

DATE 12/02/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023922

APPLICANT PATTI GOODSON PHONE 386.755.6795  
ADDRESS 337 SW THOMPCKINS STREET LAKE CITY FL 32024  
OWNER MARK & PATTI GOODSON PHONE 386.755.6755  
ADDRESS 2302 NW TURNER AVENUE LAKE CITY FL 32024  
CONTRACTOR BURCE B. GOODSON PHONE 386.755.1783  
LOCATION OF PROPERTY 90-W TO TURNER AVENUE,TR GO TO DEAD END,LOT IS ON THE L.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 21-3S-16-02215-039 SUBDIVISION  
LOT BLOCK PHASE UNIT TOTAL ACRES 1.00

IH0000702  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 05-1144MD BLK JTH N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD. SECTION 2.3.1  
1 UNIT CHARGED. REPLACEMENT.

Check # or Cash 6067

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ .00 WASTE FEE \$  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 275.00  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 6-23-05)

Zoning Official

BLK 02.12.05

Building Official

OK JTH 11-17-05

AP#

0511-61

Date Received

11/16

By

JW

Permit #

23522

Flood Zone

X

Development Permit

N/A

Zoning

A-3

Land Use Plan Map Category

A3

Comments

- Free-MH - 11/16/05 Section 2.3.1

FEMA Map#

Elevation

Finished Floor

River

In Floodway

☒ Site Plan with Setbacks Shown

☒ EH Signed Site Plan

☒ EH Release

☐ Well letter

☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner

☒ Letter of Authorization from installer

Property ID # R02215-039. (21-35-16) Must have a copy of the property deed

New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ Year 1996

Applicant Patti Goodson Phone # 386-755-6795

Address 337 SW THOMPSON ST, Lake City, FL 32024

Name of Property Owner Mark + Patti Goodson Phone# 755-6795

911 Address 2302 NW Turner Ave. Lake City, FL

Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy

Name of Owner of Mobile Home Mark + Patti Goodson Phone # 755-6795

Address 337 SW ~~Thompson~~ Thompson St. LC FL.

Relationship to Property Owner Same

Current Number of Dwellings on Property 0

Lot Size \_\_\_\_\_ Total Acreage 1 acre

Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)

Is this Mobile Home Replacing an Existing Mobile Home YES

Driving Directions to the Property Hwy 90W to Turner Ave, TR, travel to dead end. Lot on L

