

DATE 07/08/2009

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT

000027933

APPLICANT ELIZABETH GRAHAM PHONE 754-5229
ADDRESS 9669 SW CR 240 LAKE CITY FL 32024
OWNER ELIZABETH GRAHAMAM PHONE 752-5474
ADDRESS 9669 SW CR 240 LAKE CITY FL 32024
CONTRACTOR RICHARD RAYBURN PHONE 352 257-1282
LOCATION OF PROPERTY 47S, TR ON 240, 2ND LOT PAST BOYETTE ON RIGHT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 13.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 07-5S-16-03487-008 SUBDIVISION SOUTH COLUMBIA ACRES
LOT 5 BLOCK PHASE .00 UNIT 0 TOTAL ACRES 1.19

IH0000959
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 09-210 CS HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: EXISTING MH TO BE REMOVED, V-0272

ONE FOOT ABOVE THE ROAD

Check # or Cash 1046

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Insulation
date/app. by date/app. by
Rough-in plumbing above slab and below wood floor Electrical rough-in
date/app. by date/app. by
Heat & Air Duct Peri. beam (Lintel) Pool
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
date/app. by date/app. by date/app. by
Reconnection RV Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 19.26 WASTE FEE \$ 50.25
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 444.51
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

COPY

AGREEMENT FOR DEED

THIS AGREEMENT made and entered into this 10th day of April,
2003, by and between RODNEY S. DICKS and his wife NORMA R. DICKS
whose address is Route 3, Box 79, Lake City, Florida, 32025 hereafter
referred to as Vendors, and THOMAS A. GRAHAM and ELIZABETH A. GRAHAM,
whose address is P. O. Box 1572, Lake City, Fl. 32056 Ph. 754-5229,
hereafter referred to as Purchasers,

W I T N E S S E T H:

That in consideration of the mutual promises and covenants contain-
ed in this Agreement and other valuable considerations passing between
the parties, the Vendors agree to sell and the Purchasers agree to buy
the following described property situate, lying and being in Columbia
County, Florida:

Lot 5, SOUTH COLUMBIA ACRES, a recorded subdivision.
With well, septic tank and power pole.

Tax Parcel No. R03487-003

1. The total purchase price of the property shall be the sum of
\$ 20,000.00 payable at the time, and in the manner following:

\$ 200.00 paid on or before the signing of this contract,
receipt of which is acknowledged by Vendors;

The balance of \$ 19,800.00 to bear interest at the rate of 13 %
per annum and to be payable at the rate of \$ 234.00 per month be-
ginning May 10, 2003, and on the 10th day
of each and every calendar month thereafter until the sum is paid in full.
Each of the payments shall be credited first to interest and the balance
to principal, and prepayment shall be permitted at any time and from
time to time without penalty.

20 year contract

2. It is understood and agreed between the parties that, when the principal sum has been paid in full, the Vendors shall deliver to Purchasers a Warranty Deed with all required stamps affixed thereto, conveying said property to Purchasers free and clear of all liens and encumbrances, except as otherwise herein mentioned and subject only to restrictions and easements of record. Vendors shall also deliver to Purchasers, after payment by Purchasers of a premium of Ninety Five and NO/100 (\$95.00) Dollars per acre of land, a title insurance policy insuring the title against all encumbrances, except as otherwise may be herein provided, taxes for the current year, restrictions and easements of record and containing no other exceptions other than those which are usual in all standard title insurance policies.

3. The Purchasers shall be permitted to go into possession of the property covered by this Agreement on the date of its execution, and shall assume all liability for insurance, taxes and maintenance from and after that date. The Purchasers agree to maintain the exterior and interior of all buildings, if any, in good condition and to maintain fire and extended coverage insurance on the buildings, if any, in an amount of not less than the balance due Vendors under this Agreement or the maximum insurable value of the property, whichever is less.

4. The time of payment shall be of the essence and in the event of any default in payment of any part of the purchase money as and when it becomes due or in the performance of any other obligations assumed by the Purchasers in this Agreement, and in the event that the default shall continue for a period of fifteen (15) days, then the Vendors may consider the whole of the balance due under this Agreement as immediately due and payable and collectible, or the Vendors may rescind this Agreement retaining the cash consideration paid for it as liquidated damages, and this Agreement then shall become null and void. In the event that it is necessary for the Vendors to enforce this Agreement by foreclosure proceedings or otherwise, all costs of those proceedings, including a reasonable attorney's fee, shall be paid by the Purchasers.

5. SPECIAL PROVISIONS, IF ANY: The Sellers only guarantee to convey to Buyers those mineral rights which he may own pertaining

to this property. Any mineral rights which may be owned by other parties or not included in this transaction.

