

DATE 11/27/2006

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025254

APPLICANT MARTY MINK PHONE 454-4553  
ADDRESS 22127 S US HWY 41 #2 HIGH SPRINGS FL 32643  
OWNER MARTY MINK PHONE 454-4553  
ADDRESS 22127 S US HWY 41 #2 HIGH SPRINGS FL 32643  
CONTRACTOR STACY BECKHAM PHONE 352-745-2738  
LOCATION OF PROPERTY 41 SOUTH, JAUST PAST 778 ON THE LEFT, 2ND LOT ON RIGHT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 14 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 15-7S-17-09994-000 SUBDIVISION TOUCH OF MINK MH PARK  
LOT 2 BLOCK PHASE UNIT TOTAL ACRES 4.75

IH0000512  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 06-1021-E BK JH N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: REPLACING EXISTING MH IN MH PARK

FLOOR ONE FOOT ABOVE THE ROAD

Check # or Cash 731

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic  
date/app. by date/app. by date/app. by  
Under slab rough-in plumbing Slab Sheathing/Nailing  
date/app. by date/app. by date/app. by  
Framing Rough-in plumbing above slab and below wood floor  
date/app. by date/app. by  
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)  
date/app. by date/app. by date/app. by  
Permanent power C.O. Final Culvert  
date/app. by date/app. by date/app. by  
M/H tie downs, blocking, electricity and plumbing Pool  
date/app. by date/app. by  
Reconnection Pump pole Utility Pole  
date/app. by date/app. by date/app. by  
M/H Pole Travel Trailer Re-roof  
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 275.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

<b>For Office Use Only</b>		Zoning Official <u>LH 11-21-06</u>		Building Official <u>OK JTH 11-20-06</u>	
AP# <u>0611-43</u>	Date Received <u>11/20/06</u>	By <u>G</u>	Permit # <u>25254</u>		
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>		
Comments <u>(280)</u> <u>Existing MH Park - Replacing Existing m/h</u>					
FEMA Map # _____	Elevation _____	Finished Floor _____	River _____	In Floodway _____	
<input checked="" type="checkbox"/> Site Plan with Setbacks shown <input checked="" type="checkbox"/> Environmental Health Signed Site Plan <input type="checkbox"/> Env. Health Release <input type="checkbox"/> Well letter provided <input checked="" type="checkbox"/> Existing Well					
Revised 9-23-04					

- Property ID 15-78-17-09994-000 Must have a copy of the property deed
- New Mobile Home \_\_\_\_\_ Used Mobile Home \_\_\_\_\_ Year 94
- Subdivision Information Touch of Mink, Lot 2
- Applicant Stacy Beckham Phone # 352-745-2738
- Address 209 SW Parker LN Lake City FL 32024
- Name of Property Owner Marty Mink Phone# 454-4553
- 911 Address 2227 S US Hwy 41 #2 High Springs, FL 32645
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Marty Mink Phone # \_\_\_\_\_
- Address \_\_\_\_\_
- Relationship to Property Owner \_\_\_\_\_
- Current Number of Dwellings on Property \_\_\_\_\_
- Lot Size \_\_\_\_\_ Total Acreage 4.75
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 41 South just past CR 78  
Touch of Mink Mobile Home Park
- Is this Mobile Home Replacing an Existing Mobile Home yes
- Name of Licensed Dealer/Installer Stacy Beckham Phone # 352-745-2738
- Installers Address 209 SW Parker LN Lake City FL 32024
- License Number TH0000512 Installation Decal # 295570

# COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer

Gray Bethann

License #

TH0000512

911 Address where home is being installed.

22127 S. 48th Ave 41 #2

Manufacturer

Fleetwood

Length x width

14' x 18'

**NOTE:** if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

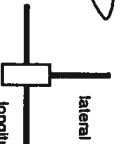
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

(Signature)