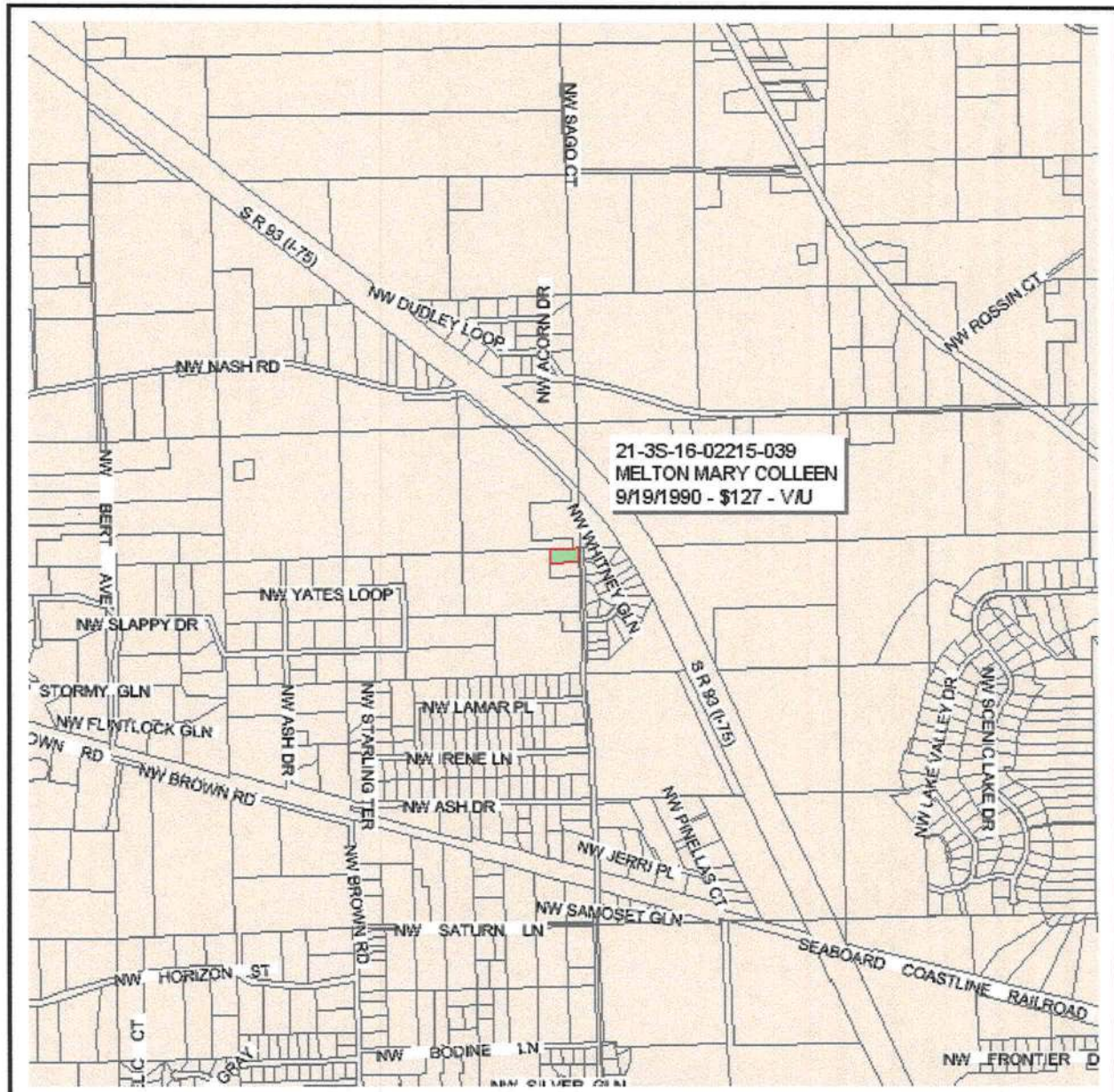
Name of Licensed Dealer/Installer Bruce Goodson Phone # 755-1783

Installers Address 1505 SW CR 252B LC

License Number FH-0000702 Installation Decal # 254163

- Called Bruce 12.02.05 -





### Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

#### PARCEL: 21-3S-16-02215-039 HX - MOBILE HOM (000200)

THE N1/2 FT OF THE N 300 FT OF THE E 320 FT OF N1/2 OF SE1/4 OF NE1/4.

Name:	MELTON MARY COLLEEN	LandVal	\$11,600.00
Site:	TURNER	BldgVal	\$7,447.00
Mail:	2302 NW TURNER AVE	ApprVal	\$19,647.00
	LAKE CITY, FL 32055	JustVal	\$19,647.00
Sales	9/19/1990 \$127.00 V / U	Assd	\$19,647.00
Info	5/9/1990 \$0.00 I / U	Exmpt	\$19,647.00
	10/1/1983 \$3,800.00 V / Q	Taxable	\$0.00

0 0.1 0.2 0.3 mi



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PERMIT NUMBER

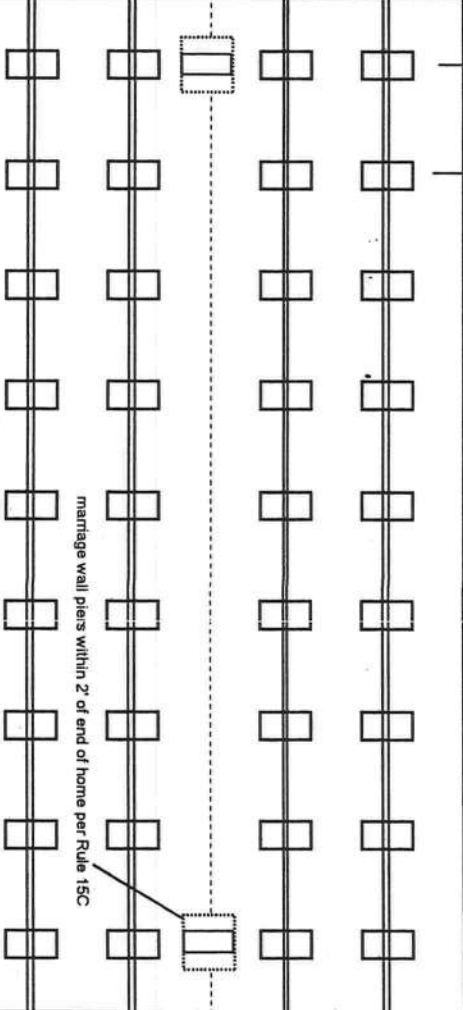
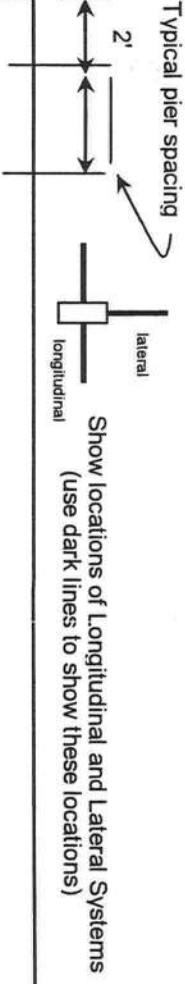
Installer Bruce Goodson License # TH-0000102