6. The obligations and benefits under this contract shall extend to the personal representatives, heirs and assigns of the respective parties to it.

IN WITNESS WHEREOF, the parties have set their hands and seals the day and year first above written.

Signed, Sealed and Delivered
in the Presence of:

Michele S. Marshall
MICHELE S. MARSHALL

Rodney S. Dicks (SEAL)
RODNEY S. DICKS

Veronica A. Kelly
Witnesses as to Vendors

Norma R. Dicks (SEAL)
NORMA R. DICKS

VERONICA A. KELLY
Signed, Sealed and Delivered
in the Presence of:

Jilene B. Dicks
JILENE B. DICKS

Thomas A. Graham (SEAL)
THOMAS A. GRAHAM
S.S. 267-35-0826

John R. Thoreson
Witnesses as to Purchasers

Elizabeth J. Graham (SEAL)
ELIZABETH J. GRAHAM
S.S. 267-31-1711

JOHN R. THORESON
STATE OF FLORIDA

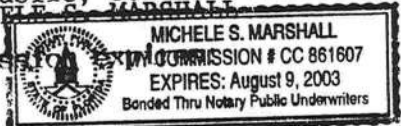
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 11th day of April, 2003, as Vendors.

(NOTARIAL SEAL)

STATE OF FLORIDA


COUNTY OF COLUMBIA

Michele S. Marshall
Notary Public, State of Florida
MICHELE S. MARSHALL
My commission expires:  MY COMMISSION # CC 861607
EXPIRES: August 9, 2003
Bonded Thru Notary Public Underwriters

The foregoing instrument was acknowledged before me this 11th day of April, 2003, by THOMAS A. & ELIZABETH J. GRAHAM, as Purchasers.

(NOTARIAL SEAL)

Jilene B. Dicks
Notary Public, State of Florida
JILENE B. DICKS
My commission expires:

 JILENE B. DICKS
MY COMMISSION # DD 109901
EXPIRES: May 22, 2006
Bonded Thru Notary Public Underwriters



Property ID Number	<u>07551603487008</u>	Septic Permit No.	<u>09-0210E</u> Release in folder
Subdivision Name	<u>South Columbia Acres</u>	Lot	<u>5</u> Block <u>-</u> Unit <u>-</u> Phase <u>-</u>
Construction of	<u>MH</u>	Cost of Construction	<u>\$2,500.00</u>
Mobile Home Permit - New or	<u>Used</u> (Circle One)	Year	<u>1990</u> Length <u>40</u> Width <u>28</u>
Name of the Authorized Person Signing the Permit	<u>SAMANTHA APLIN</u>		
Phone	<u>352-263-4317</u>	Fax	<u>352-794-3671</u>
Address	<u>P.O. Box 762 Crystal River FL 34423</u>		
Owners Name	<u>Thomas + Elizabeth Graham</u>	Phone	<u>386-752-5474</u>
911 Address	<u>9669 S.W. C.R. 240, Lake City, FL 32024</u>		
Relationship to Property Owner	<u>Is this Home Replacing an Existing Home</u> <u>yes</u>		
Contractors Name	<u>RICHARD RAYBORN</u>	Phone	<u>352-257-1282</u>
Company Name	<u>RICHARD RAYBORN'S M.H. SERVICES + SETUPS</u>	Fax	<u>352-794-3671</u>
Address	<u>P.O. Box 762 Crystal River FL 34423</u>		
Fee Simple Owner Name & Address	<u>N/A</u>		
Bonding Co. Name & Address	<u>N/A</u>		
Architect/Engineer Name & Address	<u>N/A</u>		
Mortgage Lenders Name & Address	<u>N/A</u>		
Driving Directions to the Property	<u>N on NE Hernando Ave / (C) NE Marion Ave / (B) on W. Duval / (D) SW main Blvd. / (R) onto FL 47 / (R) CR-240 / End at 9669 2nd lot past Bogate on right</u>		
Lot Size	<u>278 x 240</u>	Total Acreage	<u>1.19</u> Building across lot numbers <u>-</u>
Actual Distance of Structure from Property Lines - Front/Road	<u>-</u>	Left Side	<u>-</u> Right Side <u>-</u> Rear <u>-</u>
Number of Stories	<u>1</u>	Heated Floor Area	<u>-</u> Total Floor Area <u>-</u> Roof Pitch <u>-</u>
Circle the correct power company -	FL Power & Light - <u>Clay Elec.</u> - Suwannee Valley Elec. Progress Energy - Slash Pine Electric		
Do you currently have an	<u>Existing Drive</u> or Private Drive or need a Culvert Permit or Culvert Waiver (Currently using) (Blue Road Sign) (Putting in a Culvert) (No Culvert but do not need a Culvert)		

(owe)

Owes
fire &
waste

Both Pages Must be Submitted to obtain a Building Permit.

left message for Cont. & Applicant LH

Pre-Inspection included

Revised 12-30-08

303177



TIME LIMITATIONS OF APPLICATIONS: An application for a permit for any proposed work shall be deemed to have been abandoned 180 days after the date of filing, unless such application has been pursued in good faith or a permit has been issued; except that the building official is authorized to grant one or more extensions of time for additional periods not exceeding 90 days each. The extension shall be requested in writing and justifiable cause demonstrated.