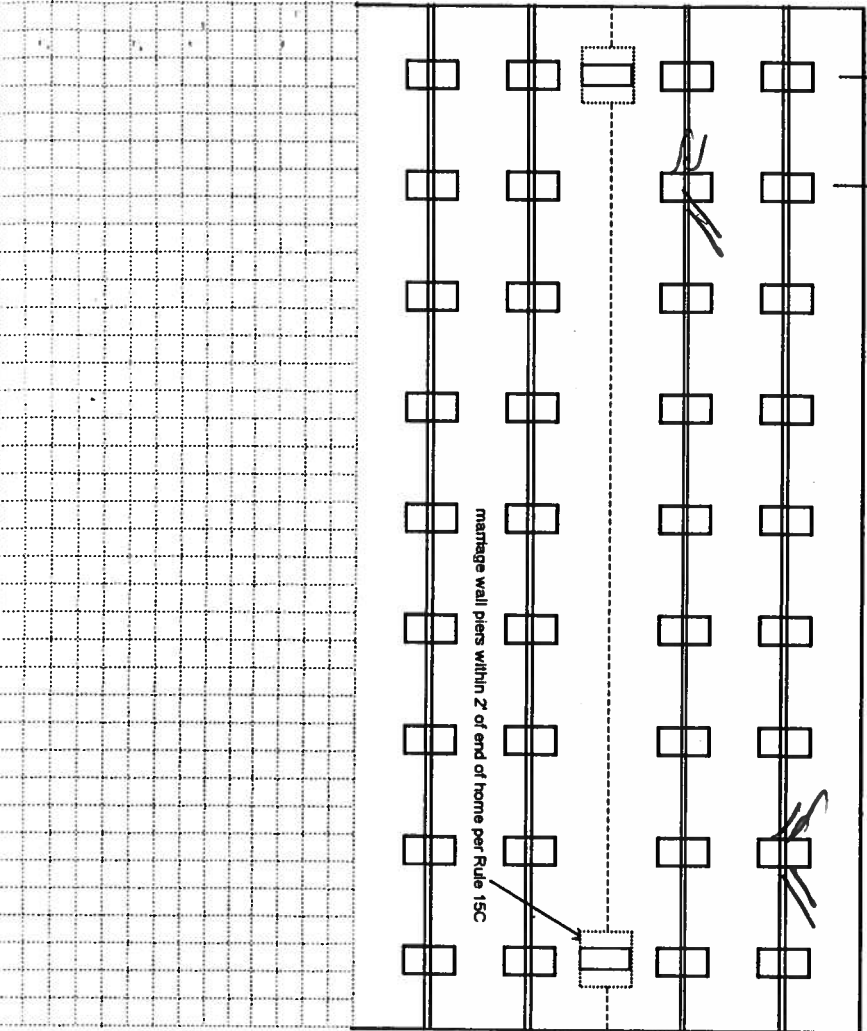
Typical pier spacing

2'



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

marriage wall piers within 2' of end of home per Rule 15C



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 285570

Triple/Quad ☐ Serial # GE70747640080828

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16' x 16' (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'	10'
2000 psf	6'	8'	9'	10'	11'	12'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'	13'
3000 psf	8'	10'	11'	12'	13'	14'	14'
3500 psf	8'	10'	11'	12'	13'	14'	14'

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

None

Other pier pad sizes (required by the mfg.)



Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

## ANCHORS

4 ft. 5 ft.

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

## OTHER TIES

Longitudinal Stabilizing Device (LSD)  
Manufacturer Oliver

Sidewall Longitudinal Marriage wall Shearwall

Nugger

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf  
or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

## TORQUE PROBE TEST

The results of the torque probe test is 495 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb horizontal capacity.

Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Stacy Bohan

Date Tested

11-10-06

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C

## Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

## Fastening multi wide units

Floor: Type Fastener: Length: Spacing: ☒  
Walls: Type Fastener: Length: Spacing: ☒  
Roof: Type Fastener: Length: Spacing: ☒

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Installed:

Type gasket Pg. 15C  
Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

## Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ N/A ☐  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and/or Rule 15C-1 & 2

Installer Signature

Date

11-10-06

CODE ENFORCEMENT  
IMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 11/8 BY JW IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes  
OWNERS NAME LAWRENCE NINK PHONE 386.454.9553  
ADDRESS 22127 St US Hwy 941  
MOBILE HOME PARK Touch 2 NINK SUBDIVISION —  
DRIVING DIRECTIONS TO MOBILE HOME Touch 2 NINK MAP - (it's the 2nd M/H on R.)  
after you enter  
this is 2nd M/H. to be inspected.  
MOBILE HOME INSTALLER NANCY ZECKHAM(?) PHONE 352.745.2739 CELL →