Address of home being installed 2302 NW Turner Ave  
LC, FL

Manufacturer Pleewood Length x width 24x40

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in. Installer's initials BG



23x31 ABS Posts 8' oc  
4 ft galv. anchors 5' oc  
46 KS kits  
ABS Drive Plates

New Home ☐ Used Home ☒  
Home installed to the Manufacturer's Installation Manual ☐  
Home is installed in accordance with Rule 15-C ☒  
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
Double wide ☒ Installation Decal # 254163  
Triple/Quad ☐ Serial # 5AFL315490-K21

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23x31  
Perimeter pier pad size n/a  
Other pier pad sizes (required by the mfg.) n/a

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening n/a Pier pad size

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

TIEDOWN COMPONENTS  
Longitudinal Stabilizing Device (LSD)  
Manufacturer Chlor-Tech  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer Chlor Tech

Sidewall Longitudinal Marriage wall Shearwall  
Number 16  
n/a  
4  
4



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf  
or check here to declare 1000 lb. soil ☒ without testing.

x 1000 x 1000 x 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000 x 1000

TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and ~~where~~ the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

BG Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Bruce Goodson

Date Tested 11/16/05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed ☒  
Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: lag Length: 6 Spacing: 240C  
Walls: Type Fastener: w/a Length: 2 1/2 Spacing: 240C  
Roof: Type Fastener: shap Length: 24 Spacing: 240C  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials BG

Type gasket Pg. Joan  
Installed: Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg.  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ N/A ☐  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other : ☐

Installer verifies all information given with this permit worksheet

is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Bruce Goodson

Date 11/16/05

## LETTER OF AUTHORIZATION

Date: 11/16/05

Columbia County Building Department  
P.O. Box 1529  
Lake City, FL 32056

I Bruce Goodson, License No. 7H-0000702 do hereby  
Authorize Mark or Patti Goodson to pull and sign permits on my  
behalf.

Sincerely,  
Mary B. Hamilton

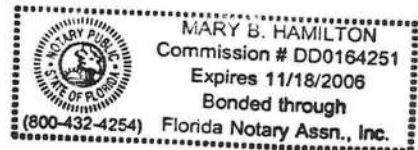
Sworn to and subscribed before me this 30<sup>th</sup> day of June, 2005.

Notary Public: Mary B. Hamilton

My commission expires: 11/18/2006

Personally Known ✓

Produced Valid Identification: \_\_\_\_\_





**CODE ENFORCEMENT DEPARTMENT**  
COLUMBIA COUNTY, FLORIDA  
**OUT OF COUNTY MOBILE HOME INSPECTION REPORT**

COUNTY THE MOBILE HOME IS BEING MOVED FROM Sumner  
OWNERS NAME Mark Goodson PHONE 755-6795 CELL \_\_\_\_\_  
INSTALLER Bever B Goodson PHONE 755-1783 CELL 623-4308  
INSTALLERS ADDRESS 1508 SW CR 252-B LEXINGTON

**MOBILE HOME INFORMATION**

MAKE Fleetwood YEAR 97 SIZE 24 x 44  
COLOR Light Blue SERIAL No. \_\_\_\_\_  
WIND ZONE II SMOKE DETECTOR Need New ones

**INTERIOR:**  
FLOORS Good shape wood floors  
DOORS Good shape  
WALLS Good shape  
CABINETS Good shape  
ELECTRICAL (FIXTURES/OUTLETS) Good Condition

**EXTERIOR:**  
WALLS / SIDING Good shape  
WINDOWS Good shape  
DOORS Good shape

**STATUS:**  
APPROVED \_\_\_\_\_ NOT APPROVED \_\_\_\_\_

NOTES: \_\_\_\_\_

INSTALLER OR INSPECTORS PRINT NAME Bever B Goodson  
Installer/Inspector Signature [Signature] License No. IH0000702 Date 11/21/05

**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.**

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

**BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.**

**ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2011 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.**

WARRANTY DEED  
INDIVID. TO INDIVID.