TIME LIMITATIONS OF PERMITS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the time work is commenced. A valid permit receives an approved inspection every 180 days. Work shall be considered not suspended, abandoned or invalid when the permit has received an approved inspection within 180 days of the previous approved inspection.

FLORIDA'S CONSTRUCTION LIEN LAW: Protect Yourself and Your Investment: According to Florida Law, those who work on your property or provide materials, and are not paid-in-full, have a right to enforce their claim for payment against your property. This claim is known as a construction lien. If your contractor fails to pay subcontractors or material suppliers or neglects to make other legally required payments, the people who are owed money may look to your property for payment, even if you have paid your contractor in full. This means if a lien is filed against your property, it could be sold against your will to pay for labor, materials or other services which your contractor may have failed to pay.

NOTICE OF RESPONSIBILITY TO BUILDING PERMITEE: YOU ARE HEREBY NOTIFIED: as the recipient of a building permit from Columbia County, Florida, you will be held responsible to the County for any damage to sidewalks and/or road curbs and gutters, concrete features and structures, together with damage to drainage facilities, removal of sod, major changes to lot grades that result in ponding of water, or other damage to roadway and other public infrastructure facilities caused by you or your contractor, subcontractors, agents or representatives in the construction and/or improvement of the building and lot for which this permit is issued. No certificate of occupancy will be issued until all corrective work to these public infrastructures and facilities has been corrected.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

OWNERS CERTIFICATION: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning. I further understand the above written responsibilities in Columbia County for obtaining this Building Permit.

Elizabeth J. Graham
Owners Signature

CONTRACTORS AFFIDAVIT: By my signature I understand and agree that I have informed and provided this written statement to the owner of all the above written responsibilities in Columbia County for obtaining this Building Permit including all application and permit time limitations.

[Signature]

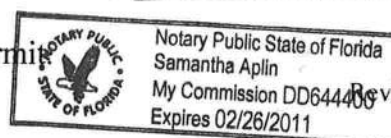
Contractor's Signature (Permitee)

Contractor's License Number 1H0000959
Columbia County
Competency Card Number _____

Affirmed under penalty of perjury to by the Contractor and subscribed before me this 20 day of April 2009.
Personally known ✓ or Produced Identification _____

Samantha Aplin
State of Florida Notary Signature (For the Contractor)

SEAL:



Both Pages Must be Submitted to obtain a Building Permit

RICHARD RAYBORN'S MOBILE HOME SET-UP

P. O. BOX 762

CRYSTAL RIVER, FL 34423

352-257-1282 FAX 352-794-3671

IH0000-959

03/02/09

I RICHARD RAYBORN give authorization to Sam's Mobile Home Services
SAMANTHA APLIN. To sign any and all paperwork pertaining to pulling permits.

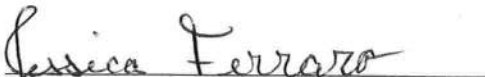
Have any questions please call 352-257-1282.

Thank you,


RICHARD RAYBORN

State of FLORIDA county of Marion + sworn to (or affirmed) and subscribed before me this 5th day of
March, 2009 by Richard Rayborn

