehicles, Rules 15C-1.0105, 15C-1.0107 and 15C-1.0108, Florida Administrative Code.

Based on the information submitted to this bureau, the following system is listed for use in Florida when the installation plans, showing the way the system is to be installed, are provided to local jurisdiction for pre-pour and final inspection. This system was tested in 1000 lb. soil with 3000 lb. fiber mesh concrete. Concrete receipt should be on site for final inspection. A copy of this approval letter and the Bureau of Mobile Home Construction, Installer Program stamp which reads "Received Jan. 14, 2002, MH Installer Licensing", along with the facsimile of the engineer's sealed three page plan, must accompany each installation.

If you have any questions, please advise at (407) 623-1340.

<u>MODEL #</u>	<u>IDENTIFICATION</u>	<u>DESCRIPTION</u>
Byrd Footer System	3000 lbs. w/Fiber Mesh Concrete Footer	Lateral/Longitudinal Stabilizing System

Sincerely,

Phil Bergelt, Program Manager
Division of Motor Vehicles
Bureau of Motor Home and
Recreational Vehicle Construction

PRB:srb



STATE OF FLORIDA
DEPARTMENT OF HEALTH

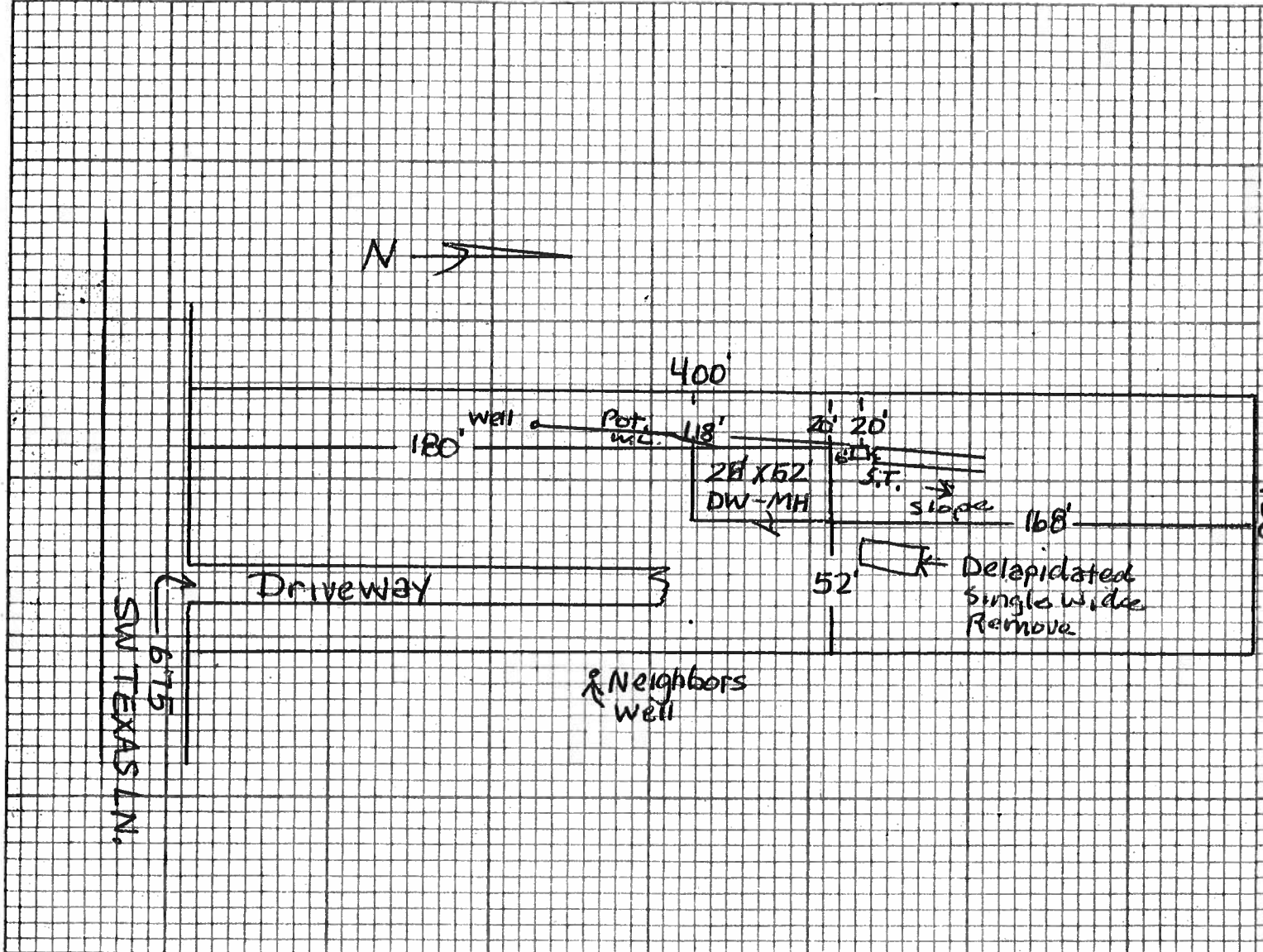
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 06-0850

Anthony Blanton

PART II - SITE PLAN

Scale: Each block represents ⁶5 feet and ⁶⁰1 inch = 50 feet.