RACED FORM 01

This Warranty Deed Made the 19th day of September A. D. 1990 by

Charles J. Johnson

hereinafter called the grantor, to

Mary Colleen Malton

whose postoffice address is Rt. 4, Box 779, Lake City, Florida

hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth:** That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

The North 1/2 of the following described parcel of land:

Township 3 South, Range 16 East, Section 21: The North 300 feet of the East 320 feet of the Southeast 1/4 of the Northeast 1/4, subject to right-of-way for Turner Road off the East side thereof.

Containing 1 acre, more or less.

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold,** the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1990

**In Witness Whereof,** the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

*Timothy A. O'Brien*  
witness  
*James J. McHenry*  
witness

STATE OF Florida  
COUNTY OF Columbia

*Charles J. Johnson* LS  
Charles J. Johnson LS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared

Charles J. Johnson

to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 20th day of

September

A. D. 1990

*Cindy R. Duffany*  
notary public

This instrument prepared by: Notary Public, State of Florida at Large  
Address: My Commission Expires April 29, 1991

SPACE BELOW FOR RECORDERS USE



EX 0710 199709

OFFICIAL RECORDS

WARRANTY DEED

THIS INDENTURE, made this 9th day of May, 1990, between Mary Colleen Melton, a single person, of Route 4, Box 779, Lake City, Florida, 32055, Grantor, and Charles J. Johnson, a married person of P.O. Box 1294, Lake City, Florida 32055, Grantee,

WITNESSETH:

That Grantor, for and in consideration of the sum of \$10.00 and other good and valuable consideration to Grantor in hand paid by Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the Grantee, and Grantee's heirs and assigns forever, the following described land, situated, lying and being in Columbia County, Florida;

Township 3 South, Range 16 East, Section 21:  
The North 300 feet of the East 320 feet of the  
SE1/4 of the NE1/4, containing 2 acres, more  
or less, subject to right-of-way for Turner  
Road off the East side thereof.

Grantor does hereby fully warrant the title to the land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF Grantor has executed this instrument the -- day and year first above written.

Executed in the presence of:

Richard J. Tolak  
Witness

Mary Colleen Melton  
Mary Colleen Melton

Chris Dupree  
Witness

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by Mary Colleen Melton this 9th day of May, 1990.

Witness my hand and official seal.



Chris Dupree  
Notary Public

NOTARY PUBLIC, STATE OF FLORIDA  
My Commission Expires Feb. 1, 1993

My commission expires:

DOCUMENTARY STAMP .55

INTANGIBLE TAX 2  
P. DEWITT CASON, CLERK OF  
COURTS COLUMBIA COUNTY

This Instrument Was Prepared By:  
DUMIE E. THOMAS, Attorney At Law  
P. O. Box 2137  
Lake City, FL 32056



WARRANTY DEED  
INDIVID. TO INDIVID.

hw

This Warranty Deed Made the 10th day of October A. D. 19 83 by  
LENVIL H. DICKS, BK 0522 PG 0482

hereinafter called the grantor, to

OFFICIAL RECORDS  
CHARLES J. JOHNSON and JUDY C. JOHNSON, his wife,

whose postoffice address is P. O. Box 1294, Lake City, Florida 32056-1294  
hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth:** That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, releases, conveys and confirms unto the grantees, all that certain land situate in Columbia County, Florida, viz:

TOWNSHIP 3 SOUTH, RANGE 16 EAST

Section 21: The North 300 feet of the East 320 feet of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$ , containing 2 acres, more or less, subject to right-of-way for Turner Road off the East side thereof.

DOCUMENTARY STAMP 17.10  
INTANGIBLE TAX 6  
MARY B. CHILDS, CLERK OF  
COURTS, COLUMBIA COUNTY.  
BY Howell D.C.

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold,** the same in fee simple forever.