NOTARY PUBLIC


signature of Notary

Jessica Ferraro
Name of Notary typed printed or stamped

STAMP



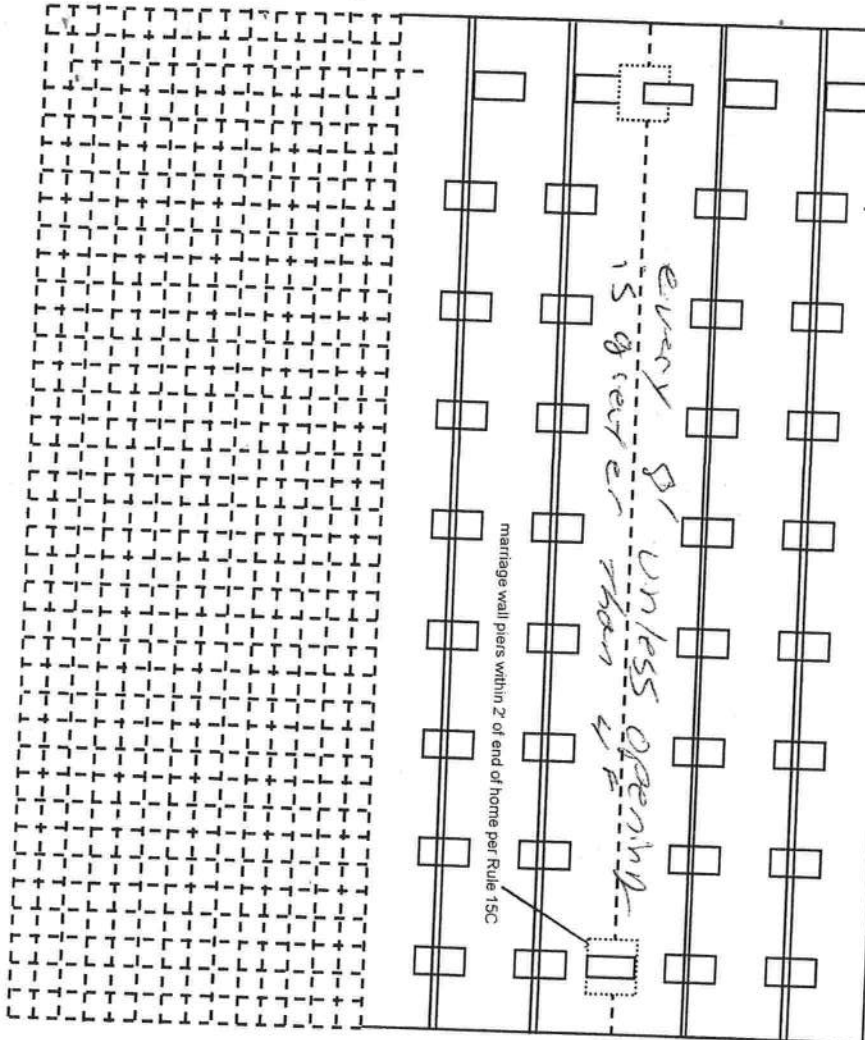
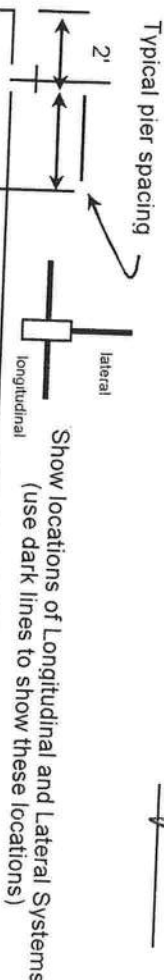
personally known to me _____ OR Produced Identification FLDL-R 165-752-65-106-0
type of identification

Installer Richard Kober License # 140000959
 Manufacturer Homes mcs Length x Width 28 x 60
 Name of Owner of this Mobile Home SOYCE & CO. INC.
 Phone 385 774-661-6611
 Address 9109 500 00 200 Lakecity Pl 33024

NOTE: If home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials SK



New Home ☐ Used Home ☒ Year 1990
 Home installed to the Manufacturer's Installation Manual ☒
 Home is installed in accordance with Rule 15-C ☐
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☒ Installation Decal # 303177
 Triple/Quad ☐ Serial # 4444444444444444

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4' 6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7' 6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 20x20
 Perimeter pier pad size 14x14
 Other pier pad sizes (required by the mfg.) _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18 5/8 x 18 5/8	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS
 4 ft _____
 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer OLV
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer NR
 Sidewall _____
 Longitudinal Marriage wall _____
 Shearwall _____

BRADAM

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to
or check here to declare 1000 lb. soil without testing. psf

X *1000* X *1000* X *1000*

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb increments, take the lowest reading and round down to that increment.

TORQUE PROBE TEST

The results of the torque probe test is
here if you are declaring 5' anchors without testing. A test
showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft.
anchors are allowed at the sidewall locations. I understand 5 ft
reading is 275 or less and where the mobile home manufacturer may
requires anchors with 4000 lb holding capacity.

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name *Richard Rayson* Installer's initials *RR*

Date Tested *3/18/09*

Electrical

Connect electrical conductors between multi-wide units, but not to the main power
source. This includes the bonding wire between multi-wide units. Pg. *22*

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. *22*
Connect all potable water supply piping to an existing water meter, water tap, or other
dependent water supply systems. Pg.