Notes:

Site Plan submitted by: Robert W. Minulla

Signature

Plan Approved

APPROVED

Not Approved

By

Columbia CHD

Agent 9-20-06

Title

Date 9/28/06

9/28/06

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



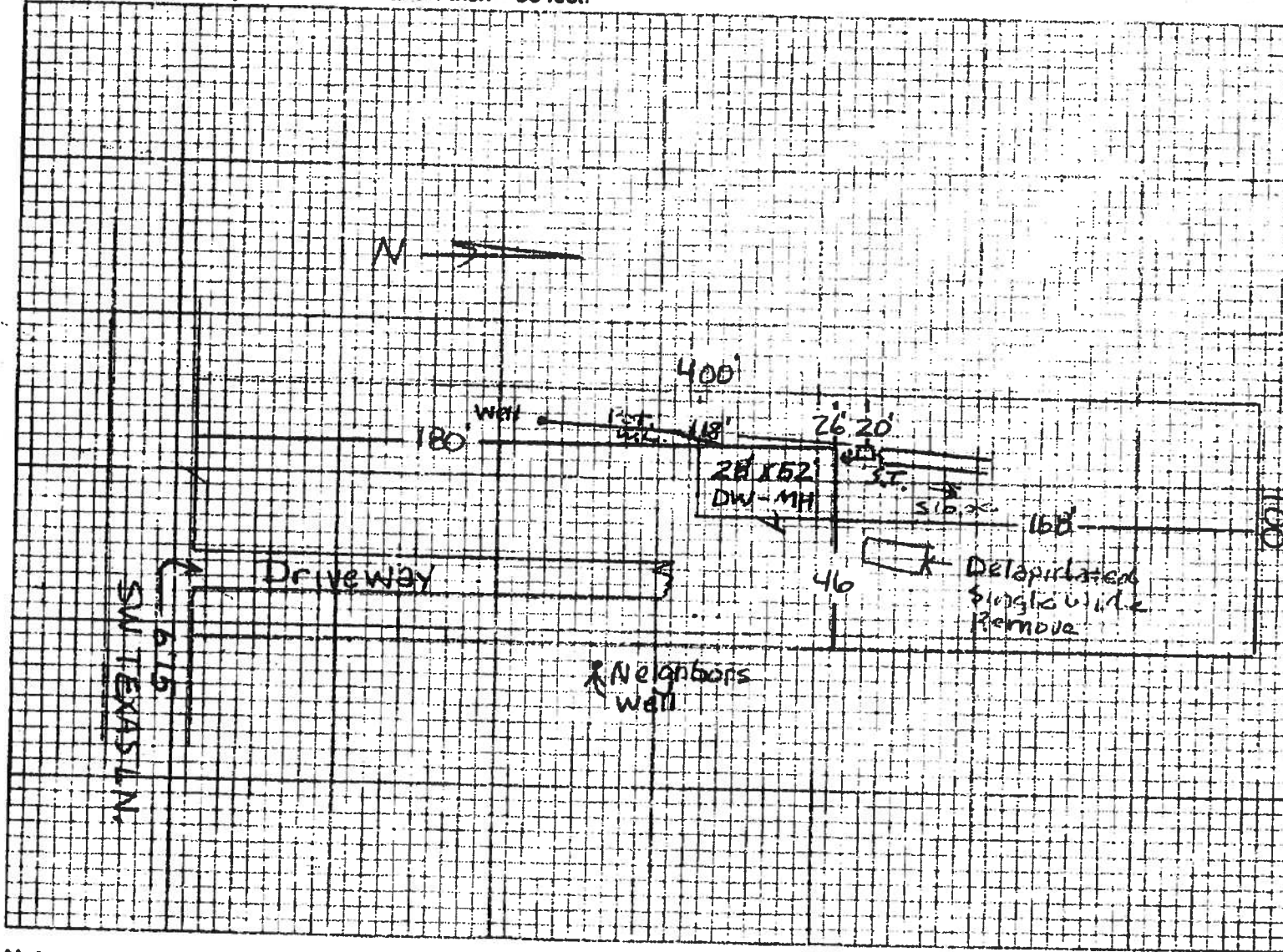
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Anthony Blanton Revised to Connie Permit Application Number _____

