

61540



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 23-0330
DATE PAID: 5/2/23
FEE PAID: 310.00
RECEIPT #: 1943040

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Jared Bedenbaugh

AGENT: Tommy Jones

(Bo: 386-365-4444)

TELEPHONE: 352-221-4473

MAILING ADDRESS: 1490 NE 130th St. Trenton, FL. 32693

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 12 BLOCK: _____ SUBDIVISION: Indian Ridge OSTDS REMEDIATION PLAN? ☒ [Y / N] PLATTED: _____

PROPERTY ID #: 32-25-16-01809-112 ZONING: _____ I/M OR EQUIVALENT: ☒ [Y / N]

PROPERTY SIZE: 5.3 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 335 NW Tomoka Ct. Lake City 32024

DIRECTIONS TO PROPERTY: Take 250 W, TR on Leonia Way, TR on Indian Ridge, TL on Tomoka, property on R.

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	SFR-MH	3	1661	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: [Signature]

DATE: 5-1-23

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Form 1 Application Number 23-0330

PART II - SITE PLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet

Bedenbaugh

See
Attached

Notes:

Site Plan submitted by:

H. Dean 21-2064

Plan Approved

Not Approved

By

Camelia Bundo ESI Columbia

5/8/23

Date 5-1-23

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-8 004, F.A.C.

Page 2 of 4

Jared Bedenbaugh

Lot 2 Indian Ridge

(Box 386-365-4444)

23-0330

5/1/23

Kamron New
21-2064
5-1-23