Site Preparation

Debris and organic material removed *Yes*
Water drainage *Natural* Swale Pad Other

Fastening multi wide units

Floor: Type Fastener *1685* Length: *5'11"* Spacing: *18"*
Walls: Type Fastener: *metal* Length: *10'11"* Spacing: *2'11"*
Roof: Type Fastener: *1685* Length: *5'11"* Spacing: *2'11"*
For used homes a min. 30 gauge, 8" wide, galvanized metal strip
roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used
homes and that condensation, mold, mildew and buckled marriage walls are
a result of a poorly installed or no gasket being installed. I understand a strip
of tape will not serve as a gasket.

Installer's initials

Type gasket
Pg. *500*

Installed:

Between Floors *Yes*
Between Walls *Yes*
Bottom of ridgebeam *Yes*

Weatherproofing

The bottomboard will be repaired and/or taped. *Yes*
Sliding on units is installed to manufacturer's specifications. *Yes* Pg.
Fireplace chimney installed so as not to allow intrusion of rain water. *Yes*

Miscellaneous

Skirting to be installed. *Yes* No
Dryer vent installed outside of skirting. *Yes* N/A
Range downflow vent installed outside of skirting. *Yes* N/A
Drain lines supported at 4 foot intervals. *Yes* N/A
Electrical crossovers protected. *Yes*

Installer verifies all information given with this permit worksheet
is accurate and true based on the

Installer Signature *[Signature]*

Date *3/22/09*

OLIVER TECHNOLOGIES, INC.
FLORIDA INSTALLATION INSTRUCTIONS FOR THE
MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM
MODEL 1101"V" (STEPS 1-15)
LONGITUDINAL ONLY: FOLLOW STEPS 1-9
FOR ADDING LATERAL ARM: Follow Steps 10-15
FOR CONCRETE APPLICATIONS: Follow Steps 16-19

page 1
revision 6/07

ENGINEERS STAMP

ENGINEERS STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - STOP! Contact Oliver Technologies at 1-800-284-7437 :
a) Pier height exceeds 48" b) Length of home exceeds 76' c) Roof eaves exceed 16" d) Sidewall height exceed 96"
e) Location is within 1500 feet of coast

INSTALLATION OF GROUND PAN

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C).
3. Place ground pan (C) directly below chassis I-beam. Press or drive pan firmly into soil until flush with or below soil.
SPECIAL NOTE: The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM

NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4". VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.).

4. Select the correct square tube brace (E) length for set - up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

PIER HEIGHT
(Approx. 45 degrees Max.)

1.25" ADJUSTABLE
Tube Length

1.50" ADJUSTABLE
Tube Length

7 3/4" to 25"	22"	
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

5. Install (2) of the 1.50" square tubes (E {18" tube}) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut.
8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degree and not below 40 degrees.
9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.

INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM

THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES.
NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".
FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. NOTE: Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.
11. NOTE: Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pan.
12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.

OLIVER TECHNOLOGIES, INC.
1-800-284-7437



Telephone: 931-796-4555
Fax: 931-796-8811
www.olivertechnologies.com



INSTALLATION USING CONCRETE RUNNER / FOOTER

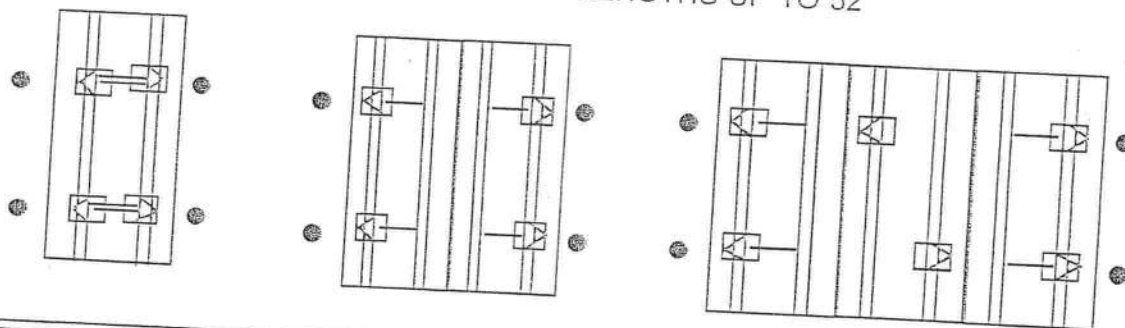
16. A concrete runner, footer or slab may be used in place of the steel ground pan.
 - a) The concrete shall be minimum 2500 psi mix
 - b) A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
 - c) Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
 - d) If a full slab is used, the depth must be a 4" minimum at system bracket location, all other specifications must be per local jurisdiction. Special inspection of the system bracket installation is not required.. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.
- NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction.
- LONGITUDINAL: (Model 1101 LC "V")
 17. When using Part # 1101-W-CPCA (wetset), simply install the bracket in runner/footer OR When installing in cured concrete use Part # 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.
- LATERAL: (Model 1101 TC "V")
 18. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.
19. When using part # 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