**And** the grantor hereby covenants with said grantees that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1982.

**In Witness Whereof,** the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Theresa A. Waters  
Witness

W. E. Howell  
Witness

STATE OF FLORIDA  
COUNTY OF COLUMBIA

Lenvil H. Dicks  
LENVIL H. DICKS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared

LENVIL H. DICKS,

to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 10th day of October, A. D. 19 83.

Theresa A. Waters  
Notary Public, State of Florida

This instrument prepared by: Lenvil H. Dicks

Address 1015 West Duval Street, Lake City, Florida 32055

SPACE BELOW FOR RECORDERS USE

FILED AND RECORDED IN PUBLIC  
RECORDS OF COLUMBIA COUNTY, FLA.  
OCT 10 1983  
Theresa A. Waters  
CLERK OF COURTS  
COLUMBIA COUNTY, FLORIDA

My Commission Expires:  
Dec 30, 1984







Prepared by:  
Egan Marable/Elaine R. Davis  
American Title Services of Lake City, Inc.  
330 SW Main Boulevard  
Lake City, Florida 32025

File Number: 05-693

Inst:2005024117 Date:09/29/2005 Time:12:53  
Doc Stamp-Deed : 84.00  
mk DC, P. DeWitt Cason, Columbia County B:1060 P:201

## Warranty Deed

Made this September 28, 2005 A.D.

By **Mary Colleen Melton, A Single Woman** whose address is: 2302 Northwest Turner Avenue, Lake City, Florida 32055, hereinafter called the grantor,

to **Mark S. Goodson and Patti H. Goodson, husband and wife**, whose post office address is: 337 Southwest Tompkins Street, Lake City, Florida 32024, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth**, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

The North 1/2 of the following described parcel of land: Township 3 South, Range 16 East, Section 21; The North 300 feet of the East 320 feet of the Southeast 1/4 of the Northeast 1/4, subject to right-of-way for Turner Road off the East side thereof, Columbia County, Florida.

Together With: 1983 Alls Mobile Home, ID#FS66S142FB7248GA, Title No. 22315889  
Length 66 feet

Parcel ID Number: R02215-035

Now -039

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2004.