**MOBILE HOME INFORMATION**

MAKE HEETWOOD YEAR 1994 SIZE 14 X 54 COLOR orange  
SERIAL No. (?) RAD 760607  
WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

**INTERIOR:**

(P or F) - P = PASS F = FAILED

**INSPECTION STANDARDS**

/ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING  
/ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION                       
/ DOORS ( ) OPERABLE ( ) DAMAGED  
/ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND  
/ WINDOWS ( ) OPERABLE ( ) INOPERABLE  
/ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  
/ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

**EXTERIOR:**

/ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING  
/ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
/ WINDOWS ( ) CRACKED / BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT  
/ ROOF ( ) APPEARS SOLID ( ) DAMAGED

**STATUS:**

APPROVED / WITH CONDITIONS:                       
NOT APPROVED                      NEED REINSPECTION FOR FOLLOWING CONDITIONS                     

SIGNATURE Day AS ID NUMBER 306 DATE 11-9-06

**Columbia County Taxing Authorities**

135 NE Hernando Ave Suite 238

Lake City, FL 32055

\*\* Important Tax Information Enclosed \*\*

2006 Real Estate Property

RETURN SERVICE REQUESTED

**NOTICE OF PROPOSED****PROPERTY TAXES****DO NOT PAY****THIS IS NOT A BILL**

The taxing authorities which levy property tax against your property will soon hold **Public Hearings** to adopt budgets and tax rates for the next year.

The purpose of these **Public Hearings** is to receive opinions from the general public and to answer questions on the proposed tax change and budget **Prior To Taking Final Action**.

Each taxing authority may **Amend or Alter** its proposals at the hearing.

**PARCEL ID: 15-7S-17-09994-000**

N 919

66\*\*ALL FOR AADC 320

TOUCH OF MINK INC  
22127 S US HIGHWAY 41 #7  
HIGH SPRINGS FL 32643

COMM INTERS OF N LINE OF SW1/4  
OF NW1/4 & E R/W US-41, RUN S  
600 FT FOR POB, RUN E 217.8  
FT, N 100 FT, E 408.20 FT, S  
350 FT, W 626 FT, N 250 FT TO  
POB. ORB 470-133, 783-1893,  
925-2125, 925-2127,

Taxing Authority	Your property taxes last year	Your taxes this year if proposed budget change is made	A public hearing on the proposed taxes and budget will be held:	Your taxes this year if budget change is made
County 003	1,289.22	1,481.10	SEPT 7, 2006, 7:00PM, SCHOOL BOARD ADM BLDG, 372 W DUVAL ST	1,261.12
Public Schools:				
By State Law	767.54	844.43	SEPT 12, 2006, 7:00PM, SCHOOL BOARD	751.77
By Local Board	407.78	468.47	ADM BLDG, 372 W DUVAL ST.	399.40
LSHA	258.55	381.90	SEPT 11, 2006 5:30 PM, 368 NE FRANKLIN ST SHANDS AT LAKE SHORE	253.24
CCIDA	20.39	23.42	SEPT 7, 2006, 7:00PM, SCHOOL BOARD	19.86
Water Management District			ADM BLDG., 372 W DUVAL ST.	
SRWMD	72.60	83.41	SEPT 12, 2006, 5:30PM, SRWMD, US 90 & CR 49, LIVE OAK	71.10
Independent Special Districts*				
Voter Approved*				
Debt Payments				

Lot #2

1989 Fleetwood

14' x 54'

Serial # GEJ 070766080T8

GEJ 070766080T8

Lot #14 1994 Fleetwood

14' x 66'