Notes:

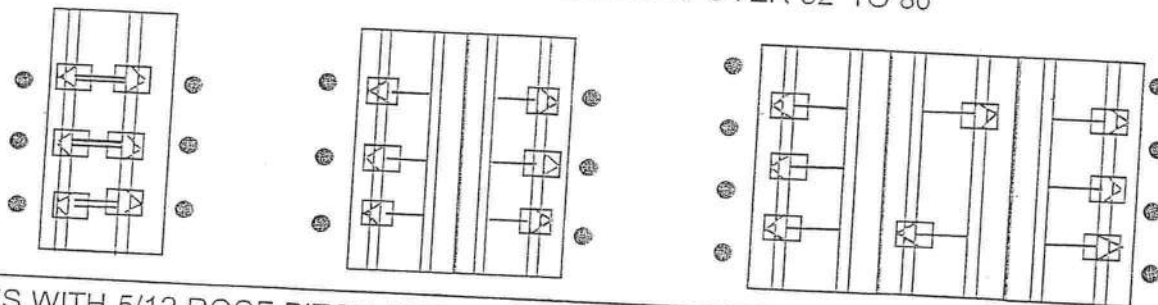
1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
2. • = STABILIZER PLATE AND FRAME TIE LOCATION (needs to be located within 18 inches of center of ground pan or concrete)
3.  = LOCATION OF LONGITUDINAL BRACING ONLY
4.  = TRANSVERSE & LONGITUDINAL LOCATIONS

REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" OR 1101 C "V" BRACES FOR UP TO 4/12 ROOF PITCH

ALL WIDTHS; AND LENGTHS UP TO 52'



ALL WIDTHS; AND LENGTHS OVER 52' TO 80'



HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS
6 systems for home lengths up to 52' and 8 systems for homes over 52' and up 80'. One stabilizer plate and frame tie required at each lateral bracing system.

07-58-16-03487-008
 DICKS RODNEY S & NORMA R
 1.193AC | 162003 - \$30,100 - VU

Columbia County Property Appraiser

2 Deeds Court, Lake City, Florida 33508-1000

PARCEL: 07-58-16-03487-008 - VACANT (000000)

Name:	DICKS RODNEY S & NORMA R	LandVal	\$16,400.00
Site:		BldgVal	\$0.00
Mail:	545 SE RODNEY DICKS DRIVE	ApprVal	\$16,400.00
	LAKE CITY, FL 32025	JustVal	\$16,400.00
Sales	1 6 2003 \$30,100.00 V U	Assd	\$16,400.00
Info	4 4 2000 \$9,000.00 I U	Exmpt	\$0.00
	9 8 1995 \$0.00 I U	Taxable	\$16,400.00

0 31 62 93 ft



This information, GIS Map Updated: 3 5 2009, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

AFFIDAVIT

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

This is to certify that I, (We), RODNEY + NORMA DICKS
owner of the below described property:

Tax Parcel No. R03487-008

Subdivision (name, lot, block, phase) lot 5 South Columbia Acres

Give my permission to Thomas + Elizabeth Graham to place a
mobile home/travel trailer/single family home (circle one) on the above mentioned
property.

I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.