**In Witness Whereof**, the said grantor has signed and sealed these presents the day and year first above written.

*Signed, sealed and delivered in our presence:*

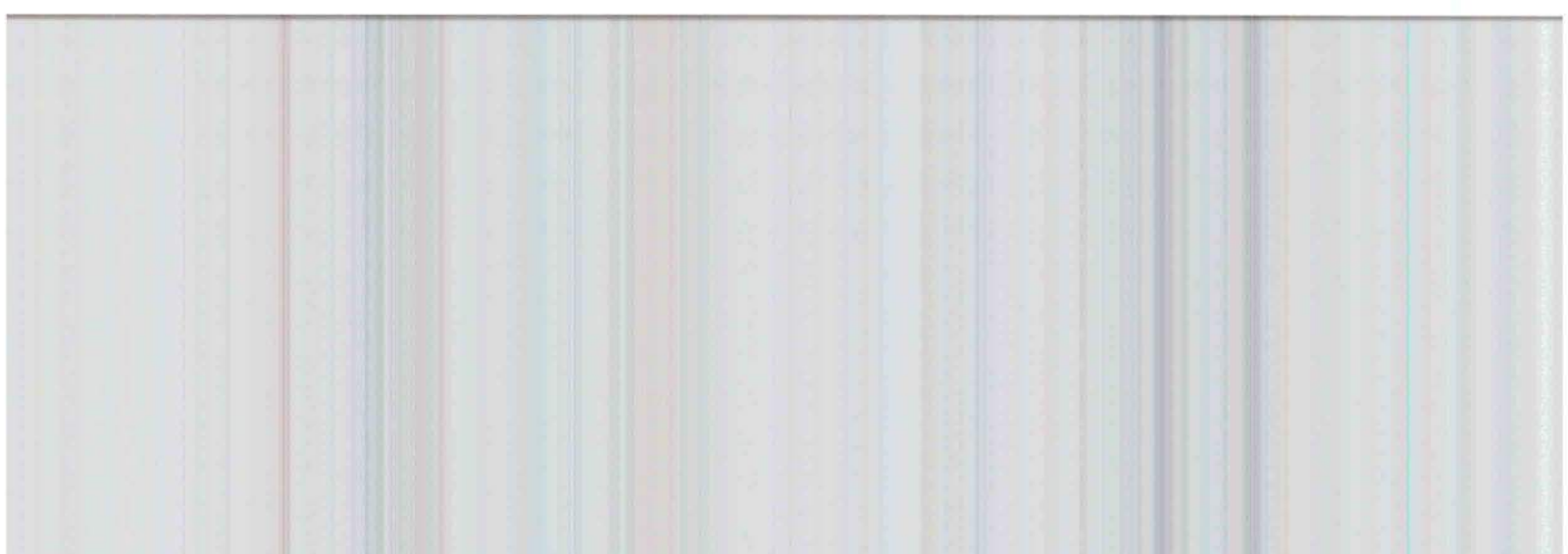
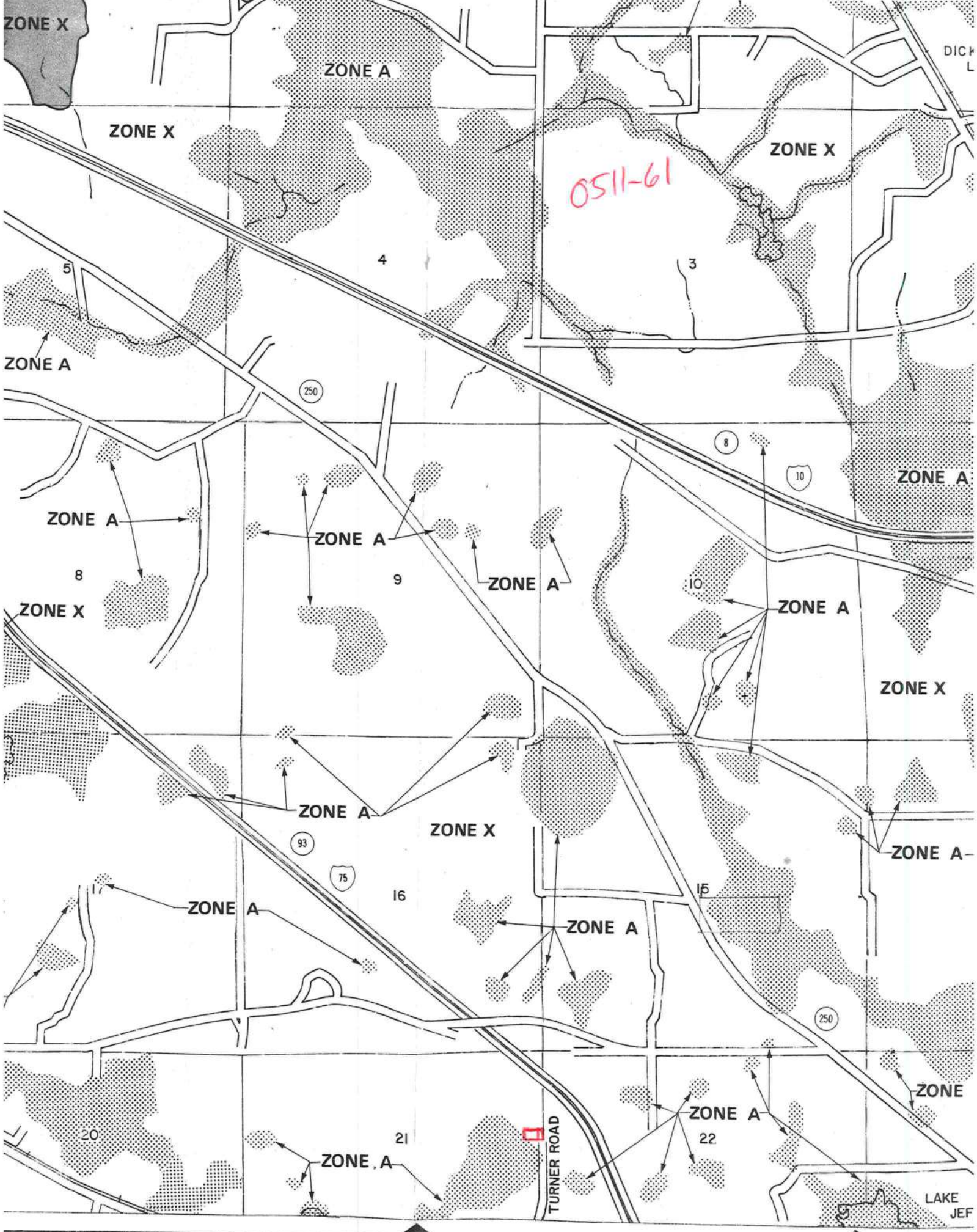
Elaine R. Davis  
Witness Printed Name ELAINE R. DAVIS