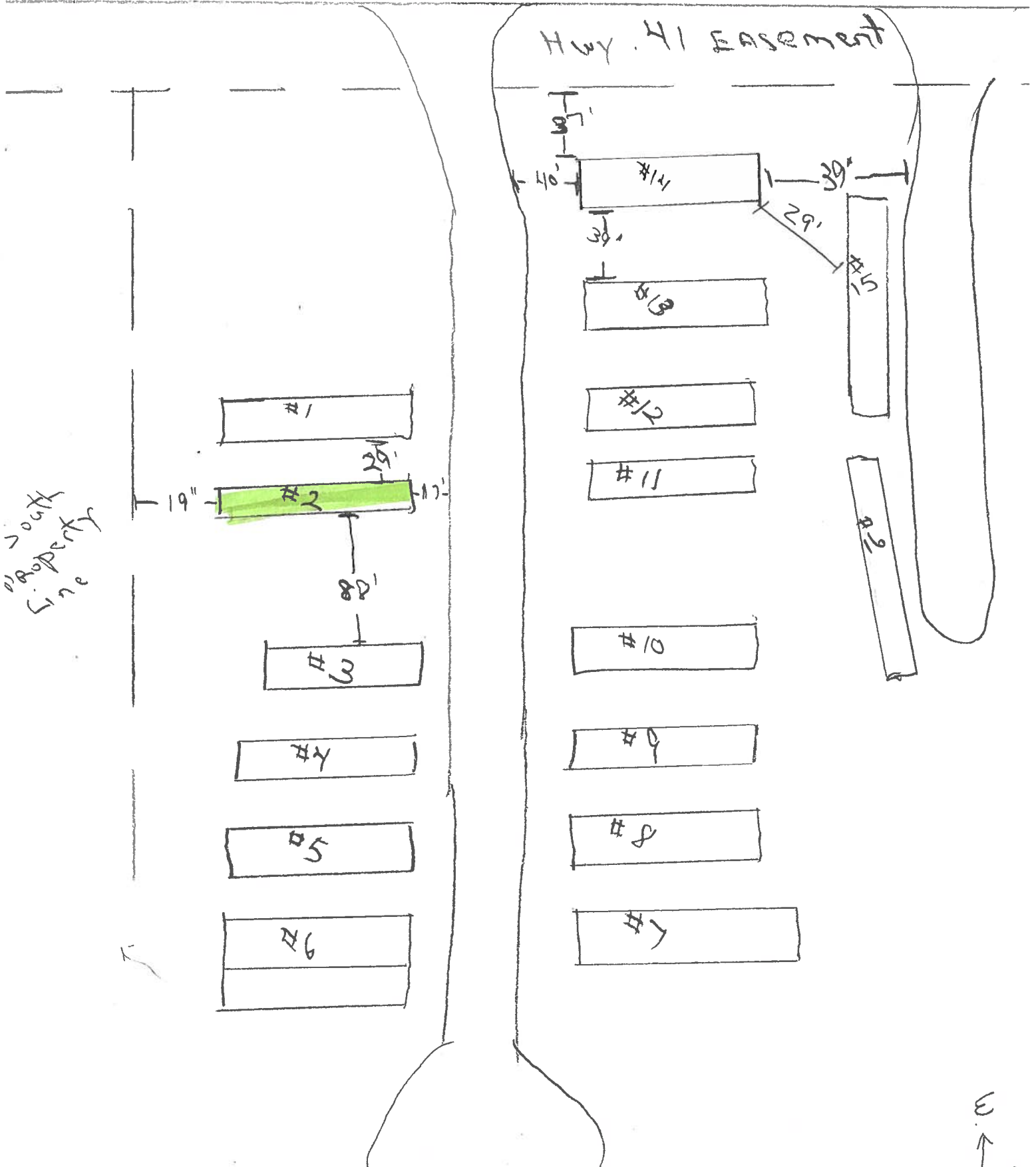
Serial NCF LP 41A 27055FE



A Touch of Mink Inc.  
Nov. 16.06

22127 S. U.S. Hwy 41  
High Springs, Fl. 32643

Hwy. 41





STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 06-1021-F

----- PART II - SITE PLAN -----

Scale: Each block represents 5 feet and 1 inch = 50 feet.

*See Attached*

Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Site Plan submitted by: *Lawrence M. Mink* Signature \_\_\_\_\_ Title *owner / pres.*  
Plan Approved *X* Not Approved \_\_\_\_\_ Date *Nov 17, 06*  
By *S. Madely - ESII* **Columbia CHD** County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT




06-1021-

134 16.8



I Stacy Beckham authorize  
Mark Hunt to pick up  
permits for Lot #2 & #14  
for Mark Hunt

  
11/21/06