



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-0432
DATE PAID: 5/10/21
FEE PAID: 40.00
RECEIPT #: 14012408

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Cecil W. Stalnaker

AGENT:

TELEPHONE 352-538-2988

MAILING ADDRESS: 211 S.W. Buffalo Ct Ft White FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 19 BLOCK: (18,19,20) SUBDIVISION: Arrowhead Acres PLATTED: _____

PROPERTY ID #: 26-65-16-03935-08 ZONING: Agricultural I/M OR EQUIVALENT: ☐ Y / ☐ N]

PROPERTY SIZE: 5 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☐ N] DISTANCE TO SEWER: 100 FT

PROPERTY ADDRESS: 211 S.W. Buffalo Ct Ft White FL 32038

DIRECTIONS TO PROPERTY: Go County RD 131 out of Lake City south to Beaver RD on right then go to Buffalo Ct on right than first house on right

BUILDING INFORMATION

☐ RESIDENTIAL

☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>House</u>	<u>2</u>	<u>576</u>	<u>ORIGINAL ATTACHED</u>
2				
3	<u>Addition 2 car garage</u>		<u>864</u>	<u>With single Bathroom (5x8)</u>
4	<u>in it.</u>			

☐ Floor/Equipment Drains ☐ Other (Specify) _____

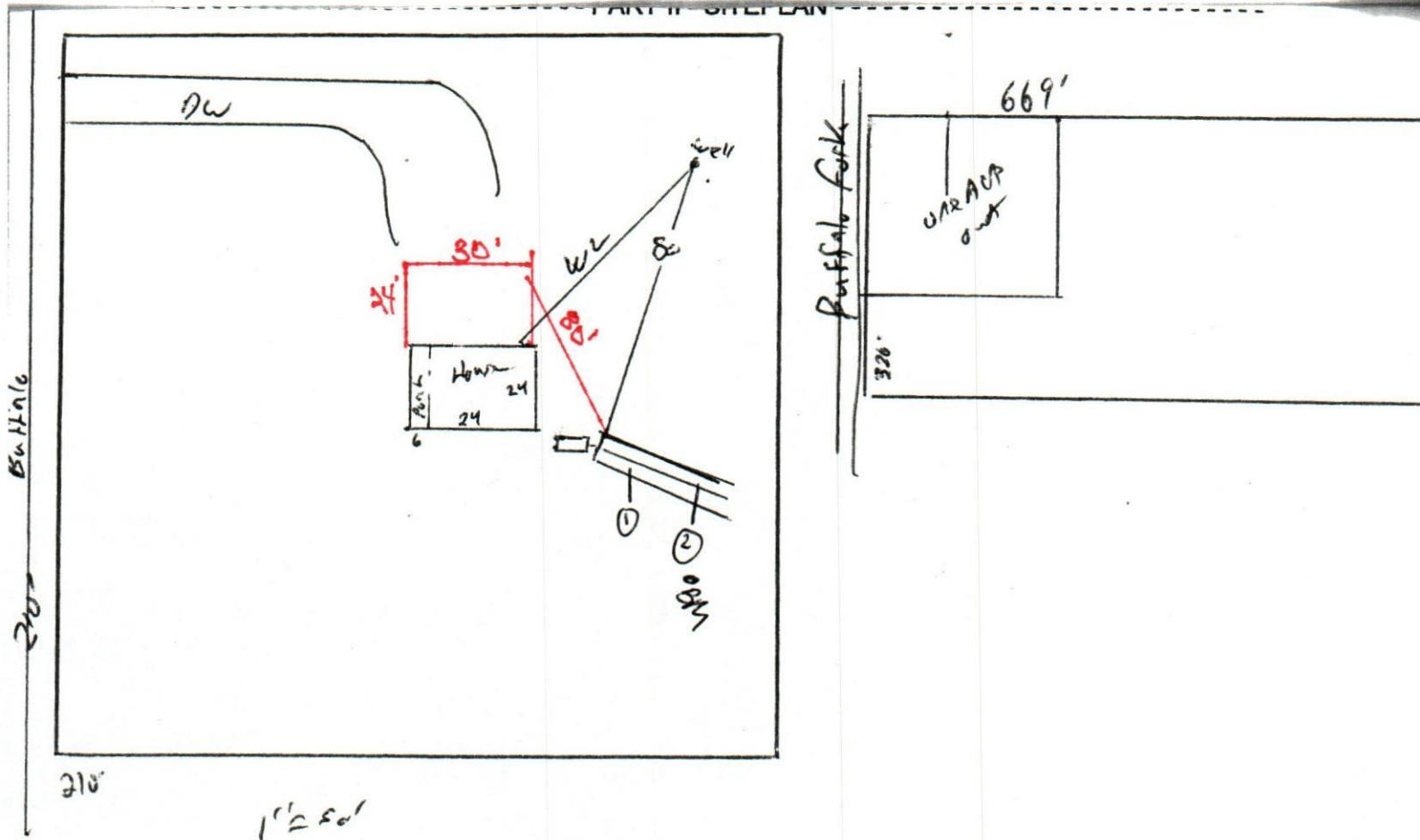
SIGNATURE: Cecil Stalnaker

DATE: 5-6-21

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PART II - SITEPLAN



Notes: This is original site plan we are Adding a
2-carport with a bathroom in it

Site Plan submitted by: Cecil Stalder 5-6-21
Plan Approved ☒ Not Approved ☐ Date 5/18/21
By *[Signature]* *[Signature]* County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

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