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: Robert Whinnell Signature _____

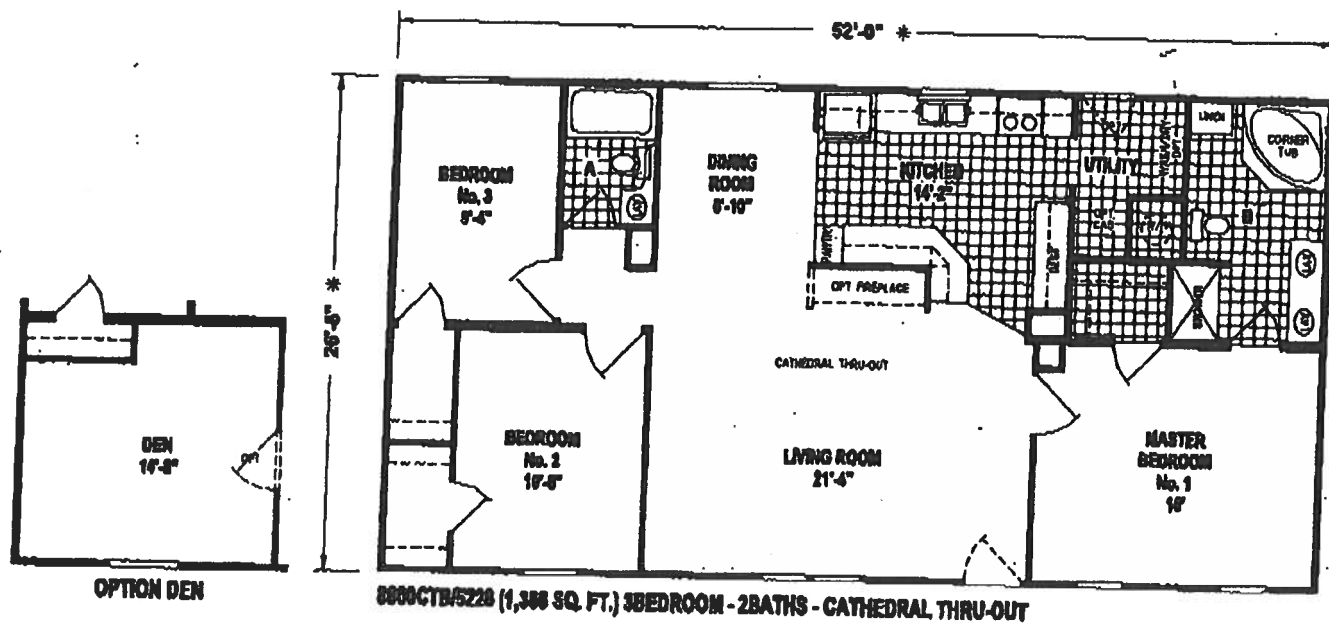
Plan Approved _____ Not Approved _____

By _____ Date 9-20-06

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

28 Series



Anthony Blanton



Columbia County Property Appraiser

DB Last Updated: 8/1/2006

2006 Proposed Values

Parcel: 00-00-00-01437-029

Tax Record

Property Card

Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	RESULTS REALTY OF NORTH FL INC
Site Address	
Mailing Address	273 NW MAIN BLVD LAKE CITY, FL 32055
Description	LOT 29 BLOCK 2 UNIT 23 THREE RIVERS ESTATES. ORB 818-1517, 899-1214, WD 1073-464.

Use Desc. (code)	VACANT (000000)
Neighborhood	100000.23
Tax District	3
UD Codes	MKTA02
Market Area	02
Total Land Area	0.918 ACRES

Property & Assessment Values

Mkt Land Value	cnt: (1)	\$15,300.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$15,300.00

Just Value	\$15,300.00
Class Value	\$0.00
Assessed Value	\$15,300.00
Exempt Value	\$0.00
Total Taxable Value	\$15,300.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
2/6/2006	1073/464	WD	V	Q		\$12,300.00
11/11/1999	899/1214	WD	V	Q		\$5,600.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1.000 LT - (.918AC)	1.00/1.00/1.00/1.00	\$15,300.00	\$15,300.00

Columbia County Property Appraiser

DB Last Updated: 8/1/2006

1 of 1

COLUMBIA COUNTY OFFICE

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 24-6S-15-01437-029

Building permit No. 000025040

Permit Holder WILSON MH SALES

Owner of Building ANTHONY BLANTON

Location: 675 SW TEXAS LANE, FT. WHITE, FL

Date: 10/27/2006



Stany Dieke

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)