Rodney Dicks
Owner
Rodney Dicks

Norma Dicks
Owner
Norma Dicks

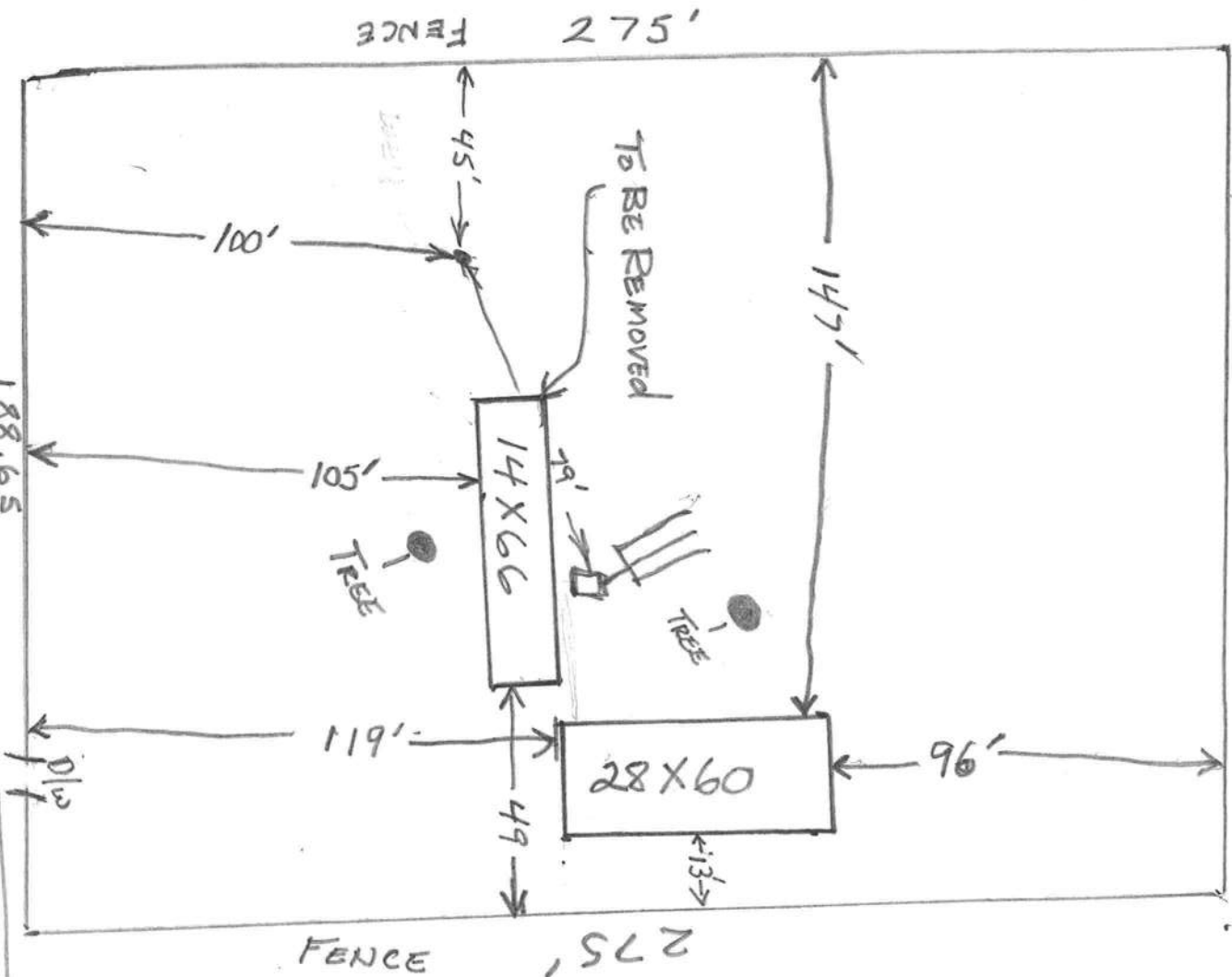
SWORN AND SUBSCRIBED before me this 4th day of May,
2009. This (these) person(s) are personally known to me or produced
ID _____

Marie Crawford
Notary Signature

NOTARY PUBLIC-STATE OF FLORIDA
Marie Crawford
Commission # DD533398
Expires: MAR. 26, 2010
Bonded Thru Atlantic Bonding Co., Inc.



188.65'



1.9 Acres

South Columbia Acres

Lot # 5

R 03487-008

Thomas & Elizabeth
Graham

9669 SW CR 240
Lake City FL 32024

CR 240

Scale 1=40



705

R03487-008

Elizabeth & Thomas
Graham

9609 SW. CR 24D
Lake City FL, 32024

Seite 1=40

*NO APPLICATION
SUBMITTED*

**CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 2/2/09 BY G IS THE MH ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO

OWNERS NAME John Graham PHONE _____ CELL 905-5326

ADDRESS 1362 SW McClinton (Gator Zone)

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 415, TR CR 131, TL
McClinton Dr., 2nd curve on left.

MOBILE HOME INSTALLER Bubba Carmichael PHONE _____ CELL 352 476-2922

MOBILE HOME INFORMATION

MAKE Haus of Merit YEAR 1990 SIZE 28 x 60 COLOR Beige

SERIAL No. HmLCP2838345587 A+B

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P=PASS F=FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING

☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____

☒ DOORS () OPERABLE () DAMAGED

☒ WALLS () SOLID () STRUCTURALLY UNSOUND

☒ WINDOWS () OPERABLE () INOPERABLE

☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

☒ CEILING () SOLID () HOLES () LEAKS APPARENT

☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

☒ WALLS/SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

☒ WINDOWS () CRACKED/BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE

10/01 PAGE

[Signature]

ID NUMBER

402

DATE

3-3-09

BUILDING AND ZONING

3867582160

10:45

03/02/2009

*110
2100
4500
12*

MOBILE HOME APPLICATION INFORMATION

(REVISED 1-10-08)

MOBILE HOME PERMITS BECOME INVALID IF AN APPROVED INSPECTION IS NOT COMPLETED WITHIN 180 DAYS FROM THE DATE OF PERMIT ISSUANCE.