Johnny M. Hamm  
Witness Printed Name JOHNNY M. HAMM

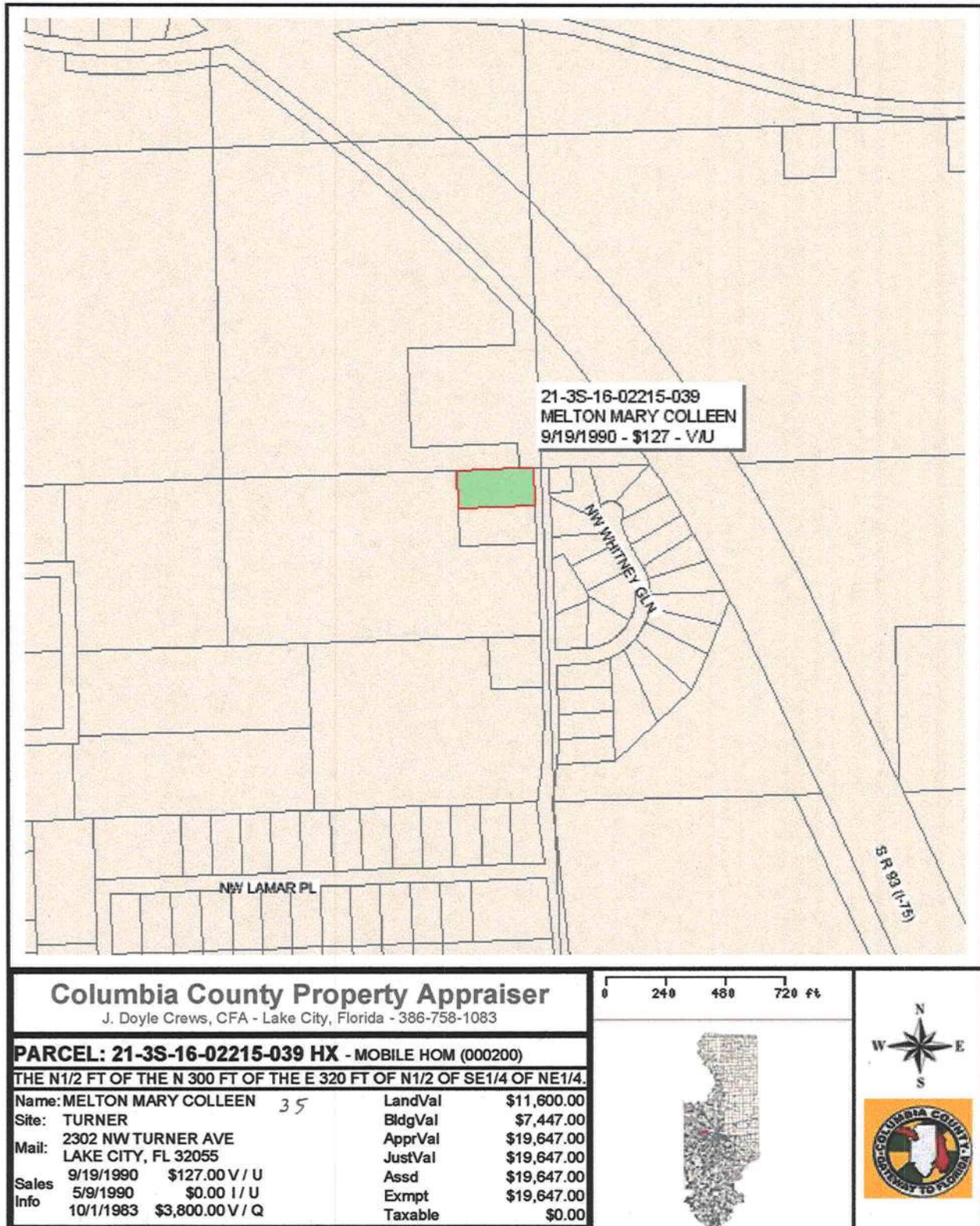
Mary Colleen Melton (Seal)  
Mary Colleen Melton  
Address: 2302 Northwest Turner Avenue, Lake City, Florida 32055

\_\_\_\_ (Seal)  
Address:









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