- 1. Review Process for Mobile Home Applications- All of the information in this packet must be completely filled out. The packet is then submitted to the Building Department for review. When the review process is complete, the applicant will be contacted to then pull the Mobile Home Move On Permit. **Mobile Homes can only be set up by a Licensed Installer and the permits must be pulled by an authorized person.**
- 2. Used Mobile Homes. All used mobile homes placed or relocated in Columbia County must have a pre-inspection form completed before the home is moved to the new location. Any homes that do not meet Wind Zone II or higher requirements can not be moved or set up in Columbia County. Most mobile homes built before 1976 do not meet these requirements therefore cannot be placed or set up in this county. When coming from another county, have that county Inspector complete our pre-inspection form or this form can be completed by a licensed private home inspector. Then return the form to the Building Department before the permit will be issued.
- 3. Environmental Health Permit or Sewer Tap Approval. A copy of the Environmental Health signed site plan or a release must be submitted with your application. Contact them at (386) 758-1058
- 4. City Approval. If the project is located within the city limits of Fort White, prior approval is required. The town of Fort White approval letter is required to be submitted to this office when applying for a Building Permit.
- 5. Ownership of Property. Proof of ownership of the property is required, such as a recorded deed. *-Need Affidavit*
- 6. Parcel Number. The parcel number (Tax ID number) from the Property Appraiser (386- 758-1084) is required. This may also be obtained on-line at www.columbiacountyfla.com then go to the Property Appraisers link then follow the screens.
- 7. 911 Address. Contact 911 Addressing at (386) 752-8787, an example of the requirements to get the address are included.
- 8. Flood Information. All projects within the Floodway of the Suwannee or Santa Fe Rivers shall require permitting through the Suwannee River Water Management District, before submitting to our office. Any project located within a flood zone where the base flood elevation (100year flood) has been established shall meet the requirements of Section 8.8 of the Columbia County Land Development Regulations. Any project located within a flood zone where the base flood elevation (100year flood) has not been established shall meet the requirements of section 8.7 of the Columbia County Land Development Regulations. **Certified Finished Floor Elevations Will Be Required On Any Project Where The Base Flood Elevation (100 year flood) Has Been Established.** A development permit will also be required (\$50.00) fee. All dwellings must be placed one foot above the adjacent roadway or a floor height letter submitted from a licensed Engineer.
- 9. (a) Cost of Mobile Home Permit. The fee associated with your size Mobile home , plus a \$75.00 Zoning & Flood fee, plus the current Special Assessment fees Plus Impact Fees if applicable. (b) Special Assessment Fees. For Fire and Solid Waste, it is prorated monthly. (c) Impact fees- Notice of Imposition of Impact Fee Rates for Residential Dwelling Units/Mobile Homes are \$3097.40. All of these fees make up the total permit fee. For questions call the Building Department at (386) 758-1008.
- 10. Driveway Connection. If the property does not have an existing access to a county maintained public road, then you must apply for culvert permit (\$25.00) or a culvert waiver (\$50.00) if you feel that a culvert is not needed. The waiver is either approved or denied by the Columbia County Public Works Department. If the property will have access from a state maintained road, then an approved application for driveway access from F.D.O.T. must be submitted before a permit will be issued. **No release of final power** will be given until driveway access is complete and given final inspection approval by the appropriate department.
- 11. Private Wells. The well driller has to give you a letter on your well, stating (a) size of pump motor (b) size of pressure tank (c) cycle stop valve if used. This letter should be on there letterhead. Any questions on this contact (386) 758-1008.
- 12. Site Plan. Draw the property with the mobile home where it is going to be placed. Show the actual distance from each property line to the mobile home. Show existing roads and the driveway location. Show all other buildings and residences on the property list the distance from these to the new mobile home. Show the location of the well and list existing or new.

7/5/09

ATTN: Columbia County Building Dept
To whom it may concern, I give
Joyce Graham permission to pickup
Permit Located AT 9669 SW CR 240
Lake City, FLA 32024 for me
Richard RAYBORN (I#H0000929)
Thank You

Richard RAYBORN



7-5-09



Samantha Aplin

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08)
AP# 0904-07 Date Received 4/6/09 By GT Permit # 17933
Development Permit X Flood Zone X Comments U0272
City MHT to be removed
Land Use Plan Map Category A-3

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
Site Plan with Setbacks Shown EH # 05-020-E EH Release EH Well letter Existing well
Recorded Deed or Affidavit from land owner Contract for deed Letter of Auth. from installer Letter of Auth. from installer State Road Access STUP-MH F W Comp. letter IMPACT FEES: EMS
Fire N/A Cor N/A Road/Code _____ School _____
= TOTAL 545.00

CK#1046 69.51 \$444.51